FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Mark Homes, Inc., a Mississippi Corporation acting by and through its duly authorized officer, does hereby sell, convey and warrant unto John D. Ducote and wife, Elizabeth H. Ducote, as joint tenants with the full rights of survivorship and not as tenants in common, the following described land and property lying and being situated in Madison County, State of Mississippi, to-wit:

Lot One Hundred Twenty-Five (125), POST OAK PLACE, PART 3-B, a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet B-80, reference to which is here made in aid of and as a part of this description.

THIS CONVEYANCE is made subject to any and all applicable building restrictions, restrictive covenants, rights-of-way, casements and mineral reservations of record.

. Ad valorem taxes for the year 1985 are to prorated between the Grantor and the Grantees herein as of the date of this conveyance.

WITNESS THE SIGNATURE of the Grantor, this the 30th day of

November, 1985.

First Mark Homes, Inc., a Mississippi

STATE OF MISSISSIPPI

COUNTY, OF HINDS

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named Thomas M. Harkins, Jr. who acknowledged to me that he is the President of First Mark Homes, Inc., a Mississippi Corporation, and that he, as such President, signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, for the purposes therein stated, as the act and deed of said corporation, he having been first duly authorized so to do.

GIVEN under my hand and official scal of office, this the 30th day

My Commission Expires

Eleman Lufta

| STATE OF MISSISSIPPI, County of Madison:               |                                                           |
|--------------------------------------------------------|-----------------------------------------------------------|
| A. I. Billy-V. Cooper, Clerk of the Changery Court of  | Said County, certify that the within instrument was filed |
| tor record in my office this day of                    | 19X S. at S. Wo'clock a mand                              |
| was duly recorded on the day of UEU 3                  | 1985 1 19 Book No. 210 on Page 500 in                     |
| my office Witness my hand and seal of office, this the | DEC 9 1985                                                |
|                                                        | BILLY V. COOPER, Clerk                                    |
| 2. CAULTS                                              | \~ · ? · +-                                               |

By M. Wuful , D.C.

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INDEXED]

Triban a STATE OF MISSISSIPPI COUNTY OF MADISON

BOOK 210 PAGE 501

### WARRANTY DEED

FOR AND IN CONSIDERATION of Ten Dollars (\$10.00) cash in hand paid and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned, McMILLON & WIFE HONES, INC., does hereby convey and warrant unto CURT POWELL, the following described real property situated in Madison County, Mississippi, to wit:

Lot 3, Treasure Cove, Part 3, a subdivision, according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, at Canton, Mississippi, in Plat Slide B-33, reference to which is hereby made in aid of and as a a part of this description.

THE WARRANTY OF THIS CONVEYANCE IS SUBJECT ONLY TO THE FOLLOWING:

- 1. Subject to the payment of pro-rated ad valorem taxes for the year 1985 to Madison County, Mississippi, which are neither due nor payable until January, 1986, Grantor Grantee Grantee
- Subject to a applicable zoning ordinances and subdivision regulations for Madison County, Mississippi.
- 3. Prior reservation or conveyance of oil, gas, or other minerals which may lie in, on, or under the captioned property.
- 4. The protective covenants contained in instrument filed for record in the office of the aforesaid Chancery Clerk, and recorded in said office in Book 459 at Page 62.

WITNESS the signature of McMillon & Wife Homes, Inc., this day of 1911, 1911.

McMILLON-& WIFE HOMES, INC.

## BOOK 210 PAGE 502

Personally appeared before me the undersigned authority, in and for the above county and state, the within named who acknowledged to me that he is the who acknowledged to me that he is the PRESIDENT of McMillon & Wife Homes, Inc., and that he did sign, execute, and deliver the above and foregoing Warranty Deed as and for his free act and deed on the day and date therein mentioned. STATE OF MISSISSIPPI ISSUED UNDER MY HAND AND OFFICIAL SEAL this 13THay of . Martho Notary Public My Commission Expires: My Commission Expires March 25, 1989 

By Ja Wright D.C.

## BOOK 210 PACE 503

## WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other-good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned BIQ Construction Company, whose address is 6045 Ridgewood Road, Sulte E, Jackson, Mississippi 39211, does hereby sell, convey and warrant unto CURTIS POWELL whose address is 968 Bridgeport Circle, Madison, Mississippi 39110, the following described land and property satuated in Madison County, Mississippi, to-wit:

> Lot 25, Treasure Cove, Part 2, a subdivision according to a map or Plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet B, Slide 17, reference to which is hereby made in aid of and as a part of this description.

IT IS AGREED AND UNDERSTOOD that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, then the Parties hereto agree to pay on the basis of an actual proration.

THE WARRANTY of this conveyance is made expressly subject to all restrictive covenants, rights of way, easements, and mineral reservations of record affecting the above described ``\* <u>;</u> property.

WITNESS THE SIGNATURE of the Grantor herein, this the 27 day of November, 1985.

BIQ CCONSTRUCTION COMPANY "

Charles F. Sprayberry Ovice-President

STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named Charles F. Sprayberry, who acknowledged to me that he is the Vice-President of BIQ Construction Company, a Delaware Corporation,

## BOOK 210 PAGE 504

and that he, as such Vice-President, signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, for the purposes therein stated, as the act and deed of said corporation, he having been first duly authorized so to do.

| GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CE of the Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| the 17 day of Yloverber, 1985.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| ecord in my office this Book No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | within instrument was filed o'clock M., and o.2.10 on Page 3 13 in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| By D. W.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | put, D.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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Links Alm 31. au? HC BOOK 210 PAGE 505

with the state of

FORM 8416 SC OCTOBER, 1978

RIGHT OF WAY EASEMENT

For and in consideration of Three Hundred Twenty-Four \$324.00 ) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land 10 feet wide across the following lands in Madison County (Parish) State of Mississippl described as follows: A strip of land parrallel and adjacent to Hickory Road in Section 15, Township 7 North Range 1 East for a distance of 1295 as shown.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell (1997) phone Company, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be ex-William J. Rick Vinson Rouser. Price (1.5. Name of Corporation ATTEST: By: Title CLASSIFICATION 45C AUTHORITY \_\_582-7183 SCBT USE ONLY: TITLE Operations Manager-Engr. & Assign. Mississippi APPROVED ( AREA HICKARY

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CHOPPEL'S

PROP

2382 BOOK 210 PAGE 506 Individual Form

STATE OF IENNOSS COUNTY (PARISH) OF Shulp Personally appeared before me - WILLIAMS ROUSER C whom I am personally acquainted, who acknowledged that, baing instrument (he) (she) (they) executed and delivered the same voluntarily as (his)

(her) (their) act and deed for the purposes therein contained. Public Publi STATE OF Corporation Form COUNTY (PARISH) OF County (Parish) aforesaid, appeared

anally acquainted, and who, being duly sworn, acknowledged hangelf (herself) to be suther issue the foregoing of the corporation, and further acknowledged that (he) (she) as such, the within named barthe name of the corporation by (himself) (herself) as the purposes therein contained, by signing

Output

Display the Board of Directors of said corporation so to do, executed the within named barthe name of the corporation by (himself) (herself) as the purposes therein contained, by signing

Output

Display the Board of Directors of said corporation so to do, executed the foregoing of the said writing to be the free act and deed of the said Vicness by hand and seal day of

STATE OF MISSISSIPPI, County of Madison:

Billy V. Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed my office.

My

SOUTH CERT

County (Pt

Recorded j

Page

Judge of p

County (Pa

Recorded c

TRACE DEVELOPMENT CO. P. O. Box 9465 Jackson, MS 39206

Grantee:

BOOK 210 PAGE 507

Mark C. Hunt and wife, Shelia Gail Hunt P. O. Box 364 Madison, MS 39110

## WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 DOLLARS (\$10.00) cash in hand this day paid and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, Trace Development Co., a Mississippi corporation, does hereby sell, convey and warranty unto Mark C. Hunt and wife, Shelia Gail Hunt, as joint tenants with full rights of survivorship and not as tenants in common, that certain land and property, lying and being situated in Madison County, State of Mississippi, and being more particularly described as follows, to-wit:

Lot 30, Trace Vineyard Subdivision, Part 1, a subdivision of Madison County, Mississippi according to the map or plat thereof filed of record in the office of the Chancery Clerk of Madison County, Mississippi in the Chancery Clerk of Madison County, Mississippi in Cabinet B, Slide 84, reference to which is hereby made, for incorporation herein.

This conveyance is executed and Grantor's warranty, is subject to:

- (1) Zoning and subdivision regulations and ordinances of the City of Madison.
  - (2) Ad valorem taxes for 1986 and subsequent years.
- (3) All oil, gas and other minerals have been reserved or conveyed by prior owners; and such are not hereby conveyed.
- (4) That certain right-of-way easement over the S 1/2 of the NW 1/4, Section 15, Township 7 North, Range 2 East, as granted to The Mississippi Gas and Electric Company by instrument dated June 7, 1929, and recorded in Deed Book 7 at Page 131 of the records of the Chancery Clerk of Madison County, Mississippi.

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- (5) Rights of parties in possession, deficiency in quantity of land, boundary line disputes, roadways, unrecorded servitudes or easements, any matters not of record which would be disclosed by an accurate survey and inspection of the property, and easements or other uses of subject property not visible from the
- (6) . Those certain Restrictive Covenants as recorded in Book 574 at Page 545 of the aforesaid records.

No warranty or representation is hereby made whether or not the above described property is or is not in any flood prone area, floodway or special flood hazard area as now or may hereafter be determined or designated by any governmental agency or political body.

WITNESS MY SIGNATURE this, the 2nd day of December 1985.

TRACE DEVELOPMENT CO.

By: W.S. Tiemus

STATE OF MISSISSIPPI

COUNTY OF HINDS

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named WD Ternas who acknowledged to me that he is Vill Franklint of Trace Development Co., a Mississippi corporation, and that for and on behalf of said corporation and as its act and deed, he signed, sealed and delivered the above and foregoing instrument of writing on the day and in the year therein mentioned, he having been first duly authorized so to do by said corporation.

Given under my hand and official seal of office, this, the due day of learning, 1985.

Holy File War

commission expires:

TE OF MISSISSIPPI, County of Madison: Billy V. Cooper, Clerk of the Changery Court of Said County, certify that the within instrument was filed ecord in my office this. H. day of . DCOM JEA., 19. 85, at 10.20 clock. A. M., and DE TOWNY By D. - Wright D.C.

#### QUITCLAIM DEED

TY . We FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.000), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, I, ISAIC JACKSON, SR., of 109 North West Street, Canton, Mississippi 39046, do hereby convey and quitclaim unto ISAIC JACKSON, JR., of 462 Third Avenue, Canton, Mississippi 39046, all of my interest in the following described property lying and being situated in the City of Canton, Madison County, Mississippi, to-wit:

A lot fronting 60 feet on the west side of North West Street and running back west between parallel lines a distance of 150 feet, being all of Lot 2 and the South half of Lot 3 of Block "B" of Carroll Smith Addition to the City of Canton, Madison County, Mississippi, as shown by plat thereof of record in Plat Book 3 at Page 13 of the record of the Chancery Clerk of Madison County, MS.

The above conveyance includes my residence located on the above described property.

WITNESS MY SIGNATURE, this the

Optambay\_, 1985.

STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY APPEARED before me, the undersigned authority in and for the jurisdiction aforesaid, the within named, ISAIC JACKSON, SR., who, acknowledged to me that he did sign and deliver the above and foregoing instrument on the date and for the purpose therein stated.

dinanage £ TIVEN UNDER MY HAND AND OFFICIAL SEAL this the DRONAL, 1985.

MY COMMISSION EXPIRES:

STATE OF MISSISSIPPI, County of Madison:

STATE OF MISSISSIPPI, COUNTY of Mississi The duly recorded on the day of DEC 9 1985 19. Book No. 2/O on Page 50.7. in Without my hand and seal of office, this the DEC 9 1985

BILLY V. COOPER, Clerk

By D. Wright

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Billy 1. Laborate DC.
BOOK 210 MAGE 510

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## PERPETUAL EASEMENT

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, We, the undersigned TRAVIS A. WARREN, and wife, HARRIETTE W. WARREN, BILL M. HALBERT, JR. and wife, NELL W. HALBERT, MILTON C. QUINN and wife, EMMA GENE QUINN, do hereby convey and warrant unto Madison County, State of Mississippi, a Perpetual Easement for the purpose of establishing and maintaining a public roadway, said Perpetual Easement being more particularly described as follows, to-wit:

Lying and being situated in the SW½ of the NE½ of Section 5, T-7N, R-2-E, Madison County, Mississippi, to-wit:

A 40 foot strip of land described as follows:

Commencing at an iron pipe on the South line of a county road, said point being 1957.3 feet South and 1354.4 feet West of the NE corner of Section 5, T-7-1854.4 feet West of the NE corner of Section 5, T-7-187. R-2-E; Madison County, Mississippi, run thence North 500 17 minutes West along the South line of said county road for a distance of 231.1 feet to the East line of said Perpetual Easement and the point of beginning; thence run South 000 47 minutes West for a distance of 40 feet; thence run North West for a distance of 40 feet; thence run North 000 47 minutes East for a distance of 924.2 feet; thence run South 500 17 minutes East for a distance of 52 feet along the South line of said county road to the point of beginning.

In the event that the hereinabove described Perpetual Easement shall ever cease to be used as a public road way and cease to be maintained by Madison County, Mississippi as such, then the herein conveyed Perpetual Easement shall expire and revert to the Grantors named herein, or their successors in title.

There is reserved unto the Grantors named herein their respective record interest in all oil, gas and other minerals on, under
or over the herein described property.

WITNESS OUR HANDS AND SIGNATURES on this the  $\frac{472}{2}$  day of November, 1985.

TRAVIS A. WARREN

HARRIETTE W. WARREN

BILL M. HALBERT, JR.

A) III W. Halbert

NELL W. HALBERT

MILTON C. QUINN

EMMA GENE QUINN

STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named TRAVIS A.

WARREN, HARRIETTE W. WARREN, BILL M. HALBERT, JR., NELL W.

HALBERT, MILTON C. QUINN and EMMA GENE QUINN, who each acknowledged that they signed and delivered the above and foregoing instrument on the day and year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the

NOTARY P

(Commission Expires: | October | October | Color | Col

-

STATE OF MISSISSIPPI, County of Madison:

State Of Mississippi, County of Mississippi, County of Madison:

State Of Mississippi, County of Mississip

By Dr. W. right

## INDEXED



#### WARRANTY DEED

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FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, and for the further consideration of the assumption on the part of the Grantees herein, of that certain indebtedness secured by a First Deed of Trust of record on the hereinafter described property We, DANIEL F. ERMINE and wife, MARGARET B. ERMINE, do hereby sell, convey and warrant unto ANTHONY A. INGRAM and wife TRUDI M. INGRAM, as joint tenants with full rights of survivorship, and not as tenants in common, the following described property situated in the County of Madison, State of Mississippi, more particularly described as follows, to-wit:

Commencing at the Southeast corner of the North One-half of the Southwest Quarter of Section 15, Township 7 North, Range 2 East, Madison County, Mississippi; run thence North along the line between the East One-half of said Section 15 for a distance of 958 feet; run thence South 89 degrees 17 minutes East 886.6 feet; thence South 1 degree 18 minutes East 183.5 feet to the P.C. of a curve, run thence around a curve to the left whose radius is 465.77 feet for a distance of 253.7 feet to the P.T. of said curve, run thence South 32 degrees 31 minutes East 170.8 feet to the point of beginning of the land herein described; run thence South 32 degrees 31 minutes East along the Westerly boundary line of a 50-foot wide street. (Arapho Lane) for a distance of 150 feet; thence South 62 degrees 40 minutes West 290 feet; thence North 32 degrees 31 minutes East 290 feet; thence North 62 degrees 40 minutes East 290 feet back to the point of beginning; said land herein described being located in the Northwest Puarter of the Southeast Quarter of Section 15; and containing 0.99 acres, also known as Lot 106, Natchez Trace Village, Madison County, Mississippi.

EXCEPTED FROM the warranty herein is any prior reservation or conveyance of oil, gas and other minerals.

THIS CONVEYANCE is made subject to all applicable building restrictions, restrictive covenants zoning ordinances, and easements of record.

GRANTOR HEREIN do hereby transfer and set over all escrow funds and insurance policies creditable to this account.

GRANTEES HEREIN by acceptance of this conveyance assume and

agree to pay, all taxes for the year 1985, and subsequent years. WITNESS OUR SIGNATURES this the Har day of November 1985. STATE OF MISSISSIPPI COUNTY OF MADISON PERSONALLY APPEARED BEFORE ME THE undersigned authority in and for the jurisdiction aforesaid, this day, the within named DANIEL F. ERMINE and wife, MARGARET B. ERMINE who acknowledged that they signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned. GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE this the 1 NovemBer My Commission Expires: My Commission Expires Sept. 22, 1986 **GRANTORS:** 207 COMETECK MADICON MISS. 39111 GRANTEES: 227 ARAPho LANE

STATE OF MISSISSIPPI, County of Madison:

| Billy V. Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed for recordingly office this. | day of | DCC | 1985 | at | Cooper of Clock | M., and | DEC | 1985 | 19. | Book No.2 | On Page 5/2. in my office.

| Witness my hand and seal of office, this the | DEC | 1985 | 19. | BILLY V. COOPER, Clerk | By ... | D.C.

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# NOEXED.

## BOOK 210 PAGE 514

#### WARRANTY DEED

FOR AND IN CONSIDERATION of Ten (\$10.00) Dollars cash in hand paid and other good and valuable consideration, the receipt and suffiency of which is hereby acknowledged, I Walter Lee Johnson of Route 3, Box 495, Canton, Mississippi 39046, GRANTOR do hereby covney and warrant unto Joe Willie Hughes and wife, Velma Hughes of 5110 Cumberland Place, Jackson, Mississippi 39206, GRANTEES, the following described real property lying, and being situated in Madison County, Mississippi, to wit:

Lot One (1) of Johnson Hills Subdivision, according to map or plat thereof which is on file and of record in Cabinet Plat Slide # B-84 in the Office of the Chancery Clerk of Madison County, Mississippi, express reference to which is hereby made in aid and as part of this description.

This conveyance is executed subject to

- 1. County of Madison and State of Mississippi ad valorem taxes for the year 1985, which shall be paid in full by Grantor herein.
- 2. Madison County Zoning and Subdivision Regulations Ordinance of 1976, adopted July 23, 1976, as amended and recorded in Supervisors Minute Book AL at Page 77 in the records of the Chancery Clerk of Madison County, Mississippi.
- 3. Prior reservation, exceptions, or conveyances of interests in oil, gas or other minerals lying in, on, or under the subject property by prior Grantors or parties in interest as recorded in the Office of the Chancery Clerk of Madison County, Mississippi.
- 4. The above described real property constitute no portion of the homestead of Grantor herein.
- 5. Restrictive covenants running with the land which constitutes Johnson Hills Subdivision of which the above described property is included, as recorded in the records of the Chancery Clerk of Madison County and recorded in Book 575 at Page 31 in the records thereof.

WITNESS my Signature this the 22nd day of Wovember 1985.

Walter Lee Johnson

Personally appeared before me the undersigned authority in and for the jurisdiction aforesaid, the within named WALTER JOHNSON, to acknowledge that he signed and delivered the above and foregoing instrument on the date and for the purpose therein

Given under my Hand and Official Seal of Office, on this the 22 Adday of November

STATE OF MISSISSIPPI, County of Madison:

Witness my hand and seal of office, this the ...... of ...... DEC 9 ... 1985 ... 19 ... BILLY V. COOPER, Clerk

STATE OF MISSISSIPPI COUNTY OF MADISON

#### WARRANTY DEED

IN CONSIDERADTION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of all which is hereby acknowledged, I, WILLIE HENDERSON PIERCE, single, do hereby convey and werrant unto BERNICE MITCHELL, FRED PIERCE and CURTISCIL PIERCE, the following described property situated in Madison County, Mississippi, to-wit: Lot 111 feet by 161 feet off north end of Jackson acres in NE 1/4

north of Adams Lane less lot sold by Henderson Pierce to Elease Louis on August 26, 1967 and of record in Land Deed Book 109, page 152, Chancery Clerk's office, Madison County, Mississippi, being in NE 1/4, Section 13, Township 9 North, Range 2 East;

ALSO, a parcel 50 feet off west side of L. Jackson Lot, Section 13, Township 9 North, Range 2 East.

I intend to convey and do convey unto grantees herein the same property conveyed me by Celia Pierce on October 24, 1975=by=6elta=Pterce, Jane recorded in the office of the Chancery Clerk of Madison County, Mississippi in Deed Book 142 at page 275, whether properly described or not.

GRANTOR herein, Reserves a Life Estate in the above described property. WITNESS HY SIGNATURE, this 29th day of November, 1985.

willie H piene MILLIE HENDERSON PIERCE

STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY APPEARED before me, the undersigned authority in and for said county and state aforesaid, the within named WILLIE HENDER-SON PIERCE, who acknowledged that he signed and delivered the foregoing instrument on the day and year therein mentioned as and for his act and deed.

day of Hovember, 1985. Billy Y. Cooper, Chancer Gark December

(SEAL) Thy commission expires: 1-4-88

Grantor's Address: Route 2, Box 57, Canton, MS. 39046

Orantee's Address: 4939 South State Street, Chicago, ILL. 606--

STATE OF MISSISSIPPI, County of Madison: Billy V. Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed for recording my, office this. Aday of DEC 1985 19. 85 at 3.30 o'clock. M., and DEC 1985 19. Book No. 2.00 on Page 7.6. in , 19 . . . . BILLY V. COOPER, Clerk

By D. Wright D.C.

.INDEXED

#### WARRANTY DEED

FOR AND CONSIDERATION of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, DAISY THOMAS EVERETT, a/k/a Daisy K. Everett, do hereby sell, convey and warrant unto DAISY ANN BRAME STEWART, the following described real property located and situated in Madison County, Mississippi, more particularly described as follows, to-wit:

TRACT I: The South Half  $(S_2^1)$  of Northwest Quarter (NW1) of Section 31, Township 9 North, Range 4 East.

TRACT II: The N½ of N½ of N½ of NW¼ of Section 31, Township 9 North, Range 4 East, Madison County, Mississippi, containing by estimation 20 acres, more or less.

TRACT III: The South ½ of North ½ of North ½ of Northwest ¼ of Section 31, Township 9 North, Range 4 East, Madison County, Mississippi, containing by estimation 20 acres, more or less.

This conveyance is subject to all oil, gas and mineral reservations of record, and zoning and subdivision regulations of Madison County, Mississippi.

The Grantee herein assumes and agrees to pay all advalorem taxes for the year 1985.

This conveyance constitutes no part of the homestead of the Grantor herein.

WITNESS MY SIGNATURE this the day of May, 1985.

DAISY THOMAS EVERETT a/k/a DAISY K. EVERETT

STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, DAISY THOMAS EVERETT, a/k/a Daisy K. Everett, who, having been duly sworn by

## BOOK 210 PAGE 518

me, stated on oath that she signed and delivered the above and foregoing deed on the day and year therein mentioned as her act and deed.

SWORN TO AND SUBSCRIBED BEFORE ME, this the 24 day of May, 1985.

My Commission Expires: My Commission Expires April 11, 1989

GRANTEE'S ADDRESS:

Route 2, Box 313 Canton, Mississippi 39046 •

GRANTOR'S ADDRESS:

727 Westmont Drive Jackson, Mississippi 39209

## BOOK 210 PAGE 519

#### WARRANTY DEED

9990 ENDENED

FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00) cash in hand paid us, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, WE, VURLON STEPP and MARGARET N. STEPP, Grantors, do hereby convey and forever warrant unto CHARLES E. CRAWFORD, a single person, Grantee, the following described real property lying and being situated in the City of Canton, Madison County, Mississippi, to wit:

A lot or parcel of land fronting 75 feet on the West side of North Liberty Street and more particularly described as follows: Lot 78 and 15 feet North of and adjacent to the North side of Lot 78 as shown on the 1961 official map of the City of Canton, Madison County, Mississippi, which is on file in the office of the Chancery Clerk of Madison County, Mississippi, reference to which is hereby made in aid and as a part of this description, and being further described as the lands conveyed by Lena M. Divine to Mary D. Kraft by deed dated January 20, 1948, and of record in Land Deed Book 39 at Page 53, and by Sam Hailey to Mary Dancy Kraft by deed dated October 26, 1956, and of record in Land Deed Book 66 at Page 303, all in the office of the aforesaid Clerk.

THE WARRANTY of this conveyance is subject to:

- 1. City of Canton, County of Madison and State of Mississippi ad valorem taxes for the year 1985, and subsequent years.
- Any and all prior conveyances or reservations of oil, gas and other minerals under the above described land.
- 3. All easements, rights of way, servitudes, covenants, zoning ordinances of the City of Canton and Madison County, Mississippi, which are of record and pertain to the subject real property.
- 4. An easement for a gas line over and across the west end of said land as shown by the plat of survey prepared by Tyner & Associates, dated April 22, 1975.

WITNESS OUR SIGNATURES on this the 44 day of December, 1985.

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Ma a

GRANTORS

STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY APPEARED before me, the undersigned authority in and for the jurisdiction above mentioned, VURLON STEPP and MARGARET N. STEPP, who acknowledged to me that they each signed and delivered the above and foregoing Warranty Deed" on the date and for the purposes therein set forth.

GIVEN UNDER MY HAND and official seal of office on this the

(SEAL)

NOTARY PUBLIC

MY COMMISSION EXPIRES

Sept. 22, 1989.

- GRANTORS: 505 North Liberty Street Canton, Mississippi 39046

GRANTEE: 510 East Peace Street Canton, Mississippi 39046

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Fig. Marships

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration; the receipt and sufficiency of which is hereby acknowledged, the undersigned American Colonial Homes, Inc., whose mailing address is P. O. Box 12618 Jackson, Mississippi 39216 , does hereby sell, convey and warrant unto Daniel E. Hall and wife, Betty Jo Hall, as joint tenants with full rights of survivorship and not as tenants in common, whose mailing address is . , -Madison, Mississippi 39110, the 117 David Drive following land and property located and situated in the County of Madison, State of Mississippi, and being more particularly described as follows, to-wit: Lot 17, Kimwood Place Subdivision, Phase I, a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, in Plat Cabinet B at Slide 60; reference to which is hereby made in aid of and as a part of this description.

IT IS AGREED AND UNDERSTOOD that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, then the Grantor agrees to pay to said Grantees or their assigns any deficit on an actual proration.

THIS CONVEYANCE is subject to any and all recorded building restrictions, rights of way, easements or mineral reservations applicable to the above described property.

WITNESS the respective hand and signature of the undersigned Grantor hereto affixed on this the 29th day of November, 1985.

> American Colonial Homes, Inc. Rolat de Arunes

STATE OF MISSISSIPPI

COUNTY OF HINDS

| having been first duly authorized so to do.                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ₩ .                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Pobert L. Craves , personally known to me to be the  Vice - President of the within named American Colonial Homes,  Inc., who acknowledged that he signed, sealed and delivered the above and  foregoing instrument of writing on the day and for the purposes therein  mentioned for and on behalf of said corporation and as its own act and deed, his  having been first duly authorized so to do.  WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE this 29th day of November,  1985:  ONTARY PUBLIC | PERSONALLY came and appeared before me, the undersigned authority in and         |
| Vice - President of the within named American Colonial Homes,  Inc., who acknowledged that he signed, sealed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned for and on behalf of said corporation and as its own act and deed, his having been first duly authorized so to do.  WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE this 29th day of November,  1985:  COLLA C. Coff Chall OF NOVEMBER.                                      | for the jurisdiction aforesaid, and while within my official jurisdiction,       |
| Inc., who acknowledged that he signed, sealed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned for and on behalf of said corporation and as its own act and deed, his having been first duly authorized so to do.  WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE this 29th day of November, 1985:                                                                                                                                        | Pobert L. Graves , personally known to me to be the                              |
| foregoing instrument of writing on the day and for the purposes therein mentioned for and on behalf of said corporation and as its own act and deed, his having been first duly authorized so to do.  WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE this 29th day of November, 1985:                                                                                                                                                                                                                  | Vice - President of the within named American Colonial Homes,                    |
| mentioned for and on behalf of said corporation and as its own act and deed, his having been first duly authorized so to do.  WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE this 29th day of November,  1985.  ONTARY PUBLIC                                                                                                                                                                                                                                                                          | Inc., who acknowledged that he signed, sealed and delivered the above and        |
| having been first duly authorized so to do.  WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE this 29th day of November.  1985.  ONTARY PUBLIC                                                                                                                                                                                                                                                                                                                                                           | foregoing instrument of writing on the day and for the purposes therein          |
| WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE this 29th day of November.  1985:    Oha C. Cofchall Official Notary Public   Continue of November.                                                                                                                                                                                                                                                                                                                                                     | mentioned for and on behalf of said corporation and as its own act and deed, his |
| 1985:  Colum C. Coe civil O2  NOTARY PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                              | having been first duly authorized so to do.                                      |
| MOTARY PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE this 29th day of November.      |
| NOTARY PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1985:                                                                            |
| STORY SOLVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | dolin C. Corciali , Oz.                                                          |
| My Commission Expires: Proteomission Expired days 22, 1923                                                                                                                                                                                                                                                                                                                                                                                                                                               | NOTARY PUBLIC                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | My Commission Expires: Proposition Expired to 22, 1925                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |
| Marie to the second                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |

| STATE DE MISSISSIPPI, County of Madiso  | ncery Court of Said County, certify that the within instrument was 19 1985, 19, Book No. 2/P. on Page, 52 | s filed |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------|---------|
| h my office. *!                         | DEC 9 1985 19 Book No. 2/P. on Page 52                                                                    | 3 in    |
| Witness my hand and seal of office, thi | is the of DEC 9 1985 19  BILLY V. COOPER, Clerk  By                                                       | ., D.C. |

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The section of

#### CORRECTION WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable considerations, the receipt of all of which is hereby acknowledged, the undersigned Kimwood Properties, a Partnership, consisting of Jimmy F. Druey and Brent Johnston, general partners, do hereby sell, convey and warrant unto American Colonial Homes, Inc., a Mississippi corporation, the following described land and property situated in the County of Madison, State of Mississippi, to-wit:

. LOT 17, Kimwood Subdivision, Phase I, a subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet B, Slide 60, reference to which is hereby made in aid of this description.

This Correction Warranty Deed is made for the purpose of correcting that certain Warranty Deed between the parties dated July 19, 1985, and filed on July 23, 1985 at 9:00 a.m. in the office of the Chancery Clerk of Madison County, Mississippi, and recorded in Book 207 at Page 60. This Correction Warranty Deed and the conveyance hereby is expressly subject to each of the conditions and exception contained in the Deed at Book 207, Page 60, and said conditions and exceptions are incorporated herein by reference.

WITNESS OUR SIGNATURES, this the 3rd day of December, 1985.

KIMWOOD PROPERTIES, a Partnership

Junit Duy

JIMMY F / DRUEY, Partney

BY: DONNSTON, Partner

STATE OF MISSISSIPPI COUNTY OF HINDS

PERSONALLY appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named JIMMY F. DRUEY and BRENT JOHNSTON, who acknowledged that as General Partners of Kimwood Properties, a General Partnership, they signed, executed and delivered the above and foregoing instrument for and on behalf of, and as the act and deed of, said partnership on the day and year therein written; being first duly authorized so to do.

GIVEN under my hand and official seal, this the

Delic C. Coccub, Jo

My. Commission Expires: - - - ເ ໃຫ້ຂຶ້ນທີ່ ທີ່ເຂົ້າໜູ້ Expires June 25 1883

CORRECTION WARRANTY DEED PAGE TWO

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STATE OF MISSISSIPPI COUNTY OF MADISON

BOOK 210 PAGE 525 .

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## ASSUMPTION WARRANTY DEED

Lot 109 LONGMEADOW SUBDIVISION, Part 3, a subdivision according to the map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet B at . Slot 29, reference to which map or plat is hereby made in aid of and as a part of this description.

Grantors do transfer and assign any interest in all accrued escrow accounts, and in any insurance policies to Grantees for the purpose of prorating taxes and insurance. It is assumed

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that the funds in the escrow account are sufficient at the present time, but when said escrow is analyzed should a shortage be found to exist then the Grantors agree to pay to the Grantees or their assigns any deficit that might exist as of the date

of this transfer. Excepted from the warranty of this conveyance are all building restrictions, easements, rights-of-way, and mineral reservations of record pertaining to the said property. WITNESS MY SIGNATURE, this the 27 day of November 19<u>85</u> STATE OF COUNTY OF TROY THIS day personally appeared before me, the undersigned Notary Public in and for said county, the within named \_\_\_\_, who acknowledged PRENT R. HELMS and SUSAN G. HELMS that they signed and delivered the within and foregoing instrument on the day and year therein mentioned. GIVEN under my hand and official seal of office, this November the 27th day of mission Expires: GRANTEES ADDRESS. 339 Mendeus Ridas GRANTORS ADDRESS: Ridgehand 195 39159 BEDFORD TX 76021

TE OF MISSISSIPPI, County of Madison: was fluly recorded on the ..... day of .... DEC 9 1985 ... 19...... Book No. 260. on Page 525. in By n. Wright D.C.

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20, 12. 20. 20

1.10010 BOOK 210 PAGE 527

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good, legal and valuable considerations, the receipt of all of which is hereby acknowledged, the undersigned, LLOYD BURTON, INC. of 805 East River Place, Jackson, Mississippi 39202, by these presents does hereby sell, convey and warrant unto DAVID C. JCRDAN and wife, S. ANN JORDAN of 665 Cherry Rose Lane, Madison County, Mississippi, as joint tenants with full rights of survivorship and not as tenants in common, the land and property which is situated in the County of Madison, State of Mississippi, described as follows, to-wit:

A tract of real property lying and being situated in Madison, Mississippi, to-wit:
Commence at the apparent Southeast corner of Section 35. Township 8 North, Range 2 East, Madison County, Mississippi, and run West for a distance of 2,711.82 Mississippi, and run West for a distance of 445.66 County Road right-of-way for a distince of 445.66 feet; thence North 00 degrees, 03 minutes, 13 seconds East for a distance of 970.95 feet to a point; thence East for a distance of 30.0 feet to the East line of said County Road right-of-way; thence continue East for a distance of 351.66 feet to a point; thence.
North 00 degrees, 03 minutes, 13 seconds East for a distance of 30.0 feet to a point on the North line of a 30.00 foot wide public roadway and the POINT OF BEGINNING of the tract herein described; thence North 00 degrees; 03 minutes, 13 seconds East for a distance of 589.35 feet; thence East for a distance of 175.83 feet; thence South 00 degrees, 03 mintues, 13 seconds West for a distance of 589.335 feet; thence West for a distance of 175.83 feet to the POINT OF THE TRANSPORTED OF THE TRANSPORT OF THE BEGINNING. The herein described tract contains 2.38 acres, more or less.

THIS CONVEYANCE is made subject to all applicable building restrictions, restrictive covenants, easements and mineral reservations of record.

IT IS AGREED and understood that the taxes for the current year have been prorated on an estimated basis. When said taxes are actually determined, if the proration as of this date is incorrect, the the Grantor agrees to pay to the Grantees or their assigns any amount which is deficit on an actual proration and likewise, the Grantees agree to pay to the Grantor any amount overpaid by it.

WITNESS THE SIGNATURE of the Grantor, this the 26 November, 1985.

LLOYD BURTON, INC.

STATE OF MISSISSIPPI COUNTY OF HINDS

PERSONALLY appeared before me the undersigned authority in and ofr the aforesaid jurisdiction the within named Lloyd Burton, personally known to me to be the President of Lloyd Burton, Inc., who acknowledged to me that he signed, sealed and delivered the above and foregoing instrument for the purposes recited on the 'date therein set forth, all as and for the act and deed of said corporation, he being first duly authorized so to do.

. GIVEN UNDER MY HAND and official seal of office this the 26th day of November, 1985. H Janes Culon H

ission Expires:

STATE OF MISSISSIPPI, County of Madison: By M. Wright D.C.

GRANIOR'S ADDRESS:

Filtrankiski

JALKSOV, Mo.

39211

CRANDEE'S ADDRESS:

6101 RIDGEWOOD RD: JACKSON, WS.

INDEXED]

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100ths Dollars (\$10.00), cash in FUR AND IN CONSIDERATION of the sum of Ten and No/10Uths Dollars (\$10.00), cash in hand paid and other good and valuable consideration, the receipt of all of which is hereby acknowledged,I, RAY WRIGHT, BUILDER do hereby sell, convey and warrant unto RAYBURN E. WRIGHT acknowledged,I, RAY WRIGHT, BUILDER do hereby sell, convey and warrant unto RAYBURN E. WRIGHT AND SYLVIA R. WRIGHT, as joint tenants with full rights of survivorship, , the following AND SYLVIA R. WRIGHT, as joint tenants with full rights of survivorship, it is is simple to write described land and property lying and being situated in Madison County, Mississippi, to wit:

The west parcel of Lot 114, Villare Square Subdivision, being situated in the NW 1/4, Section 33, T/N-R/E City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

Begin at the northwest corner of Lot 114, Village Square Subdivision and the FOINT.

OF BEGINNING of the following described parcel of land, run easterly along the north
line of said Lot 114 for a distance of 36.22 feet; thence through an interior angle
left of 90 degrees 05' 35" and projecting through a party wall of a two story duplex
townhouse for a distance of 100.0 feet to the south line of said Lot 114; thence through
an interior angle left for 89 degrees 54' 25", run westerly along the south line of
said Lot 114 for a distance of 36.38 feet to the east line of said Lot 114, thence
through an interior angle left of 90 degrees 00' 00" along the east line of said Lot
through an interior angle left of 90 degrees 00' 00" along the east line of said Lot
114 for a distance of 100.0 feet back to the POINT OF BEGINNING of the above described
parcel of land containing 3,630 square feet, more or less. parcel of land containing 3,630 square feet, more or less.

There is excepted from the warranty of this conveyance all building restrictions, protective covenants, minerals reservations and conveyances, and easements of record affecting said

It is understood and agreed that taxes for the current year have been prorated as of this date on an estimated basis and when said taxes are actually determined, if the proration as of this date is incorrect, then the grantors agree to pay the grantees any deficit on an actual proration and, likewise, the grantees agree to pay to the grantors any amount over

WINESS MY SIGNATURES, this the 29th day of November, 1985. lay Whigh RAY WRIGHT, BUILDER

STATE OF MISSISSIPPI

COUNTY OF HINDS

Personally came and appeared before me the undersigned authority duly authorized by law to take acknowledgements in and for said County and State, the within named Ray Wright, Builder who acknowledged that he signed and delivered the above and foregoing instrument. of writing on the day and in the year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 29th day of November,

NOTARY 7133.TC

My Commission Expires:

9-17-89

STATE OF MISSISSIPPI, County of Madison:

Mississippi And Mississippi County of Madison:

STATE OF MISSISSIPPI, County of Madison:

STATE OF MISSISSIPPI, County of Madison:

STATE OF MISSISSIPPI, County of Madison:

Mississippi And Mississippi County of Madison:

STATE OF MISSISSIPPI, County of Madison:

Mississippi And Mississippi County of Madison:

STATE OF MISSISSIPPI, County of Madison:

Mississippi And Mississippi County of Madison:

STATE OF MISSISSIPPI, County of Madison:

Mississippi And Mississippi County of Mississippi County County County of Mississippi County County County Count BILLY V. COOPER, Clerk
D.C.

CRANTOR'S ADDRESS:

GRANIEE'S ALDRESS:

"WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100ths Dollars (\$10.00), cash in hand paid and other good and valuable consideration, the receipt of all of which is hereby acknowledged, I, RAY WRIGHT, BUILDER do hereby sell, convey and warrant unto RAYBERN E. WRIGHT AND WIFE, SYLVIA R. WRIGHT, as joint tenants with full rights of survivorship, the following described land and property lying and being situated in Madison County, Mississippi, togeth:

The east parcel of Lot 114, Village Square Subdivision, being situated in the NM 1/4, Section 33, T7N-R2E City of Ridgeland, Madison County, Mississippi, and being more particularly described as follows:

BEGIN at the northeast corner of Lot 114, Village Square Subdivision and the FOINT OF BEGINNING of the following described parcel of land, run along the east line of said Lot 114 for a distance of 100.0 feet to the south line of said Lot 114; thence through an interior angle left of 90 degrees 00' 00", run westerly along the south line of said Lot 114 for a distance of 34.12 feet; thence through an interior angle left of 90 degrees 05' 35" and projecting through a party wall of a two story duplex townbouse for a distance of 100.0 feet to the north line of said Lot 114; thence through an interior angle left of 89 degrees 54' 25", run easterly along the north line of said Lot 114 for a distance of 34.28 feet back to the FOINT OF BEGINNING of the above described parcel of land containing 3.420 square feet, nore or less. described parcel of land containing 3,420 square feet, more or less.

There is excepted from the warranty of this conveyance all building restrictions, protective covenants, minerals reservations and conveyances, and easements of record affecting said

It is understood and agreed that taxes for the current year have been prorated as of this date on an estimated basis and when said taxes are actually determined, if the proration as of this date is incorrect, then the grantors agree to pay the grantees any deficit on an actual proration and, likewise, the grantees agree to pay to the grantors any amount over

WITNESS MY SIGNATURES, this the 29th day of November, 1985.

Kay Whight, Builder

STATE OF MISSISSIPPI

COUNTY OF HINDS

. 10

Personally came and appeared before me the undersigned authority duly authorized by law to take acknowledgements in and for said County and State, the within named Ray Wright, Builder who acknowledged that he signed and delivered the above and foregoing instrument. of writing on the day and in the year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL STAL, this the light day of November,

NOTARY

My Commission Expires:

record in my office this . . . . day of . . . . . . DEC 9 1985 19..... BILLY V. COOPER, Clerk

By n\_Wright D.C.

BOOK 210 :AUE 531

10022

STATE OF MISSISSIPPI COUNTY OF MADISON

## QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, FREDRICK ANTHONY ACY, 537 East North Street, Canton, Mississippi 39046, one and the same person as Tony Acy, Grantee in Warranty Deed dated June 13, 1984, and recorded in Book 197 at page 211, in the records in the office of the Chancery Clerk of Madison County, Mississippi, do hereby convey and quitclaim unto NANCY B. ACY, 736 Grand Street, Canton, Mississippi 39046, all of my right, title and interest in the following described real property lying and being situated in Madison County, Mississippi, to-wit:

Lot 57 of Block M of the addition to the Canton Cemetery, according to the map or plat thereof on file in the office of the Chancery Clerk of Madison County, Mississippi, in Plat Slide A-112, A-113, A-113 and Plat Slide B-20, B-21, B-22.

EXECUTED this the 3억 day of December, 1985.

EDRICK ANTHONY ACY

STATE OF MISSISSIPPI COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for said county and state, the within namedFREDRICK ANTHONY ACY, one and the same person as Tony Acy, who acknowledged that he signed, executed and delivered the above and foregoing instrument on the day and year therein mentioned.

and foregoing instrument on the day and year cherent model of the state of the stat

midain. TATE OF MISSISSIPPI, County of Madison:

TATE OF MISSISSIPPI, County of Madison:

OF MISSISSIPPI, Coun BILLY V. COOPER, Clerk By D. Wight D.C.

STATE OF MISSISSIPPI --/ COUNTY OF MADISON

#### QUITCLAIM DEED .

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, FREDERICK A. ACY, 537 East North Street, Canton, Mississippi 39046, do hereby convey and quitclaim unto NANCY B. ACY, 736 Grand Street, Canton, Mississippi 39046, all of my right, title and interest in the following described real property lying and being situated in Madison County, Mississippi, to-wit:

A lot or parcel of land fronting 79 feet on the South side of Grand Street and 79 feet on the north side of Dinkins Street and being all of Lot 3 and 2 feet evenly off the east side of Lot 2, Highland Park Estates, Canton, Madison County, Mississippi.

EXECUTED this the 3rd day of December, 1985.

FREDERICK A. ACY

STATE OF MISSISSIPPI COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for said county and state, the within named FREDERICK A. ACY, who acknowledged that he signed, executed and delivered the above and foregoing instrument on the day and year therein mentioned.

Given under my hand and official seal on this the 32 day of December, 1985.

Marie II. Banes

(SEAL)
AY-COMMISSION EXPIRES:

C

## QUITCLAIM DEED .

14 Vi 36

FOR AND IN CONSIDERATION of the sum of Ten Dollars, (\$10.00), cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, LAURA GENE BELL, Grantor, do hereby remise, release, convey and forever quitclaim unto LAURA JEAN BELL, Grantee, all of my estate, right, title and interest in and to the following described real property lying and being situated in Madison County, Mississippi, to wit:

From the point where the East line of the SW1/4 of SW1/4 of Section 30, Township 10 North, Range 5 East, intersects the north right of way of the public road, proceed 300 feet westerly along the north right of way of said public road to a point which is the point of beginning; from said point of beginning, proceed north 175 feet to a point; thence proceed westerly on a line parallel to the north right of way of the public road a distance of 175 feet; thence proceed south a distance of 175 feet to the north right of way of the public road, thence proceed easterly along the north right of way of the public road, thence proceed easterly along the north right of way of the public road a distance of 250 feet to the point of beginning; containing in all one (1) acre, more or less, in the SW1/4 of the SW1/4, Section 30, Township 10 North, Range 5 East, Madison County, Mississippi.

WITNESS MY SIGNATURE on this the 5th day of Acceptate,

1985.

Lava Jey LAURA GENE BELI

STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction above stated, the within named LAURA GENE BELL, who stated and acknowledged to me that she did sign and deliver the above and foregoing instrument on the date and for the purposes as therein stated.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the Sek \_, 1985. Dearnous

NOTARY PUBLIC

Candan, 183.39046

Grantee: Rt. 4, Box 309-A Canton, MS 39046

LSV:305/7890

my office.

Mitness my hand and seal of office, this the ... of ... BILLY V. COOPER, Clerk

By ... Witness my hand and seal of office, this the ... of ... By ... Decided the seal of office and the seal of o By Drwnght D.C.

Grantor:

TRACE DEVELOPMENT CO. P. O. Box 9465 Jackson, MS 39206 10028

BOOK 210 FACE 534

Grantees:

Dan L. Farnham and . wife, Susan W. Farnham P. O. Box 12727 Jackson, MS 39236

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 DOLLARS (\$10.00) cash in hand this day paid and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, Trace Development Co., a Mississippi corporation, does hereby sell, convey and warranty unto Dan L. Farnham and wife, Susan W. Farnham, as joint tenants with full rights of survivorship and not as tenants in common, that certain land and property, lying and being situated in Madison County, State of Mississippi, and being more particularly described as follows, to-wit:

Lot 32, Trace Vineyard Subdivision, Part 1, a subdivision of Madison County, Mississippi, according to the map or plat thereof filed of record in the office of the Chancery Clerk of Madison County, Mississippi in Cabinet B, Slide 84, reference to which is hereby made for incorporation herein.

This conveyance is executed and Grantor's warranty is subject to:

- (1)  $^{ij}$  Zoning and subdivision regulations and ordinances of the City of Madison.
  - (2) Ad valorem taxes for 1986 and subsequent years.
- (3) All oil, gas and other minerals have been reserved or conveyed by prior owners; and such are not hereby conveyed.
- (4) That certain right-of-way easement over the S 1/2 of the NW 1/4, Section 15, Township 7 North, Range 2 East, as granted to The Mississippi Gas and Electric Company by instrument dated June 7, 1929, and recorded in Deed Book 7 at Page 131 of the records of the Chancery Clerk of Madison County, Mississippi.
- (5) Rights of parties in possession, deficiency in quantity of land, boundary line disputes, roadways, unrecorded servitudes

or easements, any matters not of record which would be disclosed by an accurate survey and inspection of the property, and easements or other uses of subject property not visible from the surface.

- (6) Five-foot (5') utility easement along and adjacent to the west boundary line as more particularly shown on said subdivision plat.
- (7) Those certain Restrictive Covenants as recorded in Book 574 at Page 545 of the aforesaid records.

. No warranty or representation is hereby made whether or not the above described property is or is not in any flood prone area, floodway or special flood hazard area as now or may hereafter be determined or designated by any governmental agency or political body. . .

. WITNESS MY SIGNATURE this, the 26th day of November 1985.

\* TRACE DEVELOPMENT CO.

S. Teme

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally came and appeared before me; the undersigned authority in and for the jurisdiction aforesaid, the within named W. S. TERNEY \_\_\_ who acknowledged to me that he is <u>Vice President</u> \_\_\_\_ of Trace Development Co., a Mississippi corporation, and that for and on behalf of said corporation and as its act and deed, he signed, sealed and delivered the above and foregoing instrument of writing on the day and in the year therein mentioned, he having been first duly authorized so to do by said corporation.

Given under my hand and official seal of office, this, the Nordmhu, 1985.

STATE OF MISSISSIPPI, County of Madison: Syds duly recorded on the ..... day of ... DEC 9 1985 ....... Book No 210. on Page 53.44. in . BILLY V. COOPER, Clerk

\*\*\*\*\* 11 "....

#### QUITCLAIM DEED

the case \$10041 to.

STATE OF MISSISSIPPI COUNTY OF MADISON

INDEXED];

FOR AND IN CONSIDERATION, of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which is hereby expressly acknowledged, I. BEVERLY ANN BOLES, whose address is: Not Office Boy 183 Edgeland, Meaning 39158, do hereby convey and quitclaim, all my right, title and interest unto SAMUEL BOLES, Route 4, Box 1462, Canton, MS 39056, the following described property situated and being in the County of Madison, State of Mississippi, to-wit:

Commencing at the SE corner of Section 24, Township 9 North, Range 4 East, run North 00 degrees 30 minutes East 1320 feet, thence run North 89 degrees 45 minutes West 1291.8 feet, thence North 2320.9 feet to the Natchez Trace right of way Post Number 4, thence North 43 degrees 51 minutes East 265.3 feet to Natchez Trace right of way Post Number 5, thence South 88 degrees 09 minutes East 642.0 feet to Natchez Trace right of way Post Number 6, thence North 42 degrees 21 minutes East 319.0 feet to the point of beginning, thence run North 42 degrees 21 minutes East 413.9 feet to the Nathez Trace right of way Post Number 7, thence run South 47 degrees 39 minutes East 260.0 feet, thence South 42 degrees 21 minutes West 824.8 feet to the East right of way of public road, thence run northerly along said right of way a distance of approximately 486.4 feet, more or less, to the point of beginning, containing 3.76 acres, more or less, and being in Section 24, Township 9 North, Range 4 East, and Section 19, Township 9 North, Range 5 East, Madison County, Mississippi.

WITNESS my signature, this the 5 day of November

1985.

BEVERLY ANN BOLES

STATE OF MISSISSIPPI

COUNTY OF MADISON

PERSONALLY appeared before me, the undersigned authority, in and for the county and state aforesaid, the within named, BEVERLY ANN BOLES, who acknowledged that she.

BOOK 210 PAGE 537

1889 · 哈

signed and delivered the above and foregoing instrument on the day and year therein mentioned.

the 5 day of November, 1985.

Donald Lutter Office, this November, 1985.

My Commission Expires:

(AFFIX SEAL)

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RELEASE FROM DELINQUENT TAX SALE
(INDIVIDUAL)
DELINQUENT TAX SALE
STATE OF MISSISSIPPI COUNTY OF MISSISSIPPI C

| STATE OF MISSISSIPPI, COUNTY OF                                                                                 |              | ****         | EXELE                                 | Approved April 2, 18                    |
|-----------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------------------------|-----------------------------------------|
| I, Billy V. Cooper, the undersigned Chancery Clerk in and for the County                                        | and Stat     | e aforesai   | رد=-<br>d. having this i              | day romakini ri                         |
| Vernon Chadwigh                                                                                                 |              |              | -+A 1112                              | uny received from                       |
| he sum of land to die \$ (150 ) 3//                                                                             | <u> </u>     |              |                                       |                                         |
| being the amount necessary to ledem the following described land in sa                                          | Ø            |              | DOLLARS (                             | \$25 <u>/</u> 2                         |
| DESCRIPTION OF LAND                                                                                             |              |              | , to-wit:                             |                                         |
| 0 1 6 0                                                                                                         | SEC.         | ,ŢWP         | RANGE                                 | ACRES                                   |
| Fot 109 Inemealing 1                                                                                            |              | 1            |                                       |                                         |
| Q. 1- 10-10-10-10-10-10-10-10-10-10-10-10-10-1                                                                  |              |              | <del></del>                           | <del></del>                             |
| Jan Jan                                                                                                         |              |              |                                       |                                         |
| Bb-110-842 S                                                                                                    | <u>3</u> a   | ותר ו        | 100 -                                 | DIA                                     |
|                                                                                                                 |              | <u>X_X</u>   | RIZ                                   | Miggiler                                |
|                                                                                                                 |              |              |                                       | -0                                      |
|                                                                                                                 |              |              |                                       |                                         |
| 2 4 0                                                                                                           | <u></u>      |              |                                       | <u> </u>                                |
| hich said land assessed to magnalia lecuri                                                                      | to C         | 2 -2         | м-е                                   | and sold on the                         |
|                                                                                                                 | . ~ / /      | ,            | •                                     |                                         |
| kes thereon for the year 192 do hereby release said land from all clair                                         |              | t and        | · · · · · · · · · · · · · · · · · · · | for                                     |
| N WITNESS WHEREOF, I have hereunto set my signature and the seal of                                             | n or litte o | r said purc  | haser on acco                         | ont of said sale.                       |
| Service and the sear of                                                                                         | said offic   | e on this th | 16 <u> </u>                           | day of                                  |
| All Selly V. Cooper, Chance                                                                                     | ry Clerk.    | · 💉          | ,                                     |                                         |
| BY                                                                                                              | مليث         | تملام        | <u>*</u>                              | D.C.                                    |
| STATEMENT OF TAXES AND CHA                                                                                      | RGES '       | , <b>t</b>   |                                       |                                         |
| State and County Tax Sold for (Exclusive of damages, penalties, fees)                                           |              |              |                                       | · // 22                                 |
| -Intracts                                                                                                       |              |              |                                       |                                         |
| Tax Collector 52% Damages (House Bill No. 14, Session 1932)                                                     | •            |              | · .                                   | .s <u></u>                              |
| Tax Collector Advertising Selling éach separate described subdivision as se                                     | t out on a   | tettment e   | all                                   | .> <u></u>                              |
| S1 00 plus 25cents for each separate described subdivision                                                      |              |              | urr,                                  | . /9 -                                  |
| Printer's Fee for Advertising each separate subdivision                                                         |              | \$1.00.00    | <u> </u>                              | 3-40-                                   |
| Clerk's Fee for recording 10cents and indexing 15cents each subdivision. To                                     | tal 25cent   | eschenbe     |                                       | s <del>- / - &gt; 0</del>               |
| Tax Collector—For each conveyance of lands sold to indivisduals \$1,00                                          | (a) Tocaliti | C401 2000    | 1VISION                               | s — — — — — — — — — — — — — — — — — — — |
| TOTAL TAXES AND COSTS AFTER SALE BY TAX COLLECTOR                                                               | )            |              |                                       | s <u>/ (0 0</u>                         |
| 5% Damages on TAXES ONLY. (See Item 1)                                                                          |              |              |                                       | 2 <del>70.4</del>                       |
| 1% Damages per month or fraction on 19 taxes and costs (Item 8 Taxe                                             | et and       |              |                                       | s ————————————————————————————————————  |
| costs only Months                                                                                               |              |              |                                       |                                         |
| Fee for recording redemption 25cents each subdivision                                                           | <del></del>  | ·            |                                       | 5 - <del></del>                         |
| Fee for indexing redemption 15cents for each separate subdivision                                               | ,            |              | <del></del> -                         | s —                                     |
| Fee for executing release on redemption                                                                         |              |              | ·                                     | 5——                                     |
| Fee for Publication (Sec. 27-43-3 as amended by Chapter 375, House Bill No                                      | 4531         |              |                                       | 5 <del>- / - 0 0</del>                  |
| Fee for issuing Notice to Owner, each                                                                           |              |              |                                       | 5                                       |
| Fee Notice to Lienors@ \$2,50 each                                                                              | · -          | \$2          | 2.00                                  | 5                                       |
| Fee for mailing Notice to Owner                                                                                 |              |              |                                       | · ——                                    |
| Sheriff's fee for executing Notice on Owner if Resident                                                         |              | _            |                                       | ;                                       |
|                                                                                                                 | · ·          |              | .00\$                                 | ;                                       |
| 1% on Total for Clerk to Redeem                                                                                 |              | TOTAL        | ·                                     | 22.50                                   |
| GRAND TOTAL TO REDEEM from sale covering 19 7 Tixes and to pay ac                                               |              |              | s                                     | 3_                                      |
| The sea and to bay ac                                                                                           | crued taxe   | es as shown  | aboveS                                | ₹31€                                    |
| bid at tax sale \$                                                                                              | ·· ·         |              | <del></del>                           | 200                                     |
| B . 100 2440                                                                                                    | _            |              |                                       | 2513                                    |
| - Stalling Williams                                                                                             | <u></u>      | وجباء        | <u> </u>                              |                                         |
| Clestes fee                                                                                                     |              | 1.6          | 3                                     |                                         |
|                                                                                                                 |              | 7.0          | 9                                     |                                         |
|                                                                                                                 | 2            | -2.7:        | 3                                     |                                         |
| E OF MISSISSIPPI, County of Madison:                                                                            |              | - · · · · ·  | e .                                   |                                         |
| Billy. V. Cooper, Clerk of the Change Court - 5 0 1 0                                                           | ••           |              |                                       | 4.77                                    |
| Billy V. Cooper, Clerk of the Chancery Court of Said County,                                                    | certify      | that the v   | vithin instru                         | ment was filed                          |
| day of Occupation 19.                                                                                           | , ڊم.        | 1. Z. O      | o'clock                               | <i>P.</i> M., and                       |
| fire til 3                                                                                                      | 9 ,          | Book No      | 2/.Q. on P.                           | age <i>5.3.8.</i> . in                  |
| ne and the second se | C 9 1        | 985          |                                       |                                         |
|                                                                                                                 |              | COOPER       | . 19                                  |                                         |
| COUNTY                                                                                                          | ``\          | A            | - CIEFK                               |                                         |
| By                                                                                                              | 1.1)1        | تبيلي        | abla                                  | 0.0                                     |

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#### WARRANTY DEED

INDEXED]

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, WE, CHARLES E. WADFORD and FANNIE LOIS WADFORD, Grantors, do hereby convey and forever warrant unto RUSSELL W. PARKER and wife, CINDY COBB PARKER, as joint tenants with full rights of survivorship and not as tenants in common, Grantees, the following described real property lying and being situated in the City of Canton, Madison County, Mississippi, to-wit:

A lot or parcel of land described as beginning at a point on the north side of East Fulton Street, which point is 164 feet east of the southwest corner of Lot 8 of Broome's subdivision, plat of which subdivision is on file in the Chancery Clerk's office of said county, said point being the southeast corner of the lot deeded to William Albert Greaves and Edna Mae' Greaves, and from said point run east along the north side of said East Fulton Street a distance of 64 feet, thence northerly parallel with the east line of said Greaves lot, a distance of 167 feet, thence west parallel with East Fulton Street a distance of 64 feet, thence southerly along the east boundary of said Greaves lot 167 feet, more or less, to said East Fulton Street.

WARRANTY OF THIS CONVEYANCE is subject to the following exceptions, to-wit:

- 1. City of Canton and County of Madison ad valorem taxes for the year 1985, which are liens, but are not yet due or payable and which shall be prorated as follows: Grantor: ALL Grantees: MONE.
  - 2. City of Canton, Mississippi, Zoning Ordinance.
- 3. Reservations, conveyances and/or leases of record in regard to the oil, gas and other minerals lying in, on and under the subject property.

4. Rights-of-way and easements for roads, power lines, and other utilities.

WITNESS OUR SIGNATURES on this the 4th day of December

CHARLES E. WADFORD

Haziril Frie Wadford FANNIE LOIS WADFORD

STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named CHARLES E. WADFORD and FANNIE LOIS WADFORD, who acknowledged to me that they did sign and deliver the above and foregoing instrument on the date and for the purposes therein stated.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the day of

MY (COMMISSION EXPIRES:

Grantees: 735 E. Fulton Street Canton, Mississippi

With the William BILLY V. COOPER, Clerk
By. M. W. auglit

Grantor:

TRACE DEVELOPMENT CO. P. O. Box 9465 Jackson, MS 39206

and the state of the

BOOK 210 PAGE 541

10033

Grantees:

J. Curtis Watts and wife, Brenda C. Watts 1233 Plantation Drive Jackson, MS 39211 INDEXEDJ

## WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 DOLLARS (\$10.00) cash in hand this day paid and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, Trace Development Co., a Mississippi corporation, does hereby sell, convey and warranty unto J. Curtis Watts and wife, Brenda C. Watts, as joint tenants with full rights of survivorship and not as tenants in common, that certain land and property, lying and being situated in Madison County, State of Mississippi, and being more particularly described as follows, to-wit:

Lot 14, Trace Vineyard Subdivision, Part 1, a subdivision of Madison County, Mississippi according to the map or plat thereof filed of record in the office of the Chancery Clerk of Madison County, Mississippi in Cabinet B, Slide 84, reference to which is hereby made for incorporation herein.

This conveyance is executed and Grantor's warranty is subject to:

- (1) Zoning and subdivision regulations and ordinances of the City of Madison.
  - (2) Ad valorem taxes for 1986 and subsequent years.
- (3) All oil, gas and other minerals have been reserved or conveyed by prior owners; and such are not hereby conveyed.
- (4) That certain right-of-way easement over the S 1/2 of the NW 1/4, Section 15, Township 7 North, Range 2 East, as granted to The Mississippi Gas and Electric Company by instrument dated June 7, 1929, and recorded in Deed Book 7 at Page 131 of the records of the Chancery Clerk of Madison County, Mississippi.

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- . (5) Rights of parties in possession, deficiency in quantity of land, boundary line disputes, roadways, unrecorded servitudes or easements, any matters not of record which would be disclosed by an accurate survey and inspection of the property, and easements or other uses of subject property not visible from the
- (6) Those certain Restrictive Covenants as recorded in Book 574 at Page 545 of the aforesaid records.

. No warranty or representation is hereby made whether or not the above described property is or is not in any flood prone area, floodway or special flood hazard area as now or may hereafter be determined or designated by any governmental agency or political body.

WITNESS MY SIGNATURE this, the And day of Describer 1985.

TRACE DEVELOPMENT CO.

By: W. S. Thmes

STATE OF MISSISSIPPL COUNTY OF HINDS

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named \_\_ who acknowledged to me that he is W. D. Terney readent of Trace Development Co., a Mississippi corporation, mand that for and on behalf of said corporation and as its act and deed, he signed, sealed and delivered the above and foregoing instrument of writing on the day and in the year therein mentioned, he having been first duly authorized so to do by said corporation.

Given under my hand and official seal of office, this, the day of William her , 1985.

NOTARY PUBLIC

ÉTÂTE OF MISSISSIPPI, County of Madison: was dully recorded on the . . . . day of . . . BEC 9 . . 1985 . . . . 19. . . . . Book No 2.10 on Page 5 4.1 . in BILLY V. COOPER, Clerk By N. Wrefit D.C.

· INDEXED! Nº

7659

RELEASE FROM DELINQUENT TAX SALE
(INDIVIDUAL)
DELINQUENT TAX SALE
STATE OF MISSISSIPPI, COUNTY OF MADISON

|               | sum of Thirty-week + 06/100                                                                                                                                                     |            | <del></del>                               |                 | _ DOLLARS (S         | <i>3000</i>                                 |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------|-----------------|----------------------|---------------------------------------------|
| eln           | g the amount necessary to redeem the following described land                                                                                                                   | in sa      |                                           |                 | <del></del>          | <del>-</del>                                |
|               | DESCRIPTION OF LAND                                                                                                                                                             |            | SEC                                       | TWP             | RANGE                | ACRES                                       |
| L             | at 102.,35 x 437 x 100 x 415.7 y                                                                                                                                                | Ú+         | - ,                                       |                 |                      |                                             |
| 1             | 4. Lot 62. Blp a Baldwin ta                                                                                                                                                     | /          |                                           |                 |                      |                                             |
|               | 1 DI W = C G                                                                                                                                                                    |            | 11-                                       | 1.              |                      |                                             |
| W             | ac BR 165-713 S17, 17N,                                                                                                                                                         | 2E         | <u>  VO</u>                               | dix             | <u> </u>             |                                             |
|               |                                                                                                                                                                                 |            |                                           |                 | • •                  |                                             |
| •             | ,                                                                                                                                                                               |            |                                           |                 |                      |                                             |
| _1_           | ch said land assessed to Bully W 4 Mary 1984 to Mutch                                                                                                                           | 000        | <u>-Ka</u>                                | lou             | ر                    |                                             |
|               | s thereon for the year 19 🕰 do hereby release said land from a                                                                                                                  |            |                                           |                 |                      | ont of said sa                              |
| İŅ            | WITNESS WHEREOF, I have hereunto set my signature and the                                                                                                                       |            |                                           |                 | the O                | day                                         |
| - ;           | 19 85 Billy V. Cooper, C                                                                                                                                                        | hance      | ry Clerk                                  | 1/2             |                      |                                             |
| SE/           | Ву                                                                                                                                                                              |            | 1                                         | KENK            | eruj_                | D.                                          |
| ٠.            | STATEMENT OF TAXES AN                                                                                                                                                           | D CHA      | RGES                                      | •               | 1 1                  | . 10 11                                     |
| )             | State and County Tax Sold for (Exclusive of damages, penalties, fees                                                                                                            | )          |                                           |                 |                      | s_18.4                                      |
| 2)            | mater                                                                                                                                                                           |            |                                           |                 |                      | _s <i></i> s                                |
|               | Tax Collector's 2% Damages (House Bill No. 14, Session 1932)                                                                                                                    |            |                                           |                 |                      | <u>.s</u>                                   |
|               | Tax Collector Advertising Selling each separate described subdivision                                                                                                           |            |                                           | assessmen:<br>* | roll.                | 1.75                                        |
|               | \$1,00 plus 25cents for each separate described subdivision                                                                                                                     |            |                                           |                 | <del>:</del>         | ·\$ 1/5                                     |
| )             | Printer's Fee for Advertising each separate subdivision                                                                                                                         |            |                                           | \$1 00          | each                 | .s <u>4.7</u>                               |
| j)            | Clerk's Fee for recording 10cents and Indexing 15cents each subdivis                                                                                                            | ion, T     | otal 25cer                                | its each su     | paivision            | _\$ <u>_</u><br>_s                          |
| 7)            | Tax Collector—For each conveyance of lands sold to indivisduals S1                                                                                                              | · ·        |                                           |                 |                      | s 27.                                       |
|               | TOTAL TAXES AND COSTS AFTER SALE BY TAX COLLECTOR                                                                                                                               | , —        | t                                         |                 |                      | <u></u>                                     |
| ))<br>        | 5% Damages on TAXES ONLY. (See Item 1)  1% Damages per month or fraction on 19 8 Staxes and costs (Item                                                                         | RTa        | vec and a                                 |                 |                      | · · · · · ·                                 |
| 10}           | costs only                                                                                                                                                                      |            | A. J. |                 |                      | s 41                                        |
| 41            | Fee for recording redemption 25cents each subdivision                                                                                                                           |            |                                           |                 |                      | s2                                          |
|               |                                                                                                                                                                                 |            |                                           |                 | * 8                  | s . /                                       |
| 2)            | Fee for executing release on redemption                                                                                                                                         |            |                                           |                 |                      | s <i></i>                                   |
| AL            | Fee for Publication (Sec. 27-43-3 as amended by Chapter 375, Hous                                                                                                               | e Bill I   | No. 457.}_                                |                 | *                    | _s                                          |
|               | Fee for issuing Notice to Owner, each                                                                                                                                           | F          |                                           |                 | _\$2 <sup>'</sup> 00 | _\$                                         |
|               | Fee Notice to Lienors @ \$2 50 each                                                                                                                                             |            |                                           |                 |                      | _s                                          |
| , o,<br>I 7 I | Fee for mailing Notice to Owner                                                                                                                                                 |            |                                           |                 | _\$1 00              | . \$ <u></u>                                |
| 181           | Sheriff's fee for executing Notice on Owner if Resident                                                                                                                         |            |                                           |                 | _\$4.00              | . \$ <del></del>                            |
| •             |                                                                                                                                                                                 |            | ,                                         | то              | TAL                  | <u>، کک ی</u>                               |
| (8)           | 1% on Total for Clerk to Redeem                                                                                                                                                 |            |                                           | <u> </u>        |                      | _s <u>′                                </u> |
| 20)           | GRAND TOTAL TO REDEEM from sale covering 1982 taxes and                                                                                                                         | to pa      | A accuned .                               | taxes affish    | own above            | <u>) بان s</u><br>روز                       |
|               | ·                                                                                                                                                                               |            |                                           | <u>K 1</u>      | كحلك                 | 3/                                          |
| xce           | ss bid at tax sale S. Witchell Kalom 32.3                                                                                                                                       | 32)<br>711 |                                           |                 | <del></del>          |                                             |
|               | Clik all 1.                                                                                                                                                                     | 7          |                                           |                 | <del></del>          |                                             |
|               | Pla Key! 2.C                                                                                                                                                                    | <u> </u>   |                                           |                 | <del>.</del>         |                                             |
|               | 36.0                                                                                                                                                                            | φ_         |                                           |                 | <del></del>          |                                             |
| ٠.            | OF MISSISSIPPI, County of Madison:  Billy V. Cooper, Clerk of the Chancery Court of Said Coord in my office this. 5. day of Lengten 1985  lly recorded on the day of DEC 9 1985 | ounty      | , certify<br>85,                          | that the        | within instru        | ment was fi                                 |

### RELEASE FROM DELINQUENT TAX SALE

(INDIVIDUAL)
DELINQUENT TAX SALE BOOK 210 PAGE 544 STATE OF MISSISSIPPI, COUNTY OF MADISON M20040660

I, Billy V. Cooper, the undersigned Chancery Clerk in and for the County and State aforesaid, having this day received from Steves DOLLARS (S. 26.096L) the sum of Jules 7 being the amount necessary to redeem the following described land in said County and State, to-wit: TWP ACRES SEC. 1114384 We \_1984, to Mitchell Kalow 17 day of 100 taxes thereon for the year 19 83 do hereby release said land from all claim or title of said purchaser on account of said saie. IN WITNESS WHEREOF, I have hereunto set my signature and the seal of said office on this the \_ Billy V. Cooper, Changery Clerk. December D.C. STATEMENT OF TAXES AND CHARGES 10,94 State and County, Tax Sold for (Exclusive of damages, penalties, fees). 88 (2) intérest \_\_\_\_\_\_ (3) intérest \_\_\_\_\_ (3) La Tax Collèctor's 2% Damages (House Bill No. 14, Session 1932) 22 Tax Collector Advertising - Selling each separate described subdivision as set out on assessment roll, 25 \$1 00 plus 25cents for each separate described subdivision 450 25 L°0 (5) Printer's Fee for Advertising each separate subdivision Clerk's Fee for recording 10cents and indexing 15cents each subdivision. Total 25cents each subdivision (7) Tax Collector-For each conveyance of lands sold to indivisduals \$1.00,-1904 TOTAL TAXES AND COSTS AFTER SALE BY TAX COLLECTOR 55 (9) 5% Damages on TAXES ONLY. (See Item 1) (10) 1% Damages per month or fraction on 1983 taxes and costs (Item 8 -- Taxes and <u> 386</u> costs only 15 mas. Months 25 [11] Fee for recording redemption 25cents each subdivision. 15 (12) Fee for indexing redemption 15cents for each separate subdivision (13) • Fee for executing release on redemption (14) Fee for Publication (Sec. 27-43-3 as amended by Chapter 375, House Bill No. 457.)\_ (15) Fee for issuing Notice to Owner, each\_\_\_ \_@ \$2 50 each, (16) Fee Notice to Lienors\_ S1.00 (17) Fee for mailing Notice to Owner\_\_\_ (18) Sheriff's fee for executing Notice on Owner if Resident\_ TOTAL. (19) 1% on Total for Clerk to Redeem (20) GRAND TOTAL TO REDEEM from sale covering 19\_83taxes and to pay accrued taxes as shown above 200 26.09 Excess bid at tax sale S. 1 64 ø, 200 hite - Your Invoice nk - Return with your remittance mary - Office Copy STATE OF MISSISSIPPI, County of Madison: STATE OF MISSISSIPPI, County of Madison:

| Billy V. Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed for recording the control of the Chancery Court of Said County, certify that the within instrument was filed or recording the control of the chancery Court of Said County, certify that the within instrument was filed or recording the control of the chancery Court of Said County, certify that the within instrument was filed or recording the control of the chancery Court of Said County, certify that the within instrument was filed or recording the control of the chancery Court of Said County, certify that the within instrument was filed or recording the control of the chancery Court of Said County, certify that the within instrument was filed or recording the control of the chancery Court of Said County, certify that the within instrument was filed or recording the control of the chancery Court of Said County, certify that the within instrument was filed or recording the control of the chancery Court of Said County, certify that the within instrument was filed or recording the control of the chancery Court of Said County, certify that the within instrument was filed or recording the control of the chancery Court of Said County, certify that the within instrument was filed or recording to the chancery Court of Said County, certify that the within instrument was filed to control of the chancery Court of Said County, certify that the within instrument was filed to control of the chancery Court of Said County, certify that the within instrument was filed to control of the chancery Court of Said County, certify that the within instrument was filed to control of the chancery County in the control of the chancery Court of Said County in the control of the chancery County in the control of the chancery County in the Trains 15 By Dublight D.C.

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| its :   | In consideration of for and on being personally and for and on being described, called collectively successors and assigns (herein construction, operation, maintenances arms, insulators, wires, cable pllances, now or hereafter used,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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|         | Should Grantee, or its suc<br>Grantee shall terminate, but we<br>te is understood that Gra-<br>interfere with the rights hereir<br>to protect, Grantee's property<br>WITNESS my/our signs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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|         | It is understood that Grainterfere with the rights hereir to protect, Grantee's property WITNESS my/our signs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| ***     | It is understood that Grainterfere with the rights hereir to protect, Grantee's property WITNESS my/our signs STATE OF MISSISSIP COUNTY OF Mad Personally appeare named My                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| ELECTRICAL DISTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LINE WA (65530 FC) 360-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| In consideration of \$ 1.00 cash, and other v (acting personally and for and on behalf of our heirs, successor after described, called collectively "Grantors") do hersty granter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | valuable considerations, receipt of all of which is hereby acknowledged. I/we es, and assigns and any other person clauming or to claim the property hereinnit, convey and warrant unto MISSISSIPPI POWER & LIGHT COMPANY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| its successors and assigns (herein called "Grantes"), a right of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | of way and easement feet in width for the location construction, ric power and/or communications lines and circuits, including poles, overs switches, guy wires, amounts and all other equipment, structures, material and cotion therewith, over, across, under, and on that land in the County of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| MARICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ed as follows, to-wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| A CERTAIN PARCEL OF LAND SOUTHEAST QUARTER OF SE NICRTH, RANGE 1 WEST AS STAKED AND POINTED OUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , MADISON COUNTY, MISSISSIPPI,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Grantee shall have the full right, without firther compen-<br>down, condition, treat or otherwise remove all trees, timber<br>to cut down from time to time all trees that are in! enough<br>of way, (called "danger trees"). Payment for the first cutting<br>Grantor, or his successor in title, the reasonable market value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | sation, to clear and keep clear said right of way, including the right to cut, undergrowth, and other obstruction. Grantee shall have the further right to strike the wires in falling, where located beyond the limits of said right to danger trees is included in the source consideration. Grantee shall pay to of danger trees cut thereafter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Grantors covenant that they will not construct or permi<br>said right of way.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | it the construction of any house, barn, well or other structure or hazard on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Unless otherwise herein specifically provided, the center libe the center line of said right of way.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ine of the electric power line initially constructed on this right of way shall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Should Grantee, or its successors, remove its familities from<br>Grantee shall terminate, but with the right to remove therefrom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | n said land and abandon said right of way, the rights herein created in m all of Grantee's property thereon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| to protect Grantee's property on said right of way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | right to use said right of way for an lawful purpose provided it does not antee will not enclose said right of way, and Crantor vill use the cest efforts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| interfere with the rights nerein created in Grantee, and that Grate to protect Grantee's property on said right of wav WITNESS my/our signature, this the 10th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | day of December 19 84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| to protect Grantee's property on said right of way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _ ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| to protect Grantee's property on said right of way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | day of December 19 84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| to protect Grantee's property on said right of way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | day of December 19 84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| WITNESS my/our signature this the 10th  STATE OF MISSISSIPPI COUNTY OF Hinds Personally appeared before me, the undersigned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | authority in and for the above named jurisdiction the within                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| WITNESS my/our signature, this the 10th  STATE OF MISSISSIPPI  COUNTY OF Hinds  Personally appeared before me, the undersigned named Rebecca I May witnesses to the foregoing instrument, who being for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | day of December 19 84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| WITNESS my/our signature this the 10th  STATE OF MISSISSIPPI COUNTY OF Hinds Personally appeared before me, the undersigned named Rebecca May                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | authority in and for the above named jurisdiction the within urst duly sworn, deposeth and sain that he saw the within named                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| WITNESS my/our signature this the 10th  STATE OF MISSISSIPPI COUNTY OF Hinds  Personally appeared before me, the undersigned named Rebecca I. May witnesses to the foregoing instrument, who being fine Rebecca L. May                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | authority in and for the above named jurisdiction the within use duly sworn, deposeth and said that he saw the within named and the same to the said Mississippi Power of Light Company; that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| WITNESS my/our signature this the 10th  STATE OF MISSISSIPPI COUNTY OF Hinds  Personally appeared before me, the undersigned named Rebecca I. May witnesses to the foregoing instrument, who being for Rebecca L. May  whose names are subscribed thereto, sign and deliver he, this affiant, subscribed his name as a witness the Rebecca L. May                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | authority in and for the above named jurisdiction the within one of the subscribing urst duly sworm, deposeth and sair that he saw the within named and the same to the said Mississippi Power & Light Company; that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| WITNESS my/our signature this the 10th  STATE OF MISSISSIPPI COUNTY OF Hinds  Personally appeared before me, the undersigned named Rebecca I. May witnesses to the foregoing instrument, who being for Rebecca L. May  whose names are subscribed thereto, sign and deliver he, this affiant, subscribed his name as a witness the Rebecca L. May  Sworn to and subscribed before me, this the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | authority in and for the above named jurisdiction the within ore of the subscribing urst duly sworn, deposeth and sair that he saw the within named and and the same to the said Mississippi Power & Light Company; that ereto in the presence of the above named Cantons, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| WITNESS my/our signature this the 10th  STATE OF MISSISSIPPI COUNTY OF Hinds  Personally appeared before me, the undersigned named Rebecca L May witnesses to the foregoing instrument, who being fine Rebecca L. May  whose names are subscribed thereto, sign and deliver he, this affiant, subscribed his name as a witness the Rebecca L. May  Sworn to and subscribed before me, this the My Commission Expires July 29, 1985                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | authority in and for the above named jurisdiction the within one of the subscribing urst duly sworm, deposeth and said that he saw the within named and the same to the said Mississippi Power & Light Company; that erecto in the presence of the above named Crantors, and the creation in the presence of the above named Crantors, and the creation in the presence of the above named Crantors, and the creation in the presence of the above named Crantors, and the creation in the presence of the above named Crantors, and the creation in the presence of the above named Crantors, and the creation in the presence of the above named Crantors, and the creation in the presence of the above named Crantors, and the creation in the presence of the above named Trantors and Crantors |
| WITNESS my/our signature this the 10th  STATE OF MISSISSIPPI COUNTY OF Hinds  Personally appeared before me, the undersigned named Rebecca I. May witnesses to the foregoing instrument, who being for Rebecca L. May  whose names are subscribed thereto, sign and deliver he, this affiant, subscribed his name as a witness the Rebecca L. May  Sworn to and subscribed before me, this the My Commission Expires July 29, 1985  WE OF MISSISSIPPI, County of Madison:  Billy V. Cooper, Clerk of the Chancery County C | authority in and for the above named jurisdiction the within one of the subscribing urst duly sworn, deposeth and said that he saw the within named and the same to the said Mississippi Power of Light Company; that ereto in the presence of the above named Control of the subscribing that the same to the said Mississippi Power of Light Company; that ereto in the presence of the above named Control of the subscribing that the same to the said Mississippi Power of Light Company; that ereto in the presence of the above named Control of the subscribing urst duly sworn, deposeth and said that he saw the within mamma.  10th day of December 1984  Notary Public (Offices, Title)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| WITNESS my/our signature this the 10th  STATE OF MISSISSIPPI COUNTY OF Hinds  Personally appeared before me, the undersigned named Rebecca I. May witnesses to the foregoing instrument, who being for Rebecca L. May  whose names are subscribed thereto, sign and deliver he, this affiant, subscribed his name as a witness the Rebecca L. May  Sworn to and subscribed before me, this the My Commission Expires July 29, 1985  WE OF MISSISSIPPI, County of Madison:  Rilly V. Cooper, Clerk of the Chancery County of Madison:  Rilly V. Cooper, Clerk of the Chancery County of Madison:  Rilly V. Cooper, Clerk of the Chancery County of Madison:  Rilly V. Cooper, Clerk of the Chancery County of Madison:  Rilly V. Cooper, Clerk of the Chancery County of Madison:  Rilly V. Cooper, Clerk of the Chancery County of Madison:  Rilly V. Cooper, Clerk of the Chancery County of Madison:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | authority in and for the above named jurisdiction the within one of the subscribing urst duly sworn, deposeth and said that he saw the within named in the same to the said Mississippi Power of Light Company; that erecto in the presence of the above named Crantors, and that erecto in the presence of the above named Crantors, and that erecto in the presence of the above named Crantors, and that the presence of the above named Crantors, and that erecto in the presence of the above named Crantors.  10th day of December 1984  Notary Public (Officer, Title)  rt of Said County, certify that the within instrument was filed that the presence of the above named Colock. M., and Colock Said County, at Soliclock Said County Said Count                 |
| WITNESS my/our signature this the 10th  STATE OF MISSISSIPPI COUNTY OF Hinds  Personally appeared before me, the undersigned named Rebecca I. May witnesses to the foregoing instrument, who being for Rebecca L. May  whose names are subscribed thereto, sign and deliver he, this affiant, subscribed his name as a witness the Rebecca L. May  Sworn to and subscribed before me, this the Rebecca L. May  Sworn to and subscribed before me, this the My Commission Expires July 29, 1985  WE OF MISSISSIPPI, County of Madison:  Billy V. Cooper, Clerk of the Chancery Court record in five of the chancery Court record reco | authority in and for the above named jurisdiction the within one of the subscribing arst duly sworm, deposeth and sair that he saw the within named or the same to the said Mississippi Power of Light Company; that ereto in the presence of the above named Crantors, and the presence of the above named Crantors, and Notary Public (Officer, Title)  To Said County, certify that the within instrument was filled the presence of the above named Crantors, and the presence of the above named Crantors an |

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BOOK 210 PAGE 548 MADISON PS-0292 100.15

RIGHT OF WAY INSTRUMENT

In consideration of \$\frac{1.00}{2.00}\$ cash, and other valuable considerations, receipt of all of which is hereby acknowledged, I/we (acting personally and for and on behalf of our herrs, successors, and assigns and any other person claiming or to claim the property herein (acting personally and for and on behalf of our herrs, successors, and assigns and any other person claiming or to claim the property herein (acting personally and for and on behalf of our hereby grant, convey and warrant unto MISSISSIPPI POWER & LIGHT COMPANY, after described, talled collectively "Grantors") do hereby grant, convey and warrant unto MISSISSIPPI POWER & LIGHT COMPANY, after described, talled collectively "Grantors") a right of way and easement 20 feet in width for the location construction, receipt of all of width for the location construction, operation, maintenance, and removal of electric power and/or communications lines and circuits, including poles, towers, receipt of all of which is hereby acknowledged, I/we for the property herein claims or the claim of the construction, operation, maintenance, and removal of electric power and/or communications lines and circuits, including poles, towers, are sampled to the construction, operation, maintenance, and removal of electric power and/or communications lines and circuits, including poles, towers, are sampled to the construction, operation, maintenance, and removal of electric power and/or communications lines and circuits, including poles, towers, are sampled to the construction, operation, maintenance, and removal of electric power and/or communications lines and circuits, including poles, towers, are sampled to the construction, operation, maintenance, and removal of electric power and/or communications lines and circuits, including poles, towers, are sampled to the construction, or sampled to the construction of ·\_FCA\_360.2 ., Mississippl, described as Jollows, to-wit: A CERTAIN PARCEL OF LAND LYING AND BEING SITUATED IN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 3 NCRTH, RANGE 1 WEST , MADISON COUNTY, MISSISSIPPI, AS STAKED AND POINTED OUT TO GRANTOR MADISON together with the right of ingress and egress to and from said right of way across the adjoining land of the Grantors, the passage of vehicles and equipment upon said right of way and the right to install and maintain guy wires and anchors beyond the limits of said right of way. Grantee shall have the full right, without further compensation, to clear and keep clear said right of way, including the right to cut down, condition, treat or otherwise remove all trees, timber, undergrowth, and other obstruction. Grantee shall have the further right down, condition, treat or otherwise remove all trees, timber, undergrowth, and other obstruction. Grantee shall have the further right to cut down from time to time all trees that are tall enough to strike the wires in falling, where located beyond the limits of said right to cut down from time to time all trees that are tall enough to strike the wires in falling, where located beyond the limits of said right to cut down from time to time all trees that are tall enough to strike the wires in falling, where located beyond the limits of said right of our cut down from time to time all trees that are tall enough to strike the wires in falling, where located beyond the limits of said right of our cut down from time to time all trees that are tall enough to strike the wires in falling, where located beyond the limits of said right to cut down from time to time all trees that are tall enough to strike the wires in falling, where located beyond the limits of said right of the wires in falling. Grantors covenant that they will not construct or permit the construction of any house, barn, well or other structure or hazard on said right of way. Unless otherwise herein specifically provided, the center line of the electric power line initially constructed on this right of way shall be the center line of said right of way. De the center ame of said figure of way.

Should Grantee, or its successors, remove its facilities from said land and abandon said right of way, the rights herein created in Grantee shall terminate, but with the right to remove therefrom all of Grantee's property thereon. Wm P. Hatchest WITNESS my/our signature\_\_\_, this the\_ STATE OF MISSISSIPPI Personally appeared before me, the undersigned authority in and for the above named jurisdiction, the within COUNTY OF \_\_\_\_Hinds named William R. Hatchett one of the subscribing one of the subscribing witnesses to the foregoing instrument, who being first duly sworn, deposeth and saith that he saw the within named named. William R. Hatchett whose names are subscribed thereto, sign and deliver the same to the said Mississippi Power & Light Company; that he, this affiant, subscribed his name as a witness thereto in the presence of the above named Grantors, and William R. Hatchett December Jamicia DX Sworn to and subscribed before me, this the 10th \_ day of Notary Public My Commission Expires July 29, 1985 (Official Title) BILLY V. COOPER, Clerk
By D. Winglet D.C.

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BOOK 210 PAGE 549

Madison County, Mississippi Electric Distribution Line FCA 360, Z 64587 WA 84-42124 RIGHT OF WAY INSTRUMENT INDEXED 10046 In consideration of \$ 1,00 cash, and other valuable considerations, receipt of all of which is hereby acknowledged, I/we (acting personally and for and on behalf of our heirs, successors, and assigns and any other person clauming or to claim the property herein-after described, called collectively "Grantors") do hereby grant, convey and warrant unto MISSISSIPPI POWER & LIGHT COMPANY, its successors and assigns (herein called "Grantee"), a right of way and ensement 30 feet in width for the location construction, reconstruction, operation, maintenance, and removal of electric power and/or communications lines and circuits, including poles, towers, cross arms, insulators, wires, cables, hardware, transformers, switches, guy wires, anchors and all other equipment, structures, material and appliances, now or hereafter used, useful or desired in connection therewith, over, across, under, and on that land in the County of Madison County. Madison County , Mississippi, described as follows, to-wit: , . , A line lying and being situated in the NW 1/4 of NW 1/4 of Sec. 26, T 11N, R5E Madison County, Mississippi. Centerline of pole route is the centerline of easement. together with the right of ingress and egress to and from said right of way across the adjoining land of the Grantors, the passage of vehicles and equipment upon said right of way and the right to install and maintain guy wires and anchors beyond the limits of said right of way. Grantee shall have the full right, without further compensation, to clear and keep clear said right of way, including the right to cut down, condition, treat or otherwise remove all trees, timber, undergrowth, and other obstruction Grantee shall have the further right to cut down from time to time all trees that are tall enough to strike the wires in falling, where located beyond the limits of said right of way, (called "danger trees"). Payment for the first cutting of danger trees is included in the above consideration. Grantee shall pay to Granter, or his successor in title, the reasonable market value of danger trees cut thereafter. Grantors covenant that they will not construct or permit the construction of any house, barn, well or other structure or hazard on said right of way. Unless otherwise herein specifically provided, the center line of the electric power line initially constructed on this right of way shall be the center line of said right of way. Should Grantee, or its successors, remove its facilities from said land and abandon said right of way, the rights herein created in Grantee shall terminate, but with the right to remove therefrom all of Grantee's property thereon It is understood that Grantors shall have, at all times the right to use said right of way for any lawful purpose provided it does not rifere with the rights herein created in Grantee, and that Grantee will not enclose said right of way, and Grantor will use the best efforts protect Grantee's property on said right of way,

WITNESS my/our signature, this the 3 day of August 1984 HUSTOBALO Honingon cker STATE OF MISSISSIPPI LEAKE COUNTY OF\_ Personally appeared before me, the undersigned authority in and for the above named jurisdiction, the within one of the subscribing witnesses to the foregoing instrument, who being first duly sworn, deposeth and saith that he saw the within named Jul Balinam Ermy Honeyan .and \_ whose names are subscribed thereto, sign and deliver the same to the said Mississippi Power & Light Company; that he, this affiant, subscribed his name as a witness thereto in the presence of the above named Grantors, and Sworn to and subscribed before me, this the 3/27/86

My Commission Expires... STATE OF MISSISSIPPI, County of Madison: STATE OF MISSISSIPPI, County of Madison:

Of Billy V Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed a property of the Chancery Court of Said County, certify that the within instrument was filed a property of the county 

| <b>.</b>                                                                          | BOOK 210 PAGE DOU                                                                                                                                                |                                                                                                                            | <i>i, C</i>                                              | County, Mississippy                                   |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|
| د ۸ پر، جیست دیسر ارسیم                                                           | 1                                                                                                                                                                | WA 104587                                                                                                                  | FC/                                                      | 60.2                                                  |
| ELECTRICAL                                                                        |                                                                                                                                                                  | *                                                                                                                          |                                                          | 10049                                                 |
| •                                                                                 | RIGHT OF WA                                                                                                                                                      | Y INSTRUMENT)                                                                                                              | NDEXED                                                   |                                                       |
|                                                                                   | <u></u>                                                                                                                                                          |                                                                                                                            | which is hereby                                          | acknowledged, 1/we<br>the property herein-            |
| In consideration of \$                                                            | behalf of our ners, successor, con-<br>ly "Grantors") do hereby grant, con-                                                                                      | rry and warrant unto MISSISSIF                                                                                             | M Museum                                                 |                                                       |
|                                                                                   | n called "Grantee"), a right of way in<br>enance, and removal of electric powershiples, hardware, transformers, switch<br>ed, useful or desired in connection to |                                                                                                                            |                                                          |                                                       |
| 122 4-17 152                                                                      | h / www.a.a.a.t decorbed at 10                                                                                                                                   | MOWS, CO-WKI                                                                                                               |                                                          |                                                       |
|                                                                                   |                                                                                                                                                                  | - 11.17 /4/1                                                                                                               | G AND                                                    | > BEING                                               |
| •                                                                                 | IN THE NOR                                                                                                                                                       |                                                                                                                            | .,,                                                      |                                                       |
| SITUATED                                                                          | IN THE NOW.                                                                                                                                                      | NGE 4 EAST,                                                                                                                | MAD                                                      | rson                                                  |
| TOWN SHIF                                                                         | ) NORTH, FO                                                                                                                                                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                                    |                                                          | -                                                     |
| COUNTY, M                                                                         | NISSISSIPPI.                                                                                                                                                     |                                                                                                                            | tand of the Co                                           | antors, the passage of                                |
| together with the right of ing                                                    | ress and egress to and from said rig<br>said right of way and the right to                                                                                       | ht of way across the adjoining<br>install and maintain guy wites                                                           | and anchors be                                           | and the limits of said                                |
| Grantee shall have the fu<br>down, condition, treat or off                        | all right, without further compensation<br>nerwise remove all trees, timber, un-<br>ne all trees that are tall enough to so<br>the first cutting of              | n, to clear<br>dergrowth, and other obstruction<br>trike the wires in falling, where<br>danger trees is included in the at | i. Grantee shall<br>located beyond<br>sove consideration | the limits of said right<br>n. Grantee shall pay to   |
| Cisutor, or my specimen                                                           | and anythick or permit th                                                                                                                                        | to construction of any nouse, bar                                                                                          |                                                          |                                                       |
| said right of way.                                                                | er ill midded the center line                                                                                                                                    | of the electric power line initial                                                                                         | A COURTINGER                                             |                                                       |
| be the center true or same of                                                     | to Condition from S                                                                                                                                              | aid land and abandon said fign                                                                                             | COL Mays and                                             |                                                       |
| It is understood that Gr                                                          | antors shall have, at all times the ri                                                                                                                           | ght to use said right of way for                                                                                           | way, and Granto                                          | ose provided it does not<br>will use the best efforts |
| interfere with the rights here to protect Grantee's property  WITNESS my/our sign | on said right of way.                                                                                                                                            | ay of SEPTAME                                                                                                              | 7 Dug                                                    |                                                       |
|                                                                                   | 3 · · ·                                                                                                                                                          | y gry aun                                                                                                                  | <del>-)                                    </del>        | · wicknes                                             |
| · WITHESS: KI                                                                     | wall of Jee                                                                                                                                                      | <u>؆ 9 19</u>                                                                                                              | OX                                                       | 37148                                                 |
| •                                                                                 |                                                                                                                                                                  |                                                                                                                            |                                                          | Reduction of the second                               |
| STATE OF MISSISSI                                                                 | PPI                                                                                                                                                              |                                                                                                                            | year the                                                 | S. S. S. S. Sandahan                                  |
| COUNTY OF                                                                         | ed before me, the undersigned                                                                                                                                    | authority in and for the al                                                                                                | ove named i                                              | irisdiction, the within                               |
| Personally appear                                                                 | ed before me, me diderriging                                                                                                                                     |                                                                                                                            | ) <del>(                                   </del>        | one of the subscribing                                |
| named 505566                                                                      | roing instrument, who being fi                                                                                                                                   | rst duly sworn, deposeth and                                                                                               | Salta Diagno                                             |                                                       |
| /. /// 7 15/                                                                      | ~                                                                                                                                                                |                                                                                                                            | 1 4 7 7 7 7                                              |                                                       |
| **                                                                                |                                                                                                                                                                  | and the said Missi                                                                                                         | ssippi Power                                             | Light Company; that                                   |
| whose names are sub-                                                              | scribed thereto, sign and deliverabled his name as a witness the                                                                                                 | ereto in the presence of the                                                                                               | above named                                              | Graniois, and                                         |
| he, this intanti subset                                                           | J. LEE                                                                                                                                                           |                                                                                                                            | <u> L. J.</u>                                            | Clee                                                  |
| ·                                                                                 |                                                                                                                                                                  | 2.5 / day of                                                                                                               | 1/120                                                    | 1927                                                  |
| · -Sworn to and su                                                                | bscribed before me, this the                                                                                                                                     | · · · · · · · · · · · · · · · · · · ·                                                                                      | Vigery                                                   | Trees,                                                |
| •                                                                                 | Wy Commission Expires Ad                                                                                                                                         |                                                                                                                            | (Official Title                                          | <del>****</del>                                       |
| My Commission Exp                                                                 |                                                                                                                                                                  | 4                                                                                                                          | ,                                                        |                                                       |
| STATE OF MISSISSI                                                                 | PPI, County of Madison:<br>per, Clerk of the Chancery Co                                                                                                         | ourt of Said County, certify                                                                                               | y that the wi                                            | thin instrument was filed                             |
|                                                                                   | A /                                                                                                                                                              | e ann ber 1971                                                                                                             | at . Z V                                                 | O.CIOCK January . Jale Bull                           |
| Towas duly recorded of                                                            | the day of DE                                                                                                                                                    | C.9 1985 19                                                                                                                | Book No                                                  | C.C. on Page 3 AC. II                                 |
| , <u>- / / / </u>                                                                 | indiseal of office, this the                                                                                                                                     | DEU 9 199                                                                                                                  | 35                                                       | 19                                                    |
| Attition nil non                                                                  | 7                                                                                                                                                                | BILLY                                                                                                                      | V. COOPER,                                               |                                                       |
|                                                                                   | * _ A                                                                                                                                                            | $\mathcal{L}_{\mathcal{L}}$                                                                                                | بالجيدر                                                  | 人                                                     |

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| ,                                                                                                                  | No. No. CENBOOK                                                                     | ZIU PACE                                                                                          | . TGG:                                                          |                                                          | 115011,                                                           |                                                                                    | 360. 2                                                                              |                                      |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------|
| Flactric 1                                                                                                         | Distribution                                                                        |                                                                                                   | LINE                                                            |                                                          | 64586<br>85-42129                                                 | FCA                                                                                | 300. 2                                                                              |                                      |
|                                                                                                                    | , DIC                                                                               | HT OF                                                                                             | WAY                                                             | INST                                                     | RUMEN                                                             | TINDEXED                                                                           | 10047                                                                               |                                      |
| In consideration of \$<br>cling personally and for<br>er described, called co                                      | 1, 00                                                                               | cash, and other                                                                                   | valuable con                                                    | nsiderations<br>gns and any                              | , receipt of all<br>y other person (<br>nt unto MISSI             | of which is hereb<br>claiming or to claid<br>SSIPPI POWER &                        | y scknowledged,<br>n the property he<br>c LIGHT COMP                                | I/we<br>rein-<br>ANY,                |
| successors and assigns<br>construction, operation,<br>oss arms, insulators, w<br>pliances, now or herea<br>Madison | (herein called "G<br>maintenance, and<br>ires, cables, hardw<br>fter used, useful c | rantee"), a righ<br>removal of ele<br>vare, transforme<br>ir desired in con<br>fississippi, descr | t of way and<br>etric power<br>rs, switches,<br>nnection ther   | easement<br>and/or con<br>guy wires,<br>ewith, ever      | nmunications lir<br>anchors and all<br>r, across, unde            | et in width for the<br>tes and circuits, is<br>other equipment,<br>and on that is  | e location constru-<br>ncluding poles, to<br>structures, materia<br>and in the Coun | ettell,<br>owers,<br>i) and<br>ty of |
|                                                                                                                    | ing and bein                                                                        | Later individualistic                                                                             | in the                                                          | w 1/4                                                    | of SE 1/4                                                         | of Sec 11,                                                                         | R5E,                                                                                |                                      |
| A line ly<br>T10N Ma                                                                                               | ing and bein<br>dison Count                                                         | g situated<br>y, Missis                                                                           | sippi. C                                                        | cnterli                                                  | ne of pole                                                        | route is th                                                                        | e                                                                                   |                                      |
| centerlin                                                                                                          | e of easeme                                                                         | nt.                                                                                               | 4                                                               |                                                          |                                                                   |                                                                                    |                                                                                     |                                      |
|                                                                                                                    | -                                                                                   | •                                                                                                 | , •                                                             |                                                          |                                                                   | *                                                                                  |                                                                                     |                                      |
|                                                                                                                    |                                                                                     | ,                                                                                                 |                                                                 |                                                          |                                                                   |                                                                                    |                                                                                     | •                                    |
|                                                                                                                    |                                                                                     |                                                                                                   |                                                                 | *                                                        |                                                                   | ٠,,                                                                                | *                                                                                   |                                      |
|                                                                                                                    |                                                                                     | •                                                                                                 |                                                                 | -                                                        | 1                                                                 |                                                                                    |                                                                                     |                                      |
|                                                                                                                    |                                                                                     |                                                                                                   |                                                                 | _                                                        | المالة المالة المالة                                              | ng land of the C                                                                   | Grantors, the pas                                                                   | sage of                              |
| ogether with the right<br>rehicles and equipmen                                                                    | of ingress and ego<br>t upon said right                                             | ress to and from<br>of way and the                                                                | n said right (<br>right to in                                   | of way acr<br>stall and m                                | oss the adjoint<br>amiain guy wi                                  | res and anchors b                                                                  | eyond the limits                                                                    | of said                              |
| Grantee shall have<br>down, condition, treat<br>to cut down from time                                              | the full right, wit<br>or otherwise rem<br>to time all trees                        | hout further con<br>ove all trees, t<br>that are tall en<br>t for the first c                     | mpensation, t<br>imber, under<br>ough to strik<br>utling of dan | o clear and<br>growth, an<br>e the wires<br>ger trees is | l keep clear said other obstructs in falling, who included in the | d right of way, in<br>tion Grantee sha<br>ere located beyond<br>e above considerat | neluding the right have the furth it the limits of salon. Grantee shalon.           | er right<br>ild right<br>I pay to    |
| of way, (called dange<br>Grantor, or his success<br>Grantors covenant                                              | or in title, the rea                                                                | sonable market                                                                                    | value of dan                                                    | iger trees construction                                  | of any house,                                                     | barn, well or oth                                                                  | er structure or h                                                                   | zard on                              |
| Grantors covenant said right of way.                                                                               | that they will no                                                                   | it construct or                                                                                   | pettitic and                                                    | .11                                                      | nower'ine ini                                                     | tally constructed                                                                  | on this right of v                                                                  | vay shall                            |
| Unless otherwise l<br>be the center line of s                                                                      | herein specifically i                                                               | provided, the co                                                                                  | enter line of                                                   | fuo esecuso                                              | power and                                                         |                                                                                    | rights herein Ci                                                                    | eated in                             |
| Should Grantee.                                                                                                    | r its successors, re                                                                | move its facility                                                                                 | es from said                                                    | land and of Grantee.                                     | abandon said i<br>property there                                  | on                                                                                 |                                                                                     | J                                    |
| Grantee shall terminat<br>It is understood t<br>interfere with the righ                                            | e, but with the ris                                                                 | have, at all tim                                                                                  | es the right                                                    | to use said                                              | right of way                                                      | for any lawful pui<br>of way, and Grant                                            | pose provided it<br>or will use the be                                              | est efforts                          |
| interfere with the right                                                                                           | coverty on said rig                                                                 | ht of way.                                                                                        |                                                                 |                                                          | 2010 22,2                                                         | :                                                                                  | 19.85                                                                               | li                                   |
| WITNESS my/o                                                                                                       | ur signature                                                                        | this the                                                                                          | 1 / day                                                         | ollv                                                     | Sini                                                              | 77 2/                                                                              | 1-501:0                                                                             | <u> </u>                             |
| Juonal                                                                                                             | meen                                                                                |                                                                                                   |                                                                 | ×                                                        | 132.12                                                            | Dinn                                                                               | 1202 S                                                                              | 5.大.                                 |
| •                                                                                                                  |                                                                                     |                                                                                                   |                                                                 | _                                                        |                                                                   | <del>-</del>                                                                       | •                                                                                   | •                                    |
| STATE OF MIS                                                                                                       | SISSIPPI                                                                            |                                                                                                   |                                                                 |                                                          |                                                                   |                                                                                    | •                                                                                   | •                                    |
| COUNTY OF                                                                                                          | ppeared before                                                                      |                                                                                                   | المراقع المسادر                                                 | hority in                                                | and for the                                                       | above named                                                                        | jurisdiction, th                                                                    | e within                             |
| Personally a                                                                                                       | ppeared before                                                                      | me, the unde                                                                                      | rsigned aut                                                     |                                                          |                                                                   |                                                                                    | one of the su<br>e saw the with                                                     | ibscribing<br>in named               |
| named July and witnesses to the                                                                                    | foregoing instr                                                                     | ument, who                                                                                        | being first                                                     | duly swo                                                 | m, deposeur                                                       | bur                                                                                | S. T.                                                                               |                                      |
|                                                                                                                    |                                                                                     |                                                                                                   |                                                                 |                                                          |                                                                   |                                                                                    | -                                                                                   |                                      |
| whose names ar<br>he, this affiant,                                                                                | e subscribed the                                                                    | reto, sign and                                                                                    | deliver th                                                      | e same to                                                | the said Mi<br>presence of t                                      | ssissippi Power<br>he above name                                                   | d Grantors, an                                                                      | d                                    |
| he, this affiant,                                                                                                  | subscribed his i                                                                    |                                                                                                   | <del></del>                                                     |                                                          | Ruks                                                              | 3 o loris                                                                          |                                                                                     | . 85                                 |
|                                                                                                                    |                                                                                     | afara ma this                                                                                     | the                                                             | 21st_ da                                                 | y of Au                                                           | gust,:(;)                                                                          | Jan L. Z                                                                            | . 19                                 |
| Sworn to a                                                                                                         | nd subscribed b                                                                     | erore me, and                                                                                     | - 1110-                                                         |                                                          | (a)                                                               | elginica                                                                           | Will Child                                                                          |                                      |
| My Commission                                                                                                      | Expires                                                                             | 3/27/86                                                                                           |                                                                 |                                                          | Not                                                               | Official Title                                                                     | e) O                                                                                |                                      |
| 700 - 7335                                                                                                         |                                                                                     |                                                                                                   |                                                                 |                                                          |                                                                   | بر جائز<br><del>بهرستند</del> ه بیراند<br>دراند                                    | -                                                                                   |                                      |
| 4 ·                                                                                                                | SISSIPPI, Coun                                                                      | Af the Char                                                                                       | icery Gour                                                      | t of Said                                                | County, cer                                                       | tify that the w                                                                    | ithin instrume                                                                      | ent was filed                        |
| Lor report in m                                                                                                    | a attledithis                                                                       | 6. day of day of .                                                                                | مببرم                                                           | يبهرانبو                                                 | 19. <i></i> /. :                                                  | at . /                                                                             | 20 Clock                                                                            |                                      |
| il my office.                                                                                                      | . 5 :                                                                               |                                                                                                   |                                                                 |                                                          | DEC 9                                                             | 1985                                                                               | 19                                                                                  |                                      |
| Witness my                                                                                                         | hand and seal                                                                       | of office, thi                                                                                    | s tne                                                           | , , , QT                                                 | BILL                                                              | Y V. COOPER                                                                        | ,Clerk                                                                              |                                      |
| The same                                                                                                           | A<br>Ages                                                                           | r                                                                                                 |                                                                 | В                                                        | y λ.                                                              | Whist                                                                              | vt                                                                                  | , D.C.                               |
| •                                                                                                                  |                                                                                     |                                                                                                   |                                                                 |                                                          | -                                                                 |                                                                                    |                                                                                     |                                      |

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|                                                                                                                                     | 800K                                                    | 210                                                  | PAGE 552                                                                                                              | Madison                                                                                                                                   |                                                                 | County, Mississippi                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Distribution                                                                                                                        |                                                         | ~                                                    | LINE                                                                                                                  | WA_64586                                                                                                                                  | FCA                                                             | 360.2                                                                                                           |
|                                                                                                                                     | R                                                       | IGHT                                                 | OF WAY                                                                                                                | BA 84-42126 NSTRUMEN                                                                                                                      | INDEXE                                                          | 10048                                                                                                           |
| In consideration of \$ 1. (acting personally and for and after described, called collecti                                           | on behalf<br>vely "Gran                                 | cash,<br>of our held<br>tors") do                    | and other valuable c<br>rs, successors, and as<br>hereby grant, conve                                                 | onsiderations, receipt of all o<br>signs and any other person clay<br>and warrant unto MISSISS                                            | I which is her<br>aiming or to c<br>SIPPI POWER                 | reby acknowledged, I/we laim the property herein-<br>t & LIGHT COMPANY,                                         |
| its successors and assigns (her<br>reconstruction, operation, mai<br>erots arms, insulators, wires,<br>appliances, now or hereafter | ein called<br>ntenance, a<br>cables, ha<br>used, usefu  | "Grantee"<br>ind remove<br>rdware, tr<br>I or desire | ), a right of way an<br>al of electric power<br>ansformers, switches<br>ed in connection the                          | d ensement 50 feet<br>and/or communications line<br>guy wires, anchors and all o<br>rewith, over, across, under,                          | in width for<br>s and circuits,<br>ther equipmen<br>and on that | the location construction,<br>including poles, towers,<br>it, structures, material and<br>land in the County of |
|                                                                                                                                     |                                                         |                                                      | pl, described as foll                                                                                                 |                                                                                                                                           |                                                                 | -                                                                                                               |
| A line being ar Madison Count of easement.                                                                                          | d situa<br>y, Mis                                       | ted in<br>sissip                                     | the SE 1/4<br>pi. Centerli                                                                                            | of SW 1/4 of Sec 2<br>ine of pole route is                                                                                                | the cent                                                        | R5E,<br>erline                                                                                                  |
|                                                                                                                                     |                                                         |                                                      |                                                                                                                       | -                                                                                                                                         |                                                                 |                                                                                                                 |
|                                                                                                                                     |                                                         |                                                      | _                                                                                                                     |                                                                                                                                           |                                                                 |                                                                                                                 |
| 0 +                                                                                                                                 |                                                         | , -                                                  | ·                                                                                                                     | _                                                                                                                                         |                                                                 |                                                                                                                 |
|                                                                                                                                     | •                                                       |                                                      |                                                                                                                       | at amic account the administra                                                                                                            | land of the                                                     | Crantors, the passage of                                                                                        |
| together with the right of in-<br>vehicles and equipment upon<br>right of way.                                                      | 3211.11111                                              | L UL WES                                             | THE THE SAME AS                                                                                                       |                                                                                                                                           |                                                                 |                                                                                                                 |
| Grantee shall have the f<br>down, condition, treat or of<br>to cut down from time to tu<br>of way, (called "danger trees            | ull right, v<br>herwise re<br>me all tree<br>i"). Payme | without fur<br>move all<br>s that are<br>ent for the | trees, timber, under<br>trees, timber, under<br>tall enough to strik<br>e first cutting of dar<br>market value of dar | regrowth, and other obstructions the wires in falling, where in falling, where inger trees is included in the anger trees cut thereafter. | m Grantee sl<br>located beyon<br>bove consider                  | nall have the further right<br>and the limits of said right<br>ation. Grantee shall pay to                      |
| Grantors covenant that                                                                                                              | they will                                               | not constr                                           | det or beautif the s                                                                                                  | confidences of any orders, and                                                                                                            | <b>-</b>                                                        |                                                                                                                 |
| said right of way. Unless otherwise herein                                                                                          | specifically                                            | provided                                             | , the center line of                                                                                                  | the electric power line initial                                                                                                           | lly constructed                                                 | on this right of way shall                                                                                      |
| pe the ceutet ine or said tik                                                                                                       | III UI WAY.                                             |                                                      | tivities from eald                                                                                                    | land and abandon said righ<br>of Grantee's property thereon                                                                               | t of way, th                                                    | e rights herein created in                                                                                      |
| Grantee shall terminate, but<br>It is understood that Gr                                                                            | with the r<br>antors shal                               | ignt to rei<br>Il have, at                           | all times the right                                                                                                   | to use said right of way for<br>will not enclose said right of                                                                            | any lawful pr<br>way, and Grad                                  | urpose provided it does not<br>nor will use the best efforts                                                    |
| to protect Grantee's Intoherry                                                                                                      | Att 2010 11                                             | Rest or 41-7                                         | " £ .                                                                                                                 | . Augsat                                                                                                                                  |                                                                 | 19_84                                                                                                           |
| WITNESS my/our sign                                                                                                                 | •                                                       | , this the.                                          | Day                                                                                                                   | -Roy Au                                                                                                                                   | 1 Hits                                                          |                                                                                                                 |
| g Wordman                                                                                                                           | <del>,</del>                                            |                                                      |                                                                                                                       | <del></del>                                                                                                                               |                                                                 |                                                                                                                 |
| STATE OF MISSISSIF                                                                                                                  | n                                                       |                                                      |                                                                                                                       |                                                                                                                                           |                                                                 |                                                                                                                 |
| COLUMN OF LEAD                                                                                                                      | KE                                                      |                                                      |                                                                                                                       |                                                                                                                                           |                                                                 |                                                                                                                 |
| Personally appeare                                                                                                                  | d before                                                | me; the                                              | undersigned aut                                                                                                       | pority in and for the ab                                                                                                                  | ove named                                                       | jurisdiction, the within one of the subscribing                                                                 |
|                                                                                                                                     |                                                         |                                                      |                                                                                                                       | duly swom, deposeth and                                                                                                                   |                                                                 |                                                                                                                 |
| witnesses to the forego                                                                                                             | ong msu                                                 | union                                                |                                                                                                                       | - Orey A                                                                                                                                  | 1040                                                            |                                                                                                                 |
|                                                                                                                                     |                                                         |                                                      | and                                                                                                                   | I I I I I I I I I I I I I I I I I I I                                                                                                     | singly Philipp                                                  | & Light Company; that                                                                                           |
| whose names are subser-<br>he, this affiant, subser-                                                                                | inbed the                                               | ereto, sig<br>name as                                | n and deliver the a witness thereto                                                                                   | same to the said Missis in the presence of the                                                                                            | ahovo hamo                                                      | d Grantors, and                                                                                                 |
|                                                                                                                                     |                                                         |                                                      |                                                                                                                       | 1000                                                                                                                                      | ) <u>w-t</u> wy                                                 | 7°. 19_85_                                                                                                      |
| Sworn to and subs                                                                                                                   | scribed b                                               | efore me                                             | , this the                                                                                                            | day of Caro                                                                                                                               | Vetics                                                          | Light of the                                                                                                    |
| My Commission Expir                                                                                                                 |                                                         | 7/86                                                 |                                                                                                                       | Nothri                                                                                                                                    | Pullic                                                          |                                                                                                                 |
| Mark Land                                                                                                                           |                                                         |                                                      |                                                                                                                       | 4                                                                                                                                         | Collician and                                                   | , , , , , , , , , , , , , , , , , , ,                                                                           |
| STATE OF MISSISSIF                                                                                                                  | er, Clerk                                               | of the                                               | Chancery Court                                                                                                        | of Said County, certify                                                                                                                   | that the w                                                      | thin instrument was filed                                                                                       |
| in for receipt in my office                                                                                                         |                                                         |                                                      | y of DEC 9                                                                                                            | 1505 19                                                                                                                                   | , Book No.                                                      | 21.0. on Page 53.7. in                                                                                          |
| my office. Witness my hand                                                                                                          |                                                         |                                                      |                                                                                                                       | DEC 9 191                                                                                                                                 | ,                                                               | 19                                                                                                              |
|                                                                                                                                     | [·                                                      |                                                      |                                                                                                                       |                                                                                                                                           | COOPER,                                                         | Clerk                                                                                                           |
| A COUNTY                                                                                                                            |                                                         | •                                                    | •                                                                                                                     | , '' Βλ'' ΣΥ'' γ                                                                                                                          | بهيبيل                                                          | 大                                                                                                               |
| •                                                                                                                                   |                                                         |                                                      |                                                                                                                       | •                                                                                                                                         | `                                                               | ٠,                                                                                                              |

C

## WARRANTY DEED

ETINDEXED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good, legal and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, Linwood Nooe does hereby sell, convey and warrant unto Linwood Nooe Builders-Realtors, Inc., a Mississippi Corporation, the land and property lying and being situated in Madison County, State of Mississippi, towit:

Lot 22, Post Oak Place I

and

lots 48 and 49, Post Oak Place II, a subdivision according to the map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County, Mississippi in Cabinet Slide B-68, reference to which map or plat is hereby made in aid of and as a part of this description.

WITNESS GRANTOR'S SIGNATURE this Hay of Decratic 1985.

Michol Klose

STATE OF MISSISSIPPI COUNTY OF HINDS

PERSONALLY appeared before me, the undersigned authority, in and for the jurisdiction aforesaid, the within named, Linwood Noos, who acknowledged to me that he signed and delivered the foregoing the Warranty Deed on the day and year therein mentioned.

non day of December, 1985.

MOTARY DUBLIC L. Strennan

MY COMMISSION EXPIRES:

| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | # _ · · · · ·                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| STATE OF CAISSISSIPPI, County of Madison:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | of Said County, certify that the within instrument was filed     |
| Billy V. Cooper, Clerk of the Chancery Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | at . G. Oo clock M., and                                         |
| for relexadingly office this O day of . DEC 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1985 19 Book Nov2 1.0. on Page 5.53. in                          |
| was duly recorded on the day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | of Said County, certify that the within instrument was filed  19 |
| Witness my hand and seal of office, this the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BILLY V. COOPER, Clerk                                           |
| The second secon | D. D. Illustration, D.C                                          |

n, g

Grantor:

TRACE DEVELOPMENT CO. P. O. Box 9465 Jackson, MS 39206

BOOK 210 PAGE 554

10058

Grantee:

Rives & Company 6710 Old Canton Road Jackson, MS 39211

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 DOLLARS (\$10.00) cash in hand this day paid and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, Trace Development Co., a Mississippi corporation, does hereby sell, convey and warranty unto Rives & Company, a Mississippi corporation, that certain land and property, lying and being situated in Madison County, State of Mississippi, and being more particularly described as follows, to-wit:

Lot 1, Trace Vineyard Subdivision, Part 1, a subdivision of Madison County, Mississippi according to the map or plat thereof filed of record in the office of the Chancery Clerk of Madison County, Mississippi in Cabinet B, Slide 84, reference to which is hereby made for incorporation herein.

This conveyance is executed and Grantor's warranty is subject to:

- (1) Zoning and subdivision regulations and ordinances of the City of Madison.
  - (2) Ad valorem taxes for 1986 and subsequent years.
- (3) All oil, gas and other minerals have been reserved or conveyed by prior owners; and such are not hereby conveyed.
- (4) That certain right-of-way easement over the S 1/2 of the NW 1/4, Section 15, Township 7 North, Range 2 East, as granted to The Mississippi Gas and Electric Company by instrument dated June 7, 1929, and recorded in Deed Book 7 at Page 131 of the records of the Chancery Clerk of Madison County, Mississippi.

artina de la desta

- (5) Rights of parties in possession, deficiency in quantity of land, boundary line disputes, roadways, unrecorded servitudes or easements, any matters not of record which would be disclosed by an accurate survey and inspection of the property, and easements or other uses of subject property not visible from the surface.
- (6) Right-of-way easement, ten (10) feet in width, executed by Madridge Land Company, Ltd., to Bear Creek Water Association, Inc., for water line over, across and through the subject property, dated February 12, 1979, filed for record February 14, 1979, and recorded in Book 160 at Page 858 of the aforesaid records, as more particularly shown on said subdivision plat.
- (7) Five (5') foot utility easement along and adjacent to the line between Lots 1 and 2 and Five (5') foot utility easement along and adjacent to the line between Lots 1 and 39 as more particularly shown on said subdivision plat.
- (8) A twenty-five (25) foot landscape easement running along and adjacent to the west boundary line of said lot and more particularly shown on said subdivision plat.
- (9) Those certain Restrictive Covenants as recorded in Book 574 at Page 545 of the aforesaid records.

No warranty or representation is hereby made whether or not the above described property is or is not in any flood prone area, floodway or special flood hazard area as now or may hereafter be determined or designated by any governmental agency or political body.

WITNESS MY SIGNATURE this, the and day of December 1985.

TRACE DEVELOPMENT CO.

· By: W. S Tenny

STATE OF MISSISSIPPI

COUNTY OF HINDS

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named \_\_\_\_\_\_\_ who acknowledged to me that he is

-2-

corporation, and that for and on behalf of said corporation and as its act and deed, he signed, sealed and delivered the above and foregoing instrument of writing on the day and in the year therein mentioned, he having been first duly authorized so to do by said corporation.

Given under my hand and official seal of office, this, the and day of <u>December</u>, 1985.

NOTARY PUBLIC )

My commission expires:

<u>5-12-86</u>

STATE OF MISSISSIPPI, County of Madison:

I, Billy, V. Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed for record in the control of the chancery Court of Said County, certify that the within instrument was filed for recorded in the chancery Court of Said County, certify that the within instrument was filed for recorded in the chancery County 1985, at 7, 20 o'clock ... M., and 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985

STATE OF MISSISSIPPI

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BOOK 210 PAGE 557

10059

COUNTY OF MADISON

WARRANTY DEED

- FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, H.C. Bailey Construction Company, Inc. does hereby sell, convey and warrant unto a single person, the following described Bettie G. Mercier land and property situated in <u>Madison</u> County, Mississippi, more particularly described as follows, to-wit:

Lot 8, Village of Woodgreen, part 4, a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, in Plat Cabinet B at Slide 57 thereof, reference to which map or plat is hereby made in aid of and as a part of this description.

Excepted from the warranty of this conveyance are any and all easements, dedications, rights-of-way, mineral reservations and mineral conveyances, and restrictive covenants of record pertaining to or affecting the herein described property.

It is agreed and understood that the taxes for the current year have been pro-rated as of this date on an estimated basis. When said taxes are actually determined, if the proration as of this date is incorrect, then the Grantor agrees to pay to the Grantee or its assigns any deficit on an actual proration, and likewise the Grantee agrees to pay to the Grantor or its assigns any amount overpaid by them. WITNESS MY SIGNATURE this the 27 day of MALINIA, 1985.

H.C. Bailey Construction Company, Inc.

Executive Vice President of H.C. Bailey Construction Company, Inc.

who acknowledged to me that for and on behalf of said H.C. Bailey Construction

Company, Inc. , he signed and delivered the above and foregoing

instrument on the day and year therein mentioned, he being first duly

authorized so to do by said corporation.

GIVEN under my hand and official seal of office, this the day of day of the little d

My Commission Expires: L') Commission D, Nos Es, 17, 1923

STATE OF MISSISSIPPI

COUNTY OF HINDS

GRANTORS ADDRESS:

P.O. Box 1389

Jackson, NS 39215-1389

GRANTEES ADDRESS:

529 Bedford Circle

Madison, MS 39110

or 210 au 558

#### -WARRANTY DEED-

. Sample of the same

cash in hand paid and other good, legal and valuable considerations, the receipt of all of which is hereby acknowledged, GANT HOMES, INC. does hereby sell, convey and warrant unto CLAUDE RAY BROOKS, JR. and wife, MARY ODOM BROOKS, as joint tenants with full rights of survivorship, and not as tenants in common, the land and property situated in the County of Madison, State of Mississippi, described as follows, to-wit:

Lot 30, SANDALWOOD SUBDIVISION, PART V; a subdivision according to the map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton Mississippi in Plat Cabinet B at Slide 74 reference to which map or plat is here made in aid of and as a part of this description.

THIS CONVEYANCE is made subject to all applicable building restrictions, restrictive covenants, easements and mineral reservations of record.

IT IS AGREED and understood that the taxes for the current year have been prorated as of this date on an estimated basis. Uhen said taxes are actually determined, if the proration as of this date is incorrect, then the Grantors agree to pay to the Grantees or their assigns any amount which is a deficit on an actual proration and likewise, the Grantees agree to pay to the Grantors any amount overpaid by them.

WITNESS THE SIGNATURES of the Grantors, this the 29th day of November, 1985.

BY MOL D. Shot Pur.

BY DO. GANT, PRESIDENT

STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY appeared before me the undersigned authority in and for the aforesaid jurisdiction, Joe D. Gant, personally known to me to be the President of the within named Gant Homes, Inc., who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned for and on behalf of said corporation he first having been fully authorized so to do.

day of November, 1985.

My Commission Expires:

Notary Public

Wississippi, County of Madison:

STATE OF MISSISSIPPI, County of Madison:

| Billy V. Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed for record in my office this. | D. day of | DEC 9 1985 | 19. | Book No. 2/0 on Page 5.7. in my office. | BEC 9 1985 | 19. |
| Witness my hand and seal of office, this the | Of | BILLY V. COOPER, Clerk | By | D.C.

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# BOOK 210 PAGE 560

-WARRANTY DEED-

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good, legal and valuable considerations, the receipt of all of which is hereby acknowledged, the undersigned, DAN L. FARNHAM and wife, SUSAN W. FARNHAM do hereby sell, convey and warrant unto GANT HOMES, INC., the land and property situated in the County of Madison, State of Mississippi, described as follows, to-wit:

> Lot 31, TRACE VINEYARD, Part 1, a subdivision according to the map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet B at Slide 84, reference to which map or plat is here made in aid of and as a part of this description description.

. THIS CONVEYANCE is made subject to all applicable building restrictions, restrictive covenants, easements and mineral reservations of record..

.IT IS AGREED and understood that the taxes for the current year have been prorated as of this date on an estimated basis. When said taxes are actually determined, if the proration as of this date is incorrect, then the Grantors agree to pay to the Grantees or their assigns any amount which is a deficit on an actual proration and likewise, the Grantees agree to pay to the Grantors any amount overpaid by them.

WITNESS THE SIGNATURES of the Grantors, this the 4th ້າງ 85.

December,

STATE OF MISSISSIPPI

COUNTY OF HINDS

l

PERSONALLY appeared before me the undersigned authority in and for the aforesaid jurisdiction, Dan L. Farnham and wife, Susan W. Farnham who acknowledged that they signed the above and foregoing instrument of writing on the day and for the purposes therein mentioned.

GIVEN UNDER MY HAND and official seal of office on this the day of December, My Commission Expires:

TATE OF MISSISSIPPI, County of Madison: Legilly V. Gooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed for record in my office this . . . . . day of Said County, certify that the within instrument was filed By M. Wright

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Grantor:

Grantees:

TRACE DEVELOPMENT CO. P. O. Box 9465 Jackson, MS 3 39206

BOOK 210 PAGE 561

Dan L. Farnham and wife, Susan W. Farnham P. O. Box 12727 Jackson, MS 39236

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 DOLLARS (\$10.00) cash in hand this day paid and other good and valvable considerations, the receipt and sufficiency of all of which are hereby acknowledged, Trace Development Co., a Mississippi corporation, does hereby sell, convey and warranty unto Dan L. Farnham and wife, Susan W. Farnham, as joint tenants with full rights of survivorship and not as tenants in common, that certain land and property, lying and being situated in Madison County, State of Mississippi, and being more particularly 47 - 42 - 44 described as follows, to-wit: '

WARRANTY DEED

Lot 31, Trace Vineyard Subdivision, Part 1, a subdivision of Madison County, Mississippi according to the map or plat thereof filed of record in the office of the Chancery Clerk of Madison County, Mississippi in Cabinet B, Slide 84, reference to which is hereby made for incorporation herein.

This conveyance is executed and Grantor's warranty is subject to:

- Zoning and subdivision regulations and ordinances of the City of Madison.
  - (2) Ad valorem taxes for 1986 and subsequent years.
- (3) All oil, gas and other minerals have been reserved or conveyed by prior owners; and such are not hereby conveyed.
- That certain right-of-way easement over the S 1/2 of the NW 1/4, Section 15, Township 7 North, Range 2 East, as granted to The Mississippi Gas and Electric Company by instrument dated June 7, 1929, and recorded in Deed Book 7 at Page 131 of the records of the Chancery Clerk of Madison County, Mississippi.
- (5) Rights of parties in possession, deficiency in quantity of land, boundary line disputes, roadways, unrecorded servitudes

or easements, any matters not of record which would be disclosed by an accurate survey and inspection of the property, and easements or other uses of subject property not visible from the surface.

- Five-foot (5') utility easement running along and (6) adjacent to a part of the north boundary and along and adjacent to the east boundary as more particularly shown on said subdivision plat.
- (7) Those certain Restrictive Covenants as recorded in Book 574 at Page 545 of the aforesaid records.

No warranty or representation is hereby made whether or not the above described property is or is not in any flood prone area, floodway or special flood hazard area as now or may hereafter be determined or designated by any governmental agency or political body.

WITNESS MY SIGNATURE this, the 26th day of November 1985.

TRACE DEVELOPMENT CO.

STATE OF MISSISSIPPI

COUNTY OF HINDS' "

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named W. S. Terney who acknowledged to me that he is Vice President of Trace Development Co., a Mississippi corporation, and that for and on behalf of said corporation and as its act and deed, he signed, sealed and delivered the above and foregoing instrument of writing on the day and in the year therein mentioned, he having been first duly authorized so to do by said corporation.

Given under my hand and official seal of office, this, the

day of Morbonley, 1985. NOTARY PUBLIC TO TOOK, Wars sion expires:

-2-

STATE OF MISSISSIPPI, County of Madison:

STATE OF MISSISSIPPI, County of Mississippi Mississipp was duty recorded on the ...... day of BEC.9 1985..., 19....., Book No.2 / O. on Page 56 / .. in BILLY V. COOPER, Clerk By Ja Wright D.C.

# -LIARRANTY DEED PAGE 563

FOR AND IN CONSIDERATION of the sum of Ten.Dollars (\$10.00), cash in hand paid and other good, legal and valuable considerations, the receipt of all of which is hereby acknowledged, the undersigned BRYAN HOMES, INC. of 855 Pear Orchard, Suite 100, Ridgeland, MS 39157, does hereby sell, convey and warrant unto THOMAS K. GARRETT and wife ANGELA W. GARRETT, as joint tenants with full rights of survivorship and not as tenants in common, the land and property situated in Madison County, Mississippi, described as follows to-wit:

Lot 14, SHADY OAKS, SUBDIVISION, a subdivision according to the map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton Mississippi in Plat Eabinet "B" at Slide, 75 reference to which map or plat is here made in aid of and as a part of this description.

THIS CONVEYANCE is made subject to all applicable building restrictions, restrictive covenants, easements and mineral reservations of record.

IT IS AGREED and understood that the taxes for the current year have been prorated as of this date on an estimated basis. When said taxes are actually determined, if the proration as of this date is incorrect, then the Grantors agree to pay to the Grantees or their assigns any amount which is a deficit on an actual proration and likewise, the Grantees agree to pay to the Grantors any amount overpaid by them.

WITNESS THE SIGNATURES of the Grantors, this the 29th day of

November 19

BRYAN-HOMES, INC. ""

STEVE BRYAN, PRESIDENT

STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY appeared before me the undersigned authority in and for the aforesaid jurisdiction, Steve Bryan, personally known to me to be the President of the within named Bryan Homes, Inc., who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, as his own act and deed, he having been authorized so to do for and on behalf of said corporation

| GIVEN UNDER MY HA      | ND and official seal of office on this the 29th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| day of November 19 85  | O William Control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| My Commission Expires: | Notary Public 2 35 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2-16-86                | Analysis and a second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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STATE OF MISSISSIPPI, County of Madison:

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STATE OF MISSISSIPPI COUNTY OF MADISON

BOOK 210 PAGE 564

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, H. C. BAILEY . CONSTRUCTION COMPANY, INC., a Mississippi corporation, by and through its duly authorized officer, does hereby sell, convey and warrant unto G. HOWARD FREEMAN, JR., a single person, the following described land and property situated in in Madison County, Mississippi, more particularly described as follows, towit:'"

Lot 7, Village of Woodgreen, Part 1-A, a sub-division according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, inPlat Cabinet B at Slot 45 thereof, reference to which map or plat is hereby made in aid of and as a part of this description.

Excepted from the warranty of this conveyance are any and all easements, dedications, rights-of-way, mineral reservations and mineral conveyances, and restrictive covenants of record pertaining to or affecting the herein described property.

It is agreed and understood that the taxes for the current year have been prorated as of this date on an estimated basis. When said taxes are actually determined, if the proration as of this date is incorrect, then the Grantor agrees to pay to the Grantee or tis assigsn any deficit on an actual proration, and likewise the Grantee agrees to pay to the Grantor or its assigns any amount overpaid by them.

WITNESS MY SIGNATURE this the 27 day of November, 1985.

H. C. BAILEY CONSTRUCTION COMPANY, INC.

Executive Vice President

STATE OF MISSISSIPPI

COUNTY OF HINDS

THIS DAY personally came and appeared before me, the undersigned Notary

Public in and for said county and state, WILLIAM A. FROHN, who being by me first duly sworn states on oath that he is the duly elected Executive Vice President of H. C. Bailey Construction Company, and who acknowledged to me that for and on behalf of said H. C.Bailey Construction Company, he signed and delivered the above and foregoing instrument on the day and year therein mentioned, he being first duly authorized so to do by said corporation.

GIVEN under my hand and official seal of office this the 27 day of

November, 1985.

NOTARY PUBLIC

My Commission Expires: My Commission Expires May 17, 1923

Grantor's Address: P.O. Bay 16527, Ducker ins

STATE OF MISSISSIPPI, County of Madison:

STATE OF MISSISSIPPI, County of Mississippi, County of Mississippi, County of Mississippi, County of Mississippi, STATE OF MISSISSIPPI, County of Madison:

ight D.C.

## BOOK 210 FALE 566 -WARRANTY DEED-

FTNDEXED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good, legal and valuable considerations, the receipt of all of which is hereby acknowledged, the undersigned, BRYAN HOMES, INC., of 855 Pear Orchard Suite 100, Ridgeland, Mississippi, 39157, does hereby sell convey and warrant unto JOLYNN C. FELDMAN, a single person, the land and property situated in Madison County, Mississippi descirbed as follows to-wit: .

> Lot 8, SHADY OAKS SUBDIVISION, a subdivision according to the map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton Mississippi in Plat Cabinet "B" at Slide, 75 reference to which map or plat is here made in aid of and as a part of this description description.

THIS CONVEYANCE is made subject to all applicable building restrictions, restrictive covenants, easements, and mineral reservations of record.

IT IS AGREED and understood that the taxes for the current year have been prorated as of this date on an estimated basis. When said taxes are actually determined, if the proration as of this date is incorrect, then the Grantors agree to pay to the Grantees or their assigns any amount which is a deficit on an actual proration and likewise, the Grantees agree to pay to the Grantors any amount overpaid by them.

WITNESS THE SIGNATURES of the Grantors, this the 29th day of

19 85 November

BRYAN HOMES,

PRESTIEN

STATE OF MISSISSIPPI.

COUNTY OF HINDS

PERSONALLY appeared before me the undersigned authority in and for the aforesaid jurisdiction, Steve Bryan, personally known to me to be the President of the within named Bryan Homes, Inc., who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, as his own act and deed, he having been authorized so to do for and on behalf of said Corporation.

GIVEN UNDER MY HAND and official seal of office on this the 29th 1985 day of November My Commission Expires:

MISSISSIRPI, County of Madison: was duly recorded on the ..... day of DEC 9 1985 ..... 19 ..... Book No.2/D. on Page 5.6. 6. in 

BILLY V. COOPER, Çlerk

By Ja Wight D.C.

BODK 210 FAUL 567

# SECRETARY OF STATE Public Lands

MDEXED!

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLERK OF THE CHANCERY COURT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                    |
| SIR: I hereby notify you, as provided in sections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 29-1-27 and 29-1-31 Code of 1972 that I have this day                                                                                                                                                                                                                                                                                                                                                                                                    |
| stricken from land sales record No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | .2 Page No. 85 & 91                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Because of §29-1-113 & §2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9-1-31                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| The following lands, to wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 8 acres off W. Side of E5 of SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| to,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Section 13 Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11N Range 4E                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| SituatedMadison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | County, Mississippi, forfeits to State                                                                                                                                                                                                                                                                                                                                                                                                                   |
| March 3, 1884 This 22 day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | November , 19 <u>85</u>                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Cancel same upon your records as the law dire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| The state of the s | Respectfully,                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Control of the contro | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DICK MOLPUS                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Constance Haught Har                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| All Charles of the Contract of | Assistant Secretary, Public Lands                                                                                                                                                                                                                                                                                                                                                                                                                        |
| grither to my street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| § 29-1-31. Void tax sales stricker  In all cases where it appears that the lands on the records of the land uncertain description, or was acquired void and which passed no title to the with the written approval of the authorized and directed to strike successioner shall transmit a list of the records of forfeited state tax land the chancery court of the county in which and the clerk of the chancery court recorded lists in his office and shall lands thus stricken from the record commissioner shall at the same time assessor of the county that such land lists of lands held by the state for the 266                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | office is void on account of d under tax sales which were state, the land commissioner, attorney general, is hereby h lands from the lists in his delinquent taxes. The land the lands thus stricken from ls in his office to the clerk of which such lands are situated, shall note the same on the file and preserve the list of rds in his office. The land he give written notice to the s have been stricken from the e nonpayment of taxes, and it |
| the proper year or years at such deem just. Such assessment shall be by law for the assessment of proper for former years. And the tax collision is such lands in the manner provided lands from the lists of forfeited commissioner's office, as herein per claim of the state to such lands, the time of the sale and accruing a SOURCES: Codes, 1892, § 2917; Hem 1942, §§ 4073, 4135; Laws, 1896, ch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | erty which has escaped taxation lector shall collect the taxes on the day law. The striking of such it state tax lands in the land royided, shall cancel all tule or except for taxes due thereon at fiter the sale. Ingway's 1917, § 5252; 1930, § 6038; 45; 1936, ch 174.                                                                                                                                                                              |
| Hor record in my office this day of . DEC 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1985, 19, Book Nox ( S. on Page > 22 7                                                                                                                                                                                                                                                                                                                                                                                                                   |
| my office Witness my hand and seal of office, this the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DIEET TIOOSI EIN CIGI                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | By n. whight                                                                                                                                                                                                                                                                                                                                                                                                                                             |

-HARRANTY DEED-

10073 ELINDEXEL

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good, legal and valuable considerations, the receipt of all of which is hereby acknowledged, BRYAN HOMES, INC., does hereby sell, convey and warrant unto STEVE H. BRYAN, the land and property situated in Madison, County Mississippi described as follows to-wit:

> Lot 121, STONEGATE SUBDIVISION, PART III a subdivision according to the map or plat thereof on file and of record in the office of the Chancery Clerk of MADISON County at CANTON Mississippi in Plat Cabinet B at Slide 28, reference to which map or plat is here made in aid of and as a part of this description description.

THIS CONVEYANCE is made subject to all applicable building restrictions, restrictive covenants, easements and mineral reservations of record.

IT IS AGREED and understood that the taxes for the current year have been prorated as of this date on an estimated basis. When said taxes are actually determined, if the proration as of this date is incorrect, then the Grantors agree to pay to the Grantees or their assigns any amount which is a deficit on an actual proration and likewise, the Grantees agree to pay to the Grantors any amount overpaid by them.

WITNESS THE SIGNATURES of the Grantors, this the 29th day of

November

BRYAN-HOMES, INC

STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY appeared before me the undersigned authority in and for the aforesaid jurisdiction, Steve Bryan, personally known to me to be the President of the within named Bryan Homes, Inc., who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, as his own act and deed, he having been authorized so to do for and on behalf of said corporation.

GIVEN UNDER MY HAND and official seal of day of November 19 85

My Commission Expires:

LONDON TO

EDEWISSISSIPPI, County of Madison: 

BILLY V. COOPER, Clerk By n. Wught D.C.

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-WARRANTY DEED-

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FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good, legal and valuable considerations, the receipt of all of which is hereby acknowledged, STEVE H. BRYAN, does hereby sell, convey and warrant unto DANIEL E. BALLARD and SHARRON BALLARD, as joint tenants with full rights fo survivorship and not as tenants in common, the land and property situated in Madison County, Mississippi, described as follows to-wit:

Lot 121, STONEGATE SUBDIVISION, PART III, according to the map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton , Mississippi in Plat Cabinet B at Slide, 28 reference to which map or plat is here made in aid of and as a part of this description.

THIS CONVEYANCE is made subject to all applicable building restrictions, restrictive covenants, easements and mineral reservations of record.

GRANTEES assume and agree to pay that certain Deed of Trust.

executed by Steve H. Bryan to Lumbermen's Investment Corporation, dated

November 29, 1985, securing \$67,054.00, recorded in Book 576 at Page

GRANTORS do hereby assign, set over and deliver unto the Grantees any and all escrow funds held by beneficiary under said Deed of Trust.

IT IS AGREED and understood that the taxes for the current year have been prorated as of this date on an estimated basis. When said taxes are actually determined, if the proration as of this date is incorrect, then the Grantors agree to pay to the Grantees or their assigns any amount which is a deficit on an actual proration and likewise, the Grantees agree to pay to the Grantors any amount overpaid by them.

WITHESS THE SIGNATURES of the Grantors, this the 29th day of

November 19 85

Xum Hi X

STATE OF MISSISSIPPI

800K 210 PAGE 570

COUNTY OF HINDS

PERSONALLY appeared before me the undersigned authority in and for the aforesaid jurisdiction, Steve H. Bryan, who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned.

GIVEN UNDER MY HAND and official seal of office this the 29th day of November, 1985

NOTARY PUBLIC

My commission expires:

STATE OF MISSISSIPPI, County of Madison:

STATE OF MISSISSIPPI, County of Madison:

Billy V. Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed for record in my office this. O day of 1900, at 1900 on Page 567. in my office this day of 1900 on Page 567. in Microst my hand and seal of office, this the 1985

BILLY V. COOPER, Clerk

By D.C.

: 'INDEXED

# WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid; and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned Grantors, MAGNOLIA SECURITY CO., INC., and JIM ADAMS HOMES, INC., by amendment to Corporate Charter, dated December 31, 1984, name changed to BAILEY & BAILEY DEVELOPMENT COMPANY, do hereby sell, convey and warrant unto PAMELA B. EDWARDS, an undivided seventy-five percent (75%) interest in and to the following land and property situated in Madison County, State of Mississippi, more particularly described as follows, to-wit:

See Exhibit "A"

The undivided interest conveyed by each of the above named Grantors to the Grantee is as follows:

| GRANTORS                                                      | UNDIVIDED | INTEREST |
|---------------------------------------------------------------|-----------|----------|
| MAGNOLIA SECURITY CO., INC. JIM ADAMS HOMES, INC., now by     | 50%       |          |
| Amendment to Corporate Charter<br>BAILEY & BAILEY DEVELOPMENT |           |          |
| COMPANY                                                       | 25%       |          |
|                                                               | 75%       | •        |
|                                                               |           |          |

1. ..

It is hereby understood and agreed that the following parties are now vested with the undivided interest in the above described property as set forth opposite their respective names:

Edwards Homes, Inc. 25%
Pamela B. Edwards 75%
100%

IT IS AGREED AND UNDERSTOOD that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, then the Grantors agrees to pay to said Grantee or her assigns any deficit on an actual proration.

THIS CONVEYANCE is subject to prior reservations by predecessors in title of all oil, gas and other minerals in, on or under the above described property of record, if any.

THE ABOVE DESCRIBED PROPERTY is no part of the homestead of the undersigned Grantors.

## BOOK 210 PAGE 572

THIS CONVEYANCE is subject to an unopened dedicated road over the south twenty feet of the above described property.

THIS CONVEYANCE is subject to rights of parties in possession, if any, and all recorded building restrictions, right of ways, easements, encumbrances, or mineral reservations applicable to the above described property.

witness the signatures of the undersigned this the 26 day of November, 1985.

MAGNOLIA SECURITY CO., INC.

JIM ADAMS HOMES, INC., by Amendment to Corporate Charter BAILEY & BAILEY DEVELOPMENT COMPANY

Sames N. Adams, President

STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY came and appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named W. W. Bailey, personally known to me to be the President of the within named MAGNOLIA SECURITY CO., INC., who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned for and on behalf of said corporation and as its own act and deed, he having been first duly authorized so to do.

WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE this the

John Le , 1985.

NOTARY PUB

ssion Expires:

11-51-11-15-11-2-ch 1, 1989

STATE OF MISSISSIPPI

COUNTY OF HINDS

- 3 - 2 · (4)

PERSONALLY came and appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named James N. Adams, personally known to me to be the President of the within named JIM ADAMS HOMES, INC., now by Amendment to Corporate Charter BAILEY & BAILEY DEVELOPMENT COMPANY, who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned for and on behalf of said corporation and as its own act and deed, he having been first duly authorized so to do.

WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE this the Hoventu, 1985.

3/73. day of annamaning

Washing and a second

Commission Expires:

BLC201:WD-Magnolia

DESCRIPTION OF PART OF LOT 6, BLK 25, HIGHLAND COLONY LOCATED IN THE SOUTHWEST INTERSECTION OF LONGMEADOW SUBDIVISION PART THREE WITH RIDGELAND EAST SUBDIVISION PART 1

Commence at a concrete monument marking the northwest corner of Lot 104, of Longmeadow Subdivision Part Three according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, in Cabinet B at Slide 29, reference to which is hereby made in aid of and as a part of this description said point being 656.2 feet north of and 984.3 feet west of the southeast corner of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 30, Township 7 North, Range 2 East, Madison County, Mississippi. Run thence north 00 degrees 17 minutes east and along the west line of said Longmeadow Subdivision Part Three for a distance of 5.7 feet to the point of intersection of said west line of Longmeadow Subdivision Part Three with the south line of Lot 6, Block 25, Highland Colony, as recorded in said office of the Chancery Clerk in Cabinet A at Slide 3 reference to which is hereby made in aid of and as a part of this description, said point being the point of beginning for the description of a parcel of property described as follows:

Continue thence north 00 degrees 17 minutes east and along said west line of Longmeadow Subdivision Part Three for a distance of 44.3 feet to the southwest corner of Lot 103 of said Longmeadow Subdivision Part Three; run thence north 00 degrees 30 minutes west and along said west line of Longmeadow Subdivision Part Three for a distance of 101.0 feet to the northwest corner of said Lot 103 and further being on the south line of Ridgeland East Subdivision Part 1 according to a map or plat thereof on file and of record in said office of the Chancery Clerk in Cabinet A at Slide 143 reference to which is hereby made in aid of and as a part of this description. Run thence south 89 degrees 35 minutes west and along said south line of Ridgeland East Subdivision Part 1 for a distance of 340.9 feet to an iron pin marking the southwest corner of said Ridgeland East Subdivision Part 1 and further being on the west line of said Lot 6.8lock 25. Highland Colony; run thence south 00 degrees 25 minutes east and along said west line of Lot 6. Block 25. Highland Colony for a distance of 145.8 feet to the southwest corner of said Lot 6. Block 25, Highland Colony; run thence north 89 degrees 30 minutes east and along said south line of Lot 6, Block 25, Highland Colony for a distance of 340.5 feet to the point of beginning.

The above described parcel of property, which is a part of Lot 6, Block 25, Highland Colony, is located in the Northwest Quarter (NW1/4) of the Southeast Quarter (SEI/4) of Section 30, Township 7 North, Range 2 East, Madison County, Mississippi, and contains 1.14 acres, more or less.

| 100 To 100                                                                                |                             | _                           |                                        |              |
|-------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|----------------------------------------|--------------|
| STATE OF MISSISSIPPI, Co                                                                  | unty of Madison:            | -                           |                                        |              |
| A Billy-V. Cooper, Cle                                                                    | rk of the Chancery Court of | f Said County, certify that | the within instrument was              | filed        |
| STATE OF MISSISSIPPI, Co<br>H. Billy V. Cooper, Cle                                       | . b. day of Deepon          | her, 19.8.5, at 1           | O. Sociock O M                         | ., and       |
| avas duly recorded on the                                                                 | day of DEC 91               | 985, 19, Bo                 | ok No <i>2/Q</i> . on Page <i>5.</i> 7 | <b>1.</b> in |
| my office                                                                                 | al of office this the       | of 9 1985                   | 19                                     |              |
| Astruezz IIIA Hand alla 26                                                                | di di dirice, tilis tilo    | BILLY V. CO                 | OPER, Clerk                            |              |
| for record in my office this laws duly recorded on the my office.  Witness my hand and se |                             | Bu (1) (1)                  | <sub>s</sub> ut                        | D.C          |
| • •                                                                                       |                             | by . (4.1.1.0.4.7.)         | £                                      | , 0.0.       |

85-272/rd3

Grantor:

TRACE DEVELOPMENT CO. P. O. Box 9465 Jackson, MS 39206

INDEXED]

Grantee:

Danny E. Collins and wife, Kathryn D. Collins 7064 Edgewater Drive Jackson, MS 39211

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 DOLLARS (\$10.00) cash in hand this day paid and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, Trace Development Co., a Mississippi corporation, does hereby sell, convey and warranty unto Danny E. and wife, Kathryn D. Collins, as joint tenants with full rights of survivorship and not as tenants in common, that certain land and property, lying and being situated in Madison County, State of Mississippi, and being more particularly described as follows, to-wit:

Lot 16, Trace Vineyard Subdivision, Part 1, a subdivision of Madison County, Mississippi according to the map or plat thereof filed of record in the office of the Chancery Clerk of Madison. County, Mississippi in Cabinet B, Slide 84, reference to which is hereby made for incorporation herein.

This conveyance is executed and Grantor's warranty is subject to:

- (1) Zoning and subdivision regulations and ordinances of the City of Madison.
  - (2) Ad valorem taxes for 1986 and subsequent years.
- (3) All oil, gas and other minerals have been reserved or conveyed by prior owners; and such are not hereby conveyed.
- (4) That certain right-of-way easement over the S 1/2 of the NW 1/4, Section 15, Township 7 North, Range 2 East, as granted to The Mississippi Gas and Electric Company by instrument dated June 7, 1929, and recorded in Deed Book 7 at Page 131 of the records of the Chancery Clerk of Madison County, Mississippi.
- (5) Rights of parties in possession, deficiency in quantity of land, boundary line disputes, roadways, unrecorded servitudes

or easements, any matters not of record which would be disclosed by an accurate survey and inspection of the property, and easements or other uses of subject property not visible from the surface.

(6) Those certain Restrictive Covenants as recorded in Book 574 at Page 545 of the aforesaid records.

No warranty or representation is hereby made whether or not the above described property is or is not in any flood prone area, floodway or special flood hazard area as now or may hereafter be determined or designated by any governmental agency or political body.

WITNESS MY SIGNATURE this, the 22 day of Nonumber

TRACE DEVELOPMENT CO.

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named \_\_ who acknowledged to me that he is Terney Trace Development Co., a Mississippi corporation, and that for and on behalf of said corporation and as its act and deed, he signed, sealed and delivered the above and foregoing instrument of writing on the day and in the year therein mentioned, he having been first duly authorized so to do by said corporation.

Given under my hand and official seal of office, this, the 22ml day of youam how

NOTARY PUBLIC

My commission expires:

for record in the of this . . . . day of Heelen Deb. . . . . 19.85 . at 1.20 o'clock . . . P. . . M., and was duly, recorded on the . . . . day of . DEC J. 0.1985. . . . . , 19. . . . . , Book No. 21.9 on Page 5.25 . in Witness my hand and seal of office, this the ...... of ...... DEC 10 1985 BILLY V. COOPER, Clerk By M. Winght **生** pars

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten (\$10.00) Dollars, cash in hand paid, and other good and valuable considerations, the receipt of which is hereby acknowledged, I, GUS A. PRIMOS, Attorney in Fact for Robert C. Travis, Grady L. McCool, Jr. and W. F. Dearman, Jr., by virtue of that certain Power of Attorney on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, in Book 201, at Page 261, and GUS A. PRIMOS, individually, do hereby sell, convey and warrant unto NORTHSIDE INVESTORS, INC.----

the following described real property lying and being situated in Madison County, Mississippi, to-wit:

Lot 2, SANDALWOOD SUBDIVISION, Part Five, a subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, in Cabinet B, Slide 74, reference to which is hereby made in aid of and as a part of this description.

This conveyance is made subject to a prior reservation of all oil, gas and other minerals, and to any easements or rights of way now of record pertaining to the subject lands.

. This conveyance is further subject to those certain restrictive covenants recorded in Book 553 at Page 453 , of the records of said county.

The subject lands constitute no part of the homestead of any of the grantors herein.

It is understood and agreed that the advalorem taxes for the year 1985 are to be prorated between the parties hereto as of the date hereof.

WITNESS OUR SIGNATURES this the Z7/L day of Anyonche

1985.

ROBERT C. TRAVIS, GRADY McCOOL, JR., W. F. DEARMAN, JR.

runo GUS A. PI

Attorney

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STATE OF MISSISSIPPI

COUNTY OF HINDS ' -

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, Gus A. Primos, who acknowledged to me that he is the Attorney in Fact for Robert C: Travis, Grady McCool, Jr. and W. F. Dearman, Jr. by virtue of that certain Power of Attorney dated on October 4, 1984, and of record in the office of the Chancery Clerk of Madison County, Mississippi, in Book 201, at Page 261 thereof, and that he signed and delivered the above and foregoing warranty deed in such capacity, and individually, and the day and year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 27+1

ovember , 1985

NOTARY PUBLIC

My Commission Expires: No Esquiteles Exples Nov. 25, 1923

GRANTORS:
ROBERT C. TRAVIS, GRADY McCOOL, JR.,
W. F. DEARMAN, JR., and GUS A. PRIMOS
Post Office Box 651
Jackson, Mississippi 39205

GRANTEE(S):
Mr. F. Byron Dennis
Northside Investors, Inc.
Post Office Box 16706
Jackson, Mississippi 39236

ş ,

By M. Wright D.C.

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GRANTOR'S ADDRESS 413 Workert Cir. Pragetand, 745 39157

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100ths Dollars (\$10.00), cash in hand paid and other good and valuable consideration, the receipt of all of which is hereby acknowledged, I, PAUL PYBAS do hereby sell, convey and warrant unto PAUL L. PYBAS, JR. and wife, VICKIE PYBAS as joint tenants with full rights of survivorship and not as tenants in common the following described land and property lying and being situated in Madison County, Mississippi, to-wit:

The following described property lying and being situated in the City of Ridgeland, Madison County, Mississippi, to-wit:

Beginning at the Southwest Corner of Lot 5, Block 26, Highland Colony, Ridgeland, Madison County, Mississippi, the same also being the Southeast Corner of Lot 4, Block 26 of the aforesaid subdivision; being a point on the North line of the right-of-way of Lakeland. Drive (which has been renamed Lake Harbor Road and hereinafter shall be referred to as Lake Harbor Road); go North a distance of 145 feet to the Point of Beginning of the tract herein described; thence go due East a distance of 145 feet; thence go North along the West boundary of North Wolcott Circle a distance of 90 feet; thence go West a distance of 145 feet to a point; thence go South a distance of 90 feet, more or less, to the Point of Beginning; said parcel being situated in Lot 5 of Block 26 of Highland Colony in Ridgeland, Madison County, Mississippi.

There is excepted from the warranty of this conveyance all building restrictions, protective covenants, mineral reservations and conveyances, and easements of record affecting said property.

It is understood and agreed that taxes for the current year have been prorated as of this date on an estimated basis and when said taxes are actually determined, if the proration as of this date is incorrect, then the grantors agree to pay the grantees any deficit on an actual proration and, likewise, the grantees agree to pay to the grantors any amount overpaid by them.

WITNESS MY SIGNATURE, this the 29th day of November, 1985.

Daul his

STATE OF MISSISSIPPI

COUNTY OF HINDS

Personally came and appeared before me the undersigned authority duly authorized by law to take acknowledgements in and for said. County and State, the within named, Paul Pybas who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 29th day of November 1985.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

September 16, 1989

\$150.

By M. Wright D.C.

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5 C. T. . .

100 SEXED

GRANTOR'S ADDRESS GRANTEE'S ADDRESS 158

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100ths Dollars (\$10.00), cash in hand paid and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned, NELSON HOMES, INC., a corporation, does hereby sell, convey and warrant unto HENRY G. FOLMAR and wife, MARIA T. FOLMAR as joint tenants with full rights of survivorship and not as tenants in common the following described land and property lying and being situated in Madison County, Mississippi, to-wit:

> Lot 21 of SANDALWOOD SUBDIVISION, PART FIVE a subdivision according to the map or plat thereof on file and record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, in Plat Cabinet
> B at Page 74, reference to which map or
> plat is hereby made in aid of and as a part of this description.

There is excepted from the warranty of this conveyance all building restrictions, protective covenants, mineral reservations and conveyances, and easements of record affecting said property.

It is understood and agreed that taxes for the current year have . been prorated as of this date on an estimated basis and when said taxes are actually determined, if the proration as of this date is incorrect, then the grantors agree to pay-the grantees any deficit on an actual proration and, likewise, the grantees agree to pay to the grantors any amount overpaid by them.

WITNESS THE SIGNATURE AND SEAL OF GRANTOR, this the 27th day of November, 1985.,

> NELSON, HOMES, INC.

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally came and appeared before me, the undersigned authority duly authorized by law to take acknowledgments in and for said County and State, the within named Earl W. Nelson, Jr., who acknowledged that he is President of Nelson Homes, Inc., a corporation, and that for and on behalf of said corporation and as its act and deed, he signed, sealed and delivered the above and foregoing instrument of writing on the day and in the year therein mentioned, he being duly authorized so to do by said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 27th day of November, 1985.

My Commission Expires:

September 16, 1989

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# BOOK 210 FAGE 581

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100ths Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, ANNANDALE ASSOCIATES, a Mississippi General Partnership, acting by and through its Managing Partner in accordance with that certain Agreement dated June 1, 1983, by and between said partnership and its general partners, does hereby sell, convey and warrant unto ANNANDALE DEVELOPMENT COMPANY, a Delaware corporation, the following described parcels of land located in Sections 33 and 34 of Township 8 North, Range 1 East, Madison County, Mississippi:

Parcel Thirteen. Commence at the corner common to Sections 33 and 34, Township 8 North, Range 1 East, and Sections 3 and 4, Township 7 North, Range 1 East, Madison County, Mississippi, and run thence north 89 degrees 50 minutes east and along the line common to said Sections 34 and 3 for a distance of 1,138.5 feet to a point; run thence north 00 degrees 10 minutes west for a distance of 1,768.2 feet to a point on the boundary of that certain 75.43 acre parcel of land conveyed to Annandale Development Company by Warranty Deed recorded in Book 188 at Page 540 in the office of the Chancery Clerk of Madison County at Canton, Mississippi, and identified therein as Parcel Two, reference to which is hereby made in aid of and as a part of this description, said point being also the point of beginning of the parcel of land described as follows:

Run thence north 40 degrees 59 minutes west for a distance of 60.1 feet to a point; run'thence north 62 degrees 12 minutes west for a distance of 193.2 feet to a point; run thence due north for a distance of 150.0 feet to a point; run thence due east for a distance of 150.0 feet to a point; run thence due east for a distance of 70.0 feet to a point; run thence due east for a distance of 180.0 feet to a point; run thence due east for a distance of 180.0 feet to a point; run thence due east for a distance of 50.0 feet to a point; run thence due south for a distance of 50.0 feet to a point; run thence due south for a distance of 250.0 feet to a point; run thence due south for a distance of 250.0 feet to a point; run thence due south for a distance of 250.2 feet to a point; run thence due south for a distance of 250.2 feet to a point; run thence along said curve to the left for an arc distance of 109.3 feet to the point of curvature of a curve having a central angle of 30 degrees 46 minutes and a radius of 520.23 feet; run thence along said curve to the north 48 degrees 59 minutes east, 276.0 feet) to the point of tangency of said curve; run thence north 33 degrees 36 minutes east for a distance of 195.8 feet to the point of curvature of a curve having having a central angle of 74 degrees 37 minutes and a radius of 353.03 feet; run thence along said curve to the right for an arc distance of 459.8 feet (chord bearing and distance: north 70 degrees 54 minutes east, 428.0 feet) to the point of tangency of said curve; run thence south 71 degrees 47 minutes east for a distance of 130.0 feet to the point of curvature of a curve having a central angle of 20 degrees 49 minutes and a radius of 519.16 feet; run thence along said curve to the left for an arc distance of 188.7 feet (chord bearing and distance: south 82 degrees 12 minutes east, 187.7 feet) to the point of tangency of said curve; run thence north 87 degrees 23

minutes east for a distance of 240.0 feet to the point of curvature of a curve having a central angle of 24 degrees II minutes and a radius of 441.75 feet; run thence along said curve to the left for an arc distance of 186.5 feet (chord bearing and distance: north-75 degrees IB minutes east, 185.1 feet) to the point of tangency of said curve and the point of curvature of a curve having a central angle of 36 degrees I5 minutes and a radius of 330.57 feet; run thence along said curve to the right for an arc distance of 209.1 feet (chord bearing and distance: north 31 degrees 20 minutes east, 205.6 feet) to the point of tangency of said curve; run thence south 80 degrees 33 minutes east. for a distance of 50.0 feet to the point of curvature of a curve having a central angle of 10 degrees II minutes and a radius of 536.26 feet); run thence along said curve to the left for an arc distance of 59.3 feet (chord bearing and distance: south 85 degrees 39 minutes east, 95.2 feet) to a point on the west right-of-way line of Mississippi Highway 483 (f.A.S. Project No. 5-0516(2)A), also known as Mannsdale Road, opposite Station 210+01.5 thereof, as said west right-of-way line is now laid out and established 50.0 feet measured perpendicularly from the centerline thereof; run thence south 00 degrees 44 minutes east, and along said west right-of-way line for a distance of 50.0 feet to the point of curvature of a curve having a central angle of 10 degrees 11 minutes and a radius of 586.26 feet; run thence along said curve to the right for an arc distance of 104.2 feet (chord bearing and distance: north 88 degrees 39 minutes west, 104.0 feet) to the point of tangency of said curve; run thence along said curve to the right for an arc distance of 59.0 feet to the point of curvature of a curve having a central angle of 50 degrees 25 minutes and a radius of 187.42 feet; run thence along said curve to the left for an arc distance of 30.0 feet to the point of curvature of a curve having a central angle of 50 degrees 10 minutes west for

The above described parcel of land contains 9.48 acres, more or less, of which 6.95 acres is located in the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) and the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of said Section 34 and 2.53 acres is located in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of said Section 34, Township 8 North, Range 1 East, Madison County, Mississippi.

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Bearings used in this description refer to the Mississippi Coordinate System, West Zone.

Parcel Fourteen: Commence at the corner common to Sections 33 and 34, Township 8 North, Range 1 East, and Sections 3 and 4, Township 7 North, Range 1 East, Madison County, Mississippi, and run thence north 89 degrees 50 minutes east and along the line common to said Sections 34 and 3 for a distance of 2,640.0 feet to the southwest corner of the West Half of the Southeast Quarter of said Section 34; run thence north 00 degrees 12 minutes west along the west boundary of the said West Half of the Southeast Quarter of said Section 34 for a distance of 60.0 feet to the southeast corner of that certain 75.43 acre parcel of land conveyed to Annandale Development Company by Warranty Deed recorded in Book 188 at Page 540 in the office of the Chancery Clerk of Madison County at Canton, Mississippi, and identified therein as Parcel Two, reference to which is hereby made in aid of and as a part of this description, said point being also on the north boundary of that certain 2.19 acre parcel of land conveyed to Annandale Development Company in said Warranty Deed and identified therein as Parcel Eight, said point being also the point of beginning of the parcel of land described as follows:

Run thence north 00 degrees 12 minutes west and along the said west line of the West Half of the Southeast Quarter of Section 34 and along the east boundary of said Parcel Two for a distance of 1,004.5 feet to a point; run thence north 74 degrees 05 minutes east for a distance of 1.8 feet to a point; run thence south 59 degrees 27 minutes east for a distance of 180.8 feet to a point; run thence south 02 degrees 01 minutes east for a distance of 245.0 feet to a point; run thence south 02 degrees 26 minutes west for a distance of 485.7 feet to a point; run thence south 41 degrees 24 minutes west for a distance of 60.6 feet to a point; run thence south 11 degrees 05 minutes west for a distance of 140.0 feet to a point on the north boundary of that certain 2.19 acre parcel of land identified as Parcel Eight; run thence south 89 degrees 50 minutes west and along said north boundary of that certain 2.19 acre parcel of land identified as Parcel Eight for a distance of 74.9 feet to the point of beginning.

The above described parcel of land contains 3.19 acres, more or less, and is located in the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 34, Township 8 North, Range 1 East, Madison County, Mississippi Bearings used in this description refer to the Mississippi Coordinate System, West Zone.

Parcel Fifteen: Commence at the corner common to Sections 33 and 34, Township 8 North, Range 1 East and Sections 3 and 4, Township 7 North, Range 1 East, Madison County, Mississippi, said corner being on the boundary of that certain 235.54 acre parcel of land conveyed to Annandale, Inc. by Warranty Deed recorded in Book 188 at Page 533 in the office of the Chancery Clerk of Madison County at Canton, Mississippi, reference to which is hereby made in aid of and as a part of this description, and run thence south 89 degrees 48 minutes west and along the line common to said Sections 33 and 4 for a distance of 593.2 feet to a point; run thence north 38 degrees 52 minutes west for a distance of 211.6 feet to a point on the boundary of said 235.54 acre parcel of land; run thence as follows along the boundary of said 235.54 acre parcel of land: continue thence north 38 degrees 52 minutes west for a distance of 645.0 feet to a point; run thence north 38 degrees 00 minutes west for a distance of 720.0 feet to a point; run thence north 35 degrees 08 minutes east for a distance of 79.0 feet to a point; run thence north 11 degrees 32 minutes west for a distance of 98.0 feet to a point; run thence

north 33 degrees 03 minutes west for a distance of 148.0 feet to the point of beginning of the parcel of land described as follows:

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Run thence north 72 degrees 57 minutes west for a distance of 42.6 feet to a point; run thence north 09 degrees 54 minutes east for a distance of 103.0 feet to the point of curvature of a curve to the right having a partial central angle of 08 degrees 57 minutes and a radius of 454.72 feet; run thence along said curve to the right for an arc distance of 71.0 feet (chord bearing and distance: south 68 degrees 27 minutes east, 70.9 feet) to a point on the boundary of said 235.54 acre parcel of land; run thence south 40 degrees 50 minutes east and along the boundary of said 235.54 acre parcel of land for a distance of 41.7 feet to a point; run thence south 51 degrees 15 minutes west for a distance of 90.0 feet to the point of beginning.

The above described parcel of land is located in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 33, Township 8 North, Range 1 East, Madison County, Mississippi, and contains 0.17 acres, more or less. Bearings used in this description refer to the Mississippi Coordinate System, West Zone.

Parcel Sixteen: Commence at the corner common to Sections 33 and 34, Township 8 North, Range 1 East and Sections 3 and 4, Township 7 North, Range 1 East, Madison County, Mississippi, said corner being on the boundary of that certain 235.54 acre parcel of land conveyed to Annandale, Inc. by Warranty Deed recorded in Book 188 at Page 533 in the office of the Chancery Clerk of Madison County at Canton, Mississippi, reference to which is hereby made in aid of and as a part of this description, and run thence south 89 degrees 48 minutes west and along the line common to said Sections 33 and 4 for a distance of 1,227.5 feet to a point on the boundary of said 235.54 acre parcel of land and the point of beginning of the parcel of land described as follows:

Run thence north 27 degrees 15 minutes west and along the boundary of said 235.54 acre parcel of land for a distance of 46.7 feet to a point; run thence north 20 degrees 41 minutes west and along the boundary of said 235.54 acre parcel of land for a distance of 203.6 feet to a point; continue thence north 20 degrees 41 minutes west for a distance of 104.3 feet to a point on the boundary of said 235.54 acre parcel of land; run thence along the boundary of said 235.54 acre parcel of land as follows: continue thence north 20 degrees 41 minutes west for a distance of 117.1 feet to a point; run thence north 11 degrees 10 minutes east for a distance of 110.0 feet to a point; run thence north 25 degrees 26 minutes east for a distance of 90.0 feet to a point; run thence north 64 degrees 34 minutes west for a distance of 542.0 feet to a point; run thence north 57 degrees 55 minutes west for a distance of 378.0 feet to a point; run thence north 05 degrees 14 minutes west for a distance of 65.5 feet to a point; leaving the boundary of said 235.54 acre parcel of land, run thence south 80 degrees 33 minutes west for a distance of 235.7 feet to a point; run thence north 15 degrees 48 minutes west for a distance of 66.9 feet to the point of curvature of a curve having a central angle of 11 degrees 49 minutes and a radius of 971.21 feet; run thence along said curve to the left for an arc distance of 200.2 feet (chord bearing and distance: north 21 degrees 42 minutes west, 199.9 feet) to a point on a curve having a central angle of 10 degrees 59 minutes and a radius of 1,477.12 feet; run thence along said curve to the left for an arc distance of 283.2 feet (chord bearing and distance: north 52 degrees 17 minutes east, 282.8 feet) to the point of tangency of said curve;

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run thence north 46 degrees 48 minutes east for a distance of 94.2 feet to the point of curvature of a curve having a central angle of 60 degrees 17 minutes and a radius of 422.79 feet; run thence along said curve to the right for an arc distance of 444.8 feet (chord bearing and distance: north 76 degrees 56 minutes east, 424.6 feet) to the point of tangency of said curve; run thence south 72 degrees 55 minutes east for a distance of 109.1 feet to the point of curvature of a curve having a partial central angle of 08 degrees 57 minutes and a radius of 454.72 feet; run thence along said curve to 'the right for an arc distance of 71.0 feet (chord bearing and distance: south 68 degrees 27 minutes east, 70.9 feet) to a point on the boundary of said 235.54 acre parcel of land; run thence north 40 degrees 50 minutes west along the boundary of said 235.54 acre parcel of land; run thence north 72 degrees 55 minutes west for a distance of 126.9 feet to the point of curvature of a curve having a central angle of 60 degrees 17 minutes and a radius of 472.79 feet; run thence along said curve to the left for an arc distance of 497.4 feet (chord bearing and distance: south 76 degrees 56 minutes west, 474.8 feet) to the point of tangency of said curve; run thence south 46 degrees 48 minutes west for a distance of 497.4 feet (chord bearing and distance: south 76 degrees 56 minutes west, 547.8 feet) to the point of tangency of said curve; run thence south 57 degrees 04 minutes and a radius of 1,427.12 feet; run thence along said curve to the right for an arc distance of 549.5 feet (chord bearing and distance: south 57 degrees 50 minutes west, 546.2 feet) to a point; run thence south 57 degrees 50 minutes east for a distance of 608.8 feet to a point; run thence south 57 degrees 43 minutes east for a distance of 608.8 feet to a point on a curve having a partial central angle of 50 degrees 16 minutes east for a distance of 195.9 feet to the point of curvature of a curve having a partial central angle of 50 degrees 58 minutes east

The above described parcel of land is located in the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4), the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4), the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4), and the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 33, Township 8 North, Range 1 East, and in the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) and the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section 4, Township 7 North, Range 1 East, all in Madison County, Mississippi, and contains 33.33 acres, more or less. Bearings used in this description refer to the Mississippi Coordinate System, West Zone.

Parcel Seventeen: Commence at the corner common to Sections 33 and 34, Township 8 North, Range 1 East and Sections 3 and 4, Township 7 North, Range 1 East, Madison County, Mississippi, and run thence south 89 degrees 48 minutes west and along the line common to said Sections 33 and 4 for a distance of 2,948.6 feet to the point of beginning of the parcel of land described as follows:

Common to Said Sections 33 and 4 for a distance of 2,948.6 feet to the point of beginning of the parcel of land described as follows:

Run thence south 27 degrees 09 minutes east for a distance of 40.7 feet to a point; run thence south 52 degrees 19 minutes west for a distance of 385.0 feet to a point; run thence south 52 degrees 39 minutes west for a distance of 50.0 feet to a point on a curve having a partial central angle of 19 degrees 25 minutes and a radius of 618.86 feet; run thence along said curve to the right for an arc distance of 209.8 feet (chord bearing and distance: north 27 degrees 39 minutes west, 208.8 feet) to a point; run thence south 65 degrees 28 minutes west for a distance of 477.5 feet to a point; run thence north 89 degrees 36 minutes west for a distance of 188.7 feet to a point on the west line of the Northeast Quarter of the Northeast Quarter of said Section 4; run 'thence north 00 degrees 12 minutes west and along the west line of the Northeast Quarter of the Northeast Quarter of said Section 33; continue thence north 00 degrees 12 minutes west and along the west line of the Southeast Quarter of the Southwest Quarter of said Section 33; continue thence north 00 degrees 12 minutes west and along the west line of the Southeast Quarter of the Southwest Quarter of said Section 33; continue thence north 00 degrees 12 minutes west and along said existing fence for a distance of 389.5 feet to a point in an existing fence; run thence north 00 degrees 27 minutes east and along said existing fence for a distance of 589.9 feet to a point; run thence south 89 degrees 36 minutes east for a distance of 514.9 feet to a point on a curve having a partial central angle of 02 degrees 32 minutes and a radius of 994.35 feet; run thence along said curve to the left for an arc distance of 68.0 feet (chord bearing and distance: north 53 degrees 40 minutes and a radius of 87.00 feet; run thence along said curve to the right for an arc distance of 68.0 feet (chord bearing and distance: north 51 degrees 54 minu

The above described parcel of land is located in the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) and the Southwest Quarter (SE 1/4) of Section 33, Township 8 North, Range 1 East, and in the

BOOK 210 PAGE 587

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Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 4, Township 7 North, Range 1 East, all in Madison County, Mississippi, and contains 31.06 acres, more or less. Bearings used in this description refer to the Mississippi Coordinate System, West Zone.

Parcel Eighteen: Commence at the corner common to Sections 33 and 34, Township 8 North, Range 1 East and Sections 3 and 4, Township 7 North, Range 1 East, Madison County, Mississippi, said corner being on the boundary of that certain 235.54 acre parcel of land conveyed to Annandale, Inc. by Warranty Deed recorded in Book 188 at Page 533 in the office of the Chancery Clerk of Madison County at Canton, Mississippi, reference to which is hereby made in aid of and as a part of this description, and run thence south 89 degrees 48 minutes west and along the line common to said Sections 33 and 4 for a distance of 1,320.0 feet to the southeast corner of the West Half of the Southeast Quarter of said Section 33; run thence north 00 degress 12 minutes west and along the east line of said West Half of the Southeast Quarter of Section 33 for a distance of 2,044.9 feet to a point; run thence north 64 degrees 02 minutes west for a distance of 125.6 feet to a point on the boundary of said 235.54 acre parcel of land and the point of beginning of the parcel of land described as follows:

Run thence along the boundary of said 235.54 acre parcel of land as follows: Continue thence north 64 degrees 02 minutes west for a distance of 320.0 feet to a point; run thence south 43 degrees 46 minutes west for a distance of .336.0 feet to a point; run thence south 17 degrees 56 minutes west for a distance of 142.0 feet to a point; run thence south 48 degrees 40 minutes west for a distance of 130.0 feet to a point; leaving the boundary of said 235.54 acre parcel of land, run thence south 21 degrees 51 minutes east for a distance of 74.9 feet to a point on the proposed north right-of-way line of Annandale Drive and boundary of proposed Annandale Part B3, said point being also on a curve having a partial central angle of 38 degrees 56 minutes and a radius of 472.78 feet; run thence along the proposed north right-of-way line of Annandale Drive and boundary of proposed Annandale Part B3 as follows: run thence along said curve; to the right for an arc distance of 321.3 feet (chord bearing and distance: north 87 degrees 37 minutes east, 315.1 feet) to the point of tangency of said curve; run thence south 72 degrees 55 minutes east for a distance of 21.7 feet to a point; leaving the proposed north right-of-way line of Annandale Drive and boundary of proposed Annandale Part B3, run thence north 37 degrees 39 minutes east for a distance of 47.8 feet to a point on the boundary of said 235.54 acre parcel of land; run thence north 37 degrees 39 minutes east for a distance of 440.0 feet to the point of beginning.

The above described parcel of land is located in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 33, Township 8 North, Range 1 East, Madison County, Mississippi, and contains 4.16 acres, more or less. Bearings used in this description refer to the Mississippi Coordinate System, West Zone.

Parcel Nineteen: Commence at the corner common to Sections 27, 28, 33 and 34, Township 8 North, Range 1 East, Madison County, Mississippi, and run thence south 00 degrees 12 minutes east and along the line common to said Sections 33 and 34 for a distance of 2,280.5 feet to point; run thence south 89 degrees 48 minutes west for a distance of 3,285.0 feet to the point of beginning of the parcel of land described as follows:

Continue thence south 89 degrees 48 minutes west for a distance of 675.0 feet to a point on the west line of the Southeast Quarter of the Northwest Quarter of said Section 33; run thence south 00 degrees 12 minutes east and along the said west line of the Southeast Quarter of the Northwest Quarter of Section 33 for a distance of 246.2 feet to a point; run thence north 89 degrees 48 minutes east for a distance of 675.0 feet to a point; run thence north 00 degrees 12 minutes west for a distance of 246.2 feet to the point of beginning.

The above described parcel of land is located in the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 33, Township 8 North, Range 1 East, Madison County, Mississippi, and contains 3.81 acres, more or less. Bearings used in this description refer to the Mississippi Coordinate System, West Zone.

Parcel Twenty: Commence at the corner common to Sections 33 and 34, Township 8 North, Range 1 East, and Sections 3 and 4, Township 7 North, Range 1 East, Madison County, Mississippi, and run thence north 00 degrees 12 minutes west and along the line common to said Sections 33 and 34 for a distance of 2,640.0 feet to the southeast corner of the North Half of said Section 33; run thence south 89 degrees 48 minutes west and along the south line of the North Half of said Section 33 for a distance of 3,535.0 feet to the point of beginning of the parcel of land described as follows:

Run thence south 00 degrees 12 minutes east for a distance of 109.8 feet to a point; run thence south 48 degrees 35 minutes east for a distance of 684.6 feet to a point; run thence south 09 run thence south 20 degrees 24 minutes east for a distance of 106.5 feet to a point; 317.7 feet to a point; run thence south 66 degrees 59 minutes east for a distance of 544.5 feet to a point on the proposed north right-of-way line of Annandale Drive and the north boundary of proposed Annandale Part B3, said point being also on a curve having a partial central angle of 01 degree 10 minutes and a right-of-way line of Annandale Drive and the north boundary of proposed Annandale Part B3 and along said curve to the right for an arc distance of 28.9 feet (chord bearing and distance: south north 66 degrees 13 minutes west, 28.9 feet) to a point; run thence north 66 degrees 59 minutes west for a distance of 540.7 feet to a point; run thence north 20 degrees 24 minutes west for a distance of 330.8 feet to a point; run thence north 09 degrees 40 minutes west for a distance of 687.0 feet to a point; run thence north 48 degrees 35 minutes west for a distance of 687.0 feet to distance of 233.9 feet to a point; run thence north 89 degrees 48 minutes east for a distance of 25.0 feet to a point; run thence south 00 degrees 12 minutes west for a distance of 112.9 feet to the point of beginning.

The Fabove described parcel of land is located in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4), in the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4), and in the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4), all in Section 33, Township 8 North, Range 1 East, Madison County, Mississippi, and contains 1.08 acres, more or less. Bearings used in this description refer to the Mississippi Coordinate System, West Zone.

THIS CONVEYANCE is made subject to advalorem taxes for the year 1985 covering subject property, which taxes are to be assumed by the Grantee herein.

THIS CONVEYANCE is made subject to the prior reservation of any oil, gas, and other minerals in, on, and under subject-property.

THIS CONVEYANCE conveyance is made subject to any existing streets, rights-of-way, easements, and utility mains, lines, wires, and services.

WITNESS OUR SIGNATURES, this the 27th day of Naucomber

ANNANDALE ASSOCIATES A Mississippi General Partnership xxxxx North Florida Avenue Tampa, Florida xxxxx -

By: Annandale Development Company
A Delaware Comporation
General Partner

By: Annandale Development Company
A Delaware Componation
General Partner

By: Annandale Development Company
A Delaware Company
A Delaware Component
By: Annandale Development Company
By: Annandale Development
By: A Delaware Component

Vice President W. Reeves,

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

Personally appeared before me, the undersigned authority in and for the State and County aforesaid, the above and within named J. ROBERT SIERRA and CHARLES W. REEVES, who, being by me first duly sworn, stated on their oaths that they are, respectively, the President and Vice President of Annandale Development Company, a Delaware corporation and General Partner of Annandale Associates, a Mississispi General Partnership, who severally acknowledged to me that, in their capacities as such officers and for and on behalf of said me that, in their capacities as such officers and for and on behalf of said corporation as general partner of said general partnership, they signed and delivered the above and foregoing Warranty Deed on the day and year therein indicated as their free and voluntary act and deed and as the free and voluntary act and deed of said corporation, and as the free and voluntary act and deed of said partnership, and who further stated on their oaths that they were fully authorized so to do. were fully authorized so to do.

Given under my hand and seal of office on this the.

\*\*Document of the control of Notary Public My Commission Expires:

STATE OF MISSISSIPPI, County of Madison: 

BILLY V. COOPER, Clerk

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# 800x 210 FACE 590

## POWER OF ATTORNEY

10092 ITIDEXED.

I, Walter M. Denny, Jr., do hereby constitute and appoint Leigh B. Allen, III as my true and lawful agent and attorney-in-fact and in such capacity I do authorize and empower him to execute on my behalf and in place and stead any and all documents necessary or desirable in his soul judgment and discretion in connection with the Hollywood Federal Savings and Loan Association \$8 million loan transaction with Annandale Development Company, and related agreements involving Annandale, Inc., Bear Creek, Ltd., and Walter M. Denny, Jr., individually in my capacity as an officer, partner or individually, as the case may be, including specifically, but not limited to, the \$8 million promissory note, the Limited Guaranty, the \$8 million Deed of Trust in favor of Hollywood Federal Savings and Loan, the modification and confirmation agreement, and any other amendments, modifications, terminations or other agreements associated with this transaction to be closed in Jackson, Mississippi on December 3, 1985.

This Power of Attorney shall continue in full force and effect through December 4, 1985 unless expressly revoked by me in writing with prior written notice to all parties to the agreements so authorized for execution hereunder.

Walter M. Denny, Jr.

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A CONTRACTOR OF THE PROPERTY O

| STATE OF Mississippi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
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| COUNTY OF Hinds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| THIS DAY personally appeared before me, the undersigned Notary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| IMB Bitt bereiting, 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| Public in and for said County and State, the within named                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
| Walter M. Denny. Jr who acknowledged that _he_ signed and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
| delivered the within and foregoing instrument on the day and year therein                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
| mentioned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
| GIVEN under my hand and seal of office, this 2nd day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
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| Patrica D. Peck                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
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| My Commission Expires:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| June 25, 1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
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| inte difficulting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
| STATE OF MISSISSIPPI, County of Medison:  Billy V. Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was file  flor recording my office this. 6. day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| Witness my hand and seal of office, this the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| By D. Wryh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |

4.7

Grantor:

BOOK 210 PAGE 592

10104

TRACE DEVELOPMENT CO. P. O. Box 9465 Jackson, MS 39206

Grantees:

INDEXED.

Ronald E. Allen and wife, Deborah A. Allen 216 Westover Drive Forest, MS 39074

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 DOLLARS (\$10.00) cash in hand this day paid and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, Trace Development Co., a Mississippi corporation, does hereby sell, convey and warranty unto Ronald E. Allen and wife, Deborah A. Allen, as joint tenants with full rights of survivorship and not as tenants in common, that certain land and property, lying and being situated in Madison County, State of Mississippi, and being more particularly described as follows, to-wit:

Lot 2, Trace Vineyard Subdivision, Part 1, a subdivision of Madison County, Mississippi according to the map or plat thereof filed of record in the office of the Chancery Clerk of Madison County, Mississippi in Cabinet B, Slide 84, reference to which is hereby made for incorporation herein.

This conveyance is executed and Grantor's warranty is subject to:

- (1) Zoning and subdivision regulations and ordinances of the City of Madison.
  - (2) Ad valorem taxes for 1986 and subsequent years.
- (3) All oil, gas and other minerals have been reserved or conveyed by prior owners; and such are not hereby conveyed.
- (4) That certain right-of-way easement over the S 1/2 of the NW 1/4, Section 15, Township 7 North, Range 2 East, as granted to The Mississippi Gas and Electric Company by instrument dated June 7, 1929, and recorded in Deed Book 7 at Page 131 of the records of the Chancery Clerk of Madison County, Mississippi.

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## BOOK 210 PACE 593

- (5) Rights of parties in possession, deficiency in quantity of land, boundary line disputes, roadways, unrecorded servitudes or easements, any matters not of record which would be disclosed by an accurate survey and inspection of the property, and easements or other uses of subject property not visible from the surface.
- (6) Right-of-way easement, ten (10) feet in width, executed by Madridge Land Company, Ltd., to Bear Creek Water Association, Inc., for water line over, across and through the subject property, dated February 12, 1979, filed for record February 14, 1979, and recorded in Book 160 at Page 858 of the aforesaid records, as more particularly shown on said subdivision plat.
- (7) Five-foot (5') utility easement along and adjacent to the southwest boundary line as more particularly shown on said subdivision plat.
- (8) A twenty-five (25) foot landscape easement running along and adjacent to the west boundary line of said lot as more particularly shown on said subdivision plat.
- (9) Those certain Restrictive Covenants as recorded in Book 574 at Page 545 of the aforesaid records.

No warranty or representation is hereby made whether or not the above described property is or is not in any flood prone area, floodway or special flood hazard area as now or may hereafter be determined or designated by any governmental agency or political body.

WITNESS MY SIGNATURE this, the <u>26th</u> day of <u>November</u> 1985.

TRACE DEVELOPMENT CO.

By: W.S. TERNEY, VICE PRESIDENT

STATE OF MISSISSIPPI

COUNTY OF HINDS

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named W. S. TERNEY who acknowledged to me that he is

# BOOK -210 FALE 594

| or rade perceptions cory a measurable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| corporation, and that for and on behalf of said corporation and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| as its act and deed, he signed, sealed and delivered the above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| and foregoing instrument of writing on the day and in the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| therein mentioned, he having been first duly authorized so to do                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| by said corporation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Given under my hand and official seal of office, this, the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 26th day of November , 1985.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| NOTARY PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| My commission expires:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 9-12-80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| OF MISSISSIPPI, County of Madison:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Billy V. Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| rd in my office this day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| y recorded on the day of . DEC 1.0 1985 19 Book No 2/.O on Page 5.72 in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| tness my hand and seal of office, this the of FEC 1 1555                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| BILLY V. COOPER, Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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#### WARRANTY DEED

INDEXED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and legal sufficiency of all of which is hereby acknowledged, I, the undersigned TOMMY DUNLAP, do hereby sell, convey and warrant unto LINDA D. WEDGEABLE the following described property lying and being situated in Madison County, Mississippi, to-wit:

Lot 13, Brookwood Subdivision, a subdivision of Madison County, Mississippi, according to the official map or plat thereof on file and of record in the Office of the Chancery Clerk of Madison County, Mississippi, at Canton, Mississippi, in Plat Cabinet B at Slide 51 thereof, reference to which is hereby made in aid of and as a part of this description.

The warranty of this conveyance is subject to all zoning ordinances of Madison County, Mississippi, and the Town of Flora, protective covenants of said subdivision on file in the Office of the Chancery Clerk of Madison County; and easement to Mississippi Power and Light Company recorded in Deed Book 22 at Page 106 of the land records of Madison County, Mississippi; a lien of Persimmon-Burnt Corn Water Management District as shown in the Board of Supervisors Minute Book 37 at Page 524.

Grantor warrants to grantee that all taxes up to and including those for the calendar year 1984 have been paid, and grantor agrees to pay all taxes due for the calendar year 1985.

WITNESS MY SIGNATURE, this the 6th day of December, 1985.

TOMMY DUNLARY DESMINE

BOOK 210 PACE 596

STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named TOMMY DUNLAP who acknowledged that he signed and delivered the above and foregoing Warranty Deed on the day and year therein mentioned.

of the plant, 1985.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

STATE OF MISSISSIPPI, County of Madison: By N' Wright D.C. Grantór:

TRACE DEVELOPMENT CO. P. O. Box 9465 Jackson, MSN 39206

Patrick J. Carrington and wife,
Margaret O. Carrington
178 Twin Oaks Drive
Madison, MS 30110 39110 Madison, MS

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 DOLLARS (\$10.00) cash in hand this day paid and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, Trace Development Co., a Mississippi corporation, does hereby sell, convey and warranty unto Patrick J. Carrington and wife, Margaret O. Carrington, as joint tenants with full rights of survivorship and not as tenants in common, that certain land and property, lying and being situated in Madison County, State of Mississippi, and being more particularly described as follows, to-wit:

Lot 12, Trace Vineyard Subdivision, Part 1, a subdivision of Madison County, Mississippi according to the map or plat thereof filed of record in the office of the Chancery Clerk of Madison County, Mississippi in Cabinet B, Slide 84, reference to which is hereby made for incorporation herein.

This conveyance is executed and Grantor's warranty is subject to:

- Zoning and subdivision regulations and ordinances of the City of Madison.
  - (2) Ad valorem taxes for 1986 and subsequent years.
- All oil, gas and other minerals have been reserved or conveyed by prior owners; and such are not hereby conveyed.
- That certain right-of-way easement over the S 1/2 of the NW 1/4, Section 15, Township 7 North, Range 2 East, as granted to The Mississippi Gas and Electric Company by instrument dated June 7, 1929, and recorded in Deed Book 7 at Page 131 of the records of the Chancery Clerk of Madison County, Mississippi.

- (5) Rights of parties in possession, deficiency in quantity of land, boundary line disputes, roadways, unrecorded servitudes or easements, any matters not of record which would be disclosed by an accurate survey and inspection of the property, and easements or other uses of subject property not visible from the surface.
- (6) Those certain Restrictive Covenants as recorded in Book 574 at Page 545 of the aforesaid records.

No warranty or representation is hereby made whether or not the above described property is or is not in any flood prone area, floodway or special flood hazard area as now or may hereafter be determined or designated by any governmental agency or political body.

WITNESS MY SIGNATURE this, the 2nd day of December.

1985.

TRACE DEVELOPMENT CO.

By: W. S. Terrey

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named <u>M.d. Yuruy</u> who acknowledged to me that he is <u>New Greadent</u> of Trace Development Co., a Mississippi corporation, and that for and on behalf of said corporation and as its act and deed, he signed, sealed and delivered the above and foregoing instrument of writing on the day and in the year therein mentioned, he having been first duly authorized so to do by said corporation.

Given under my hand and official seal of office, this, the and day of December, 1985.

NOTARY PUBLIC NORMAN

My commission expires:

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BOOK 210 PAGE 599

# WARRANTY DEED

10114/NDEND

Seventy Five and NO/100-----FOR AND IN CONSIDERATION of the sum of DOLLARS (\$\_\_75.00\*\*\*\*\*\*\*\*), the receipt and sufficiency of which is hereby acknowledged, THE CITY OF CANTON, MISSISSIPPI, does Everlena Myers hereby convey and forever warrant unto ..., the following described land lying and being situated in the City of Canton; Madison County, Mississippi, to-wit: \_\_ of Block\_\_\_ F. Burks Memory Gardens Cemetery, according to the map or plat thereof NMF on file in the office of the Chancery Clerk of Madison County, Mississippi, in Plat Slide B-47, B-48, B-49. This conveyance is made under authority of an ordinance of the Mayor and Board of Aldermen of the City of Canton recorded in Minute Book 23 at page 193, in the office of the Clerk of said City, and the conveyance and the Warranty herein contained is subject to the provisions of said ordinance, the provisions and terms of which are incorporated and made a part hereof by reference IN WITNESS WHEREOF, the City of Canton has caused its signature to be subscribed and its official seal affixed hereto on the CITY OF CANTON, MISSISSIPPI prisdiction above mentioned, Wanda A Baldwin per-wledged that she signed, affixed the seal of said City ct and deed of said City, being first duly authorized so GIVEN UNDER my hand and official seal this th was duly recorded on the ..... day of .... DEC 1 0 1953...., 19...... Book No 2.10 on Page 5 9.7. in office. The second seal of office, this the ...... of ....... DEC 1 L 1985 BILLY V. COOPER, Clerk Dr CURNIA

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