BOOK 208 MACE 399

· . (14.

QUITCLAIM DEED

.INDEXED

STATE OF MISSISSIPPI )
COUNTY OF HINDS )

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FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, we, SILAS WESLEY FORD and his wife, PATRICIA WOOD FORD, do hereby sell, assign, set over and quitclaim unto W. O. CONNER and his wife, MARY JONES CONNER, subject to that certain deed of trust held by the Veterans Farm and Home Board of the State of Mississippi of record in Deed Book 380 at page 138 of the records of the Chancery Clerk of Madison County at Canton, Mississippi; provided further that this deed take effect when such deed of trust is satisfied by the grantors herein or, in the event the grantors pay off this deed of trust prior to it's due date and at the time, on or before any additional money is borrowed on the following described property, it being the intent of the grantors herein to convey to W. O. CONNER and his wife, MARY JONES CONNER, with full rights of survivorship and not as tenants in common, the following described property located in Madison County, Mississippi, to-wit:

That certain parcel of land situated in the Northeast Quarter (NE 1/4) of Section 31, Township 8 North, Range 1 East, Madison County, Mississippi, and being more particularly described by metes and bounds as follows: Commence at the Northwest corner of the NE 1/4 of the NE 1/4 of Said Section 31 and run thence South, 374.85' to the POINT OF BEGINNING for the parcel herein described; thence S 60°10'45" E, 940.5 to a point; thence S 29°49'15" W, 1368.6' to an Iron Pin marking the Northerly ROW line of a public gravel road; thence N 26°01'48" E, 220.06' to a power pole; thence N 21°52'20" E, 620.84' to an Iron Pin marking the South side of a small creek as follows:

N 77°37'52" W, 88.03' N 50°14'45" W,151.07' N 73°00'38" W, 95.19' N 61°42'52" W, 90.35' N 70°50'07" W, 95.81'

to a point; thence North, 663.64' to the POINT OF BEGINNING, containing 10.73 acres, more or less.

WITNESS OUR SIGNATURES this the 29 g day of

| ١   | MITNESS OUR SIGNATURE  |  | <del></del> -   |  |
|---|--|--|---|--|
| February,   | 1975.  | Silas Ale  | sley- Fard  | 900K                                   |
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| within nar<br>Ford, who   | Personally appeared in and for the afore med Silas Wesley Ford being by me first du signed, executed and tolaim deed on the da   | and his wife,<br>ly sworn state<br>delivered the<br>y and date the | Patricia Wood<br>d on their oath<br>above and fore-<br>rein stated. | -<br>}. ~                              |
| day of Fe   | Witness my signature<br>bruary, 1975.  | Search of o  | Merce this 23 2   |  |
| My commis   | sion expires:  |  |   |  |
| JEMISSISSIPPL<br>JHV V. Cooper<br>o'm my office the<br>recorded on the<br>recorded on the | County of Madison: Slerk of the Chancery Court of Court of Chancery Court of Court of Chancery Chancer | 985<br>SEP 2 0 1985  | "Book No. D. Oon Page<br>"19<br>/ COOPER, Clerk                     | ~\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |

#### WARRANTY DEED BOOK 208 PALE 401

INDEXEDT FOR TAND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00) cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which are hereby acknowledged, the undersigned UNDERWOOD HOMES, INC., a Mississippi corporation, acting by and through its duly authorized officers, whose address is P. O. Box 31758, Jackson, MS 39206 does hereby sell, convey and warrant unto ANNE E PALASOTA, an unmarried person, whose address is 204 Brookfield, Ridgeland, Mississippi, the following described property lying and being situated in Madison County, Mississippi, to-wit:

> Lot 24, Brookfield, Part II, a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison county, at Canton, Mississippi in Plat Cabinet B at Slide 67, reference to which is hereby made in aid of and as a part of this description.

This conveyance and the warranty hereof are made subject to all building restrictions, restrictive covenants, easements and rights-of-way of record pertaining to the above described property.

This conveyance and the warranty hereof are further made subject to the prior reservation of all oil, gas and other minerals lying in, on and under the above described property.

It is understood and agreed that the taxes for the current year have been prorated as of this date on an estimated basis. When said taxes are actually determined, if the proration as of this date is incorrect, then the Grantor agrees to pay to the grantees or their assigns any deficiency on an actual proration, and likewise the Grantees agree to pay to the Grantor or its assigns, any amount over paid by it.

WITNESS OUR SIGNATURES on this the 16th day of September UNDERWOOD HOMES, INC. By: Thomain. Undamon Phos. STATE OF MISSISSIPPI COUNTY OF HINDS PERSONALLY came and appeared before me, the undrsigned authority in and for the jurisdiction aforesaid, the within named and Charles B. Ellis , who acknowledged Thomas M. Underwood Secretary President and they are Mississippi INC., UNDERWOOD HOMES, of respectively, corporation, and that for and on behalf of said corporation and as its act and deed as Grantor, they signed and delivered the above and foregoing instrument of writing on the day and in the year therein mentioned, they being first duly authorized so to do. GIVEN under my hand and official seal on this the leth day of September , 1985. My Commission Expires: My Commission Expires May 17, 1986 MISSISSIPPI, County of Madison: lerk of the Chancery Court of Said County, certify that the within instrument was filed .... day of . SEP 20 1885...., 19 ....., at .7.... 8 clock ..... M., and SEP 2 0 1985

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BILLY V. COOPER, Clerk

By M. -Why gut. D.C.

al of office, this the ..... of ..

NOEXED!

FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00), cash paid in hand, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, I, the undersigned, ROBERT THOMAS, do hereby sell, convey and quit claim unto WILLIE and RUTH WILLIAMS, the following described land and property located and situated in Madison County, Mississippi, to-wit:

A house site, or building site, measuring about 60 feet by 40 feet, situated near and just SOUTH of the NORTH boundary line of the S.E. 1/4 of the S.W. 1/4 of Section 33, Township 10, Range 4, East, and at a point touching or very near a road running NORTH and SOUTH through said S.E. 1/4 of S.W. 1/4 of said Section 33, T. 10, R. 4, East; and being almost immediately WEST of and adjoining said ROAD at or near the point where said road intersects the NORTHERN boundary line of said S.E. 1/4 of said Section 33. Said 60 x 40 foot lot is located in a corner formed by the said road which runs NORTH and SOUTH and intersecting the said S.E. 1/4 of S.W. 1/4 of said Section 33, and is on the WEST side of said road. The size of said lot is 60 feet EAST and WEST by 40 feet NORTH and SOUTH.

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| WITNESS MY SIGNATURE THIS 3 day of Spoterisles, 1985.  |
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| STATE OF 'HILINOIS'  |
| COUNTY OF Cock   |
| Personally appeared before me, the undersigned authority in and  |
| for said jurisdiction, the within named Robert Thomas , who  |
| acknowledged to me that he signed and delivered the fore-  |
| going instrument on the day and year therein mentioned.  |
| Given under my hand and official seal of office on this the  |
| day of 10910 1985.   |
| Fairly Davis   |
| (NOTARY POLETIC)   |
| 10737146 737532  |
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| E OF MISSISSIPP County of Madison:   |
| E OF MISSISSIPPI, County of Madison:  Billy Cooper Clark of the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify the Chancery Court of Said County, certified the Chancery C |
| day of SEP 2 17985 , 19 , BOOK NO. S. A. CHI 36  |
| ffice. SEP 2 0 1985  Witness my hand and sea of office, this the   |
| By D. Wughel D.C   |
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BOOK 208 PAGE 404

#### WARRANTY DEED

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FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, I, the undersigned B. G. GARRISON, do hereby sell, convey and warrant unto DON P. GARRISON and FELICIA MONK GARRISON, as joint tenants with full rights of survivorship and not as tenants in common, the following described land and property located and situated in the City of Ridgeland, Madison County, State of Mississippi, to-wit:

The point of beginning being the Southeast corner of the NE 1/4 of Section 19, T. 7 N. - R. 2 E., Madison County, Mississippi:

Thence, South 89° 14' West for 237.7 feet;
Thence, North 24° 00' East for 270.1 feet;
Thence, North 89° 12' East for 202.4 feet;
Thence, South 00° 43' East for 245.2 feet;
Thence, South 89° 14' West for 77.5 feet to the point of beginning.

The above described tract lies and is situated in the SE 1/4 of the NE 1/4 of Section 19, and in the SW 1/4 of the NW 1/4 of Section 20, T. 7 N. - R. 2 E., City of Ridgeland, Madison County, Mississippi, and contains 1.46 acres.

Ad valorem taxes covering the above described property for the year 1985 are to be pro-rated.

This conveyance is subject to all mineral reservations, easements, and restrictive covenants affecting the above described property.

WITNESS MY SIGNATURE, This, The 16 day of 1985.

STATE OF MISSISSIPPI

COUNTY OF HINDS

Personally appeared before me, the undersigned authority, in and for the jurisdiction aforesaid, the within named B. G. GARRISON, who acknowledged that he signed and delivered the foregoing instrument on the day and year therein mentioned.

Given under my hand and official seal of office on this, the \_\_\_\_\_. 1985.

MY COMMISSION EXPIRES:

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BILLY V. COOPER, Clerk

By D. W. right ,, D.C.

RELEASE FROM DELINQUENT TAX SALE
(INDIVIDUAL)
DELINQUENT TAX SALE
STATE OF MISSISSIPPI, COUNTY OF MADISON

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#### RIGHT-OF-WAY EASEMENT FOR DISTRIBUTION SYSTEMS

STATE OF MISSISSIPPI

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF MADISON

THAT FOR AND IN CONSIDERATION OF Ten and No/100ths (\$10.00) Dollars, paid to the undersigned (herein styled "Grantor"), the receipt of which is hereby acknowledged, the said Grantor does hereby Grant and Convey unto ENTEX, INC. (herein styled "Grantee"), its successors and assigns, a right-of-way and easement to construct, maintain, and operate a regulator station, rectifier installation and appurtenances thereto and certain underground pipeline facilities on, over, and under the following described property situated in Madison County, Mississippi to wit:

#### TRACT 1

See Exhibit "A" attached hereto and the plat affixed thereto.

#### TRACT 2

See Exhibit "A" attached hereto and the plat affixed thereto.

See Exhibit "A" attached hereto and the plat affixed thereto.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, with ingress to and egress from the premises, for the purpose of construction, inspection, repairing, maintaining and replacing the property of Grantee above described and removal of such at will, in whole or in part

The said Grantor is to fully use and enjoy the said premises, except for the purposes herein granted to the said Grantee and provided the said Grantor shall not construct nor permit to be constructed any house, structures or obstructions on or over, or that will interfere with the maintenance or operation of any pipeline, regulator station, rectifier installation or appurtenances constructed hereunder, and will not change the grade over such pipeline. not change the grade over such pipeline.

This agreement is binding upon the heirs, representatives, successors and assigns of the parties hereto.

Except as to Tract 2 Grantee promises to pay Grantor damages to growing crops, fences and roads caused by construction of the facilities described herein.

As to Tract 2 it is agreed that the grant of rights herein is temporary only. The facilities on Tract 2 are already in existence. Grantee warrants that upon reasonable written notice from Grantor, Grantee will at its own expense relocate all facilities on Tract 2 to Tract 1 and surrender all claims from this conveyance to Tract 2. As to said relocation, Grantor releases Grantee from all claims for damages arising from normal relocation damage.

As to Tract 3, Grantee acknowledges that the rights acquired herein are limited solely to underground facilities only and further that the easement granted as to Tract 3 is nonexclusive and that Grantor has already and reserves the right in the future to grant to other telephone, electric, water, sewer, and cable television utilities the right to construct facilities in and on the easement herein granted.

In the event of such a secondary grant, Grantor is hereby released by Grantee from any liability for damages to Grantee's facilities covered by Tract 3 of this easement caused by the acts of a subsequent Grantee.

It is hereby understood that party securing this grant in behalf of Grantee is without authority to make any covenant or agreement not herein expressed.

WITNESS THE EXECUTION HEREOF, on this the 13th day of September, 1985.

> SUMMERTREE LAND COMPANY, LTD. BY: SECURITY SAVINGS & LOAN ASSOCIATION, General Partner

William A. Frohn Executive Vice President

#### ACKNOWLEDGMENT '

Personally appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named WILLIAM A. FROM, Executive Vice President of SECURITY SAVINGS & IOAN ASSOCIATION, a Mississippi Corporation, and he acknowledged to me that he signed, sealed and delivered the within and foregoing instrument for and on behalf of said corporation having been duly authorized so to do.

September, 1985.

NOTARY PUBLIC

/ dw/ Commission Expires:

E 3 17 18 18 18 ADDRESS OF GRANTOR:

SUMMERTREE LAND COMPANY, LITD. C/O SECURITY SAVINGS & IOAN ASSOCIATION, General Parther 162 East Amite Street P.O. Box 1389 Jackson, Mississippi 39205 (601) 969-1700

ADDRESS OF GRANTEE:

ENTEX, INC P.O. Box 1020 Jackson, Mississippi 39215-1020 (601) 354-4242

## BOOK 208 PAGE 408

#### EXHIBIT A

#### TRACT 1

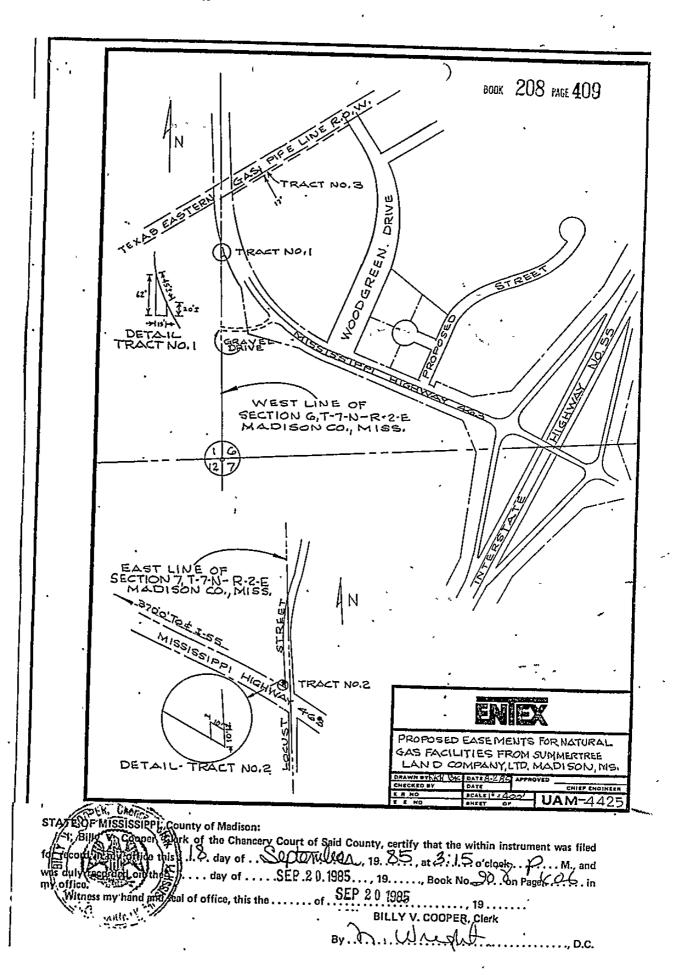
Beginning at the point of intersection of the West line of Section 6, Township 7 North, Range 2 East, Madison County, Mississippi, with the South right of way line of Mississippi Highway 463, and run THENCE in a southerly direction 62 feet; THENCE in an easterly direction 15 feet; THENCE in a northerly direction 20 feet, more or less, to the South right of way line of dississippi Highway 463; THENCE in a northwesterly direction following the South right of way line of Mississippi Highway 463, a distance of 45 feet, more or less, to the Point of Beginning, as shown on the attached Entex Drawing No. UAM-4425.

#### TRACT 2

Also a 10'  $\times$  10' casement bordering the North right of way line of Mississippi Highway 463 and the West right of way line of Lucust Street in the Northeast 1/4 of Section7, Township 7 North, Range 2 East, Madison County, Mississippi, for a rectifier installation, as shown on the attached Entex Drawing No. UAM-4425.

#### TRACT 3

Also a non-exclusive easement for underground gas mains and appurtenances 17 feet in width described as follows: Beginning at the intersection of the North right of way line of Mississippi Highway 463 with the East line of an existing Texas Eastern Gas Pipeline right of way, run THENCE in a northeasterly direction along said Texas Eastern Gas Pipeline right of way 790 feet, more or less, to the West right of way line of Woodgreen Drive; THENCE 17 feet in a southeasterly direction along the West right of way line of Woodgreen Drive; THENCE in a southwesterly direction parallel to the Texas Eastern Gas Pipeline right of way 795 feet, more or less, to the North right of way line of Mississippi Highway 463; THENGE in a northerly direction along said highway right of way a distance of 19 feet, more or less, to the Point of Beginning. All of said easement being located in the Southwest quarter of Section 6, Township 7 North, Range 2 East, Madison County, Mississippi, as shown on the attached Entex Drawing No. UAM-4425.



### DODE 208 FAIL 410

#### RIGHT-OF-WAY EASEMENT POR DISTRIBUTION SYSTEMS

STATE OF MISSISSIPPI

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF MADISON

THAT FOR AND IN CONSIDERATION OF Ten and No/100ths (\$10.00) Dollars, paid to the undersigned (herein styled "Grantor"), the receipt of which is hereby acknowledged, the said Grantor does hereby Grant and Convey unto ENTEX, INC. (herein styled "Grantee"), its successors and assigns, a right-of-way and easement to construct, maintain, and operate gas pipe lines and appurtenances thereto over and through the following described property situated in Madison County, Mississippi to wit:

See Exhibit "A" attached hereto and plat attached to said Exhibit.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, so long as such pipe line and appurtenances thereto shall be maintained, with ingress to and egress from the premises, for the purpose of construction, inspecting, repairing, maintaining and replacing the property of Grantee above described and removal of such at will, in whole or in part.

The said Grantor is to fully use and enjoy the said premises, except for the purposes herein granted to the said Grantee and provided the said Grantor shall not construct nor permit to be constructed any house, structures or obstructions on or over, or that will interfere with the maintenance or operation of any pipeline or appurtenances constructed hereunder, and will not change the grade over such pipeline. Grantee hereby agrees that it has buried all pipes to a minimum depth of 30° below the ground surface as it presently exists and Grantee will pay any damages which Grantor may suffer arising as a result of Grantee's negligence in operating and maintaining the underground pipeline or above ground devices; said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one therefore to be appointed by the said Grantor, one by the said Grantee, and the third by the two so appointed as aforesaid, and the written award of such three persons shall be final and conclusive.

This right-of-way is granted pursuant to a previously negotiated contract. Grantor acknowledges that the distribution system covered by this agreement has already been built and Grantor waives any claim to damages arising from the construction of said facilities.

This agreement is binding upon the heirs, representatives, successors and assigns of the parties hereto.

It is understood and agreed by Grantee that the easement herein granted is nonexclusive and that Grantor reserves the right to grant to other telephone, electric, water and sewer, and cable television utilities the right to construct facilities in and on the easement herein granted. In the event Grantor makes such a secondary grant, Grantor is released by Grantee from any liability for damages to Grantee's facilities covered by this Easement caused by the acts of a subsequent Grantee.

TNOEXED

In the event of such a secondary grant, Grantor is hereby released by Grantee from any liability for damages to Grantee's facilities covered by Tract 3 of this easement caused by the acts of a subsequent Grantee.

It is hereby understood that party securing this grant in behalf of Grantee is without authority to make any covenant or agreement not herein expressed.

WITNESS THE EXECUTION HEREOF, on this the 13th day of September, 1985.

SUMMERITREE LAND COMPANY, LITD. BY: SECURITY SAVINGS & LOAN ASSOCIATION, General Partner

William A. Frohn

Executive Vice President

#### ACKNOWLEDGMENT

Personally appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named WILLIAM A. FROHN, Executive Vice President of SECURITY SAVINGS & IOAN ASSOCIATION, a Mississippi Corporation, and he acknowledged to me that he signed, sealed and delivered the within and foregoing instrument for and on behalf of said corporation having been duly authorized so to do.

GIVEN under my hand and official seal, this the 13th day of

NOTARY PUBLIC

M Commission Expires: My Commission Expires Dec. 10, 1985

ADDRESS OF GRANTOR:

W. S

SUMMERITREE LAND COMPANY, LITD.

c/o SECURITY SAVINGS & LOAN ASSOCIATION, General Partner
162 East Amite Street
P.O. Box 1389 Jackson, Mississippi 39205 (601) 969-1700

ADDRESS OF GRANTEE:

P.O. Box 1020 Jackson, Mississippi 39215-1020 (601) 354-4242

### BOOK 208 PAGE 412

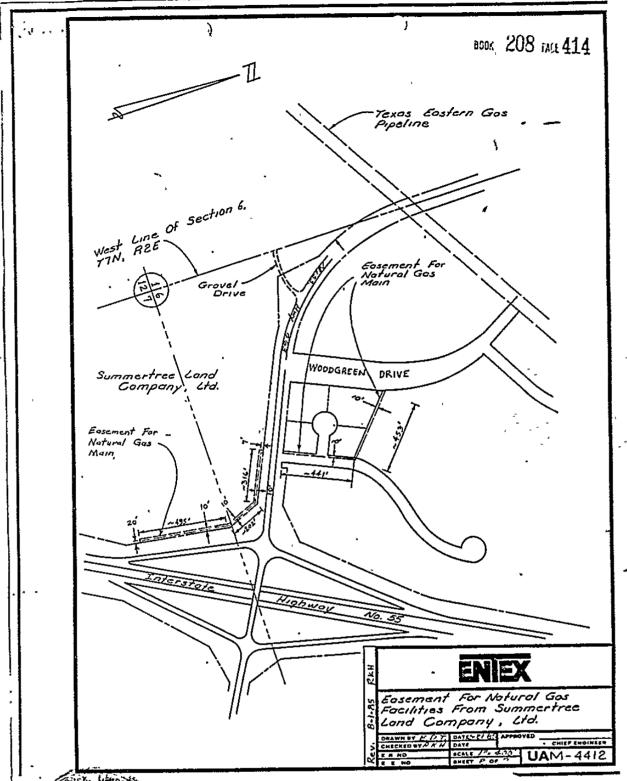
وسأح

#### EXHIBIT A

An easement for underground natural gas mains and related facilities described as follows: An easement 10 feet in width lying North of and adjacent to the North right-of-way line of Mississippi Highway 463 beginning at the West right-of-way line of Locust Street in Section 7, Township ning at the West right-of-way line of Locust Street in Section 7, Township 7 North, Range 2 East, Madison County, and extending THENCE in a westerly direction approximately 2,750 feet; THENCE continue said easement at a point directly across Mississippi Highway 463, said easement being 10 feet in width, lying 5 feet either side of an existing 4" gas main, extending in a westerly direction approximately 469 approximately 218 feet; THENCE in a westerly direction approximately 469 approximately 218 feet; THENCE in a westerly direction approximately of I-55 approximately 419 feet; THENCE in a westerly direction approximately 0f I-55 approximately 419 feet; THENCE in a westerly direction approximately 20 feet; right-of-way line of I-55, extend in a westerly direction approximately 20 feet; THENCE in a northerly direction approximately 495 feet; THENCE in a northerly direction approximately 202 feet; THENCE in a westerly direction parallel to Mississippi Highway 463 approximately 316 feet; THENCE in a northerly direction approximately 7 feet to the South right-of-way line of Mississippi Highway 463; THENCE commence at a point directly across Mississippi Mighway 463 on the North right-of-way line of Mississippi Highway 463 and continue in a northeasterly direction approximately 441 feet; THENCE in a northwesterly direction approximately 453 feet to the East right-of-way of northwesterly direction approximately 453 feet to the East right-of-way of North, 8 and 2 of 2, attached hereto and made a part hereof. All of the above-described easement is located within Sections 6 and 7, All of the above-described easement is located within Sections 6 and 7.

BOOK 208 PAGE 413 Easement for Natural Gas-Moin mmertree Compony, Lond Ltd. Summertree Land-Company, Ltd. -East Line Of Section 7, 171N, R2E. Madison County Eosement For Notural Gos Facilities From Summertree Land Company, Ltd. \* UAM-4412

**!**}••



TE OF MISSISSIBRI, County of Madison:

1 Biffy County Clerk of the Chancery Court of Said County, certify that the within instrument was filed

1 Biffy County Clerk of the Chancery Court of Said County, certify that the within instrument was filed

1 Biffy County Office this ... A day of ... SEP 2 0 1985 ..., at 3... 5 o'clock ... M., and

1 Biffy County Office this ... Aday of ... SEP 2 0 1985 ..., at 3... 5 o'clock ... M., and

1 Biffy County Office this ... Aday of ... SEP 2 0 1985 ..., at 3... 5 o'clock ... M., and

1 Biffy County Office this ... Aday of ... SEP 2 0 1985 ..., at 3... 5 o'clock ... M., and

1 Biffy County Office this ... Aday of ... SEP 2 0 1985 ..., at 3... 5 o'clock ... M., and

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1 Biffy County Office this ... Aday of ... SEP 2 0 1985 ..., at 3... 5 o'clock ... M., and

1 Biffy County Office this ... Aday of ... SEP 2 0 1985 ..., at 3... 5 o'clock ... M., and

2 Biffy County Office this ... SEP 2 0 1985 ... Book No. Jone Page ... M., and

2 Biffy County Office this ... SEP 2 0 1985 ... Book No. Jone Page ... M., and

2 Biffy County Office this ... SEP 2 0 1985 ... Book No. Jone Page ... M., and

2 Biffy County Office this ... SEP 2 0 1985 ... Book No. Jone Page ... M., and

2 Biffy County Office this ... SEP 2 0 1985 ... Book No. Jone Page ... M., and

2 Biffy County Office this ... SEP 2 0 1985 ... Book No. Jone Page ... M., and

2 Biffy County Office this ... SEP 2 0 1985 ... Book No. Jone Page ... M., and

2 Biffy County Office this ... SEP 2 0 1 by county By M. Warget D.C.

#### RIGHT-OF-WAY EASEMENT

The undersigned parties do hereby grant, bargain, transfer and convey unto the BEAR CREEK WATER ASSOCIATION, INC., Canton, Mississippi, its successors and assigns, a perpetual easement with the right to install, and lay, and thereafter use, repair and maintain, replace, and remove a water line over, across and through land of the grantors, situated in Madison County, Mississippi, described as follows: follows:

T7N - R2E south east 1/4 section 10

together with the right of ingress and egress for the purpose of this easement.

This easement shall be a 10-foot permanent easement, the center line of which shall be the pipe as laid by said association, but for the purpose of construction of said pipe line a temporary easement of 10 additional feet shall be granted. The said pipe line will be laid as near the property line of the grantor(s) as possible.

The right-of-way shall extend five (5) feet from the center of the adjacent and parallel property line.

The Grantee, Bear Creek Water Association, Inc., covenants to maintain the easement in good repair so that no unreasonable damage will result from its use to the land of the grantors, their successors and assigns.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the Grantee, its successors and assigns.

IN WITNESS WHEREOF, the Grantor(s) have executed this instrument on this the 142 day of May , 1984.

| • | WD Burkes |
|---|-----------|
|   |           |
|   | ADDRESS:  |
| • |           |

STATE OF MISSISSIPPI . COUNTY OF Junea

Personally appeared before me, the undersigned authority in and for said county and state, the within named with a state, who acknowledged that he/she/they signed, executed and delivered the above and he/she/they signed, executed and vear therein mentioned. foregoing instrument on the day and year therein mentioned.

Given under my hand and official seal, this the day of May , 1984.

NOTARY PUBLIC

(SEAL) My commission expires: My Commission Expires Jea 11, 1862

OF MISSISSIPP (County of Madison:

OF MISSISSIPP (County of Madison:

Billy V. Dopiter, Clerk of the Chancery Court of Said County, certify that the within instrument was filed billy V. Dopiter, Clerk of the Chancery Court of Said County, certify that the within instrument was filed billy V. Dopiter, Clerk of the Chancery Court of Said County, certify that the within instrument was filed billy V. Dopiter, Clerk of the Chancery Court of Said County, certify that the within instrument was filed billy V. Dopiter, Clerk of the Chancery Court of Said County, certify that the within instrument was filed billy V. Dopiter, Clerk of the Chancery Court of Said County, certify that the within instrument was filed billy V. Dopiter, Clerk of the Chancery Court of Said County, certify that the within instrument was filed billy V. Dopiter, Clerk of the Chancery Court of Said County, certify that the within instrument was filed billy V. Dopiter, Clerk of the Chancery Court of Said County, certify that the within instrument was filed billy V. Dopiter, Clerk of the Chancery Court of Said County, certify that the within instrument was filed billy V. Dopiter, Clerk of the Chancery Court of Said County, certify that the within instrument was filed billy V. Dopiter, Clerk of the Chancery County Cou By. D.C. BILLY V. COOPER, Clerk

· 4 3

#### RIGHT-OF-WAY EASEMENT

The undersigned parties do hereby grant, bargain, transfer and convey unto the BEAR CREEK WATER ASSOCIATION, INC., Canton, Mississippi, its successors and assigns, a perpetual easement with the right to install, and lay, and thereafter use, repair and maintain, replace, and remove a water line over, across and through land of the grantors, situated in Madison County, Mississippi, described as follows:

T7N - R2E south east 1/4 section 10

together with the right of ingress and egress for the purpose of this easement.

This easement shall be a 10-foot permanent easement, the center line of which shall be the pipe as laid by said association, but for the purpose of construction of said pipe line a temporary easement of 10 additional feet shall be granted. The said pipe line will be laid as near the property line of the grantor(s) as possible.

The right-of-way shall extend five (5) feet from the center of the adjacent and parallel property line.

The Grantee, Bear Creek Water Association, Inc., covenants to maintain the easement in good repair so that no unreasonable damage will result from its use to the land of the grantors, their successors and assigns.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the Grantee, its successors and assigns.

| of the Grantee, its successo | ers and assigns.          |
|------------------------------|---------------------------|
| IN WITNESS WHEREOF, the      | day of Maye executed this |
|                              | TO Burken                 |
|                              | •••                       |
|                              | ADDRESS:                  |
| CMAMP OF MISSISSIPPI         |                           |

STATE OF MISSISSIPPI COUNTY OF Juntal

Personally appeared before me, the undersigned authority in and for said county and state, the within named with the signed, who acknowledged that he/she/they signed, executed and delivered the above and foregoing instrument on the day and year therein mentioned.

Given under my hand and official seal, this the 1444 day of \_\_\_\_\_\_, 1984.

(SEAL)
My commission expires:
My Commission Upics Jan 11, 1983

STATE OF MISSISSIPPI, County of Madison:

Billy V Capper Glark of the Chancery Court of Said County, certify that the within instrument was filed to record in my Stilde this land of SEP 2 (1985), 19. Book No. 20 on Page 1. In my Stilde this land of SEP 2 (1985), 19. Book No. 20 on Page 1. In my Stilde this land of SEP 2 (1985), 19. BILLY V. COOPER, Clerk

By D.C.

BOOK 208 PAGE 417

量。花波

FOR AND IN CONSIDERATION of the sum of Ten and 00/100 Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, I, GLEN G. DAVIS, do hereby sell, convey and quitclaim unto KATHY DAVIS, all of the interest that I might have in the following described real property, and improvements thereon, lying and being situated in City of Ridgeland, Madison County, Mississippi, to-wit:

Lot Ninety (90), LAKELAND ESTATES, Part 3 (Three), a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, in Plat Book Four (4), at Page Twenty-Eight (28) thereof, reference to said map or plat being made in aid of and as a part of this description. description.

WITNESS MY SIGNATURE this the 12 Hay of Acrt, 1985.

I Land & am

STATE OF MISSISSIPPI COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for the County and State aforesaid, the within named, GLEN G. DAVIS, who acknowledge to me that she signed and executed and delivered the above and foregoing instrument as her act and deed on the date therein mer act and deed on the date therein Given under my hand and official seal of office this the

My/commission expires:

GRANTOR'S ADDRESS; 214 Walnut Street Ridgeland, Mississippi 39157 GRANTEE'S ADDRESS 672 Ralde Circle 39157 Ridgeland, Ms

STATE OF MISSISSIPPI. County of Madison:

[]. Billy V. Cooper Clerk of the Chancery Court of Said County, certify that the within instrument was filed to record in his fact of the Chancery Court of Said County, certify that the within instrument was filed to record in his fact of the Chancery Court of Said County, certify that the within instrument was filed to record in his fact of the Chancery Court of Said County, certify that the within instrument was filed to record in his fact of the Chancery Court of Said County, certify that the within instrument was filed to record in his fact of the Chancery Court of Said County, certify that the within instrument was filed to record in his fact of the Chancery Court of Said County, certify that the within instrument was filed to record in his fact of the Chancery Court of Said County, certify that the within instrument was filed to record in his fact of the Chancery Court of Said County, certify that the within instrument was filed to record in his fact of the Chancery Court of Said County, certify that the within instrument was filed to record in his fact of the Chancery Court of Said County, certify that the within instrument was filed to record in his fact of the Chancery Court of Said County, certify that the within instrument was filed to record in his fact of the Chancery Court of Said County, certify that the within instrument was filed to record in his fact of the Chancery Court of Said County, certify that the within instrument was filed to record in his fact of the Chancery Court of Said County, certify that the within instrument was filed to record in his fact of the Chancery Court of Said County, certify that the within instrument was filed to record in his fact of the Chancery County in his fact of the Chancery Co By D. Wright , D.C.

GRANTOR:

JAMES L. BROWN 416 Sandalwood Drive

Southaven, Miss.

то

QUITCLAIM DEED

7611 INDEXED"

GRANTEES: JAMES L. BROWN AND MELINDA CAROLYN TERRY BROWN 416 Sandalwood Drive Southaven, Miss. 38671

For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of all which is hereby acknowledged, I, JAMES L. BROWN, GRANTOR, do hereby sell, convey and quitclaim unto JAMES L. BROWN and MELINDA CAROLYN TERRY BROWN, GRANTEES, as tenants by the entirety with full rights of survivorship, all of my right, title, and interest in and to the real property lying and being situated in the County of Madison, State of Mississippi, to wit:

A parcel of land situated in the Southeast 1/4 of Section 32, Township 10 North, Range 3 East, Madison County, Mississippi and being more parti-cularly described as follows:

Commence at the Northeast corner of the Southeast 1/4 of Section 32, Township 10 North, Range 3
East; thence run West for a distance of 1,398.22
feet, more or less, to a point on the east right-of-way line of U.S. Highway 51, as it is now laid out and exists; thence run S12 05'48"W for a distance of 6 33.54 feet to a point, said point being the Point of Beginning of the herein described property; thence continue S12 05'48"W along said East right-of-way line for a distance of 470.20 feet to a point at the center line of diversion ditch, as it is now laid out and exists; thence continue along said diversion ditch N65 23'35"E for a distance of 95.24 feet to a point; thence run S86 11'03"E for a distance of 161.91 feet to a point; thence run S61 26'05"E for a distance 155.86 feet to a point; thence run S43 14'53"E for a distance of 356.69 feet to a point; thence run S53 04'30"E for a distance of 102.21 feet to a point on West right-of-way line of Stump Bridge Road, as it is now laid out and exists; thence run N29 46'37"E along said West right-of-way line for a distance of 952.35 feet to a point; thence leaving said West right-of-way line, run West for a distance of 1,085.54 feet to a point, said point being the Point of Beginning; containing 13.0 acres, more or less.

This conveyance is made subject to outstanding oil, gas, and mineral interests of record; right-of-way and easements of record; zoning and subdivision Regulation Ordinances of Madison County, Mississippi;

WITNESS our signatures this the day of September 1985,

James L. Brown

STATE OF MISSISSIPPI

COUNTY OF DESOTO

Personally appeared before me, the undersigned authority in and for the aforementioned jurisdiction, the within named James L. Brown, who acknowledged that he signed, executed, and delivered the above and foregoing quitclaim deed on the day and date therein mentioned Given under my hand and official seal this the day of September 1985.

Notary Public

Notar

WARRANTY DEED

IN CONSIDERATION OF THE SUM of Ten Dollars (\$10.00) cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we, WILLIE TERRY TRIGGAND BARBARA TRIGG, husband and wife, grantors, do hereby convey and warrant unto JIMMY JOE ATKINSON and JIMMIE L. ATKINSON, husband and wife, grantees, with full rights of survivorship and not as tenants in common, the following described land and property lying and being situated in Madison County, Mississippi, to-wit:

A parcel of land 100 feet in width evenly off the west side of the following described property, to-wit:

A ten (10) acre strip off the west side of the SE 1/4 SE 1/4, Section 27, Township 9 North, Range 2 East, Madison County, Mississippi.

Grantors agree to assume the 1985 ad valorem taxes.

WITNESS OUR SIGNATURES, this // day of September, 1985.

Willie TERRY TRIGG

WILLIE TERRY TRIGG

BARBARA TRIGG

STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY APPEARED before me the undersigned authority in and for said county and state aforesaid, the within named WILLIE TERRY TRIGG and BARBARA TRIGG, who acknowledged that they each signed and delivered the foregoing instrument on the day and year therein mentioned as and for their act and deed.

GIVEN UNDER MY HAND and official seal of office, this /8/2 day of September, 1985.

NOTARY PUBLIC

(SEAL)

MY COMMISSION EXPIRES by Commission Expans June 3, 1852

Grantor's Address: Route 1, Box 17, Canton, MS. 39046 Grantee's Address: 225 Sherwood Drive, Canton, MS. 39046

STATE OF MISSISSIPPI, County of Madison:

(County o

800K 208 PAU 421
RELEASE FROM DELINQUENT TAX SALE
(INDIVIDUAL)
DELINQUENT TAX SALE
STATE OF MISSISSIPPI, COUNTY OF MADISON

INDEXED".

7623 7536

Νº

| _            | The undersigned Chancery Clerk in and for the County and State afores  | aid, having this da                   | ay received from |
|--------------|--|---------------------------------------|------------------|
|              | e sum of   |                                       | 1200             |
| b            | eing the amount necessary to redeem the following described land in said County and Sta  | DOLLARS (S.                           | 15,70            |
|              | DESCRIPTION OF LAND SEC. TWP   | · 1                                   | ACRES            |
| _            | Lot 9 Ganott 2rd addn.   | Initial                               | AUNES            |
|              |  |                                       |                  |
| _            | Hickory alley vac Bk 88-212 Canton   | <u> </u>                              |                  |
| ₩            | •,   |                                       |                  |
|              |  |                                       |                  |
|              | · · · · · · · · · · · · · · · · · · ·  |                                       | <u> </u>         |
|              | ich said land assessed to <u>Christine</u> Harvey — Colon<br>L'L'day of Slot 1984 to Kuichell Kallon   |                                       | and sold on the  |
| tax          | os thereon for the year 1983 do hereby release cold lead (************************************   | <u> </u>                              | for              |
| ۱ . ۱        | os thereon for the year 1983, do hereby release said land from all claim or title of said p  | urchaser on accou                     | int of said sale |
|              | N WITNESS WHEREOF, I have hereunto set my signature and the seal of said office on this  | s the                                 | Z day of         |
| (SI          | AL) 1 (2)  | 1000                                  | •                |
| ,            | BV TEE   | way.                                  | , D.C.           |
|              | STATEMENT OF TAXES AND CHARGES   | . 4                                   | 101              |
| (1)          | State and County Tax Sold for (Exclusive of damages, penalties, fees)  | :                                     | s <u>_7,97</u> _ |
| (2)          | Interest   |                                       | s                |
| (3)          | Tax Collector's 2% Damages (House Bill No. 14, Session 1932)   |                                       | \$ <u>O</u> #_   |
| (4)          | Tax Collector AdvertisingSelling each separate described subdivision as set out on assessment  | t roll,                               |                  |
|              | S1.00 plus 25cents for each separate described subdivision   |                                       |                  |
| (5)          | Printer's Fee for Advertising each separate subdivisionS1.00   |                                       |                  |
| (6)          | Clerk's Fee for recording 10cents and indexing 15cents each subdivision. Total 25cents each su   | s                                     | : <u>. 25</u>    |
| (7)          | Tax CollectorFor each conveyance of lands sold to indivisduals \$1,00  |                                       | : <u>1,00</u> _  |
| (8)          | TOTAL TAXES AND COSTS AFTER SALE BY TAX COLLECTOR  |                                       | 9.10             |
| (9)          | 5% Damages on TAXES ONLY. (See Item 1)   | \$                                    | : <u></u>        |
| (10)         | 1% Damages per month or fraction on 1983 taxes and costs (Item 8 Taxes and   | •                                     | 1.00             |
|              | costs only 13 Months   | s                                     | : <u>_1.18_</u>  |
|              | Fee for recording redemption 25cents each subdivision  | s                                     | · <u>- · 25</u>  |
|              | Fee for indexing redemption 15cents for each separate subdivision  | s                                     |                  |
|              | Fee for executing release on redemption  | s                                     | $-\infty$        |
| (14)         | Fee for Publication (Sec. 27-43-3 as amended by Chapter 375, House Bill No. 457.)  | s                                     |                  |
|              | Fee for Issuing Notice to Owner, each.   | .\$2.00S                              | <u> </u>         |
| (16)         | Fee Notice to Lienors @ \$2 50 each  | s                                     |                  |
|              | Fee for mailing Notice to Owner  | _\$1.00 \$                            |                  |
| (18)         | Sheriff's fee for executing Notice on Owner if Resident  | . \$4.00 \$                           | 77.70            |
| _            | •  | TAL <u>\$</u>                         | <u> 11.'/8_</u>  |
| (19)         | 1% on Total for Clerk to Redeem  | <u>*</u> s                            |                  |
| (20)         | GRAND TOTAL TO REDEEM from sale covering 19 85 taxes and to pay accrued taxes as in  | own aboveS                            | <u> 11.90</u>    |
|              | - Ku   | <u>icker_</u>                         | 2.00             |
| Exces        | s bid at tax sale S  |                                       | 13.90            |
|              | Mitchelf Kalone 10.38  |                                       |                  |
|              | Clarate 1.52,  |                                       |                  |
|              | PON NOS 2.00   | h                                     |                  |
|              | 1,3,90   |                                       | <u> </u>         |
|              | The state of the s | · · · · · · · · · · · · · · · · · · · | •••              |
| 10           | OF MISSISSIPPI, County of Madison:   |                                       |                  |
| ,            | Olly V. Cooper Clerk of the Chancery Court of Saud County, certify that the w  | ithin instrument                      | t was filed      |
| reco         | d in my office this day of September 19. 85, at 900  | oʻclock. 🖳                            | . M., and        |
| duly         | recorded on thu day of SEP 2.0 1985  | <i>3-0.</i> Xon Pane\                 | in . ارجي        |
| OTTIC<br>Viv | note with thought the section about the SEP 2.0 1985   |                                       | - y · · · · ·    |
|              | The state of other, this the of  | 19                                    |                  |
| Sy           | BILLY V. COOPER,   |                                       |                  |
| -            | By h. W.   | ynt.                                  | , Đ.C.           |

## BOOK 208 FALL 422

,JNDEXED 1762.4 № 7!

# RELEASE FROM DELINQUENT TAX SALE (INDIVIDUAL) DELINQUENT TAX SALE STATE OF MISSISSIPPI, COUNTY OF MADISON

7537

odoomad Undor H B. SS7 Approved April 2, 1972

| T, Billy V. Cooper, the differsigned charactery clerk in and for the county and state an   | organi, Havri             | , and day rec               |                                  |
|--|---------------------------|-----------------------------|----------------------------------|
| Christine Havey - (des-  |                           |                             | <del></del>                      |
| he sum of Thuty wine + 52/100  |                           | ARS (\$                     | 1.521                            |
| eing the amount necessary to redeem the following described land in said County and  |                           |                             |                                  |
| DESCRIPTION OF LAND SEC.   | TWP RA                    | NGE                         | ACRES                            |
| Lot 10 Garrett @ 2th addr  |                           |                             | <del></del>                      |
| Hickory alley + Hoe  |                           |                             |                                  |
| BR 88-212. Cauto   | <u>u  </u>                |                             |                                  |
|  | 1                         | -                           |                                  |
|  |                           | i                           |                                  |
| Which said land assessed to Christine Horvey - Co  | las -                     | and                         | sold on the                      |
| 17 day of Sept 1984 to Tommie M  | =Cullbe                   | 19h_                        | for                              |
| axes thereon for the year 19.83, do hereby release said land from all claim or title of s  | ald purchaser             | on account o                | of said sale.                    |
| IN WITNESS WHEREOF, I have hereunto set my signature and the seal of said office of the said office office of the said office of the said office office of the said office office offit | on this the               |                             | day of                           |
| SEAL) 19 85 Billy V. Cooper, Chancery Clerk.   | 'Aleson                   | u                           | p.c.; ``                         |
| STATEMENT OF TAXES AND CHARGES   |                           | $T^{-}$                     |                                  |
| ) State and County Tax Sold for (Exclusive of damages, penalties, fees)  |                           | \$                          | <u> 21.53</u> .                  |
| Interest   |                           | s _                         | 1.72                             |
| Tax Collector's 2% Damages (House Bill No. 14, Session 1932)   |                           | s _                         | <u>.4-3</u>                      |
| Tax Collector Advertising Selling each separate described subdivision as set out on asset  |                           |                             | 105                              |
| \$1.00 plus 25cents for each separate described subdivision  |                           | s _                         | 1:25                             |
| Printer's Fee for Advertising each separate subdivision  | .S1.00 each               | s .                         | 4-50                             |
| Clerk's Fee for recording 10cents and indexing 15cents each subdivision. Total 25cents   | each subdivision          | s _                         | 25                               |
| Tax CollectorFor each conveyance of lands sold to indivisduals \$1.00  |                           | s .                         | 1.00                             |
| TOTAL TAXES AND COSTS AFTER SALE BY TAX COLLECTOR  |                           |                             | <u>30.68</u>                     |
| ) 5% Damages on TAXES ONLY. (See Item 1)   |                           | s.                          | <u> </u>                         |
| 0) 1% Damages per month or fraction on 19 🔀 taxes and costs (Item 8 Taxes and  |                           |                             | 200                              |
| costs only   |                           | s .                         | <u> </u>                         |
| Fee for recording redemption 25cents each subdivision  |                           | s .                         | · <u>45</u>                      |
| 2) Fee for indexing redemption-15cents for each separate subdivision   |                           | \$_                         | 1.65                             |
| 3) Fee for executing release on redemption   |                           | \$ _                        | 1.00                             |
| 4) Fee for Publication (Sec. 27-43-3 as amended by Chapter 375, House Bill No. 457.)   |                           | s .                         | <del></del>                      |
| 5) Fee for issuing Notice to Owner, each   | \$2.00_                   | s .                         |                                  |
| 6) Fee Notice to Lienors @ \$2 50 each   |                           | s _                         |                                  |
| 7) Fee for mailing Notice to Owner   | 51.00_                    | s.                          |                                  |
|  | \$4,00                    | \$.                         | 20115                            |
| 8) Sheriff's fee for executing Notice on Owner if Resident   |                           |                             | .D'/.I'D                         |
| 8) Sheriff's fee for executing Notice on Owner if Resident   | TOTAL                     | <u>\$_</u>                  | 27                               |
| 9) 1% on Total for Clerk to Redeem   |                           | <u>\$_</u><br>\$_           | 37                               |
| 19) 1% on Total for Clerk to Redeem  |                           | <u>s_</u><br>s_<br>%_0s-    | 37.52<br>37.52<br>2:00           |
| 19) 1% on Total for Clerk to Redeem  |                           | <u> </u>                    | 37.52<br>37.52<br>2.00<br>39.52  |
| 19) 1% on Total for Clerk to Redeem  |                           | <u>\$_</u><br>\$_<br>?oO\$_ | 37.52<br>37.52<br>2.60<br>39.52  |
| 19) 1% on Total for Clerk to Redeem  |                           | s_<br>s_<br>200s_           | .31<br>31.52<br>2.00<br>39.52    |
| 9) 1% on Total for Clerk to Redeem   | ces as shellyn abo<br>FOC | <u>s</u><br>s<br>%0         | 37.52<br>37.52<br>2.00<br>39.52  |
| 9) 1% on Total for Clerk to Redeem   | ces as shellyn abo<br>FOC | <u>s_</u><br>s_<br>%0s_     | 37.52<br>37.52<br>2.00<br>39.52  |
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BOOK 208 PAGE 4

7623 INDEXEDJ

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I,

J. PARKER SARTAIN, Grantor, do hereby convey and forever warrant unto NORTHSIDE INVESTORS, INC., A MISSISSIPPI CORPORATION,

Grantee, the following described real property lying and being situated in City of Madison, Madison County, Mississippi, to-wit:

Lot 51, Stonegate II, a subdivision according to a map or plat thereof recorded in the office of the Chancery Clerk of Madison County, Mississippi, in Plat Cabinet B at Slide 28, LESS AND EXCEPT, a parcel being situated on the northerly side of Stonegate II, as platted and recorded in the office of the Chancery Clerk of Madison County, Mississippi, being situated in Section 9, Township 7 North, Range 2 East, in the City of Madison, Madison County, Mississippi, and being more particularly, described as follows:

Beginning at the Northwest corner of said Lot 51, said point also being the Southeast corner of Lot 21 of Stonegate I, run thence Northeasterly along the line between Lots 21 and 51 a distance of 106.0 feet; thence turn right to an angle of 127°02'10" and run 35.90 feet; thence turn right through an angle 78°58'05" and run 90.03 feet to the point of beginning.

WARRANTY OF THIS CONVEYANCE is subject to the following exceptions, to-wit:

- 1. City of Madison and County of Madison ad valorem taxes for the year 1985, which are liens, but are not yet due or payable and which shall be prorated as follows: Grantor: 71/2 HONTHS: Grantee: 71/2 HONTHS:
  - 2. City of Madison, Mississippi, Zoning Ordinance.
- 3. Reservations, conveyances and/or leases of record in regard to the oil, gas and other minerals lying in, on and under the subject property.
- 4. Protective Covenants of Stonegate Subdivision, Part . . . II.

The subject property constitutes no part of the homestead of the Grantor.

WITNESS MY SIGNATURE on this the <u>llots</u> day of <u>September</u>.

1985.

J. PARKER SARTAIN

łj.

STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named J. PARKER SARTAIN, who stated and acknowledged to me that he did sign and deliver the above and foregoing instrument on the date and for the purposes therein stated.

GIVEN UNDER MY HAND AN OFFICIAL SEAL, this the 16 day of 1985.

Kuth W. Wadley

MY COMMISSION EXPIRES:

My Commission Expires June 14, 1988

Grantor: Madison, MS. Grantee: P. O. Box 16706 Jackson, MS 39206

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|---|--|
| STATE OF MASSISSIPPI, County of Madison:  Office of the Chancery Court of Said County, certor, record in may office this day of | tify that the within instrument was filed  |
| Witness my hand had seal of office, this the of SEP 2 U 1   | 985, 19  |
| 11 (2)  | V. COOPER, Clerk  O.C., D.C.   |

## 800x 208 mile 425

#### WARRANTY DEED

INDEXED?

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand, and other good and valuable considerations, the receipt of all of which is hereby acknowledged, I, ROSE H. NELSON, do hereby sell, convey and warrant unto CHRIS PATRICK DESIGNER HOMES, INC., the following described land and property situated in Madison County, Mississippi, to-wit:

Lot 2, LAKE CAVALIER, PART FIVE (5) a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County, at Canton Mississippi, in Plat Book 4 at Page 5 reference to which is hereby made in aid and as part of this description.

There is excepted from the warranty of this conveyance all zoning ordinances, building restrictions, protective covenance, mineral reservations and conveyances and rights-of-way or easement of record affecting said property, including all easements and reservations on the recorded plat.

There is also excepted from the warranty of this conveyance any law, ordinance or government regulation (including, but not limited to building and zoning ordinances) restricting or regulating or prohibiting the occupancy, use or enjoyment of the land, or regulating the character, dimensions or location of any improvement now or hereinafter erected on the land, or prohibiting a separation in ownership or reduction in dimensions of area of the land, or the affect of any violation of any such law, ordinance or governmental regulation.

This deed given for the specific purpose of Grantee constructing dwelling on subject property by contract. Grantee agrees to reconvey upon Grantor paying in full all sums due under said contract.

Ad valorem taxes for the year 1985 are to be paid by the grantee.

WITNESS MY SIGNATURE, this the

tember, 1985:

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, ROSE H. NELSON, who acknowledged to me that she signed and delivered the above and foregoing instrument of writing on the day and year mentioned, for the purposes therein stated.

Given under my hand and official seal of office, this the  $\frac{\sqrt{3}}{}$  day of September 1985.

Elemon Juster NOTARY PUBLIC

| £     | My COMMISSION EXPILES.                   |  |
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| Į O Į | Ev Dombisslof Lodge Luk. 25, 1987        |  |
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|       | W. 188111 b.                             |  |
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| for record them office this day of  | 19.3 at  |
| LA CARANTA  | ncery Court of Said County, certify that the within instrument was filed |
| was only recorded on the day of   | OLL . D.U . 1700 15 DOOK 140. 20. 0 . DON'T 280 1 702                    |
| my office the series the  | is the of  |
| With the state of | BILLY V. COOPER, Clerk   |
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# INDEXED;

#### TERMINATION OF CONTRACT

WHEREAS, on the 14th day of February, 1984, Richard L. Ridgway, C. R. Ridgway IV, E. David Cox, and C. Rodney Chamblee d/b/a Mid-Mississippi Distribution Center, and Southern Drayage, Inc. executed a "Contract for Sale of Land and Promissory Note" which is recorded in Deed Book 194 at Page 563 of the Land Records of Madison County, Mississippi, covering land lying in the East Half of the East Half of Section 29, Township 8 North, Range 2 East, of said County and State; and

WHEREAS, on the 3rd day of December, 1984, L. Rodney Chamblee executed and delivered to C. R. Ridgway IV, Richard L. Ridgway, and E. David Cox d/b/a Mid-Mississippl Distribution Center an Assignment of Contracts of Sale which is recorded in Deed Book 201 at Page 560 of the Land Records of Madison County, Mississippi, wherein he conveyed his undivided twenty-five percent (25%) interest in said Contract; thereby making C.R. Ridgway IV, Richard L. Ridgway, and E. David Cox d/b/a Mid-Mississippi Distribution Center full owners of said Contract; and

WHEREAS, it is the desire of the parties and the purpose of this instrument to terminate said Contract;

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) and the mutual covenant herein contained, the "Contract for Sale of Land and Promissory Note", recorded in Deed Book 194 at Page 563 of the Land Records of Madison County, Mississippi, is hereby rescinded, terminated, cancelled, and of no further force and effect.

WITNESS OUR SIGNATURES, this 13th day of Scotember

1985. .

SOUTHERN DRAYAGE, INC.

Nice-President HARJES

d/b/a MID-MISSISŚIPPI

DISTRIBUTION CENTER

STATE OF MISSISSIPPI COUNTY OF HINDS

PERSONALLY appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named RICHARD L. RIDGWAY, C. R. RIDGWAY IV, and E. DAVID COX d/b/a MID-MISSISSIPPI DISTRIBUTION CENTER, who acknowledged that they signed, sealed, and delivered the above and foregoing Termination of Contract on the day and year therein mentioned as their individual act and

GIVEN UNDER MY HAND and official seal, this 13 th day of

, 1985.

ommission Expires:

STATE OF MISSISSIPPI COUNTY OF HINGS

PERSONALLY appeared before me, the undersigned authority in and for the jurisdiction aforesaid, C. R. STARNES and ROSS B. HARJES, President and Vice-President, respectively, of SOUTHERN DRAYAGE, INC., who acknowledged that for and on behalf of said corporation they signed, sealed, and delivered the above and foregoing Termination of Contract on the day and year therein mentioned, after having first been duly authorized so to do.

GIVEN UNDER MY HAND and seal, this 13th day of

estenker. 1985. on Expires:

STATE QP MISSISSIPPL County of Madison:

STATE QP MISSISSIPPL County of Madison:

SEP 20 1985 19 Book No. 20 on Page 1.2. in

Manual Ma SEP 20 1985 BILLY V. COOPER, Clerk Y TANIANY Y

By M. Wright D.C.

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and Valuable consideration, the receipt and legal sufficiency of all of which is hereby acknow-SOUTHERN DRAYAGE, INC., a Mississippi corporation, represented herein by C. R. Starnes, its President, does hereby sell, convey and warrant unto RICHARD L. RIDGWAY, C. R. RIDGWAY IV, and E. DAVID COX d/b/a MID-MISSISSIPPI DISTRIBUTION CENTER, the following described land and property situated in Madison County, Mississippi, to-wit:

#### TOWNSHIP.8 NORTH, RANGE .2 . EAST

#### SECTION . 29

Being situated in the E 1/2 of the E 1/2 of Section 29, T8N-R2E, Madison County, Mississippi and being more particularly described as follows:

Commence at the intersection of the eastern boundary of commence at the intersection of the eastern boundary of aforesaid Section 29, T8N-R2E with the southern R.O.W. line of Gluckstadt Road, as it is now (December, 1983) in use, and run thence S 0° 22' 30" E, along the eastern boundary of Section 29, 1045.00' to the SE corner of the Mary Joan Aulenbrock Kelty property, and the Point of Beginning for the property herein described;

- run thence S 89° 58' W, along the South boundary of the said Kelty property, and the westerly projection thereof, 500.00';
  run thence S 0° 22' 30" E, parallel. with the aforesaid East boundary of Section 29, 174.24';
  run thence N 89° 58' E, 500.00';
  run thence N 0° 22' 30" W, 174.24' to the Point of Beginning, containing 2.00 acres, more or less.

Excepted from the warranty hereof are all restrictive covenants, easements, rights-of-way, and severances of oil, gas and other minerals of record affecting said property.

Ad valorem taxes for the current year shall be paid by Grantees herein.

EXECUTED THIS 13th day of September, 1985.

SOUTHERN DRAYAGE, INC.

Vice-President

STATE OF MISSISSIPPI COUNTY OF Hinds

BEFORE ME, the undersigned authority in and for the Jurisdiction aforesaid, this day personally appeared the within named C. R. STARNES and ROSS B. HARJES, who acknowledged that as President and Vice-President, respectively, on behalf of and by authority of Southern Drayage, Inc., a Mississippi corporation, they signed, sealed, and delivered the foregoing conveyance on the day and year therein mentioned as the free and voluntary act of said corporation.

GIVEN UNDER MY HAND and official seal, this 13th day of

Leptencher, 1985.

v Commission Expires:

May 12, 1987

Grantor's Address:

Southern Drayage, Inc. P.O. Box 1983 Jackson, Mississippi 39205

Grantees' Addresses:

Richard L. Ridgway and C.R. Ridgway IV P.O. Box 2047 Jackson, Mississippi 39205

E. David Cox P.O. Box 16363 Jackson, Mississippi 39236

STATE OF MISSISSIPPI, County of Madison:

1. Billy Y-Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed for record in my office.

1. Billy Y-Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed to record the said of the chancery Court of Said County, certify that the within instrument was filed to record the said of the said of the said of the said County, certify that the within instrument was filed to record the said county, certify that the within instrument was filed to record the said of the said of the said county, certify that the within instrument was filed to record the said county, certify that the within instrument was filed to record the said of the sa

BOOK 208 IME 434

#### WARRANTY DEED

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FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and legal sufficiency of all of which is hereby acknowledged, RICHARD L. RIDGWAY, C. R. RIDGWAY IV, and E. DAVID COX d/b/a MID-MISSISSIPPI DISTRIBUTION CENTER, do hereby sell, convey warrant unto SOUTHERN DRAYAGE, INC., corporation, the following described land and property situated in Madison County, Mississippi, to-wit:

#### TOWNSHIP 8 NORTH, RANGE 2 EAST

#### SECTION 29

Commence at the intersection of the eastern boundary of aforesaid Section 29 with the southern R.O.W. line of Gluckstadt Road, as it is now (August, 1985) in use and run S 0° 22' 30" E, along the eastern boundary of said Section 29, 1493.69 feet to an iron bar; run thence S 89° 58' W, 395.44 feet to an iron bar marking the NE corner of and the Point of Beginning for the property herein described: herein described:

- run thence S 0° 02' E, 174.16 feet to an 1ron bar;
   run thence S 89° 58" W, 570.09 feet to the East
  R.O.W. line of a proposed 60-foot wide County Road;
   run thence N 37° 14' 51" E, along the East R.O.W.
  line of said proposed road, 35.96 feet to an iron
- run thence N 39° 18' 32" E, along the East R.O.W. line of said proposed road, 188.20 feet to an iron
- run thence N 89° 58' E, 429.00 feet to the Point of Beginning.

Containing 2.000 acres, more or less.

. Excepted from the warranty hereof are all restrictive covenants, easements, rights-of-way, and severances of oil, gas and other minerals of record affecting said property.

Ad valorem taxes for the current year shall be paid by the Grantee herein.

EXECUTED THIS 13th day of September, 1985.

STATE OF MISSISSIPPI COUNTY OF HINDS

the undersigned authority in and for the BEFORE ME, jurisdiction aforesaid, this day personally appeared the within named RICHARD L. RIDGWAY, C.R. RIDGWAY IV, and E. DAVID COX d/b/a MID-MISSISSIPPI DISTRIBUTION CENTER, who acknowledged that each of them signed, sealed, and delivered the foregoing conveyance on the day and year therein mentioned as their free and voluntary act.

GIVEN UNDER MY HAND and official seal, this 3th day of

ellenter. 1985.

fission Expires:

Grantors Addresses:

Richard L. Ridgway and C.R. Ridgway IV P.O. Box 2047 Jackson, Mississippi 39205

E. David Cox P.O. Box 16363 Jackson, Mississippi 39236

Grantee's Address:

Southern Drayage, Inc. P.O. Box 1983 Jackson, Mississippi 39205

| STATE OF MISSISSIPPI, County of M                 | adient.   |
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| STATE OF MISSISSISSISSISSISSISSISSISSISSISSISSISS | Chancery Court of Said County, certify that the within instrument was filed |
| Bully at Cooper Clerk of the                      | Chancery Court of Sala County, Certify that the                             |
| 16/ 18 M B 2 19 day                               | y of SEP 2 1/1985 19 Book No. J. O'clock S M., and                          |
| tor record-in-my grace rult ua                    | 000 000 000 000 000 000 000 000 000 00                                      |
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| TOY OTHER TELESCOPE A LOS                         | e, this the of \$EP.20.1985 19  |
| Witness my hand soin seal of office               | BILLY V. COOPER, Clerk  |
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| COUNTY  | By M. Wught, D.C.   |
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INDEXED

WARRANTY DEED

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FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and legal sufficiency of all of which is hereby acknowledged, RICHARD L. RIDGWAY, C. R. RIDGWAY IV, and E. DAVID COX d/b/a MID-MISSISSIPPI DISTRIBUTION CENTER, do hereby sell, convey warrant unto SOUTHERN DRAYAGE, INC., a Mıssissippı corporation, the following described land and property situated in Madison County, Mississippi, to-wit:

#### TOWNSHIP.8 NORTH, RANGE.2 EAST

#### SECTION . 29

Commence at the intersection of the Eastern boundary of aforesaid Section 29 with the Southern R.O.W. line of Gluckstadt Road as it is now (August, 1985) in use and run S 0° 22' 30" E, along the Eastern boundary of said Section 29, 1493.69 feet to an iron bar marking the NE corner of and the Point of Beginning for the property herein described; continue thence S 0° 22 30" E, along the East boundary of said Section 29, 378.18. feet to an iron bar on the Northern R.O.W. line of Interstate Highway 55; run thence Southwesterly, clockwise, along the arc of a curve in the said Northern R.O.W. line of Interstate Highway 55; run thence Southwesterly of Said curve; said curve having a radius of 3669.72 feet and chord bearing and distance of S 47° 51' W, 179.96 feet; run thence S 49° 15' W, along the Northern R.O.W. line of Interstate Highway 55, 387.90 feet to an iron bar; run thence N 89° 52' 11" W, 525.20 feet to an iron bar; run thence N 89° 52' 11" W, 525.20 feet to an iron bar; run thence N 89° 09' 44" W, 132.26 feet to the East R.O.W. line of a proposed 60-foot wide County Road; run thence Northeasterly, clockwise, along the arc of a curve in the East R.O.W. line of said proposed road, 266.13 feet to the Point of Tangency; said curve having a radius of 457.62 feet and a central angle of 33° 19' 13"; run thence N 37° 14' 51" E, along the East R.O.W. line of said proposed road, 266.13 feet to the Point of Tangency; said curve having a radius of 457.62 feet and a central angle of 33° 19' 13"; run thence N 89° 58' E, 570.09 feet to an iron bar; run thence N 89° 58' E, 570.09 feet to an iron bar; run thence N 89° 58' E, 395.44 feet to the Point of Beginning. Containing 13.000 acres, more or less. Containing 13.000 acres, more or less.

Excepted from the warranty hereof are all restrictive coveeasements, rights-of-way, and severances of oil, gas and other minerals of record affecting said property.

Ad valorem taxes for the current year shall be paid by the

Grantee herein.

EXECUTED THIS 13th day of September, 1985.

C.R. RIDGWAY IV

Margie Glageral

STATE OF MISSISSIPPI COUNTY OF HINDS

BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, this day personally appeared the within named RICHARD L. RIDGWAY, C.R. RIDGWAY IV, and E. DAVID COX d/b/a MID-MISSISSIPPI DISTRIBUTION CENTER, who acknowledged that each of them signed, sealed, and delivered the foregoing conveyance on the day and year therein mentioned as their free and voluntary

GIVEN UNDER MY HAND and official seal, this 13th day of

September, 1985.

y Commission Expires:

1) ay 1987

Grantors' Addresses:

Richard L. Ridgway and C.R. Ridgway IV P.O. Box 2047 Jackson, Mississippi 39205

E. David Cox P.O. Box 16363 Jackson, Mississippi 39236

Grantee's Address:

Southern Drayage, Inc. P.O. Box 1983 Tackson, Mississippi 39205

### WARRANTY DEED

763G

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash inhand paid, and/other good and valuable considerations, the receipt and legal sufficiency of all of which is hereby acknowledged, we, EDWARD B. FIFE, JR., and SANDRA C. FIFE, do hereby sell, convey and warrant unto JOHN S. HUNT, and LUCRETIA N. HUNT, husband and wife, as joint tenants with full rights of survivorship and not as tenants in common, the following described property lying and being situated in the Town of Flora, Madison County, Mississippi, to-wit:

The North 1 of Lot 1 and 2 of Block 16 of Allen's Addition of the Town of Flora, Mississippi, according to the plat thereof recorded in the office of the Chancery Clerk of Madison County, at Canton, Mississippi.

It is understood and agreed that taxes for the current year are to be priorated as of the dated of this conveyance.

There is excepted from the warranty of this conveyance all building restrictions, protective covenants, mineral reservations and conveyances of record, and all easements of record affecting title to the said property.

WITNESS THE SIGNATURE of the undersigned Grantors, this the <u>MJ</u> day of September, 1985.

Soul & Go for EDWARD B. FIFE, JR.

SANDRA C. FIFE

STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named EDWARD B. FIFE, JR., and SANDRA C. FIFE, who acknowledged that they signed and delivered the above and foregoing Warranty Deed on the day and year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this tre letter day of September, 1985.

Mr. Commission Expires February 29, 1988.

Commission Expires February 25, 2500 NOTARY PUBL

MY COMMISSION EXPIRES:

| STATE OF MISSISSIPPI, County of Madison:   |  |
|--|--|
| Billy V. Coor, Clerk of the Chancery Court of Sa   | id County, certify that the within instrument use filed  |
| for record in finanticethis day of   | 201 19 85 29 100 1-1-1-1 G   |
| for recorded five of the Chancery Court of Sa for recorded five of the Chancery Court of Sa for recorded five of the Chancery Court of Sa for recorded for recorded for the Chancery Court of Sa for recorded for rec | The state of the s |
| my officered.  | in Sook No. 2 a on Page  |
| Withest in hand and seal of office, this the of .  | SEP. 2.0 1985  |
| The same of the sa | BILLY V. COOPER, Clerk   |
| COUNT  | n ) 111  |
| •  | By D. C. D.C.  |

# BSON 208 AND 436 RIGHT-OF-WAY AND EASEMENT



For valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and for the further consideration of the maintenance by the grantee herein of a public road on the property herein conveyed, the undersigned RATLIFF FERRY, LTD., a joint venture created by instrument executed by James N. Bourne, et al, dated July 31, 1974, recorded in Land Record Book 136 at Page 827 thereof in the Chancery Clerk's Office for Madison County, Mississippi, as modified by Agreement dated June 6, 1980, recorded in Book 472 at Page 170 of said records, and acting by and through W. L. Maxey, Jr., under authority of the aforesaid instruments, and that certain Agreement dated March 1, 1978, recorded in Book 440 at Page 121 of the aforesaid records, does hereby grant and convey unto MADISON COUNTY, MIS-SISSIPPI, a perpetual right-of-way and easement to construct, reconstruct, operate and maintain a public road on, over, across and under a strip of land lying and being situated in Madison County, Mississippi, and more particularly described as follows:

A strip of land of varying width as described by Robert L. Long, Jr., P.E. and L.S., dated September 9, 1985, a copy of which is attached hereto and made a part hereof as Exhibit "A".

And for the same consideration grantor does hereby grant and convey unto grantee a perpetual right-of-way and easement on, over, across and under a strip of land ten (10) feet in width on each side of and adjacent to the above described property, for . future road expansion except, however, that part of same on which the property of Donnie R. Park and Diane H. Park adjoins, as described by deeds dated May 17, 1979 and March 17, 1983, respectively, and recorded in Book 162 at Page 697 and in Book 186 at Page 262 of said records, for a lineal distance of 335 feet, along which the total width of the right-of-way and easement hereby conveyed is limited to thirty (30) feet.

witness the signature of the grantor this the 12-14 day of Spytonber, 1985.

RATLIFF FERRY, LTD.

By: (1) Thayley, Jr. Jr. Jr.

STATE OF MISSISSIPPI COUNTY OF Madin

Personally appeared before me, the undersigned authority in and for said county and state, the within named W. L. MAXEY, JR., who acknowledged that he signed and delivered the foregoing instrument on the day and year therein mentioned for and on behalf of and as the act and deed of RATLIFF FERRY, LTD., a joint

venture, being duly authorized so to do.

Given under my hand and official seal this the 12th day of

Notary Public

(SEAL)

My commission expires:

Minter Ser 14, 1997

208 IMI 438

September 9, 1985

#### DESCRIPTION

RATLIFF FERRY LTD. -----

(ROADS)

A strip of land to be used for a road right of way lying and being situated in Sections 14 and 23, Township 9 North, Range 4 East, Madison County, Mississippi, and more particularly described as follows:

Commencing at a concrete monument representing the NW corner of the El of the SWL, Section 14, Township 9 North, Range 3 East, Madison County, Mississippi, and run N 89° 55' E for 639.9 feet to a point; thence South for 984 feet to a point; thence S 46° 00' E for 266.4 feet to a point; thence S 44° 00' W for 25 feet to the Point of Beginning of the road rights of way below described:

25 feet each side of and at right angles and parallel to a line described as from said Point of Beginning run S 28° 30' E for 234.2 feet to a point; thence S 52° 30' E for 284.7 feet to a point; thence S 46° 00' E for 197.6 feet to a point; thence S 84° 00' E for 165.7 feet to a point; thence N 78° 00' E for 555.4 feet to a point; thence N 88° 15' E for 124.9 feet to a point; thence N 88° 14' E for 729.8 feet to a point; thence N 88° 15' E for 107.8 feet to a point; thence N 54° 45' E for 322.3 feet to a point; thence N 84° 09' E for 370.5 feet to a point; thence S 83° 01' E for 398.8 feet to a point on the West margin of a county public road.

50 feet Southeasterly of (or right of) and at right angles and parallel to a line described as from said Point of Beginning run N 44° 00' E for 25 feet to a point; thence N 09° 00' E for 195 feet to a point; thence N 39° 00' E for 250 feet to a point; thence N 52° 00' E for 270 feet to a point; thence N 71° 00' E for 253 feet to a point; thence N 88° 00' E for 220 feet to a point; thence East for 400 feet to a point; thence N 85° 00' E for 122 feet to a point; thence South for 25.1 feet to a point in the center of the rights of way being described; the rights of way will now be 25 feet each side of and at right angles and parallel to a line described from the above last call; run N 85° 00' E for 665.8 feet to a point; thence East for 322.9 feet to a point; thence S 74° 31' E for 298.3 feet to a point; thence S08° 56' W for 25.1 feet to a point on the South right of way line of the rights of way being described, said point also being the NW corner of the Whiddon and/or Hammer 5 acre parcel. The rights of way will now be 50 feet Northeasterly of (or left of) and at right angles and parallel to a line described from the above last call; run S 70° 23' E for 140.8 feet to a point; thence S 52° 49' E for 185 feet to a point; thence N 89° 38' E for 224 feet to a point on the West margin of a county public road.

EXHIBIT "A"

DESCRIPTION RATLIFF FERRY LTD. ROADS September 9, 1985

13.3 Same 1 . W

Commencing at the above said Point of Beginning run N 44° 00° E for 25 feet to a point; thence S 81° 00° E for 25 feet to the Point of Beginning of the below described rights of way which will be 25 feet each side of and at right angles and parallel to a line described as from said Point of Beginning:

Run S 19° 40' W for 451.6 feet to a point; thence S 07° 10' W for 382 feet to a point; thence East for 20.05 feet to a point; the rights of way will now be 15 feet each side of and at right angles and parallel to a line described from the above last call; run S 04° 10! W for 335 feet to a point; thence West for 20.05 feet to a point; the rights of way will now be 25 feet Easterly (left) and 24.5 feet Westerly (right) of and at right angles and parallel to the below described line; thence S 12° 23' E for 339.7 feet to a point; The rights of way will now be 25 feet each side of and at right angles and parallel to the below described lines; run thence S 04° 48' E for 329.8 feet to a point; thence S 05° 55' E for 655.8 feet to a point; thence S 01° 12' W for 316.8 feet to a point; thence S 10° 54' W for 1119 feet to a point; thence S 26° 50' W for 275.8 feet to a point that is 70 feet measured at right angles Westerly from the NW corner of the McIntyre Lot (Deed Book 120, Page 724); thence S 32° 41' W for 270.3 feet to a point that is 38 feet measured at right angles from the SW corner of said McIntyre Lot; thence S 39° 29' W parallel to the West line of said McIntyre Lot for 284.1 feet to a point on the North right of way line of Ratliff Ferry Road.

In all the above descriptions the rights of way are a continuous flow with only the widths changing as described, over and across old private existing roads to their intersection with existing county public roads.

ROBERT L. LÖNG, JR., P. E. & L. S. P. O. BOX 1784 JACKSON, HISSISSIPPI 39215 HISS. REG. NOS: P. E. - 1593 L. S. - 2222

| STATE OF WISSISSIPPI, County of Madiso   | n:                                      |                                      |
|--|---|--------------------------------------|
| ps. record in my office his day of the Char duly recorded on hel day of my office day of .   | icery Court of Said County, certify     | that the within instrument was filed |
| for record in niv office his day of  | 19.8                                    | at 9 M., and                         |
| Rost duly heroland on helf day of .  | SEP 9. 0. 1985 , 19                     | ., Book No. J.Q.Q on Page 4.3.4. in  |
| Witness the hand appleed of office, this   | sthe of SEP 2 0 1985                    | , 19                                 |
|  | BILLY V                                 | . COOPER, Clerk                      |
| COUNTY .   | . ву h U                                | ) nelt p.c.                          |
| The state of the s | • | .,                                   |

INDEXED

7641 MINERAS, on November 8, 1979, Rita Ann Gembrel, single, executed a certain Deed of Trust to Hike Padalino, Trustee, for the benefit of Engel Horgage Conpany, Inc., which Deed of Trust is of record in the Office of the Chancery Slerk of Hadison County, Hs., in Yook 464 at Page 593; And re-recorded Book 465 Page 297; And

MHEREAS, said Deed of Trust was assigned to Federal Retional Mortgage Association by instrument dated January 17, 1980, as of record in said Chancery Clerk's Office in Book 407 at Page 294; And

WHEREAS, said Federal Hational Hortgage Association has heretofore substituted Charles R. Hayfield, Jr., as Trustee in place and in lieu of like Padalino by instrument dated July 29, 1935, as of record in said Chancery Clerk's Office in Book 565 at Page 58; And

WHEREAS, default having been made in the terms and conditions of said Deed of Trust and the entire debt secured thereby having been declared to be due and payable in accordance with the terms thereof, Federal National Nortgage Association, the legal holder of said indebtedness having requested the undersigned Substituted-Trustee to execute the trust and sell said land and property in accordance with the terms of said Deed of trust for the purpose of raising the sums due thereunder, together with attorney's fees, trustee's fees, and expense of sale; And

UMBREAS, the undersigned Substituted Trustee in accordance with the terms of said Deed of Trust and the laws of dississippi, did advertise said sale in the Madison County Merald a newspaper published in Canton, Ma., on the following dates, to-wit: August 29, September 5, 12, 1985, which is more fully shown by the original proof of publication which is attached hereto as Exhibit "A" and is made a part hereof as if copied in full herein, and by posting on August 29, 1985, a copy of said notice on the Bulletin Board of the Courthouse of Madison County, Ms., at Canton; And

\*\*MEREAS, on the 19th day of September, 1985, at the main front door of the County Courthouse of Madison County, Ms., between the hours of 11:00 A.M. and 4:00 P.I., I the undersigned Substituted Trustee, did offer for sale at public outery and did sell to the highest and best hidder for cash the following described land and property of trusted in Madison the following described land and property situated in Madison County, Ms., to-wit:

Lot 31, Country Club Woods Subdivision, Part III, a subdivision according to a map or plat thereof, which is on file and of record in the office of the Chancery Clerk of Madison County, Canton, Mississippi, in Plat Book 6 at Page 9 reference to which is hereby made in aid of and as a part of this description, together with u/w carpet, R/O, DV, Smoke Detector and Disposal.

THE UNDERSIGNED SUBSTITUTED TRUSTED offered the aforesaid property for sale at public outcry as set forth above, and there appeared at said sale Federal Mational Mortgage Association bidding the sum of 359,816.72 for all of the above described property, and said property was struck off to Federal Mational Mortgage Association for said amount, and said bidder was declared to be the purchaser thereof.

NOW, THEREFORD, in consideration of the premises and the sun of \$59,516.72, cash in hand paid, the receipt of which is hereby acknowledged. I do hereby sell and convey unto FIDERAL HATIOHAL HORTGAGE ASSOCIATION all of the above described property, conveying only such title as is vested in ne as Substituted Trustee.

UITMESS my signature this the 19th day of September, 1985.

Substituted Trustee

STATE OF NISSISSIPPI COUNTY OF HINDS

· 48 3 % 6

Personally came and appeared before me the undersigned authority in and for the jurisdiction aforesaid the within named CHARLES B. HAYFIELD, JR., Substituted Trustee, in the above and foregoing instrument who acknowledged to me that he as Substituted Trustee signed and delivered the foregoing as Substitut

N. V. II U. D. J. W. ily Comm. Expires: Hy Commission Expires Aug. 28, 1989

Grantor M/A: P. O. Box 2192, Jackson, Hs. 39205

c/o, 'AmSouth Hortgage Company, Inc., P. O. Box 847, Birmingham, Al. 35201

HOTARY

## STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY CAME before me, the undersigned, a notary public in and for MADISON County, Mississippi, the PRINTER of MADISON COUNTY HERALD, a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON COUNTY HERALD is a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON COUNTY HERALD is a newspaper as defined and prescribed in Senate Bill No. 203 enacted at the regular paper as defined and prescribed in Senate Bill No. 203 enacted at the regular section of the Mississippi, the PRINTER of MADISON COUNTY HERALD, a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON COUNTY HERALD, a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON COUNTY HERALD, a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON COUNTY HERALD, a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON COUNTY HERALD, a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON COUNTY HERALD, a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON COUNTY HERALD, a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON COUNTY HERALD, a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON COUNTY HERALD, a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON COUNTY HERALD, a newspaper published in the City of Canton, Madison County, in said state, who, being duly session of the Mississippi Legislature of 1948, amending Section 1858, of the Mississippi Code of 1942, and that the publication of notice of which the annexed is a copy, in the matter of Jun. Hatri of Sole has been in said paper On the 29 day of \_ \_day of On the\_\_\_\_\_day of \_ d before me, this Expires May 27, 1987 Canton, Miss., Exhibit "A" **PROOF OF PUBLICATION** MISSISSIPPI: County of Madison:

MISSISSIPPI: County of Madison:

Application of the Chancery Court of Said County, certify that the within instrument was filed county of the chancery Court of Said County, certify that the within instrument was filed county of the chancery Court of Said County, certify that the within instrument was filed county of the chancery County of Said County, certify that the within instrument was filed county of the chancery County of Said County, certify that the within instrument was filed county of the chancery Court of Said County, certify that the within instrument was filed county of the chancery County of Said County, certify that the within instrument was filed county of Said County, certify that the within instrument was filed county of Said County, certify that the within instrument was filed county of Said County, certify that the within instrument was filed county of Said County, certify that the within instrument was filed county of Said County, certify that the within instrument was filed county of Said County, certify that the within instrument was filed county of Said County, certify that the within instrument was filed county of Said County, certify that the within instrument was filed county of Said Cou mess my hand and small of office, this the ..... of ...

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# BOOK 208 PALL 443

# GRANT OF RIGHT-OF-WAY AND EASEMENT

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and legal sufficiency of all of which is hereby acknowledged, I, the undersigned J. V. MCCULLOUGH, do hereby sell, convey, and release to KENNETH FOSTER and VALERIE M. FOSTER, their heirs, successors, and assigns, an Easement and Right-of-Way over and across lands owned by me and situated in the County of Madison, State of Mississippi, more particularly described in that certain Land Deed of Trust recorded in Book 513 at Page 394 of the land records of Madison County, Mississippi, which easement and right-of-way is more particularly described as follows:

Beginning at a point that is 883.3 feet North and 1900.3 feet East of the SW corner of the NE 1/4 of the NE 1/4 of Section 33, Township 9 North, Range 1 West, Madison County, Mississippi, thence East 300 feet; thence South 15 feet; thence West 300 feet; thence North 15 feet to the point of beginning, being in the NW 1/4 of Section 34, Township 9 North, Range 1 West, Madison County, Mississippi.

The right-of-way hereby conveyed and released is for the sole purpose of locating, establishing, constructing, and maintaining over and across the above described land a certain drain or field line used by grantees herein in connection with the septic tank sewage disposal system.

I further release the said Kenneth Foster and Valerie M. Foster from any and all claims for damages arising in any way or instant to the construction, maintenance, and operation of the lines going across the property described above.

WITNESS MY SIGNATURE, this the 17 day of September, 1985.

J. V. McCULLOUGH

STATE OF MISSISSIPPI

COUNTY OF MADISON

PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named J. V. McCULLOUGH who acknowledged that he signed and delivered the above and foregoing Grant of Right-Of-Way and Easement on the day and year therein mentioned.

CIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 17 day of September, 1985.

WAY COMMISSION EXPIRES:

STATE OF MISSISSIPPI, County of Madison: By M. Wright D.C.

affile to original stamp affile to original Undrement 10-1-85 Beer V. coper CC. Byn. Wright

WARRANTY DEED

BOOK 208 ALL 445 NDE

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned Grantors, J. D. RANKIN and JANE B. RANKIN, do hereby sell, convey and warrant unto WILLIAM KENNETH BELL the following described real property lying and being situated in Madison County, Mississippi, to-wit:

Lot 19, DEERFIELD SUBDIVISION, PHASE II, according to the map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, reference to which is made in aid of and as a part of this description.

AND ALSO

An easement five feet in width evenly off of the North side of Lot 18, Deerfield Subdivision, Phase II for the purpose of construction and maintenance on the South side of the residence to be constructed upon Lot 19 and for the further purpose of permitting the eaves of the residence constructed upon Lot 19 to overhang unto said easement as an encroachment on said Lot 18.

The warranty contained herein is made subject to the following exceptions, to-wit:

- 1. County of Madison and State of Mississippi ad valorem taxes for the year 1985, which shall be prorated between the parties hereto.
- 2. Zoning and subdivision ordinance of Madison County, Mississippi.
- 3. The Grantors reserve all oil, gas and other minerals lying in, on and under the above described property.
- 4. Those Protective Covenants of record in the office of the Chancery Clerk of Madison County, Mississippi, recorded in Book 562 at Page 151, as amended by instrument recorded in Book 567 at Page 380

- Grantee herein by his acceptance of this deed agrees to join the Deerfield Property Owners Association and abide by the By-Laws of such association. This membership requirement shall be a covenant running with the land and shall be binding upon the heirs, assigns and successors in interest of the herein named Grantees.
- 6. Grantee herein, upon the acceptance of this deed, does hereby agree to construct a residence upon the above described lot which shall contain at least feet of heated area. This shall be a covenant running with the land and binding upon the heirs, assigns and successors in interest of the Grantee named herein and shall be enforceable in a Court of equity.
- An easement five-feet in width evenly off the Northwest side of Lot 19 is hereby reserved for the purpose of construction and maintenance of a residence to be constructed upon Lot 20 of said subdivision and to permit the eaves of the residence to be constructed upon Lot 20 to overhang onto said easement as an encroachment on said Lot 19.
- 8. All easements for utilities as shown by the plat of said subdivision on record in the office of the Chancery Clerk of Madison County, Mississippi.

WITNESS our signatures on this /3 1985.

STATE OF MISSISSIPPI COUNTY OF Alakar

This day personally appeared before me, the undersigned notary public in and for the aforesaid County and State, the within named J. D. RANKIN and JANE B. RANKIN who each acknowledged that they signed and delivered the above and foregoing Warranty Deed on the day and year therein written.

day of the 1985 Notary Public

(SEAL) My. commission expires in Av. Commission expires and a limit of the commission expires famous of th

J. D. Rankin & Jane B. Rankin Grantors: Rt. 2, Canton, Ms. 39046

William Kenneth Bell 'Grantees: 134 El Dorado Circle, Pearl, Ms. 39208

Carr MISSISSIPP County of Madison:
MISSISSIPP County of Madison:

Report William of the Chancery Court of Said County, certify that the within instrument was filed

M. and day of ... September 19. 85, at ... 90 o'clock ... M., and .... day of ..... SEP. 2.0 1985 .. 19...... Book No 2.0 . Son Page 45 . in BILLY V. COOPER, Clerk,

### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Grantors, ABBIE VENTRIINI and JANE B. RANKIN do hereby sell, convey and warrant unto DENNIS RANKIN the following described real property lying and being situated in the City of Canton, Madison County, Mississippi, to-wit:

Beginning at the Southeast corner of the five-acre tract sold by Isaac Edwards and Kate M. Edwards to R. E. Spivey, Jr., by deed dated May 5, 1982, recorded in Book 6, Page 377, of the Deed records of Madison County, Mississippi; thence South along the West boundary of the road which bounds the Country Club Property on the West, 148 feet; thence West, parallel to the South boundary of the Spivey lot, 247 feet, thence North, parallel to the aforesaid Road, 148 feet to the South boundary of said Spivey lot; thence East along the South Boundary of said Spivey lot 247 feet, to the point of beginning, said lot fronting 148 feet on the aforesaid road, and extending back West 247 feet.

It is the intention of the Grantors herein to convey to the said Grantee the property owned by Mrs. Leon Boler, mother of Jane B. Rankin and Abbie Ventrini, at the time of her, and as described in Deed Book 38 at Page 52, records of the Chancery Clerk of Madison County, Mississippi.

The warranty contained herein is made subject to the following exceptions, to-wit:

1. Ad valorem taxes for the year 1985 which are to be paid 9/2 by the Grantors and 5/2 by the Grantee.

WITNESS OUR SIGNATURES on this 7/2 day of September,

1985.

( fine D.T.

# STATE OF MISSISSIPPI COUNTY OF MADISON

This day personally appeared before me, the undersigned notary public in and for the aforesaid jurisdiction, the within named ABBIE VENTRINI and JANE B. RANKIN who each acknowledged that they signed and delivered the above and foregoing. Warranty Deed on the day and year therein written.

GIVEN UNDER MY HAND and official seal of office on this the 17 day of September, 1985.

Notary Public 9 Decat

(SEAL)

My commission expires:

Grantors: Jane B. Rankin Rt. 2, Canton, Ms. 39046 aran ...

Abbie Ventrini 3098 Raines Road Memphis, Tn. 38110

'Grantee:

Dennis Rankin Country Club Road Canton, Ms. 39046

| STATE OF MISSISSIPRE County of Mac | lison:  | at the within instrument was filed |
|------------------------------------|---|------------------------------------|
| chill be coper, Clerk of the C     | of September 19.85 at   | 1.40 o'clocky . P M., and          |
| was plity accorded on the day      | ison: hancery Court of Said County, certify th of SEP 20 1985 19, E | look No 3. U. On Page . Y. Y. / In |
| With Man Ferri seal of office,     | this the of BILLY V. C  | OOPER, Clerk                       |
|                                    | By D.W  | rent D.C.                          |
| County 2                           | 2,000   | •                                  |

INDEXED" 7640

#### SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and legal sufficiency of all of which is hereby acknowledged, and, as further consideration the assumption and agreement, by the Grantee, CAROLYN C. COTE, to pay in full that certain note and deed of trust between Larry A. Maxwell et. ux. Nora L. Maxwell, as Grantors, to Robert G. Barnett, Trustee for Deposit Guaranty Mortgage Company, as Beneficiary, recorded in the land records of the Chancery Clerk of Madison County, Mississippi, in Book 455 at page 181, as assumed by the Grantor and Grantee herein by deed dated August 20, 1984, recorded in the land records of the Chancery Clerk aforesaid in Book 199 at page 154, I, the undersigned, BENJAMIN O. COTE, do hereby sell, convey and specially warrant unto CAROLYN C. COTE, the following described property, lying and being situated in Madison County, Mississippi, and being more particularly described as follows, to-wit:

Lot 46, Stonegate Subdivision, Part 1, a subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet B, Slide 17 thereof, reference to which is hereby made in aid of and as a part of this description.

This conveyance is made subject to all applicable building restrictions, restrictive covenants, easements and rights-of-way and any mineral reservations of record.

Grantor does hereby set over and transfer to Grantee all insurance accounts and escrow funds in conjunction with the above designated deed of trust.

SEP 1 9 1985
AT O'CLOCK M.
BILLY V. COOPER

# BOOK 208 PAGE 450

Taxes for the year 1985 and all subsequent years are assumed by the Grantee herein.

The address of the Grantor is:

BENJAMIN O. COTE 411 Lakeshore Drive Jackson, Mississippi

39213

The address of the Grantee is:

CAROLYN C. COTE 152 Stonegate Drive Madison, Mississippi

39110

WITNESS MY SIGNATURE this the \_\_\_\_\_day

BENJAMIN O. COTE, Grantor

STATE OF MISSISSIPPI

COUNTY OF HINDS

personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named BENJAMIN O. COTE, who stated on his oath that he signed and delivered the above and foregoing Special Warranty Deed on the day and year therein mentioned as his own free act and deed.,

SWORN TO AND SUBSCRIBED before me, this the 19th day

hery It. for

My Commission Expires: .

My Commission Expires Library 28, 1982.

2

1 200

# INDEXED 76412

# SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and legal sufficiency of all of which is hereby acknowledged, I, CAROLYN C. COTE, do hereby sell, convey and specially warrant unto BENJAMIN O. COTE, the following described property, lying and being situated in Madison County, Mississippi, and being more particularly described as follows, to-wit:

Lot 140 of Lake Lorman, Part 4, a subdivision according to the map or plat thereof which is on file and of record in the office the Chancery Clerk of Madison County, Mississippi, reference to which is hereby made in aid of and as a part of this description; together with all rights, title and interest in and to the easements set out in deeds of record in the foresaid Chancery Clerk's Office in Book 117, at Page 451 and Book 150, at Page 802. The Plat for said subdivision is recorded in Plat Book 4 at Page 42.

Further as part of the consideration for this conveyance, Grantee, by his acceptance of this deed, assumes and agrees to pay, as and when due and payable, all amounts owing on the indebtedness secured by that certain deed of trust outstanding against said property, in favor of Unifirst Federal Savings and Loan Association, as the original mortgagee, recorded in Book 511, Page 755, of the mortgage records of Madison County, Mississippi, and also hereby assumes the obligations of Benjamin O. Cote, under the terms of the instruments creating the loan to indemnify the Veterans Administration to the extent of any claim payment arising from the guaranty or insurance of the indebtedness above mentioned.

This conveyance is made subject to all applicable building restrictions, restrictive covenants, easements and rights-of-way and any mineral reservations of record.

Grantor does hereby set over and transfer to Grantee all insurance accounts and escrow funds in conjunction with the above designated deed of trust.

# 800K 208 FAUL 452

'Taxes for the year 1985 and all subsequent years are assumed by the Grantee herein.

The address of the Grantor is:

CAROLYN C. COTE 152 Stonegate Drive Madison, Mississippi 39110

The address of the Grantee is:

BENJAMIN O. COTE 411 Lakeshore Drive Jackson, Mississippi

39213

WITNESS MY SIGNATURE this the \_\_\_\_\_ day of Marken , 1985.

CAROLYN C. COTE, Grantor

STATE OF MISSISSIPPI COUNTY OF HINDS

PERSONALLY came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named CAROLYN C. COTE, who stated on her oath that she signed and delivered the above and foregoing Special Warranty Deed on the day and year therein mentioned as her own free act and deed.

sworn to AND SUBSCRIBED before me, this the 13th day

NOTARY PUBLIC

My Commission Expires:

My Commission Expires March 28, 1987

STATE OF MISSISSIPPI, County of Madison:

Billy M. Coones Clerk of the Chancery Court of Said County, certify that the within instrument was filed the reconstruction of the Chancery Court of Said County, certify that the within instrument was filed the reconstruction of the County for County for County for the Chancery Court of Said County, certify that the within instrument was filed the reconstruction of the Chancery County for the Chancery County for the County for the Chancery County for the Chancery

2

RELEASE FROM DELINQUENT TAX SALE INDEXED Nº

(INDIVIDUAL)
DELINQUENT TAX SALE
STATE OF MISSISSIPPI, COUNTY OF MADISON

7542

# Red semed Under H.S. 357 7649 Approved April 2, 1932

I, Billy V, Cooper, the undersigned Chancery Clerk in and for the County and State aforesaid, having this day received from the sum of Alotta - 15 tot and 39/10 -- DOLL being the amount necessary in red am the following described land in said County and State, to-wit. \_\_ DOLLARS (S\_6,8, 2-9 .) TWP DESCRIPTION OF LAND SEC. Which said land assessed to Zuzue \_ 198 510 Bradle do hereby release said land from all claim or title of said purchaser on account of said sale taxes thereon for the year 19. IN WITNESS WHEREOF, I have hereunto set my signature and the seal of said office on this the \_day of Billy V. Cooper, Chancery Clerk. W-R Ву. STATEMENT OF TAXES AND CHARGES State and County Tax Sold for (Exclusive of damages, penalties, fees) 1.04 Tax Collector's 2% Damages (House Bill No. 14, Session 1932) (3) Tax Collector Advertising --- Selling each separate described subdivision as set out on assessment roll. \$1.00 plus 25cents for each separate described subdivision 00 S1.00 each. Printer's Fee for Advertising each separate subdivision . (5)  $2\Sigma$ Clerk's Fee for recording 10cents and indexing 15cents each subdivision. Total 25cents each subdivision (6) 1.00 Tax Collector-For each conveyance of lands sold to indivisduals S1 00 TOTAL TAXES AND COSTS AFTER SALE BY TAX COLLECTOR . (9) 5% Damages on TAXES ONLY. (See Item 1) (10) 1% Damages per month or fraction on 198 Ytaxes and costs (Item 8 -- Taxes and \_\_ Months\_ (11) Fee for recording redemption 25cents each subdivision (12) Fee for indexing redemption 15cents for each separate subdivision (13) Fee for executing release on redemption \_ s (14) Fee for Publication (Sec. 27-43 3 as amended by Chapter 375, House Bill No. 457.) \$2,00 (15) Fee for issuing Notice to Owner, each\_\_\_ @ \$2,50 each (16) Fee Notice to Lienors\_ (17) Fee for mailing Notice to Owner\_ \$4.00 (18) Sheriff's fee for executing Notice on Owner if Resident (19) 1% on Total for Clerk to Redeem (20) GRAND TOTAL TO REDEEM from sale covering 19 (24) axes and to pay accrued taxes as shown above Excess bid at tax sale \$ ty of Madison: al of office, this the ...... of ... SEP 20 1985 ...... 19 .....

· · w<sub>i</sub>

BILLY V. COOPER, Clerk

RELEASE FROM DELINQUENT TAX SALE
(INDIVIDUAL)
DELINQUENT TAX SALE
STATE OF MISSISSIPPI, COUNTY OF MADISON

| BOOK 208- PAGE 454 DELINQUENT TAX SALE STATE OF MISSISSIPPI, COUNTY OF M   | IADISON                                | (I)EVE   | 700              | Approved April 7, 1832 |               |
|--|--|--|------------------|------------------------|---------------|
| I, Billy V. Cooper, the undersigned Chancery Clerk in and for the County in  | and State                              | eforesaid,                                       | having this o    | day received from      |               |
| Z)   |  |  |                  | 1/0/5                  |               |
| 111/1/2000-00-00-00-00-00-00-00-00-00-00-00-00   | inll.6                                 | \$///  | DOLLARS          | (\$ <i>.1_d_1</i> ,\$  |               |
| the sum of One hundled States described land in sal being the amount necessary to redeem the following described land in sal   | SEC.                                   | TWP  | RANGE            | ACRES                  |               |
| DESCRIPTION OF LAND  |  |  | 15               | SUA                    |               |
| = 11 in n Z Con  |  |  | _/               |                        |               |
| 211///   | <u> </u>                               |  | <del> </del>     |                        |               |
|  | <u> </u>                               | <u> </u>   |                  |                        |               |
| pp/136-24  |  | }  |                  |                        |               |
|  | <del> </del> -                         | <del>                                     </del> |                  |                        |               |
|  | ــــــــــــــــــــــــــــــــــــــ |  | <del>/</del>     |                        |               |
| Which said land assessed to William 5 War  | <u>e e</u>                             | لمح  | <del>/</del>     | and sold on the        |               |
| Which said land assessed to Walland 198 Sto Brandle 198 Sto Br | en !                                   | <u> LLL</u>                                      | · Comme          | for                    |               |
| 198 to 198 to 198 taxes thereon for the year 198 to hereby release said land from all of taxes thereon for the year 198 to hereby release said land from all of taxes thereon for the year 198 to hereby release said land from all of taxes thereby release said land from the search of the year 198 to hereby release said land from all of taxes thereby release said land from the year 198 to he | lalm of tille                          | of sald p  | urchaser on      | day of                 |               |
| they bereinto set my signatoro and the   |  |  | s the            | ,                      |               |
|  |  |  | tin              | D.C                    | _             |
|  | <del>}</del>                           |  | -                |                        |               |
| STATEMENT OF TAXES AND   | CHARGES                                |  |                  | s <u>138,5</u> 7       | <u> </u>      |
| (1) State and County Tax Sold for (Exclusive of damages, penalties, fees)  |  |  |                  | s_ <u>6.9.3</u>        | <b>)</b>      |
| (2) Interest   |  |  |                  | s                      | ,             |
| (3) Tax Collector's 2% Damages (House Bill No. 14, Session 1932)  (4) Tax Collector AdvertisingSelling each separate described subdivision   | as set out                             | on assessm                                       | ent roll,        | s 1.25                 | -             |
| - (4) Tax Collector Advertising Selling each separate described subdivision  |  | <u> </u>   | OD each          | s <u>3.00</u>          |               |
| S1.00 plus 25cents for each separate described subdivision   | n Total 2                              | Scents ead                                       | n subdivision    | s <u>5.7</u>           |               |
| (6) Clerk's Fee for recording 10cents and most and income  | n                                      |  |                  | s <u>ao</u> .          | •             |
| (7) Tax Collector For each conveyance of lands of the COLLECTOR  |  |  |                  | s/3.3.19<br>_s _6.93   | <u>′</u>      |
| (8) TOTAL TAXES AND COSTS AFTER, SALE D  |  |  |                  | 5*                     |               |
| (9) 5% Damages on TAXES ONLY. (See Item 1)  (10) 1% Damages per month or fraction on 19 (xes and costs (Item 8)  Months  | 3 Taxes a                              | nd   |                  | s _li5                 | f             |
| (10) 1% Damages per MonthsMonths   |  |  |                  | sS                     | <b>_</b>      |
| (11) Fee for recording redemption 25cents each subdivision   |  |  |                  | s <u>30</u>            | - 1           |
| (12) Fee for indexing redemption rocents to  |  |  |                  | s <u>/.00</u>          | _             |
| (13) Fee for executing release on redemption  (14) Fee for Publication (Sec. 27-43 3 as amended by Chapter 375, House  | e Bill No. 4                           | 157.)  | \$2,00           |                        |               |
| (14) Fee for Publication (360. 2)  (15) Fee for issuing Notice to Owner, each  |  |  |                  | s                      | _             |
| 1161 Fee Notice to Lienors   |  |  | \$1.00           | \$                     | <del>`</del>  |
| Motice to Owner  |  |  | \$4,00           | 5/64:0                 | <del>,</del>  |
| (17) Fee for maining Notice to Owner if Resident   |  |  | TOTAL_           | <u>s/# s/- s</u>       | =<br>         |
| Bedgem   |  |  |                  | boves/6.50             | Ę             |
| (20) GRAND TOTAL TO REDEEM from sale covering 193 (20)   | id to pay a                            | ccined taxe                                      | 25 25 31101111 - | 3.0                    | <u>v</u>      |
| (20) GRAND 10 11 12 12 12 12 12 12 12 12 12 12 12 12   |  |  |                  | 167.1                  | فح            |
| Excess bid at tax sale S   | uel                                    | حضحه   | the .            | 162.21                 |               |
|  | co                                     | ub_  |                  | <u> 3,44</u>           | <del></del> , |
|  | /                                      | 27,  |                  | 1/7/5                  |               |
|  |  |  |                  |                        | Y             |
| White - Your Invoice   |  |  |                  | , niv                  |               |
| White - Your Invoice Pink - Return with was a sense of the Canary - Office Conf. (Land)  |  |  |                  | , ·                    | - £           |
| STATE OF MISSISSIPPI, County of Madison:  Bully And Opper Clerking the Chancery Court of S   | aid Count                              | tv. certifi                                      | that the v       | within instrument was  | s filed [     |
|  |  |  |                  |                        |               |
| for record thank of the second than of   | 0.1985.                                | , 19   | , Book No        | 20. Bon Page 4.5       | : in ایکر     |
| Mas duly account all action (2)  | SE                                     | P 2 C 19   | 95               | , 19                   |               |
| witness my hand and seal of office, this the of  |  | BILLY '  | V. COOPER        | , T .                  |               |
| Charles .  | Bu                                     | <br>س  | ۲۲۲۲             | tup                    | ., D.C.       |
|  | -,                                     |  | -                | <del>-</del>           |               |

DELINQUENT TAX SALE
STATE OF MISSISSIPPI, COUNTY OF MADISON
7651

7540

ledsemed Under H.B. 687 Approved April 2, 1932

I, Billy V. Cooper, the undersigned Chancery Clerk in and for the County and State aforesaid, having this day received from //pollars (s.448.5) the sum of 7.00 arti being the amount necessary to redeem the following the amount necessary the amount necessary to redeem the following the amount necessary the amount necessary to redeem the following the amount necessary the ing described landen said County and Sta SEC. TWP RANGE Which said land assessed to 202000 2 Coday of. 198 taxes thereon for the year 192 o hereby release said land from all claim or tille of said purchaser on account of said sale IN WITNESS WHEREOF, I have hereunto set my signature and the seal of said office on this the \_19\_ 8 1 Billy V. Cooper, Chancery Clerk. Ву\_ - STATEMENT OF TAXES AND CHARGES s384.9X State and County Tax Sold for (Exclusive of damages, penalties, fees) (1) 19.9 Interest . (2)7.20 Tax Collector's 2% Damages (House Bill No. 14, Session 1932) (3) Tax Collector Advertising --- Selling each separate described subdivision as set out on assessment roll. \$1.00 plus 25cents for each separate described subdivision \_ Printer's Fee for Advertising each separate subdivision . Clerk's Fee for recording 10cents and indexing 15cents each subdivision. Total 25cents each subdivision 1.00 Tax Collector-For each conveyance of lands sold to indivisduals \$1.00 TOTAL TAXES AND COSTS AFTER SALE BY TAX COLLECTOR . 5% Damages on TAXES ONLY. (See Item 1) (10) 1% Damages per month or fraction on 198 yaxes and costs (Item 8 - Taxes and Months. (11) Fee for recording redemption-25cents each subdivision (12) Fee for indexing redemption 15cents for each separate subdivision 00 (13) Fee for executing release on redemption . (14) Fee for Publication (Sec. 27-43-3 as amended by Chapter 375, House Bill No. 457.) (15) Fee for issuing Notice to Owner, each\_ \_1\$2 00 (16) Fee Notice to Lienors... (17) Fee for mailing Notice to Owner, (18) Sheriff's fee for executing Notice on Owner if Resident \$4.00 (19) 1% on Total for Clerk to Redeem (20) GRAND TOTAL TO REDEEM from sale covering 198 Staxes and to pay accrued taxes as shown SEP 20 1985 19... my office. Witness my hand and seal of office, this the . . . . . . of . BILLY V. COOPER, Clerk

By D. Whentit. D.C.

BOOK 208 FAUL 456

RELEASE FROM DELINQUENT TAX SALE
(INDIVIDUAL)
DELINQUENT TAX SALE
STATE OF MISSISSIPPI, COUNTY OF MADISON

| 200 1ML 400  | 4.64-4          | ,<br>bicacael | ກອນຕຸດ Ibis da | v received from                               |                |
|--|-----------------|---------------|----------------|---|----------------|
| I, Billy V. Cooper, the undersigned Chancery Clerk in and for the County a   | and State a     | noresau.      | Hanny time     | •       |                |
| 2  |                 |               |                |   |                |
| -Wast Groger -   |                 |               | -DOLLARS (S    | <u> </u>                                      |                |
| the sum of  | County 8        | nd Stale.     | to-wit:        |   |                |
| being the amount necessary to redeem the lower personner of LAND   | SEC.            | TWP           | RANGE          | ACRES   |                |
| DESCRIPTION OF THE PROPERTY OF |                 | 0             | 15             | i   |                |
| I of 954 Lake Forman   | S_              |               | _1?            |   |                |
| ata sent 100 fton  | \ _ <u>_</u> _1 |               |                | <u> </u>                                      |                |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |                 |               |                | ì   |                |
| 2 / Or Brivate Dr. on 20_  | <del> </del>    |               |                | -i  |                |
| 03181-438  |                 |               | <u> </u>       |   |                |
| 013-181-430  | ,               |               | ,              | 1   |                |
|  | <u> </u>        | <u> </u>      | <u> </u>       |   |                |
| Which said land assessed to Ware, William 5 +  | - Caz           | truc          | ` <u></u>      | and sold on the                               |                |
| Which said land assessed to Ward, With the ward was a ward with the said land assesse | 0 2             | 201           | gee            | for   |                |
|  |                 |               |                |   |                |
| taxes thereon for the year 19. How hereby release said land from all cla   | alm or title    | of Said Pu    | Incheser on ac | day of **                                     |                |
| "WITHER WHEREOF I have hereunto set my signature and the sear  | 0,000           |               | ; the          | Oo, V.  | • •            |
|  |                 |               |                |   | * ,***         |
| (SEAL)   | -111-           | nell          | <u> </u>       | D.C. ***                                      | . "            |
| (SEAL)   | HARGES          | 6             |                |   |                |
|  |                 |               |                | _s <u>z3.9</u> \                              |                |
| (1) State and County Tax Sold for (Exclusive of damages, penalties, fees)  |                 |               |                | s <u>s</u>                                    |                |
|  |                 |               |                | s <del>_///_</del> _                          |                |
|  | r set out o     | n assessme    | ent roll.      | _,_   |                |
| a disselection Selling each separate described   |                 |               |                | _s _ <u>1.2.5</u>                             |                |
| os do plus 25cents for each separate described subdivision   |                 |               |                | _s <u>3.00</u>                                |                |
| (5) Printer's Fee for Advertising each separate subdivision  | Total 25        | ents each     | subdivision    | _s <del>_</del> s                             |                |
|  |                 |               |                | s <u>_/. ۵0</u>                               |                |
|  |                 |               |                | s <u>3/./2</u>                                | _              |
| (8) TOTAL TAXES AND COSTS AFTER SALE BY TAX COLLEGION 2  |                 |               |                | s/.2 <u>.</u>                                 | •              |
|  |                 |               |                | <b>~</b> .                                    |                |
| (9) 5% Damages on TAXES ONLY, 1566 Hotel  (10) 1% Damages per month or fraction on 19 Staxes and costs (Item 8-  |                 |               |                | <i>ـــرح</i> ــــ s_ــــ                      | -              |
| Months   |                 |               |                | s <del></del> _                               | -              |
| 25 cents each subcivision  |                 |               |                | s <u>_</u>                                    | -              |
| (12) Fee for indexing redemption 15cents for each separate substitution  |                 |               |                | s_ <i>]_00</i>                                | _              |
|  |                 | 7.)           |                | s   | -              |
| (13) Fee for executing release on redemption  (14) Fee for Publication (Sec. 27-43-3 as amended by Chapter 375, House  |                 |               | 52 00          | s   |                |
| (15) Fee for issuing Notice to Owner, each   |                 |               |                | \$  | _              |
| (15) Fee for Issuing Notice to Owner, each @ S2 50 each  |                 |               | \$1.00         | \$  |                |
| same for the mailing Notice to Owner   |                 |               | \$4,00         | ss  | <del>, -</del> |
| (18) Sheriff's fee for executing Notice on Owner if Resident   |                 |               | TOTAL          | <u> </u>                                      | <u>≥</u> ·     |
|  |                 |               |                | s <u>35</u>                                   | <u>Ļ</u> .     |
| (19) 1% on Total for Clerk to Redeem   | IO GRY RCCI     | ued taxes     | as shown above | <u>,                                     </u> | 2              |
| (19) 1% on Total for Clerk to Redeem   | to bea acc.     |               |                | 2.0   | Ť              |
|  | -               |               |                | 34.3  | 2              |
| Excess bid at tax sale S   | uise            | e             | 3263           |   |                |
| Excess old at the state  | 0               |               | 1.24           |   |                |
| Column   |                 |               | 2.00           | )   |                |
| <i>E.7</i>   | <del></del>     |               | 1 37           |   |                |
|  |                 |               | <u> </u>       |   |                |
| White - Your Involce   |                 |               |                |   |                |
| Pink - Return with your southern trance Canary - Office Ser (Name)   |                 |               |                |   |                |
| Medison:   |                 |               |                | - t   | iled           |
| STATE OF MISSISSIPPI, County of Madison:   | County, 5       | ertify th     | at the within  | n instrument was                              | and            |
|  |                 |               |                |   |                |
| for retaid in the office this . Siy, hay of SEFO u 19  | 85 19           | اميتانين      | Book Noc? P    | Son Page .Y.                                  | r. 161         |
| was addy the colored the same . Sall .   | SEP 2           | 0 1985        | 19             |   |                |
| my office, than hand and sal of office, this the of  | Rit             | LLY V. (      | OOPER, Cle     | erk -   |                |
| CHANT  | 2               |               | بنهبير         | £   | חת             |
| В  | y               | ٧٧            | بنهابنينر      | V   | J.V.           |

th:

RELEASE FROM DELINQUENT TAX SALE
(INDIVIDUAL)
DELINQUENT TAX SALE
STATE OF MISSISSIPPI, COUNTY OF MADISON

| I, Billy V. Coo                          | per, the undersigned Chancery C   | Clerk in and for the Count            | y and State      | aforesaı          | d, having this d            | ay received from        |
|--|---|---------------------------------------|------------------|-------------------|-----------------------------|-------------------------|
| the sum of                               | igition dellar  | 1.06/1                                |                  |                   | DOLLARS (S                  | 2/186/1                 |
| being the amou                           | nt necessary to redeem the follow   | wing described land in sa             | ed County        | and State         | ⊒-DULLARS (\$<br>e. to•wit. | 01-104                  |
|  | DESCRIPTION OF LAND   |                                       | SEC.             | TWP               | RANGE                       | ACRES                   |
| _w <u>\</u> z_                           | for 5   | * "                                   |                  |                   |                             |                         |
| -Smit                                    | 6. Candladd   | 5 8                                   |                  |                   | ,                           | ,                       |
| ^  | 79-292  |                                       |                  |                   | _                           |                         |
| '.^                                      | 187-89  | · · · · · · · · · · · · · · · · · · · | 211              | 9                 | 28.                         |                         |
|  |   |                                       | <u> </u>         | _/                | <i>2</i> - 2                |                         |
| Which said land                          | essessed to Illima of   | ce West                               |                  | 2                 |                             | and sold on the         |
| day of                                   | lug . 19 8:   | 5 to                                  | . m.,            | 1+                |                             |                         |
| taxes thereon for                        | the year 19 do hereby rele  | ase said land from all ciai           | m or title o     | said pure         | chaser on acco              | unt of said sale.       |
| IN WITNESS W                             | ALIENCOL' Lugae uecenito set m?   | y signature and the seal o            | f said offic     | e on this t       | he                          | 9day of                 |
| (CDAL)                                   | 19.85   | Billy V. Cooper, Chance               |                  |                   |                             |                         |
| (SEAL)                                   |   | . Ву                                  |                  |                   | <u> </u>                    | , D C.                  |
| 41 000 000                               | STATE   | EMENT OF TAXES AND CHA                | RGES .           | ,                 |                             | <b></b>                 |
| (1) State and Co                         | unty Tax Sold for (Exclusive of dan   | nages, penalties, fees)               | <del> </del>     |                   |                             | s <u>57/3</u>           |
| (2) Interest                             | 284 Damagas (Harris Dill No. 14   |                                       | · · · · ·        |                   | · ·                         | s <u>~286</u>           |
|  | r's 2% Damages (House Bill No. 14,  |                                       |                  |                   |                             | s <u>// y</u>           |
| St. 00 nive 25                           | r AdvertisingSelling each separate  | described subdivision as s            | et out on as     | sessment i        | roll. • ^                   |                         |
| (5) Printer's Fee                        | acents for each separate described su<br>for Advertising each separate subdiv | and a second                          |                  |                   |                             | s <u>/21</u>            |
| (6) Clerk's Fee fo                       | or recording 10 cents and indexing to   | Francis                               |                  | _\$1 00 ea        | ch                          |                         |
|  | or recording 10cents and indexing 1   |                                       |                  |                   | division                    | s <u>======</u>         |
| (8) TOTAL TAX                            | For each conveyance of lands sold   | a to indivisauals \$1 00              |                  |                   |                             | s <u>/00</u>            |
| (9) 5% Damages                           | ES AND COSTS AFTER SALE BY on TAXES ONLY. (See Item 1)                        | TAX COLLECTOR                         |                  |                   |                             | s <u>6663</u>           |
|  |   |                                       |                  |                   | <del></del> '               | s _ <u>&amp;s &amp;</u> |
| costs only.                              | per month or fraction on 19 1 tax   |                                       | kes and          | ,                 |                             | . " ,                   |
|  | ding redemption 25cents each subdi-   |                                       |                  |                   |                             | s — <del>4 7</del>      |
|  | ing redemption 15cents for each seg   |                                       |                  |                   | <del></del>                 | s — <u> </u>            |
| (13) Fee for evecu                       | ting release on redemption  | parate subdivision                    |                  |                   |                             | 3                       |
| (14) Fee for Public                      | ting release on redemption<br>cation (Sec 27-43-3 as amended by               | Chante 275 Have Oil M                 |                  |                   |                             | 5 700                   |
| (15) Fee for issuing                     | g Notice to Owner, each.  | Chapter 3/5, House Bill N             | 0. 457 )         |                   |                             | ·                       |
|  | Lienors @ S   |                                       |                  | s                 | 2 00                        | ·                       |
|  | g Notice to Owner   |                                       |                  |                   |                             | · ———                   |
| (18) Sheriff's fee fo                    | or executing Notice on Owner of Re-   | sident                                |                  |                   | 4.00 \$                     | <u> </u>                |
|  |   |                                       |                  |                   | .L S                        | 78-28                   |
| (19) 1% on Total fo                      | or Clerk to Redeem  |                                       |                  | 1012              | ·                           | 71                      |
|  | AL TO REDEEM from sale covering   |                                       |                  |                   |                             | 79 16                   |
|  | AL TO THE DELEM TOM Sale COVERING   | g 19taxes and to pay                  | accined fax      | es as snow        | n aboveS                    | 3.00                    |
| Excess bid at tax sal                    | 0 \$  | ··········                            |                  |                   | 22                          | 0/2/                    |
|  | · · · · · · · · · · · · · · · · · · ·   | ace Musik                             | 74.8             | F 57              | ,                           | 81.06                   |
|  |   | 10 in Cl                              | 200              | 75                |                             | <del></del>             |
| ·  | ———— <u> </u>   | in free                               | - <del>-</del> - | <u> </u>          |                             | <del></del>             |
| ·  |   | en free                               | 20               | <u> </u>          |                             | <del></del>             |
| وتشتوسط الأنبي                           | pri fari annua  |                                       | 8/0              | 06                | ,                           | <del></del>             |
| اَ بِهُ اَنْ اِلْمِيْمِ<br>TATE OF MISS! | SSIPPI, Çoùnty of Madison:  |                                       | 4                | •                 | 2                           |                         |
| - I. Basy A. A                           | Clarked the Chancery  | Court of Said County                  | cartify 1        | hat tha i         | within instrum              | ant was filed           |
|  | MAN THE   | not a saw county                      | ا ساج            | 2410              |                             | 2                       |
|  | day of day of day of  | SEP 20 1985                           | . &♀ , a<br>-    | t . 4 ./. 25<br>- | O CIOCK/                    | M., and                 |
| W Attien \ \\\                           | 7925°C - 7577   |                                       |                  |                   |                             | in کر دید. ge کو        |
| With colymy h                            | and and seal of office, this the .  | ofSEP. 2                              | 2 0 1985         |                   | , 19                        |                         |
| Wion.                                    | COUNTY MILE   |                                       | ILLY V.          |                   |                             |                         |

# RELEASE FROM DELINQUENT TAX SALE

C

DELINQUENT TAX SALE STATE OF MISSISSIPPI, COUNTY OF MADISON INDEXED.

7544

edoomed Under H.B., SI Abarared Abril 2., 197

I, Billy V. Cooper, the undersigned Chancery Clerk in and for the County and State aforesaid, having this day received from Thomas Tisdale the sum of Me Aundred Auto Miru dollars 4 24 Down being the amount necessary to redeem the following described land in said County and State, to-writ: rire dollars DOLLARS (S. 169.1 SEC. culliansi 198510 Beadley taxes thereon for the year 1964, do hereby release said land from all claim or title of said purchaser on account of said sale, IN WITNESS WHEREOF, I have hereunto set my signature and the seal of said office on this the \_ Billy V. Cooper, Chancery Clerk. · 19<u>85</u> n weat D.C. STATEMENT OF TAXES AND CHARGES 14020 State and County Tax Sold for (Exclusive of damages, penalties, fees) 701 208 [3] Tax Collector's 2% Damages (House Bill No. 14, Session 1932) Tax Collector Advertising -- Selling each separate described subdivision as set out on assessment roll, \$1,00 plus 25cents for each separate described subdivision \$1.00 each. (5) Printer's Fee for Advertising each separate subdivision Clerk's Fee for recording 10cents and indexing 15cents each subdivision. Total 25cents each subdivision 100 (6) (7) Tax Collector.--For each conveyance of lands sold to indivisduals \$1.00. s <u>/53-5</u>7 (8) TOTAL TAXES AND COSTS AFTER SALE BY TAX COLLECTOR \_ 701 (9) 5% Damages on TAXES ONLY. (See Item 1) (10) 1% Damages per month or fraction on 19 & taxes and costs (Item 8 - Taxes and <u>156</u> Months (11) Fee for recording redemption 25cents each subdivision • (12) Fee for indexing redemption 15cents for each separate subdivision (13) Fee for executing release on redemption (14) Fee for Publication (Sec 27-43-3 as amended by Chapter 375, House Bill No. 457.) \$2.00 (15) 'Fee for issuing Notice to Owner, each\_ \_@ S2,50 cach (16) Fee Notice to Lienors\_ \$1.00 (17) Fee for mading Notice to Owner (18) Sheriff's fee for executing Notice on Owner if Resident (19) 1% on Total for Clerk to Redeem (20) GRAND TOTAL TO REDEEM from sale covering 19\_\_\_\_taxes and to pay accrued taxes as shown above Clerky the Chancery Court of Said County, certify that the within instrument was filed MISSISSIPPI, County of Madison: 19.85 at 4.500'clock . P. . M. and day of . SEP 20 1985 . 19. . . . Book No 20. Son Page 4 5.8 . in . . . , 19 . . . BILLY V. COOPER, Clerk By n. Wught D.C. ing the second

# WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten (\$10.00) DEXED.

Dollars, cash in hand paid, and other good and valuable considerations, the receipt of which is hereby acknowledged, I,

GUS A. PRIMOS, Attorney in Fact for Robert C. Travis, Grady L.

McCool, Jr. and W. F. Dearman, Jr., by virtue of that certain

Power of Attorney on file and of record in the office of the

Chancery Clerk of Madison County, Mississippi, in Book 201,

at Page 261, and GUS A. PRIMOS, individually, do hereby sell,

convey and warrant unto ANNANDALE CONSTRUCTION, INC.------

the following described real property lying and being situated in Madison County, Mississippi, to-wit:

Lot 19, SANDALWOOD SUBDIVISION, Part Four, a subdivision according to a map or plat thereof, which is on file and of record in the office of the Chancery Clerk of Madison County, in Cabinet B, Slide 46, reference to which is hereby made in aid of and as a part of this description.

This conveyance is made subject to a prior reservation of all oil, gas and other minerals, and to any easements or rights of way now of record pertaining to the subject lands.

This conveyance is further subject to those certain restrictive covenants recorded in Book 503, at Page 539, of the records of said county.

The subject lands constitute no part of the homestead of any of the grantors herein.

It is understood and agreed that the advalorem taxes for the year 1985 are to be prorated between the parties hereto as of the date hereof.

WITNESS OUR SIGNATURES this the 19 day of September,

ROBERT C. TRAVIS, GRADY McCOOL, JR., W. F. JEARMAN, JR.

·

GUS A. PRIMOS, Their

Attorney in Fact

GUS A. PRIMOS

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, Gus A. Primos, who acknowledged to me that he is the Attorney in Fact for Robert C. Travis, Grady McCool, Jr. and W. F. Dearman, Jr. by virtue of that certain Power of Attorney dated on October 4, 1984, and of record in the office of the Chancery Clerk of Madison County, Mississippi, in Book 201, at Page 261 thereof, and that he signed and delivered the above and foregoing warranty deed in such capacity, and individually, on the day and year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 1914

day of & September

MOTARY PUBLIC

Mkillormission Expires:

dy Commission Expires Nov. 26, 1938

GRANTORS:
ROBERT C. TRAVIS, GRADY McCOOL, JR.,
W. F. DEARMAN, JR., and GUS A. PRIMOS
Post Office Box 651
Jackson, Mississippi 39205

GRANTEE (S):

Mr. James Ellington Annandale Construction, Inc. 920-B East County Line Road Ridgeland, Mississippi 39157

| STATE OF MISSISSIPPE County of Madison:  |
|--|
| STATE OF MISSISSIPPI County of Madison:  Cooper Clerk of the Chancery Count of Said County, certify that the within instrument was filed and the Chancery County of Said County, certify that the within instrument was filed and the Chancery County of Said County, certify that the within instrument was filed and the Chancery County of Said County, certify that the within instrument was filed and the Chancery County of Said County, certify that the within instrument was filed and the Chancery County of Said County, certify that the within instrument was filed and the Chancery County of Said County, certify that the within instrument was filed and the Chancery County of Said County, certify that the within instrument was filed and the Chancery County of Said County, certify that the within instrument was filed and the Chancery County of Said County, certify that the within instrument was filed and the Chancery County of Said County, certify that the within instrument was filed and the Chancery County of Said County, certify that the within instrument was filed and the Chancery County of Said County, certify that the within instrument was filed and the Chancery County of Said County, certify that the within instrument was filed and the Chancery County of Said County  |
| 19. X. S. at . D. Golock   |
| for record in my office this? O day of SEP 20 1985 19 Book No. 2. On Page of SEP 20 1985 19 SEP 20 1985  |
| washing the tree floor tile day of   |
| That I was straight and a could be straight that the same of the s |
| BILLY V. COUPEN, Clerk   |
| By D. Wright D.C.  |
| By 6.1.3   |

BOOK 208 FALL 461

## WARRANTY DEED

TOG.

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, CARSON WHITEHEAD, do hereby sell, convey and warrant unto PAUL PYBAS the following described real property lying and being situated in the City of Ridgeland, Madison County, Mississippi, to-wit:

The following described property lying and being situated in the City of Ridgeland, Madison County, Mississippi, to-wit:

Beginning at the Southwest corner of Lot 5, Block 26, Highland Colony, Ridgeland, Madison County, Mississippi, the same also being the Southeast corner of Lot 4, Block 26 of the aforesaid subdivision; being a point on the North line of the right-of-way of Lakeland Drive (which has been renamed Lake Harbor Road and hereinafter shall be referred to as Lake Harbor Road); go North a distance of 145 feet to the point of beginning of the tract herein described; thence, go due East a distance of 145 feet; thence go North along the west boundary of North Wolcott Circle a distance of 90 feet; thence go West a distance of 145 feet to a point; thence South a distance of 90 feet, more or less, to the point of beginning; said parcel being situated in Lots 5 of Block 26 of Highland Colony, in Ridgeland, Madison County, Mississippi.

The warranty contained herein is made subject to the following exceptions, to-wit:

- paid <u>Maker</u> by the Grantor and <u>Rece</u> by the Grantor
- 2. Zoning and subdivision regulation ordinance of the City of Ridgeland, Mississippi.
- 3. Easements to United Gas Pipe Line Company dated
  December 27, 1950, and April 11, 1951, recorded in Book 49
  at Page 132 and Book 50 at Page 173, respectively.

1 BOOK 208 FALL 462

Easement to American Telephone and Telegraph
 Company, dated January 22, 1948, recorded in Book 39 at Page
 164.

Grantor warrants that the above described property is no part of his homestead.

WITNESS my signature on this 19 day of specifical 1985.

CARSON WHITEHEAD

STATE OF MISSISSIPPI COUNTY OF MADISON

Personally appeared before me, the undersigned notary public in and for the aforesaid jurisdiction, the within named CARSON WHITEHEAD who acknowledged that he signed and delivered the above and foregoing Warranty Deed on the day and year therein written.

GIVEN UNDER MY HAND AND OFFICIAL SEAL on this the 19 day of 1985.

Laure & Strath

(SEAL)

Myscommission expires:

Grantor:

Carson Whitehead

Recoglical 39158

Grantee:

Paul Pybas

Mariesin 39110

## WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, WE, GEORGE HEMBREE and JUANITA KELLEY HEMBREE, Grantors, do hereby convey and forever warrant unto ROBERT J. DOWDLE, Grantee, the following described real property lying and being situated in the City of Canton, Madison County, Mississippi, to-wit:

A lot or parcel of land fronting 65.0 feet on the North side of Dinkins Street in the City of Canton, Madison County, Mississippi, and being more particularly described as beginning at a point where the north line of Dinkins Street intersects the East line of Lot 17, said Lot 17 runs from South side of Semmes Street to said Dinkins Street, as shown on the map of Canton, Mississippi, prepared in 1898 by George & Dunlap which map is on file for record in the Chancery Clerks Office in Canton, Mississippi, and said point of beginning also is the SE corner of the Fred Plummer Lot, and from said point of beginning run thence East for 65.0 feet, thence north for 200.0 feet, thence running West for 65.0 feet, thence running, and all being a part of Lot 19 on the South Side of Semmes Street in the City of Canton, Madison County, Mississippi.

WARRANTY OF THIS CONVEYANCE is subject to the following exceptions, to-wit:

- 1. City of Canton and County of Madison ad valorem taxes for the year 1985, which are liens, but are not yet due or payable and which shall be prorated as follows: Grantor: 9/12#; Grantee:
  - 2. City of Canton, Mississippi, Zoning Ordinance.
- 3. Reservations, conveyances and/or leases of record in regard to the oil, gas and other minerals lying in, on and under the subject property.
- Rights-of-way and easements for roads, power lines, and other utilities.

WITNESS OUR SIGNATURES on this the 19th day of SEPTEMBLE, 1985.

George HEMBREE

Juanta Kelly Hambre JUANITA KELLEY HEMBREE

STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named GEORGE HEMBREE and wife, JUANITA KELLEY HEMBREE, who stated and acknowledged to me that they did sign and deliver the above and foregoing instrument on the date and for the purposes therein stated.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 19 day of <u> </u>, 1985.

MY COMMISSION EXPIRES:

Grantor: 223 E. Dinkins Canton, MS 39046

Grantee: 137 E. Academy Canton, MS 39046

DM

, County of Madison: Nerk of the Chancery Court of Said County, certify that the within instrument was filed day of ... SEP .2 0.1985..., 19...., Book No 2.08 on Page 46.3 in of office, this the . . . . of . . . . SEP 3 0 1985 . . . , 19 . . . BILLY V. COOPER, Clerk

BOOK 208 FALL 465

# RELEASE FROM DELINQUENT TAX SALE (INDIVIDUAL) DELINQUENT TAX SALE STATE OF MISSISSIPPI, COUNTY OF MADISON

№ . 7538

| the sum of Awarene tree Spirity The being the amount necessary to redeem the following described land in second the amount necessary to redeem the following described land in second the amount of the second that the second | said County a    | TWP                      | RANGE                           | ACRES  |
|--|------------------|--------------------------|---------------------------------|--|
|  |                  |                          |                                 | ACRES  |
| 4.3A put A J. Snowcler<br>Est-Set 9-DB 146-209<br>DBO-373  | 35               | TWP                      | RANGE                           | ACRES  |
| 4.3A gut A J. Snowcler_<br>Est-Set 9-DB 146-209<br>DBO-373   | 35               | 77                       |                                 |  |
| Est-Set 9-DB 146-209<br>DBO-373  | 1 1              |                          | 1E                              | 4.30   |
| DB0-373  |                  |                          |                                 |  |
|  |                  | -                        |                                 |  |
| 1 e  |                  |                          | *                               |  |
|  | 1                |                          |                                 |  |
| Which said jand assessed to Cris ler Electron 26 day of June 1985, to There  | a.M              | 1. ε (<br>Dre            |                                 | /<br>≿cod sold on the<br>for                       |
| taxes thereon for the year 19.87, do hereby release said land from all of  | -                | ,                        | "                               | count of said sale.                                |
| IN WITNESS WHEREOF, I have hereunto set my signature and the sea   | al of said offic | e on this                | the                             | 9-275 day of                                       |
| (SEAL) 19 85 Billy V. Cooper, Char   | cery Clerk       | لمبدل                    | nt_                             | D.C  |
| STATEMENT OF TAXES AND   |                  | ٨.                       |                                 |  |
| '  |                  |                          | 1                               | _s <i>_/98                                    </i> |
| -  |                  |                          |                                 | s 99   |
|  |                  |                          |                                 | _ 39,  |
| (3) Tax Collector's 2% Damages (House Bill No. 14, Session 1932)   |                  |                          | !!                              |  |
| (4) Tax Collector AdvertisingSelling each separate described subdivision   | až sež ont ou    | 35562541161)             | r ion-                          | · 125  |
| S1,00 plus 25cents for each separate described subdivision   |                  | <del></del>              | 1.                              | -\$ - <del>500</del>                               |
| (5) Printer's Fee for Advertising each separate subdivision  |                  | \$1,00                   | each                            | _s _ <del></del> 525                               |
| (6) Clerk's Fee for recording 10cents and indexing 15cents each subdivision  | ı, Total 25cer   | its each su              | ibdivision                      | _\$ <del></del> \$                                 |
| (7) Tax CollectorFor each conveyance of lands sold to indivisduals \$1,00  |                  |                          |                                 | • /  |
| TOTAL CONTRACTOR ASSESSMENT OF THE PARTY COLLECTOR   |                  | •                        |                                 | \$ 217.7°  |
|  |                  |                          |                                 | _s <u>_942</u>                                     |
| (10) 1% Damages per month or fraction on 1984 taxes and costs (Item 8 -  | -Taxes and       |                          |                                 | s 2.18   |
| costs only Months  |                  |                          |                                 | s  |
| (11) Fee for recording redemption 25cents each subdivision   |                  |                          | -                               |  |
| (12) Fee for indexing redemption 15cents for each separate subdivision   |                  |                          | <del></del>                     | _s/ <u>_</u>                                       |
| (13) Fee for executing release on redemption   |                  |                          |                                 | _s _ <i>  _j <u>o</u>c</i>                         |
| (14) For for Publication (Sec. 27-43-3 as amended by Chapter 375, House B  | III No. 457 ).   |                          |                                 |  |
| (15) Fee for Issuing Notice to Owner, each   |                  |                          | \$2 00                          | s  |
| (16) Fee Notice to Lienors @ \$2,50 each   |                  | <u> </u>                 |                                 | s  |
|  |                  |                          | \$1 00                          | s  |
| (17) Fee for mailing Notice to Owner   | ,                | ,                        | \$4.00                          | s _ <del>`</del>                                   |
| (18) Sheriff's fee for executing Notice on Owner if Resident   |                  | , TC                     |                                 | s 23/2   |
|  |                  | •                        | ,                               | <u>; , 2,3</u>                                     |
| (19) 1% on Total for Clerk to Redeem   |                  |                          |                                 | 2 236  |
| (20) GRAND TOTAL TO REDEEM from sale covering 19 84 taxes and to   | pay accrued      | taxes as s               | hown above                      | <u>&gt;-&gt;-&gt;-</u> >-                          |
| <u> </u>   | <del> </del>     |                          | <u> </u>                        | 2356   |
| Excess bid at tax sale S   | Vero             | #                        | 229.                            | 89   |
| Class  | K.               | _                        | 3'                              | 7/   |
| Pian   | 100              |                          | 2                               | 0  |
|  |                  |                          | 235,6                           | 0  |
| STATE OF MISSISSIRPI, County of Madison:  Billy Cooper, Clark of the Chancery Court of Said County of the Chancery Court of Said County of the Chancery Court of Said County of County of County of the Chancery Court of Said County of County of the Chancery Court of Said County of County of the Chancery Court of Said County of Madison:  Self-19   | 19, ፟፟፟፟፟፟       | at / Þ. Þ. Þ<br>, Book I | 200°clock .<br>No308 on<br>.,19 | Page 4.6.5 in                                      |

INDEXED?

BOOK 208 PALE 466

WARRANTY DEED
EASEMENT CONVEYANCE
AND
AGREEMENT

FOR AND IN CONSIDERATION of the sum of Ten and No/100ths Dollars (\$10.00), cash in hand paid, and other good and valuable consideration including the conveyance of an easement for installation, operation and maintenance of water and gas mains as hereinafter described, FARM AND FOOD maintenance of water and gas mains as hereinafter described, FARM AND FOOD was netherlands Antilles corporation, does hereby sell, convey and warrant N.V., a Netherlands Antilles corporation, does hereby sell, convey and warrant unto ANNANDALE DEVELOPMENT COMPANY, a Delaware corporation, the following unto ANNANDALE DEVELOPMENT COMPANY, a Delaware corporation, the following described parcel of land located in the South Half of the Southeast Quarter of Section 28, Township 8 North, Range 1 East, Madison County, Mississippi:

Commence at the corner common to Sections 27, 28, 33 and 34 of Township 8 North, Range 1 East, Madison County, Mississippi, and run thence south 89 degrees 48 minutes west and along the line common to said Sections 28 and 33 for a distance of 670.0 feet to the point of beginning of the parcel of land described as follows:

Continue thence south 89 degrees 48 minutes west and along the line common to said Sections 28 and 33 for a distance of 650.0 feet to the southwest corner of the Southeast Quarter (SE 1/4) of said Section 28, said point being also on the boundary of that certain 235.54 acre parcel of land conveyed to Annandale, Inc. by Warranty Deed recorded in Book 188 at Page 533 in the office of the Chancery Clerk of Madison County at Canton, Mississippi, reference to which is hereby made in aid of and as a part of this description; continue thence south 89 degrees 48 minutes west and along the line common to said Sections 28 and 33 and along the boundary of said 235.54 acre parcel of land for a distance of 596.6 feet to a point; continue thence south 89 degrees 48 minutes west and along the line common to said Sections 28 and 33 for a distance of 358.4 feet to a point; run thence north 44 degrees 48 minutes east for a distance of 155.6 feet to a point on a line which is 110.0 feet north of and parallel with the line common to said Sections 28 and 33 for a distance of 885.0 feet to a point; run thence south 45 degrees 12 minutes east for a distance of 56.6 feet to a point on a line which is 70.0 feet north of and parallel with the line common to said Sections 28 and 33; run thence south 45 degrees 12 minutes east for a distance of 56.6 feet to a point on a line which is 70.0 feet north of and parallel with the line common to said Sections 28 and 33; run thence north 89 degrees 48 minutes east and along a line 70.0 feet north of and parallel with the line common to said Sections 28 and 33; run thence north 89 degrees 48 minutes east and along a line 70.0 feet north of and parallel with the line common to said Sections 28 and 33; run thence north 89 degrees 48 minutes east and along a line 70.0 feet north of and parallel with the line common to said Sections 28 and 30 for a distance of 570.0 feet to a point; run thence south 00 degrees 12 minutes east for a distance of 70.0 feet to the point of beginning.

The above described parcel of land is located in the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) and the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 28, Township 8 North, Range 1 East, Madison County, Mississippi, and contains 3.37 acres, more or less. Bearings

# BOOK 208 PAGE 467

used in this description refer to the Mississippi Coordinate System, Wext Zone.

The warranty of this conveyance is subject to the following:

1. Madison County ad valorem taxes for the year 1985, which are liens, but are not yet due and payable and which shall be prorated as follows:

Farm And Food N.V.: 8 months. Annandale Development Company: 4 months.

- 2. Madison County Zoning and Subdivision Regulations Ordinance of 1976, adopted July 23, 1976, and recorded in Minute Book AL at Page 77 in records in the office of the Chancery Clerk of Madison County, Mississippi.
- 3. Reservations, conveyances and/or leases of record in regard to the oil, gas and other minerals lying in, on and under the above described land.
  - 4. Utility easements of record.

FOR AND IN CONSIDERATION of the sum of Ten and No/100ths Dollars (\$10.00), cash in hand paid, and other good and valuable consideration including the conveyance of the above described parcel of land, ANNANDALE DEVELOPMENT COMPANY, a Delaware corporation, does hereby sell, convey and warrant unto FARM AND FOOD N.V., a Netherlands Antilles corporation, a non-exclusive, perpetual, irrevocable, assignable easement for installation, operation and maintenance of a water main and a gas main in, upon, over and across the following described parcel of land located in the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 33, Township 8 North, Range 1 East, Madison County, Mississippi:

Commence at the corner common to Sections 27, 28, 33 and 34, Township 8 North, Range 1 East, Madison County, Mississippi, and run thence south 89 degrees 48 minutes west along the line common to said Sections 28 and 33 for a distance of 348.2 feet to the point of beginning of the parcel of land described as follows:

Continue thence south 89 degrees 48 minutes west along the line common to said Sections 28 and 33 for a distance of 15.0 feet to a point; run thence south 01 degree 23 minutes west for a distance of 32.0 feet to a point on a curve having a partial central angle of 03 degrees 07 minutes and a radius of 276.04 feet; run thence along said curve to the right for an arc distance of 15.0 feet (chord bearing and distance: north 89 degrees 50 minutes east, 15.0 feet) to a point; run thence north 01 degree 23 minutes for a distance of 32.0 feet to the point of beginning.

The above described parcel of land contains 479 square feet, more or less. Bearings used in this description refer to the Mississippi Coordinate System, West Zone.

ANNANDALE DEVELOPMENT COMPANY reserves unto itself and its successors and assigns all right, title, interest, and privilege as may be exercised without interference with or abridgement of the easement rights herein conveyed.

ANNANDALE DEVELOPMENT COMPANY, subject to the approval of the Bear Creek Water Association, grants permission to FARM AND FOOD N.V. to connect to the existing six inch diameter water main owned by the Association and located in or along a private roadway adjoining the above described 479 square foot parcel of land.

As described below, ANNANDALE DEVELOPMENT COMPANY and FARM AND FOOD N.V. hereby agree to cooperate on the location and installation of two additional connections between the water distribution systems being installed by each party to serve its property; however, the future conveyances contemplated by the operation of this agreement are not part of the consideration for the conveyance of the 3.37 acre parcel of land described above or for the conveyance of easement rights in, upon, over and across the 479 square foot parcel described above. parcel described above.

ANNANDALE DEVELOPMENT COMPANY agrees to convey for nominal consideration to FARM AND FOOD N.V. easement rights, similar to those conveyed herein, in, upon, over, and across a tract of land near the westernmost corner common to and in the Northeast Quarter of the Southwest Quarter and the Southeast Quarter of the Northwest Quarter of Section 33, Township 8 North, Range 1 East, Madison County, Mississippi, which tract of land shall be more particularly determined by mutual agreement and described in an instrument conveying said easement rights, and which tract of land shall be located along unreasonably interfere with the development or sale of the adjacent land. The conveyance of said easement rights shall occur whenever ANNANDALE DEVELOPMENT COMPANY improves and subdivides the adjacent land and sufficiently prior to the sale of lots to permit the installation of a water main therein by FARM AND FOOD N.V. AND FOOD N.V.

FARM AND FOOD N.V. agrees to convey for nominal consideration to ANNANDALE DEVELOPMENT COMPANY easement rights, similar to those conveyed herein, in, upon, over, and across a tract of land near the south line of and in the Southeast Quarter of the Southwest Quarter of Section 28, Township 8 in the Southeast Quarter of the Southwest Quarter of Section 28, Township 8 North, Range 1 East, Madison County, Mississippi, which tract of land shall be more particularly determined by mutual agreement and described in an instrument conveying said easement rights, and which tract of land shall be located along a proposed lot lines or other boundaries so that its existence located along a proposed lot lines or other boundaries so that its existence will not unreasonably interfere with the development or sale of the adjacent land. The conveyance of said easement rights shall occur whenever FARM AND land. The conveyance of said easement rights shall occur whenever FARM AND food N.V. improves and subdivides the adjacent land and sufficiently prior to the sale of lots to permit the installation of a water main therein by ANNANDALE DEVELOPMENT COMPANY.

1985.

FARM AND FOOD N.V. A Netherlands Antilles corporation P. O. Box 456 P. O. Box 456 Madison, Mississippi 39110

Peter P. DeBeukelaer Managing Director

ANNANDALE DEVELOPMENT COMPANY A Delaware corporation P. O. Box 270603 Tampa, Florida 33688

'ei \*, Organia de la Sala

Warren T. Sassi Vice President

STATE OF MISSISSIPPI COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for the State and County aforesaid, the above and within named PETER P. DeBEUKELAER, who, being by me first duly sworn, stated on his oath that he is Managing that as such officer and for and on behalf of said corporation, who acknowledged to me delivered the above and foregoing instrument on the day and year therein act and deed of said corporation, and who further stated on his oath that he act and deed of said corporation, and who further stated on his oath that he will y authorized so to do.

Wen under my hand and seal of office on this the day of day of the day of the day and year therein act and deed of said corporation, and who further stated on his oath that he day of the day of

STATE OF MISSISSIPPI

Personally appeared before me, the undersigned authority in and for the State and County aforesaid, the above and within named WARREN T. SASSER and ANN L. SCOTT, who, being by me first duly sworn, stated on their oaths that they are, respectively, the Vice President and Assistant Secretary of ledged to me that, in their capacities as such officers and for and on behalf ment on the day and year therein indicated as their free and voluntary act and deed and as the free and voluntary act and deed of said corporation, and who further stated on their oaths that they were fully authorized so to do.

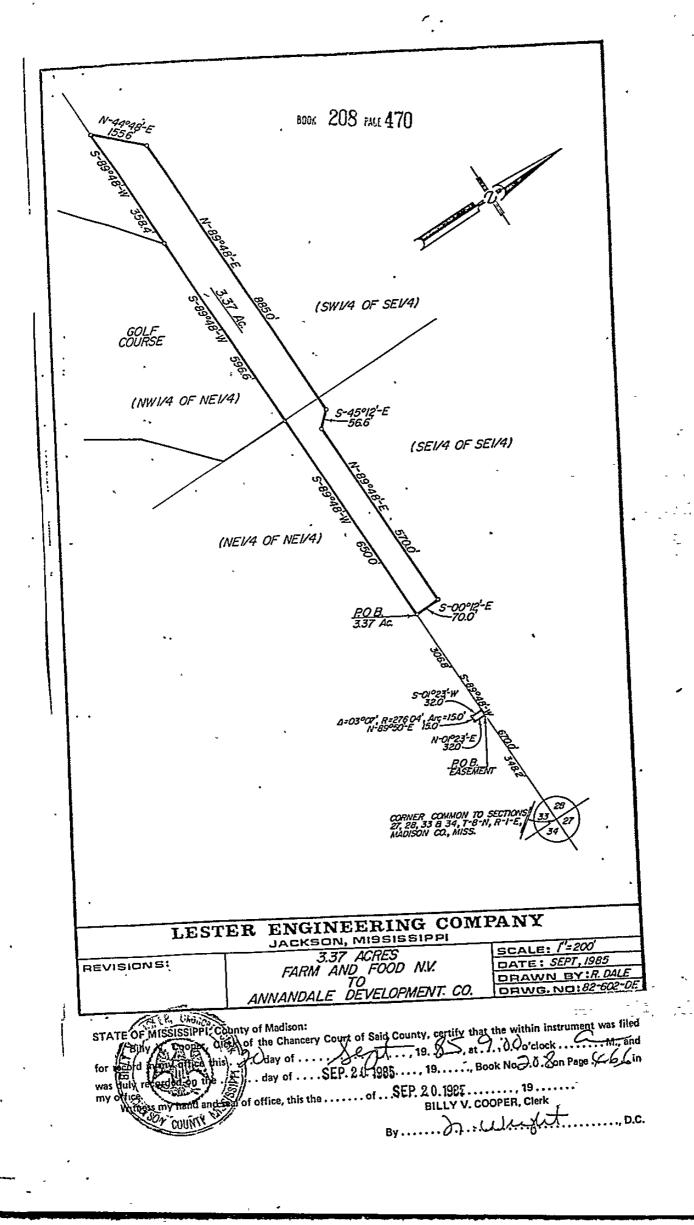
Given under my hand and seal office on this the Soplember, 1985.

My Commission Expires:

Notary Public

IG Supplying Court for a 29, 1888

81 1.05



330° - 1

executive line

# This Indenture

25th

April day of

.1. D. 19 85

Made this 25th Between

N. L. WILSON and wife, JODELLE E. WILSON, as joint tenants with full rights of survivorship and not as tenants in common,

Florida

of the County of party of the first part,

Brevard

and State of

and

of the County of party of the second part, JODELLE E. WILSON, individually Brevard and State of Florida party of the second part,

Witnesseth, that the said party of the first part, for and in consideration of
Dollars,
the sum of Ten Dollars (\$10.00)

the sum of Jen Dollar

Lot 15, RIDGELAND EAST, PART 1, a subdivision according to the map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, as now recorded in Plat Book 5 at Page 30.

To Have and to Hold the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part.

the said party of the first part has hereunto set his part. In Witness Whereof, the said party of hand and seal the day and year first above written.

Signed, Scaled and Delivered in Our Presence:

State of Florida,

44 J. K

County of Brevard
I HEREBY CERTIFY, That on this day personally appeared before me, an officer
duly authorized to administer oaths and take acknowledgments;

N. L. WILSON and JODELLE E. WILSON

to me well known to be the person's described in and who extended the foregoing instrument and they acknowledged before me that they executed the same freely and voluntarily for the purposes therein expressed.

WITNESS my hand and official seal at Rock ledge.

County of Brevard

A. D. 1985

Notary Public Native Public, State of Honda at Large My Commission Express February 24, 1987

My Commission Express February 24, 1987

Downty of Madison:

Ork of the Chancery Court of Said County, certify that the within instrument was filed that the Chancery Court of Said County, certify that the within instrument was filed that the Chancery Court of Said County, certify that the within instrument was filed that the Chancery Court of Said County, certify that the within instrument was filed that the Chancery Court of Said County, certify that the within instrument was filed that the Chancery Court of Said County, certify that the within instrument was filed that the Chancery Court of Said County, certify that the within instrument was filed that the Chancery Court of Said County, certify that the within instrument was filed that the Chancery Court of Said County, certify that the within instrument was filed that the Chancery Court of Said County, certify that the within instrument was filed that the Chancery Court of Said County, certify that the within instrument was filed that the Chancery Court of Said County, certify that the within instrument was filed that the Chancery Court of Said County, certify that the within instrument was filed that the Chancery Court of Said County, certify that the within instrument was filed that the Chancery Court of Said County, certified that the Chancery County Court of Said County, certified that the Chancery Court of Said County County County Court of Said County Court of Said County County County County County Court of Said County County County County County Count STATE OF MISSISSIPPI County of Madison: BILLY V. COOPER, Clerk By M. Wright

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1 2 2 2 4 4 4 4 7 1 4 2

#### DEED

INDEXED

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FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned COURTESY INNS, INC. (formerly Athens Investment Company) does hereby sell, convey and quitclaim unto GEORGE ALBERT WILKINSON all of its right, title and interest in and to the following described land situated in Madison.County, Mississippi, to-wit:

#### PARCEL ONE:

A one (1) acre tract of land lying in the Southwest Corner of Grantor's land, being a part of that certain tract of land lying in the Northeast Quarter (NE4), Section Six (6), Township Seven (7) North, Range Two (2) East, that lies West of the Old Hedgerow which runs North and South through same; Said one (1) acre tract of land fronting New United States Highway Fifty-Five (55) for a distance of 208 3/4 feet and extending in depth a distance of approximately 208 3/4 feet forming a square acre tract of land.

It is Grantor's intention to convey and it does hereby convey to said Grantee all of its interest in the above-described property as acquired from Andrew Jefferson and Sarah Jefferson by Deed dated September 3, 1960 and recorded in Book 78 at Page 447 of the records of the Chancery Clerk of Madison County.

#### PARCEL TWO:

All that part of Lots 1 and 2 of Block "A" of McLaurin Tougaloo Heights lying North and West of the proposed Northwest Right-of-Way line of proposed Interstate Highway No. 55 (Project No. 1-55-2(24) 103), containing 0.53 acres more or less, and being in the Northeast Quarter of Section 36, Township 7 North, Range 1 East, according to a map or plat of which is on file and of record in the office of the Chancery Clerk of Madison County, at Canton, Mississippi, reference to which is hereby made in aid of this description.

It is Grantor's intention to convey and it does hereby convey to Grantee all of Grantor's interest in and to the above-described property as acquired by Warranty Deed from Grant Lewis, et al. dated November 19, 1960 and recorded in Book 80 at Page 60 of the records of the Chancery Clerk of Madison County, Mississippi.

#### PARCEL THREE:

One-fourth (1) acre West of service road, which service road parallels Mississippi State Highway No. 55 in the Southeast Quarter (SE1) of the Southwest Quarter (SW1), Section 3,

Township 8 North, Range 2 East; said one-fourth acre having been staked off by Grantors and Grantee under that certain Warranty Deed recorded in Book 79 at Page 281 of the records of the Chancery Clerk of Madison County, Mississippi.

ومهاري حجم المواث

It is Grantor's intention to convey and it does hereby convey to Grantee all of its interest in and to the above-described property as acquired by Warranty Deed from Owen McElroy and Ledora McElroy dated December 3, 1960 and recorded in Book 79 at Page 281 in the records of the Chancery Clerk of Madison County, . Mississippi.

It is Grantor's intention to convey and Grantor does hereby convey to Grantee all of Grantor's interest in real property located in Madison County, Mississippi whether correctly described or not.

Ad valorem taxes for the year 1985 and subsequent years will be paid by the Grantee herein.

WITNESS THE SIGNATURE of the undersigned on this the 16 day of Doptarber, 1985.

COURTESY INNS, INC.

President

STATE OF MISSISSIPPI

COUNTY OF HINDS

This day personally appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within \_\_\_ who acknowledged to me that named George A. Wilkinson he is President of Courtesy Inns, Inc., a Mississippi corporation, and that he signed, executed and delivered the above and foregoing Deed on behalf of said corporation, first being duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 16th day of September \_\_, 1985.

My Commission Expires: My Commission Expires July 12, 1987

Crantor & Address Is:
Post Office Box 16687 Jackson, MS 39206

Grantee's Address Is:

Post Office Box 16687 Jackson, MS 39206

Den Chancer TE OF MISSISSIPPI County of Madison: 

#### AFFIDAVIT

Personally appeared before me, the undersigned authority in and for the county and state, the within named WILLIAM E. ANDREAE, who after being duly sworn according to law desposes and says upon oath as follows, to wit:

I, WILLIAM E. ANDREAE, age 63, am a resident of Harris County and whose address is 14719 Cindywood Drive, Houston, Texas 77079;

My brother, DR. ROBERT L. ANDREAE, age 57, is a resident of Broward County, and whose address is 1601 Coral Ridge Drive, Fort Lauderdale, Florida, 33305;

That we are the only children born to MAX B. ANDREAE and GLADYS R. ANDREAE, last residence, 5608 Clubview Drive, Jackson, Mississippi, 39211. Our father, MAX B. ANDREAE, is deceased as of March 7, 1967, dying intestate in Jackson, Mississippi. Our mother, GLADYS R. ANDREAE, deceased as of September 14, 1982, executed a will with Perry Crockett Morrison and Starling of Jackson, Mississippi; probated in Florida as she was at the home of son ROBERT L. ANDREAE.

Let the records show that WILLIAM E. ANDREAE and ROBERT L. ANDREAE are the direct heirs of MAX B. AND GLADYS R. ANDREAE for purposes of all Oil, Gas and Mineral leases in \_\_\_\_\_\_ Madison \_\_\_\_ County, Mississippi.

Witness my signature this 18 day of Left, 1985.

William E. andreae

State of Texas County of Harris

and went of

I hereby certify that on this day before me a Notary Public, personally appeared the within named WILLIAM E. ANDREAE who acknowledged before me, that he constructed the foregoing instrument and swears to its validity.

Given under my hand and official seal this 18 day of panies AD 1985

Wotay
Title offorficial

y commission expires 4-19-86 in and for Harris County, Texas.

|              | The state of the s |   |              |
|--------------|--|---|--------------|
| STATE        | HMISSISSIEF COL  | unty of Madison:  |              |
| //B)         | by V Cooper Co   | k of the Chancery Court of Said County, certify that the within instrume  | nt was filed |
| for Record   | in involved this   | k of the Chancery Court of Said County, certify that the within instrume of the Chancery Court of Said County, certify that the within instrume of the Chancery Court of Said County, certify that the within instrume of the Chancery Court of Said County, certify that the within instrume of the Chancery Court of Said County, certify that the within instrume of the Chancery Court of Said County, certify that the within instrume of the Chancery Court of Said County, certify that the within instrume of the Chancery Court of Said County, certify that the within instrume of the Chancery Court of Said County, certify that the within instrume of the Chancery Court of Said County, certify that the within instrume of the Chancery Court of Said County, certify that the within instrume of the Chancery Court of Said County, certify that the within instrume of the Chancery Court of Said County, certify that the within instrument of the Chancery Court of Said County, certify the Chancery Court of Said County, certify the Chancery Court of Chancery Chancery Court of Chancery | M., and      |
| waterily     | ecorded on the   | day of 8EP. 2.C. 1985 19 Book No 208 on Page  | a.4.7.2-ii   |
| myloffice    |  | of office, this the of SEP. 2.0.1985 19   |              |
| CWITT<br>CAN | issa tirk menin suit so  | BILLY, V. COOPER, Clerk   |              |
| .1.          | SE'r COURTY  | 2 Dilludet  | 0.0          |

: 768<sup>3</sup>

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#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten (\$10.00) Dollars, cash in hand paid, and other good and valuable considerations, the receipt of which is hereby acknowledged, I, GUS A. PRIMOS, Attorney in Fact for Robert C. Travis, Grady L. McCool, Jr. and W. F. Dearman, Jr., by virtue of that certain Power of Attorney on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, in Book 201, at Page 261, and GUS A. PRIMOS, individually, do hereby sell, convey and warrant unto GANT HOMES, INC. --------

the following described real property lying and being situated in Madison County, Mississippi, to-wit:

> Lot 30, SANDALWOOD SUBDIVISION, Part Five, a subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, in Cabinet B, Slide 74, reference to which is here-by made in aid of and as a part of this description.

This conveyance is made subject to a prior reservation of all oil, gas and other minerals, and to any easements or rights of way now of record pertaining to the subject lands.

This conveyance is further subject to those certain restrictive covenants recorded in Book 553 at Page 453 the records of said county.

The subject lands constitute no part of the homestead of any of the grantors herein.

It is understood and agreed that the advalorem taxes for the year 1985 are to be prorated between the parties hereto as of the date hereof.

WITNESS OUR SIGNATURES this the 17thday of September, 1985.

ROBERT C. TRAVIS, GRADY MCCOOL, JR., W. F. DEARMAN, JR.

us a

GUS A. PRIMOS, Their Attorney An Fact

PRIMOS

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, Gus A. Primos, who acknowledged to me that he is the Attorney in Fact for Robert C. Travis, Grady McCool, Jr. and W. F. Dearman, Jr. by virtue of that certain Power of Attorney dated on October 4, 1984, and of record in the office of the Chancery Clerk of Madison County, Mississippi, in Book 201, at Page 261 thereof, and that he signed and delivered the above and foregoing warranty deed in such capacity, and individually, on the day and year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the , 198<u>5</u>.

September

My Commission Expires:

My Commission Expires Nov. 25, 1983

GRANTORS:
ROBERT C. TRAVIS, GRADY McCOOL, JR.,
W. F. DEARMAN, JR., and GUS A. PRIMOS
Post Office Box 651

GRANTEE (S):

Mr. Joe Gant Gant Homes, Inc. Post Office Box 508 Ridgeland, Mississippi 39158

| STATE OF MISSISSIPPI County       | of Madison:  |
|-----------------------------------|--|
| Cooper Cibik                      | of the Chancery Court of Said County, certify that the within instrument was filed 0. day of |
| for record in my difficathic this | O. day of  |
| was any recorded bright .         | day of SEP 24 1985 19 Book No 2.0 Son Page 27 Sin  |
| my office.                        | SEP 20 1985  |
|                                   | BILLY V. COOPER, Clerk   |
| COUNTY COUNTY                     | · · · · · · · · · · · · · · · · · · ·  |
|                                   | By Dillieght D.C.  |
|                                   |  |

### WARRANTY DEED

Dollars, cash in hand paid, and other good and valuable considerations, the receipt of which is hereby acknowledged, I, GUS A.

PRIMOS, Attorney in Fact for Robert C. Travis, Grady L. McCool,

Jr. and W. F. Dearman, Jr., by virtue of that certain Power

of Attorney on file and of recored in the office of the Chancery

Clerk of Madison County, Mississippi, in Book 201, at Page 261,

and GUS A. PRIMOS, individually, do hereby sell, convey and warrant

unto HARKINS DEVELOPMENT, INC.

the following described real property lying and being situated in Madison County, Mississippi, to-wit:

Lot 21, SANDALWOOD SUBDIVISION, Part Four, a... subdivision according to a map or plat thereof which is on file and or record in the office of the Chancery Clerk of Madison County, in Cabinet B, Slide 46, reference to which is hereby made in aid of and as a part of this description.

This conveyance is made subject to a prior reservation of all gas and other minerals, and to any easements or rights of way now of recored pertaining to the subject lands.

This conveyance is further subject to those certain restrictive covenants recorded in Book 503, at Page 539, of the records of said county.

The subject lands constitue no part of the homestead .
of any of the grantors herein.

It is understood and agreed that the advalorem taxes for the year 1985 are to be prorated between the parties hereto. as of the date hereof.

WITNESS OUR SIGNATURES this the 11th day of

September , 1985.

ROBERT C. TRAVIS, GRADY L. , MCCOOL, JR., W. F. DEARMAN, JR.

ву: *///* 

GUS A) PRIMOS

GUS A. PRIMOS

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, Gus A. Primos, who acknowledged to me that he is the Attorney in Fact for Robert C. Travis, Grady McCool, Jr. and W. F. Dearman, Jr. by virtue of that certain Power of Attorney dated on October 4, 1984, and of record in the office of the Chancery Clerk of Madison County, Mississippi, in Book 201, at Page 261 thereof, and that he signed and delivered the above and foregoing warranty deed in such capacity, and individually, on the day and year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 11th \_, 198<u>\_5</u>.

Commission Expires:

mmkslen Explose New 25, 8938

GRANTORS: ROBERT C. TRAVIS, GRADY McCOOL, JR., W. F. DEARMAN, JR., and GUS A. PRIMOS Post Office Box 651
Jackson, Mississippi 39205

GRANTEE (S):

Mr. James Harkins . Harkins Development, Inc. 5760 I-55 North Jackson, Mississippi 39211

| STATE OF TESTS County of Madiso           | n:  |
|---|---|
| Cooper Clark of the Chan                  | cery Court of Said County, certify that the within instrument was filed |
| for doord in my prince this . O. day of . | M. and  |
| washing radiided on the day of .          | SEP. 20.1985 . SEP 2.0 1985 Book No. 2.0. Son Page 4.7. In              |
| Witness the light and server office, this | SEP 20 1985   |
|   | BILLY V. COOPER, Clerk  |
| COUNTY                                    | By D. Wught D.C.  |
|   | D.C.  |

,INDEXED,

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, HARKINS BUILDING SUPPLY, INC., a Mississippi corporation, acting by and through its duly authorized officer, does hereby sell, convey and warrant unto MIKE HARKINS BUILDER, INC., a Mississippi corporation

, the following described land and property lying and being situated in the County of Madison, State of Mississippi, to-wit:

Lot 19 , BROOKFIELD, PART II, a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Slide B-67 thereof, reference to which is here made in aid of and as a part of this description:

THIS CONVEYANCE is made subject to any and all applicable building restrictions, restrictive covenants, rights-of-way, easements and mineral reservations of record.

Ad valorem taxes for the year 1985 are to be prorated between the Grantor and the Grantee herein as of the date of this conveyance.

WITNESS THE SIGNATURE of the Grantor herein, this the 17th day of September , 1985

HARKINS BUILDING SUPPLY, INC.

BV.

JARES P. Harkins, President

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named James P. Harkins, who acknowledged to me thathe is the President of Harkins Building Supply,

208 HILL 480

Inc., a Mississippi Corporation, and that he, as such President, signed and delivered the above and foregoing instrument of writing on the day and 'year therein mentioned, for the purposes therein stated, as the act and deed of said corporation, he having been first duly authorized so to do. GIVEN under my hand and official seal of office, this the

17th day of September ....., 19 85.

MISSISSIPPI, County of Madison:

By ... To ... W. right ...

### 800x 208 iau 481 SPECIAL WARRANTY DEED

7630

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consider-; ation, the receipt of all of which is hereby acknowledged, TRUSTMARK NATIONAL BANK, (formerly CANTON EXCHANGE BANK, Branch of FIRST NATIONAL BANK OF JACKSON) Jackson, Mississipp1, a national banking association, by and through its duly authorized officer does, hereby sell, convey and warrant, specially unto, KNOX E. FAULKNER and wife, BETTY B. FAULKNER, as joint tenants with full right of survivorship and not as tenants in common, the following described property lying and being situated in Madison County, Mississippi, to-wit:

The following described real property lying and being situated in the City of Canton, Madison County, Mississippi, and being more particularly described as follows:

Lot or parcel of land fronting 200 feet on the north side of Martha Gene Drive and being all of Lots 11 and 12, Block "C", Twin Oaks Subdivision, Part 2, Canton, Mississippi.

Taxes for the year 1985 are to be prorated between Grantor and Grantee.

This conveyance is made subject to: (1) prior reservation of all oil, gas and minerals; (2) protective covenants recorded in Book 72 at Page 170 and amended in Book 304 at.Page 75 and Book 506 at Page 658 in the records in the office of the Chancery Clerk of Madison County, Mississippi; (3) restrictive covenants set forth in Book 129 at Page 822 in the records in the office of the Chancery Clerk of Madison County, Mississippi; (4) an easement to American Telephone and Telegraph dated May 7, 1946, and recorded in Book 39 at Page 94 in the records in the office of the Chancery Clerk of Madison County, Mississippi; and (5) a South Central Bell Underground Cable and a power pole, guy wire and line to adjoining property as shown on survey dated August 28, 1985, by Tyner & Associates Engineering.

WITNESS MY SIGNATURE, this the 20 day of \_\_\_\_\_ 1985.

TRUSTMARK NATIONAL BANK, Canton Branch

(formerly Canton Exchange Bank, Branch of First National Bank of Jackson)

V.P.

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160

STATE OF MISSISSIPPI COUNTY OF Madison

Personally appeared before me, the undersigned Notary Public in and for the Jurisdiction aforesaid, James M. Chandler Vice-President of TRUSTMARK NATIONAL BANK, Canton Mississippi, a national banking association, who acknowledged that for and on behalf of said Bank, he signed and delivered the above and foregoing Special Warranty Deed on the day and year therein written, as the act and deed of said Bank, being thereunto first duly authorized so to do.

iven under My Hand And Official SEAL Of Office, this the Coday of September, 1985.

inem ma MY COMMISSION EXPIRES:

GRANTOR'S ADDRESS:
GRANTEE'S ADDRESS: E PEACE ST. CAUTON, VILL 27096 610 BRIARWOOD DRIVE, MERIDIAN, MISSISSIPPI 315 MARTHA GENE DR. CANTON, MS 37046

county of Madison: BILLY V. COOPER, Clerk By M. Wright D.C.

#### RELEASE FROM DELINQUENT TAX SALE

(INDIVIDUAL)

DELINQUENT TAX SALE
STATE OF MISSISSIPPI, COUNTY OF MADISON

INDEXED.

7549693

todoomed Under tt.B 667 Approved April 2, 1932

I, Billy V. Cooper, the undersigned Chancery Clerk in and for the County and State aforesaid, having this day received from United Companies Financial Cosp the sum of One Rundred Liventy four dellar to being the amount necessary to redeem the following described land in said of + nixtyone Collars (s 124. 91) RANGE ACRES Ester addition DB 183-169 Which said land assessed to 26\_ day of . 1985, 10 Bradley taxes thereon for the year 19 4 do hereby release said land from all dalm or title of said purchaser on account of said sale IN WITNESS WHEREOF, I have hereunto set my signature and the seal of said office on this the Billy V. Cooper, Chancery Clerk. (SEAL) Bv. STATEMENT OF TAXES AND CHARGES State and County Tax Sold for (Exclusive of damages, penalties, fees) , (1) · (3) Tax Collector's 2% Damages (House Bill No. 14, Session 1932) Tax Collector Advertising --- Salling each separate described subdivision as set out on assessment roll. \$1,00 plus 25cents for each separate described subdivision \_ 3.00 Printer's Fee for Advertising each separate subdivision . Clerk's Fee for recording 10cents and Indexing 15cents each subdivision. Total 25cents each subdivision 00 Tax Collector--For each conveyance of lands sold to indivisduals \$1.00 ... 114.08 TOTAL TAXES AND COSTS AFTER SALE BY TAX COLLECTOR .. (9) 5% Damages on TAXES ONLY. (See Item 1) (10) 1% Damages per month or fraction on 198 1/2 taxes and costs (Item 8 -- Taxes and \_ Months (11) Fee for recording redemption 25cents each subdivision. (12) Fee for indexing redemption 15cents for each separate subdivision (13) Fee for executing release on redemption ... [14] Fee for Publication (Sec. 27-43 3 as amended by Chapter 375, House Bill No. 457 ) (15) Fee for issuing Notice to Owner, each... (16) Fee Notice to Lienors\_ (17) Fee for mailing Notice to Owner, \$4 00 (18) Sheriff's fee for executing Notice on Owner if Resident (19) 1% on Total for Clerk to Redeem (20) GRAND TOTAL TO REDEEM from sale covering 19 12 Ktaxes and to pay accrued taxes as shown above Excess bid at tax sale \$ . of Madison: By Do Wright D.C.

Nº

BOOK 208 PAGE 484

RELEASE FROM DELINQUENT TAX SALE
(INDIVIDUAL)
DELINQUENT TAX SALE
STATE OF MISSISSIPPI, COUNTY OF MADISON

| I, Billy V. Cooper, the undersigned Chancery Clerk in and for the                       | e County and State     | aforesaid,    | having this day         | received from .          |
|---|------------------------|---------------|-------------------------|--------------------------|
| Kenneth Bull  |                        |               |                         |                          |
| 1 At a for Clared 15  | -///                   |               | DOLLARS (S_             | 57.15                    |
| neing the amogint yecessary to redeem the following described to                        | and in said County     | and State,    | to-wit:                 |                          |
| DESCRIPTION OF LAND   | SEC.                   | TWP           | RANGE                   | ACRES .                  |
| Rikeland 7+8 46   | 30.                    | <u>フ</u>      | <u> </u>                |                          |
| DB 144-662  | 1                      |               |                         | * * *                    |
| 119-122   |                        |               |                         |                          |
| : Million.  |                        |               |                         |                          |
|   |                        |               |                         |                          |
| Which said land assessed Extraca ann  | ealse B                | unl           | e                       | and sold on the          |
| 2 Cay of Congrest 1984, to U  | Jonatha                | ماحو          | 2004me                  | 20 for                   |
| taxes thereon for the year 1980 do hereby release said land t                           | em all claim or title  | of said pur   | chaser on acco          | ount of said sale.       |
| IN WITNESS WHEREOF, I have hereunto set my signature and                                | the seal of said off   | ce on this    | the 30                  | day of                   |
| Billy V. Coope  |                        |               |                         |                          |
| 19 19 19 19 19 V. Good  | DILL                   | 3/2)          |                         | D.C.                     |
|   |                        | A STATE       | -                       |                          |
| STATEMENT OF TAXE   |                        | -             |                         | 61/9/13                  |
| <ol> <li>State and County Tax Sold for (Exclusive of damages, penalties</li> </ol>      | i, fees}               |               |                         | \$ 2.11                  |
| 2) Interest   |                        |               |                         | s 8U                     |
| 3) Tax Collector's 2% Damages (House Bill No. 14, Session 1932)                         |                        |               | 11                      | _>                       |
| 4) Tax Collector Advertising Selling each separate described sub                        | division as set out or | i assessmen   | t ron.                  | · 1.95                   |
| \$1,00 plus 25cents for each separate described subdivision                             | <del></del>            |               |                         | 3.00                     |
| 5) Printer's Fee for Advertising each separate subdivision                              |                        | \$1.00        | eacn                    | s 2-5                    |
| 6) Clark's Fee for recording 10cents and indexing 15cents each su                       | bdivision. Total 250   | ents each su  | 10014121011             | s /au                    |
| 7) Tax CollectorFor each conveyance of lands sold to indivision                         | als S1 00              |               |                         | - XX                     |
| (8) TOTAL TAXES AND COSTS AFTER SALE BY TAX COLLE                                       | .CTOR                  |               |                         | - <del>2000</del>        |
| (9) 5% Damages on TAXES ONLY, (See Item 1)  |                        |               |                         |                          |
| (10) 1% Damages per month or fraction on 19 8 Haxes and costs (                         | Item 8 Taxes and       |               |                         | s 151                    |
| costs only Months   |                        |               |                         | _3                       |
| (11) Fee for recording redemption 25cents each subdivision                              | <del> </del>           |               |                         | -3                       |
| (12) Fee for indexing redemption 15cents for each separate subdivi                      | sion                   |               |                         | s <u>/. 00</u>           |
| (13) Fee for executing release on redemption  |                        | <del></del> _ |                         |                          |
| (14) Fee for Publication (Sec. 27-43 3 as amended by Chapter 375,                       | , House Bill No. 457.  | )             |                         | s                        |
| (15) Fee for issuing Notice to Owner, each  |                        |               | \$2.00                  | _\$                      |
| (16) Fee Notice to Lienors @ \$2.50 cach  |                        | •             |                         |                          |
| (17) Fee for mailing Notice to Owner  |                        |               | S1.00                   | _ \$                     |
| (18) Sheriff's fee for executing Notice on Owner if Resident                            |                        |               | \$4.00                  | - \$ <del>57. ( /)</del> |
|   |                        | 70            | OTAL                    | -27.45 C.                |
| (19) 1% on Total for Clerk to Redeem  |                        |               |                         | _\$ <u></u> \$           |
| (20) GRAND TOTAL TO REDEEM from sale covering 19  | es and to pay accrue   | d taxes as s  | hown above R            | - 3.00                   |
| Excess bid at tax sale S  |                        |               |                         | 27,12                    |
| <u> </u>  | valban                 | كالحقة        | 200 Alon                | 77.50                    |
|   | closes                 |               |                         | 1.95                     |
|   | R7                     |               |                         | 9,00                     |
|   |                        |               |                         | 50.75                    |
| White - Your Invoice<br>Pink - Return with your remittance<br>Canary - Office Copy      |                        |               |                         | ~1.1~                    |
| филь  |                        |               |                         |                          |
| STATE OF MISSISSIPPI, County of Madison:  |                        |               | aha wishin i-           | etrument was filer       |
| STATE OF MISSISSIPPI, County of Madison: Billy V. Sooper, Clerk of the Chancery Court o | f Said County, ce      |               |                         |                          |
| stor recorded the office his day of   | 787¥198√-              | ∡ . , at ∡    | cloc'طلال)، .<br>م د (ا | on Page 7.               |
| gas the seconded on the day of  |                        | Bo            | ok Nood OS              | on Page . 7.9.7          |
| Thy deadly Y Ell  | SLI ~                  | 1202          | 19                      |                          |
| Wither my hand and seal of office, this the   |                        |               | ODED Clock              |                          |

By M. Wright.

|             | воок 208                                    | PAGE 485 <sup>TREI</sup> | LEASE FROM DELIN        | IQUENT TAX SAI<br>UAL)                  | E INDE         | KEON Nº                               | 7546                               |
|-------------|---|--------------------------|-------------------------|---|----------------|---------------------------------------|------------------------------------|
|             | í   |                          | DELINQUENT              | TAX SALE                                |                | " <i>CU)</i>                          | Redeemed Under H.S. 567            |
|             | •   | 51                       | TATE OF MISSISSIPPI, C  | OUNTY OF MADISON                        | 76             | w.                                    | Approved April 2, 1832             |
| 1,          | Billy V. Cooper, the un                     | dersigned Chanc          | ery Clerk in and for th | ne County and Sta                       | te aforesaid   | , having this d                       | ay received from                   |
| _           | Kenner                                      | 太                        | mae.                    | <del>-</del>                            |                | •                                     |                                    |
| he '        | sum of the line                             | tin Zie                  | and                     | 35/10                                   | )              | DOLLARS (S                            | 223 0                              |
|             | g the amount necessa                        | ry le redeem the         | following described     | land in said Count                      | y and State    | , to-wit:                             | ,                                  |
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| _           |   | - 4                      |                         |   | <u> </u>       | <u> </u>                              | <u> </u>                           |
| Whi         | h said land assessed i                      | . Batr                   | cia ans                 | ~ 13 iu                                 | Se_            | - 44 g                                | and sold on the                    |
|             | 2 Cay of _ 3                                | 10,42                    | 975 107U-S              | matha                                   | 1/2            | Domer                                 | for                                |
| 200         | s thereon for the year                      |                          |                         |   | معامرات        | · · · · · · · · · · · · · · · · · · · | _ * K*-                            |
|             | 4, "  | <i>U</i> ,               |                         | 4                                       | _              | _                                     | A                                  |
| IN          | WITNESS WHEREOF                             | , i have hereunto        |                         |   |                | the                                   | day of                             |
|             |   | 7 L 19 B-                | Billy V. Coope          | r, Chancery Clerk                       | 11.            | 1 1                                   | •                                  |
| SE          | AL)   | ,                        | Ву                      | <u></u>                                 | <u>ULL</u>     | <u> </u>                              | , D C                              |
|             |   |                          | STATEMENT OF TAXE       | S AND CHARGES                           | `              | )                                     |                                    |
| ١,          | State and County Tax S                      | Sold for (Exclusive      | of damages, penalties,  | fees)                                   |                |                                       | .\$                                |
| ()          | Interest                                    |                          |                         |   |                |                                       | _s <u></u> s                       |
| ) '         | Tax Collector's 2% Dan                      |                          |                         |   |                |                                       | _s <u>23_</u>                      |
| )           | Tax Collector Advertisi                     |                          |                         |   |                | roll,                                 | / 0 ~                              |
|             | \$1,00 plus 25cents for                     |                          |                         |   |                | *                                     | .s <u>1.2.5</u>                    |
| )           | Printer's Fee for Advert                    |                          |                         |   |                |                                       | _s <u>3.00</u>                     |
| 1           | Clerk's Fee for recording                   |                          |                         |   |                |                                       | _s <del></del> s                   |
|             | Tax CollectorFor ead                        |                          |                         |   |                |                                       | -s <u>-/.00</u>                    |
| 3)          | TOTAL TAXES AND                             |                          |                         | TOR                                     |                | <del>.</del>                          | _\$ <i>[-1,<del>-1, 7, -</del></i> |
| ))          | 5% Damages on TAXES                         |                          |                         |   |                | · · · · · ·                           | .\$\$.                             |
|             | 1% Damages per month costs only             | /_Months                 |                         |   |                |                                       | s .18                              |
| 1)          | Fee for recording reden                     | nption 25cents eac       | h subdivision           | , |                |                                       | s <u> </u>                         |
|             | Fee for indexing redem                      |                          |                         |   |                |                                       | s/                                 |
|             | Fee for executing releas                    |                          |                         |   |                |                                       | s 1.00                             |
| 4)          | Fee for Publication (Se                     |                          |                         |   |                |                                       | _s <u> </u>                        |
|             | Fee for Issuing Notice t                    |                          |                         |   |                |                                       | _\$                                |
|             | Fee Natice to Lienars_                      |                          |                         |   |                |                                       | _s                                 |
|             | Fee for mailing Notice                      |                          |                         |   |                |                                       | . s                                |
| 8)          | Sheriff's fee for executi                   | ng Notice on Own         | er if Resident          |   |                | \$4.00                                | s                                  |
|             |   |                          |                         | - *                                     | тот            | AL                                    | <u> 8 90 గేజ్</u>                  |
| 9)          | 1% on Total for Clerk t                     | Redeem                   |                         |   |                |                                       | . 20                               |
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|             |   |                          |                         |   |                |                                       | 2.00                               |
| xces        | s bid at tax sale S                         |                          |                         |   |                |                                       | 22.7                               |
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|             |   |                          | 0                       | Clerk                                   | ٠ حد           | 1                                     | , 60                               |
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| hite        | - Your Invoice                              |                          | <u> </u>                |   |                |                                       |                                    |
| nk •        | Return with your remittan                   | ۥ                        |                         |   |                |                                       |                                    |
| ŢĄ          | (EOÉMISSISSIPPI                             | , County of Mad          | lison:                  |   |                |                                       |                                    |
| ED!         | L-BTR-JFCE STORY                            | Clark of the C           | hancon, Court of S      | aid County, cer                         | ify that th    | e within inst                         | rument was file                    |
| or i        | etorg in toy or in a                        | this . Dulay             | بجباريخ بجريب والم      | <del>戊</del> . , 19.🖟                   | ., at          | i. () (G'clock                        | M., an                             |
| vaš         | di no bandagan in                           | o day c                  | 5f SEP 27 4             | 85 19                                   | , Book         | Noo. 20. 9. or                        | Page .4.8.5. in                    |
| ny,         | offices V                                   |                          | this the of             | SEP 27                                  | 1985           |                                       | , = <sub>1</sub>                   |
| ı           | Withersony hapt th                          | d seal of office,        | this the of             |   |                | , 19                                  | •••                                |
| ). <b>'</b> | 1142 . A . A . A . A . A . A . A . A . A .  |                          |                         |   |                | CO OL                                 | •                                  |

## BOOK 208 PAGE 486

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, JOHN B. DIXON, JR., Grantor, do hereby convey and forever warrant unto C. R. MONTGOMERY, Grantee, the following described real property lying and being situated in City of Canton, Madison County, Mississippi, to-wit:

A lot or parcel of land fronting 93 feet on the east side of Hargon Street in the City of Canton, Madison County, Mississippi, and more particularly described as follows:

Beginning at an iron stake on the east line of Hargon Street which is 40 feet east of and 225 feet north of the southeast corner of Lot 3 of Broome's Subdivision as shown on the plat of record in Plat Book 3 at page 10 of the records in the office of the Chancery Clerk of Madison County, Mississippi, said point also being the NW corner of the William W. Thompson lot as recorded in Deed Book 103 at page 136 and from said point of beginning run South 88°30' East along the north line of the William W. Thompson lot for 150 feet to the NE corner of said lot; thence north parallel to Hargon Street for 91.5 feet to the SE corner of the Jimmy M. Dorsey lot as recorded in Deed Book 94 at page 79; thence westerly along the south line of the Jimmy M. Dorsey lot; thence south along the east line of Hargon Street for 93 feet to the point of beginning.

WARRANTY OF THIS CONVEYANCE is subject to the following exceptions, to-wit:

- 1. City of Canton and County of Madison ad valorem taxes for the year 1985, which are liens, but are not yet due or payable and which shall be prorated as follows: Grantor: fig. City of Canton, Mississippi, Zoning Ordinance.
- 3. Reservations, conveyances and/or leases of record in regard to the oil, gas and other minerals lying in, on and under the subject property.
- Rights-of-way and easements for roads, power lines, and other utilities.

WITNESS MY SIGNATURE on this the 20th day of Sterement 1985.

STATE OF MISSISSIPPI COUNTY OF MADESON- Hinds

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named JOHN B. DIXON, JR., who stated and acknowledged to me that he did sign and deliver the above and foregoing instrument on the date and for the purposes therein stated.

GIVEN UNDER MY HAND AN OFFICIAL SEAL, this the 20 day of

Carlo

MY COMMISSION EXPIRES: My Commission Expires July 20, 1988.

Grantor:

Grantee: P. O. Box 284 Canton, MS 39046

DLC

| STATE OF MISSISSIPPI, County of Madison | 2:                            | $\mathcal{I}$     |                 |                     |
|---|-------------------------------|-------------------|-----------------|---------------------|
| for rection my office the Chance        | Cery Court of Said County, ce | rtify that the wi | thin instrument | was filed           |
| Toy record in my office this day of     | SEP 27 1985                   | 5., at 2.15.      | oʻclockf        | . M., and           |
| Wither my hangeard seal of office, this | theof SEP 27                  | 1985<br>1985      | እሃይ on Page .ጳ  | ? <i>X. Se</i> . in |
| COUNTY W                                | D:1-C                         | . P. GOUPER. I    | HARK            | *                   |
| COONT                                   | Ву                            | Wright.           | **********      | , D.C.              |

### ARTICLES OF PARTNERSHIP OF

#### CENTRE' PARK

A Mississippi General Partnership

INDEXEDI

THIS AGREEMENT, made and entered into on this // day of live . 1983, by and between LOUIS B. GIDEON, an individual resident of Jackson, Hinds County, Mississippi; RICHARD WAYNE PARKER, an individual resident of Heber Springs, Arkansas 72543; JOHN C. TRACY, an individual resident of Jackson, Hinds County, Mississippi; and JOHN T. MITCH, an individual resident of Jackson, Hinds County, Mississippi; and JOHN T. MITCH, an individual resident of Jackson, Hinds County, Mississippi, (hereinafter referred to as the "Partners" for the purpose of forming a partnership pursuant to the provisions of the Mississippi Uniform Partnership Act and under the terms and provisions of the Mississippi Uniform Partnership Act and under the terms and provisions hereinafter set forth).

ı.

### NAME AND LOCATION OF BUSINESS

1.01 The name of the partnership formed hereby shall be CENTRE' PARK, a Mississippi General Partnership (hereinafter referred to as the "Partnership"). The principal office of the Partnership shall be Jackson, Hinds County, Mississippi, or at such other place in the State of Mississippi as the Partners may from time to time determine. The mailing address of the Partnership shall be c/o Richard Wayne Parter, 315 Tombigbee Street, Jackson, Mississippi 39201, or such other address as the Partners shall determine.

II.

- 2.01 This Partnership is formed for the purposes of buying and selling real property and rental property, leasing of real and personal property, owning stock, buying and selling any personal property and defining the rights of the Partners under oral partnership agreement now in existence. The Partnership shall also have the authority:
  - (A) To operate, maintain and improve, and to buy, own, sell, convey, assign, mortgage or lease any real estate and

any personal property necessary to the operation or leasing of rental property.

- (B) Borrow money and issue evidences of indebtedness in furtherance of any or all of the objects of its business and to secure the same be mortgage, pledge or lien; and
- (C) Enter into any kind of activity, and to perform and carry out contracts of any kind necessary for, or in connection with, or incidental to the accomplishment of the purposes of the Partnership.

III.

### NAMES AND ADDRESSES OF PARTNERS

- 3.01 1. Louis B. Gideon
  6 Oakleigh Place
  Jackson, Mississippi 39211
  - 2. Richard Wayne Parker 315 Tombigbee Street Jackson, Mississippi 39201
  - James B. Lambert
     Rt. 2, Box 480E
     Heber Springs, Arkansas 72543
  - John C. Tracy
     2630 Ridgewood Road
     P. O. Box 12105
     Colonial Mart
     Jackson, Mississippi
  - 5. John T. Mitch P. O. Box 3687 Jackson, Mississippi 39207"

IV.

### CAPITAL CONTRIBUTIONS

4.01 .

- (A) <u>Property.</u> The Partners shall contribute to the Partnership the real property presently located at (See Exhibit "A" Attached hereto and made a part hereof by reference and signed for identification), and used in the business operations of their oral partnership and other property as they see fit. Herein this parcel is referred to as the "Purchased Property".
- (B) <u>Capital Calls</u>. The Managing Partners shall have the right to call upon the Partners from time to time for additional cash contributions to capital and for operating expenses based upon an annual operating budget prepared by the Managing Partners and approved by a majority of the Partners. Each call shall be

# BOOK 208 PACE 490

made in writing and it shall be incumbent upon and the obligation of each Partner to advance his ratable part of the cash contribution (whether capital or operating, or both) to the Partnership within ten (10) days following the date of the call.

- (C) It shall be the obligation of each Partner to make the cash contributions to the capital of the Partnership pursuant to Paragraphs B and C of this Article; and in the event that any such contribution is not made, either by the Partner or, if the contribution is represented by letter of credit, by the bank, then the Partnership, acting through the Managing Partners, shall have the right to enforce the obligation against the Partner and to collect the same at the cost and expense of the defaulting Partner, including a reasonable attorney's fee, together with interest thereon at the rate of ten percent (10%) per annum from and after the date the contribution was due.
- (D) Additional Capital Contributions. The Partners shall not be obligated to contribute any additional property or cash to the capital of the Partnership (except pursuant to Paragraph B above).
- (E) No Partner may be called upon for more than \$5,000.00 for each 01.00% interest owned by him.
- (F) In the event a Partner elects not to make an additional contribution to capital, the remaining Partners may elect to purchase the interest of the defaulting Partner as provided for under Paragraph 14.03 infra, or in lieu thereof, the defaulting Partner's interest shall be diluted or reduced pro-rata.
- (G) <u>Interest on Capital</u>. Neither the cash contributions nor the value of any property contributions shall draw interest.
- 4.02 No Partner shall be entitled to withdraw any portion of his capital contribution to the Partnership except upon the dissolution of the Partnership, as hereinafter provided, or upon the written consent of the other Partners.

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account for each Partner's original and subsequent contributions to the capital of the Partnership plus each Partner's share of the net income of the Partnership, as hereinafter provided, and less each Partner's share of the net losses of the Partnership, as hereinafter provided, and less the fair market value of property distributions from the Partnership to each Partner. In addition, the Partnership shall maintain for each Partner a separate account entitled "Tax Basis of Partnership Interest" which account shall be determined under the provisions of the Sub-Chapter K of the Internal Revenue Code of 1954, as amended.

٧.

5.01 Distributions to the Partners shall be made by the Partnership in cash or in kind.

5.02 The distributive share of the Partnership's net income, gains, and profits and allowances resulting from operations, as computed for federal income tax purposes, shall be credited or charged to the Partners in the following ratios:

#### Partnership Net Income

| Partner              | <u>Ratio</u> |
|----------------------|--------------|
| Louis B. Gideon      | 25%          |
| Richard Wayne Parker | 50%          |
| James B. Lambert     | 10%          |
| John C. Tracy        | 10%          |
| John T. Mitch        | 05%          |

. 5.03 The distributive share of the Partnership's credits and net losses resulting from operations, as computed for federal income tax purposes, shall be credited or charged to the Partners in the following ratios:

#### Partnership Net Losses

| Partner              | Ratio |
|----------------------|-------|
| Louis B. Gideon      | 25%   |
| Richard Wayne Parker | 50%   |
| James B. Lambert     | 10%   |
| John C. Tracy        | 10%   |
| John T. Mitch        | 05%   |

### BOOK 208 PAGE 492

- 5.04 Upon the sale or other taxable disposition of any asset of the Partnership, any investment credit recapture and depreciation recapture shall be charged to the Partners in the same ratios said Partnership Net Income was allocated to the Partners.
- 5.05 All distributions shall be made annually, after the close of the Partnership's fiscal year, or at such other more frequent intervals as the Partners, in their sole discretions, may determine.
- 5.06 No Partner shall receive remuneration for conducting the business of the Partnership other than his interest in the Partnership's income provided above; however, a surviving Partner shall be entitled to reasonable compensation for his services in liquidating and terminating the Partnership upon the death of one of the Partners, and a commission in any sale or lease of partnership property may be collected by either Richard Wayne Parker or Louis B. Gideon as a real estate agent.
- 5.07 The Partnership shall establish and maintain such drawing, reserve and expense accounts as may be agreed by sixty (60%) per cent of the Partners in interest.

77 TZ

### MANAGEMENT AND OPERATION OF PARTNERSHIP

6.01 All decisions of the Partners with respect to the sale or other disposition or use of Purchased Property shall be made only by a decision of the majority of interest of the Partners who are the owners of Purchased Property. Each owner shall have a vote in proportion to his undivided interest in any decision concerning the Purchased Property. Wayne Parker Realty Co. shall handle the day to day affairs of management together with the ministerial functions of leases, bookkeeping, maintenance, etc.

6.02

- (A) Managing Partners. Louis B. Gideon and Richard Wayne Parker shall be the Managing Partners of the Partnership. They may be replaced, for or without cause, and a successor Managing Partner appointed on the vote of at least fifty-one (51%) per cent of the Partners in interest (not number).
- (B) <u>Duties and Rights of Managing Partner</u>. Subject to the limitations hereinafter expressed, the Managing Partners

shall have complete managerial control over the business affairs of the Partnership! Without limiting the generality of the foregoing, they are authorized and empowered to execute and sign for and on behalf of the Partnership promissory notes, security agreements and financing statements, checks, drafts and other obligations, any and all documents, deeds, conveyances, papers, contracts, bills of sale, leases, assignments, and agreements and to purchase or otherwise acquire and sell or otherwise dispose of personal property and to expend such money as they, in their discretion, shall deem necessary in order to carry on the business of the Partnership, except as any of such actions necessitate prior approval of the other Partners, or any of them, as hereinafter provided.

- (C) Limitations on the Rights and Duties of Managing
  Partners.
- 1. Any sale, lease or other disposition of the Purchased Property, or any substantial part thereof or interest therein (exclusive of the concession lease or similar license), or any agreement pertaining thereto, shall require the prior approval of at least sixty (60%) per cent in interest (not number) of the Partners.
- 2. The Managing Partners shall have the authority to execute or otherwise bind the Partnership to any promissory notes, contracts or leases of two (2) years or less in duration (including all options to renew or extend) and involving an expenditure or obligation of not more than \$10,000.00.
- 3. The Managing Partners shall also have the authority to execute or otherwise bind the Partnership to any promissory notes, contracts or leases having a duration of more than two (2) years but less than five (5) years (including all options to renew or extend), or involving an expenditure of more than \$10,000.00 but less than \$25,000.00. All Partners not signatory to the contract or lease shall be notified in writing by the Managing Partners promptly following the execution of any such document.
- 4. The Managing Partners shall not have the authority to execute or otherwise bind the Partnership to any

promissory notes, contracts or leases having a duration of more than five (5) years (including all options to renew or extend), or involving an expenditure of \$25,000.00 or more, unless a sixty (60%) per cent interest (not numbers) of the Partners join therein or otherwise express their approval in writing.

- 5. Notwithstanding the foregoing, any obligations incurred or expenditures made for the Partnership pursuant to the annual operating budget shall be deemed to have the written approval of all Partners and the Managing Partners may act for the Partnership in respect thereto without the joinder or further consent of any other Partners.
- 6. Without the consent of sixty (60%) per cent of the partners' interest, the Managing Partners shall not make, execute or deliver any assignment for the benefit of creditors, confession of judgment, guaranty, indemnity bond or surety bond on behalf of the Partnership.
- (D) Salary of Managing Partners. The Managing Partners shall not be entitled to a salary or any other remuneration for services rendered the Partnership. However, the Managing Partners shall be entitled to reimbursement by the Partnership for all reasonable expenses incurred by them or either of them while on or in furtherance of Partnership business. No other Partner shall receive any salary or other remuneration for services rendered the Partnership.
- (E) Reports. The Managing Partners shall report in writing at least semi-annually to the other Partners on the business affairs of the Partnership.
- 6.03 No Partner, unless authorized by majority of the profits percentage of the other Partners, shall have the authority to:
  - (A) Assign the Partnership property in trust for creditors or on the assignee's promise to pay the debts of the Partnership;
    - (B) Dispose of the goodwill of the Partnership;
  - (C) Do any act which would make it impossible to carry on the ordinary business of the Partnership;

- (D) Confess a judgment against the Partnership;
  - (E) Borrow or lend money on behalf of the Partnership;
  - (F) Execute any mortgage, lien, bond, or lease;
- (G) Assign, transfer, or pledge any debts to the Partnership or release any debts due to the Partnership, except upon full payment;
- (H) Compromise any claim due to the Partnership or submit to arbitration any dispute or controversy involving the Partnership; and
- (I) Sell, assign, pledge, mortgage, or otherwise dispose of his Partnership interest or any Partnership asset, including inventory.
- 6.04 A Partner shall be reimbursed for any and all expenditures incurred by him on behalf of the Partnership as agreed in advance by members of the Partnership.

VII.

### DURATION OF PARTNERSHIP

7.01 The Partnership began in June, 1983, and this agreement is effective the 17th day of June, 1983, and shall continue for forty (40) years unless terminated as provided for in Article XI hereof.

VIII.

### FISCAL YEAR

8.01 . The fiscal year of the Partnership shall be the calendar year.

IX.

#### BOOKS OF ACCOUNT

9.01 The Partners, at the principal office of the Partnership, shall keep true and correct books of account fairly reflecting the financial condition of the Partnership and the operating results of the Partnership and its business. The books and records shall be kept in accordance with the method of accounting determined by the independent Certified Public Accountants employed by the Partnership, applied in a consistent manner. The Partners shall also retain all invoices, statements, vouchers, correspondence and other documents pertaining to the

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Partnership business. The said books and records shall, at all reasonable times, be open for the inspection and investigation of each Partner.

9.02 Within sixty (60) days after the close of each fiscal year the Partners shall have the Partnership's accountants prepare and furnish to each Partner an audited report of the Partnership operations. Such report shall consist of a balance sheet, a statement of profit and loss, a statement of the capital account and "Tax Basis of Partnership Interest" account of each Partner, and the amount reportable for income tax purposes by each Partner. Unless written objection is made within forty-five (45) days after the mailing of such statement, the Partners shall be deemed to have agreed to and accepted the said financial report. The Partners may, by unanimous consent, waive the audited report in favor of an unaudited report.

x.

#### FUNDS OF PARTNERSHIP

in such account or accounts as shall be designated by the Partners. Withdrawals therefrom shall be made upon such signature or signatures as the Partners may designate.

XI.

#### DISSOLUTION, TERMINATION AND LIQUIDATION OF PARTNERSHIP

- .11.01 The Partnership shall be dissolved upon the occurrence of any of the following events:
  - (A) By any event which makes it unlawful for the business of the Partnership to be carried on or for the members to carry it on as a partnership under the Laws of the State of Mississippi;
  - (B) By the bankruptcy of the Partnership or any Partner:
  - (C) By a decree of any competent court for cause shown;
- (D) By the sale of substantially all of the Partnership's property.

XII.

# DISTRIBUTION OF ASSETS UPON TERMINATION

- 12.0 Upon the termination and dissolution of the Partnership, all, or such portion of the assets of the Partnership as the Partners deem advisable shall be sold by the Partners as liquidation trustees, and the proceeds of such sale shall be applied to the following purposes, in the order stated:
  - (A) Payment and discharge of all Partnership debts and liabilities in the order of priority as provided by law, to persons other than partners.
  - (B) To the Partners in a ratio of their profits interests. (Paragraph V. <u>5.02</u>, supra)
- 12.02 In the event the Partners shall deem such advisable, Partnership assets may be distributed in kind, with each Partner to take such undivided interest in assets and/or subject to liabilities, in satisfaction of his interest in the Partnership. Any assets distributed in kind shall be distributed at fair market value as determined by one or more competent appraisers selected by the Partners.
- 12.03 Should any Partner have debit balance in his capital account, whether by reason of losses in liquidating

  Partnership assets or otherwise, the debit balance shall represent an obligation from said Partner to the other Partners, which shall be paid in cash within thirty (30) days after written demand by said Partner. For the purposes of this Section 12.03, a capital account of a Partner shall be determined on a cash basis and non-cash items of income and deduction will not be considered or taken into account.

xIII.

#### VOLUNTARY DISSOLUTION

13.01 On any voluntary dissolution of the Partnership, the Partners shall immediately commence to terminate the business operations of the Partnership. The Partners shall continue to share profits and losses during the liquidation of the Partnership.

#### XIV.

#### TRANSFER OF A PARTNER'S INTEREST DURING LIFE

14.01 If any Partner (referred to as the "Selling Partner") desires to sell, assign or otherwise transfer all or any part of said selling Partner's partnership interest to any persons or to any firm, corporation or other entity, such selling Partner shall give the Partnership at least sixty (60) days written notice of said selling Partner's intention to sell, assign or otherwise transfer all or any part of selling Partner's partnership interest. Such written notice shall include an offer to sell all of the selling Partner's partnership interest to the Partnership at the purchase price offered to the selling Partner or upon the terms and conditions specified in Paragraph 14.03.

14.02 Within thirty (30) days after receipt of the notice required to be given under Paragraph 14.01, the Partnership shall have the option to elect to liquidate all of the selling Partner's partnership interest under S736 of the Internal Revenue Code of 1954, as amended, at a price calculated under Paragraph 14.03 or at the price offered the selling Partner. The Partnership shall indicate its election to liquidate the selling Partner's partnership interest by a written notice to the selling Partner signed by the other Partners within the thirty (30) day notice period. The closing shall occur within thirty (30) days after the Partnership exercises its option to liquidate the selling Partner's partnership interest.

14.03 The purchase price to be paid for a selling Partner's partnership interest shall be equal to an amount which bears the same ratio as the selling Partner's profits interests in the Partnership bears to the value of the Partnership's assets as determined herein. Should the capital account of the selling Partner have a debit balance other than as described in Paragraph 12.03, the amount of said debit balance shall represent an obligation from said selling Partner to the other Partners which shall be paid in cash at the closing. The value of the Partnership's assets shall be determined as follows:

- (A) All Partnership real estate shall be valued at the appraised value as determined by an MAI appraiser selected jointly by the Partners and the selling Partner or his legal representative.
- (B) All other Partnership assets shall be valued at the appraised value as determined by an MAI appraiser selected by the Partners; and
- (C) The value of the Partnership's assets as determined under Paragraphs A and B shall be reduced by the amount of all Partnership debts and liabilities, including contingent liabilities.

If said valuation discloses that the liabilities, including contingent liabilities, of the Partnership exceeds the fair market value of the assets of the Partnership, as determined by the said appraisers, then the amount of the excess liabilities shall represent an obligation from the selling Partner to the other Partners which shall be paid in cash at the closing.

All of the above notwithstanding, the Partners may agree to a fair market value in writing and void these provisions. Such agreement shall be unanimous to be effective.

The purchase price shall be paid in three (3) equal annual installments of principal with the first installment being due and payable at the closing of the sale and the remaining two (2) installments being due on the two (2) immediately successive anniversary dates of the closing, one installment being due and payable on each anniversary date. Interest on the unpaid balance shall accrue at the rate of ten per cent (10%) per year and shall be due and payable on the dates payments of principal are due. At the closing the Partnership shall execute and give to the selling Partner its promissory note for the unpaid balance of the purchase price. At any time subsequent to the year of sale the Partnership shall have the right to prepay all or any portion of the unpaid balance of the purchase price plus accrued interest without penalty and without notice to any person or entity. Payments and rate of interest, however, can be made in any manner unanimously agreed to by Parthers.

14.05 All notices, elections, purchases and commitments to purchase required under this Article shall be made by the Partnership or Partner required to make such notice, election, purchase or commitment to purchase by written notice within the time period provided by the applicable paragraph.

required by Paragraph 14.01, a written offer to the selling Partner offering to purchase the selling Partner's partnership interest has not been made by the Partnership, said selling Partner may make a bona fide sale, assignment or transfer of the partnership interest. However, if the selling Partner shall fail to make such a sale, assignment or transfer, within thirty (30) days following the expiration of the notice period required by Paragraph 14.01 said selling Partner's unpurchased partnership interest shall again be subject to all restrictions contained in this Article XIV.

χV.

# TRANSFER OF PARTNER'S INTEREST AT DEATH

15.01 At the death of any Partner the deceased

Partner's Partnership interest must be offered for sale to the

Partnership by the legal representative of the deceased Partner.

of the legal representative of the deceased Partner, the estate of the deceased Partner (referred to as the "selling Partner") must grant to the Partnership an option to liquidate the deceased Partner's partnership interest under S 736 of the Internal Revenue Code of 1954, as amended. Upon receipt of the option the legal representative shall be obligated to liquidate the selling Partner's partnership interest.

15.03 At any time the Partnership may apply for, own and be the beneficiary of term and/or ordinary life insurance policies insuring the lives of the Partners. Each partner hereby agrees to cooperate fully by satisfying all of the requirements of

the insurer which are necessary conditions precedent to the issuance of life insurance policies. The Partnership shall pay the premiums on all insurance policies owned by it. Upon the death of a Partner the Partnership shall collect the proceeds of all insurance policies insuring the life of said deceased Partner which are owned by the Partnership. Such proceeds shall be deposited in a separate bank account of the Partnership's choice until the sale of the selling Partner's partnership interest is closed. All interest earned on such proceeds shall be the property of the Partnership.

The purchase price to be paid for a selling 15.04 Partner's partnership interest shall be determined under Paragraph 14.03 and shall be paid as hereinafter provided. However, the Partners may agree to a fair market value for the purchase of their Partnership interest under this Article XV by attaching a statement to said agreement as Exhibit "B". This value shall be binding on all parties when signed by each partner. It is the intention and agreement of the Partners that the proceeds of any insurance purchased by the Partnership will be used to purchase the deceased Partner's interest from his estate. The closing shall occur within sixty (60) days after the receipt of the option to liquidate the selling Partner's partnership interest or, if later, ten (10) days after the Partnership has collected all proceeds of insurance policies insuring the deceased Partner's life. At the closing the Partnership shall pay to the deceased Partner's legal representative the entire purchase price in cash. Any insurance proceeds in excess of the purchase price shall be the property of the Partnership.

15.05 In the event that all Partners shall die simultaneously or within a short period of time, the legal spouses of the Partners, or their heirs may continue to operate this Partnership at their election, or one spouse may sell her percent interest to any other spouses at a price to be agreed upon by the surviving spouses.

#### MISCELLANEOUS

#### 16.01 Notices

All notices under these Articles shall be in writing, duly signed by the party giving such notice, and transmitted by registered or certified mail addressed as follows:

If given to the Partnership, at its principal place of business, or if given to a Partner, at the Partner's address.

#### 16.02 Meetings

Meetings of the Partners may be called by any Partner. The call shall state the nature of the business to be transacted.

# 16.03 Waiver of Action for partition

Each of the Partners irrevocably waives during the term of the Partnership any right that he may have to maintain any action for partition with respect to any property of the Partnership.

### 16.04 Amendment

These Articles may not be modified or amended except with the written consent of sixty (60%) per cent of ownership interest.

# 16.05 Further Action by Partners

Each Partner shall furnish to the Partnership any information reasonably required in the conduct of the Partnership business and shall execute and deliver such papers, documents and instruments, and perform such acts as are necessary or appropriate to implement the terms hereof.

### 16.06 Captions

Articles, title or captions contained in these articles are inserted only as a matter of convenience and for reference and in no way define, limit, extend or describe the scope of the Articles or the intent of any provisions hereof.

# 16.07 Non-recourse Financing

The Partnership agrees to restructure the loan to utilize non-recourse financing at its earliest opportunity.

### 16.08 Other Ventures

The Partners may engage in other business ventures including other real estate ventures and those of similar nature,

and the other Partners shall have no interest in such ventures or the income or profits derived therefrom.

### 16:09 Benefit

Except as herein otherwise provided to the contrary, these Articles shall be binding upon and inure to the benefit of the parties hereto, their personal representatives, heirs, devisees, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, the parties hereto have executed these Articles of Partnership on the day and year herein mentioned.

PARTNERS

LOUIS B. GIDEON

LOUIS B. GIDEON

RICHARD WAYNE PARKER

JAMES B. TRABBERT

JOHN C. TRACY

JOHN T. MITCH

STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY came and appeared before me the undersigned authority in and for the jurisdiction aforesaid, the within named LOUIS B. GIDEON, who is a partner of CENTRE' PARK delivered the above and foregoing Partnership Agreement on the day and for the purposes therein stated.

the MITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE, this

My Commission Expires:

5-21-85

#### STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY came and appeared before me the undersigned authority in and for the jurisdiction aforesaid, the within named RICHARD WAYNE PARKER, who is a partner of CENTRE' PARK General Partnership, acknowledged that he signed and delivered the above and foregoing Partnership Agreement on the day and for the purposes therein stated.

HITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE, this day of 1983. My Commission Expires:

COUNTY OF

PERSONALLY came and appeared before me the undersigned authority in and for the jurisdiction aforesaid, the within named JAMES B. LAMBERT, who is a partner of \_\_\_\_\_\_\_CENTRE' PARK \_\_\_\_\_\_\_, a Mississippi General Partnership, \_\_\_\_\_\_\_\_, a Mississippi General Partnership, acknowledged that he signed and delivered the above and foregoing Partnership Agreement on the day and for the purposes therein stated.

tritness My Signature and Official SEAL of Office, this day of 1983. day of My Commission Expires:

STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY came and appeared before me the undersigned authority in and for the jurisdiction aforesaid, the within named JOHN C. TRACY, who is a partner of \_\_CENTRE' PARK \_\_\_\_\_\_, a Mississippi General Partnership, acknowledged that he signed and delivered the above and foregoing Partnership Agreement on the day and for the purposes therein stated.

WITHESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE, this day of

My Commission Expires:

BOOK 208 PAGE 505

STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY came and appeared before me the undersigned authority in and for the jurisdiction aforesaid, the within named JOHN T. MITCH, who is a partner of CENTRE' PARK, a Mississippi General Partnership, acknowledged that he signed and delivered the above and foregoing Partnership Agreement on the day and for the purposes therein stated.

the MITNESS MY SIGNATURE AND OFFICIAL SCAL OF OFFICE, this day of 1983.

NOTARY PUBLIC

My Commission Expires:

11

My Commission Expires May 13, 1969

Being part of Lots 2, 3, 6 and 7, Block 34, Highland Colony Subdivision, Ridgeland, Madison County, Missisppi, and being more particularly described as follows:

Beginning at the SW corner of Lot 3, Block 34 of aforesaid Highland Colony and run thence N 0° 17' Beginning at the SW corner of Lot 3, Block 34 of aforesaid Highland Colony and run thence N 0° 17' 50" E, along the West boundary of Lot 3, 659.66 feet to the NW corner thereof; run thence S 89° 35' 07" E, along the North boundary of Lot 3, 327.90 feet to the NW corner of the Harkins and Harkins property; run thence S 32° 12' 49" E, along the West boundary of said Harkins and Harkins property, 1282.50 feet to the NE corner of that certain property conveyed to Ellis Properties, Inc.,; run thence S 89° 53' 03" W, along the North Boundary of the Ellis Enterprises, Inc. property and the North boundary of the Wendy's H.C.H., Inc. property, 181.99 feet to the NW corner thereof; run thence S 0° 06' 57" E, along the West boundary of Wendy's H.C.H. property, 220.00 feet to the North R.O.W. line of County Line Road, as it is now (June, 1983) in use; run thence S 89° 53'03" W, along the said North R.O.W. line of County Line Road, 186.10 feet; run thence S 1° 04' 09" W, along an offset in the aforesaid North R.O.W. line of County Line Road, 10.00 feet; run thence S 89° 55' 50" W, along the said North R.O.W. line of County Line Road, 66.47 feet to the SE corner of the Harkins Realty, Inc. property as recorded in Deed Book 182 at Page 199 of the Chancery records of Madison County, Mississippi; run thence N 1° 06' 53" E, along the East boundary of the said Harkins property, 220.00 feet to the NE corner thereof; run thence S 89° 55' 50" W, parallel with the said North R.O.W. line of County Line Road, 132.00 feet; run thence N 1° 06' 53" E, 435.30 feet; run thence N 1° 06' 53" E, 435.30 feet; run thence N 1° 06' 53" E, 435.30 feet; run thence N 1° 06' 53" E, 435.30 feet; run thence N 1° 06' 53" E, 435.30 feet; run thence N 1° 06' 53" E, 435.30 feet; run thence N 1° 06' 53" E, 435.30 feet; run thence N 1° 06' 53" E, 435.30 feet; run thence N 1° 06' 53" E, 435.30 feet; run thence N 1° 06' 53" E, 435.30 feet; run thence N 1° 06' 53" E, 435.30 feet; run thence N 1° 06' 53" E, 435.30 feet; run thence N 1° 06' 53" E, 435.30 feet; run

"PARCEL-B"

ALSO: A parcel 132 feet East and West and 220 feet North and South, South and West of Parcel "A" supra, as included in Deed Book 188 at Page 331 , reference to

| which is hereby made.      |  |
|----------------------------|--|
| SIGNED FOR IDENTIFICATION: | A-111 P.   |
| Sough / paken              | ( ) chem Wine Houle  |
| LOUIS B. GIDEON            | RICHARD WAYNE PARKER-  |
| James Lacution             | Any (X) raan   |
| JAMES B. LAMBERT           | JOHN C. TRACY  |
|                            |  |
| JOHN T. MITCH              | The state of the s |
| - <del> </del>             |  |

EXHIBIT "A"

|            | STATE OF MISSISSIP       | PI, County of Madison:   | i.               |
|------------|--------------------------|--|------------------|
| 1          | C. I. Billy V. Coope     | r, Clerk of the Chancery Court of Said County, certify that the within instrum   | ent was filed    |
| ľ          | for according my Series  | r, Clerk of the Chancery Court of Said County, certify that the within instrument this. 20 day of SEP 27 1985 the day of SEP 27 1985 | ) M. and         |
|            | Var authorities alled on | the day of SEP 27 1985 Book Noc 208, on Page   | e 488 in         |
| <b>(B)</b> | I MUDITIEM W 15-16       | •  |                  |
| N          | William hy Land          | and seal of office, this the of  |                  |
| 11         |                          | BILLY V. COOPER, Clerk   | +                |
|            | COUNTY P                 | By m-Wright  | 20               |
|            | 00011                    | ву   | , , , , , , D,C, |
|            |                          |  |                  |