#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, NORTH PLACE DEVELOPMENT, IN., a Mississippi Corporation, acting by and through its duly authorized officer, does hereby sell, convey and warrart unto J. F. P. & CO., INC., a Mississippi Corporation the following described land and property lying and being situated in the County of Madison, State of Mississippi, to-wit:

Lot 97 NORTH PLACE OF MADISON, PART 1-B, a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Migaissippi in Plat Cabinet C, Slot 4, reference to which is here made in aid of and as a part of this description.

THIS CONVEYANCE is made subject to any and all applicable building restrictions, restrictive covenants, rights-of--way, easements and mineral reservations of record.

Ad valorem. taxes for the year 1987 are to be prorated between the Grantor and the Grantee herein as of the date of this conveyance.

WITNESS THE SIGNATURE of the Grantor herein, this the 20th day of August 1987.

NORTH PLACE DEVELOPMENT, INC.

Thomas M. Harking, Vice President

STATE OF MISSISSIPPI . COUNTY OF HINDS

Thomas M. Harkins, suho acknowledged to me that he is the Vice President of North Place Development, Inc., a Mississippi Corporation, and that he, as such Vice President, signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, for the purposes therein stated, as the act and deed of said corporation, he having been first duly authorized so to do: \* # \* \* \* \* 1 #

GIVEN under my hard and official seal of office, this the 20thday of August 1987.

NOTARY PUBLIC

My Commission Expires: LIV COMMISSION EXPIRES HOVELEER 12, 1927

Grantors Address: 5269-B Keele Street Jackson, MS 39206 W/362-1791 R/956-8252

Grantees Address: P. O. Box 4 P. O. Box 6 P. O. Box 1 P. O.

| 1 | Ti marina da incenciona  | I, County of Madison:  |                  |
|---|--|--|------------------|
| • | STATE OF MISSISSIFF  | Clerk of the Chancery Court of Said County, certify that the within instrume                                       | nt was filed     |
|   | A A BANGARA  | 1. County of Madison: Clerk of the Chancery Court of Said County, certify that the within instrument is 24, day of | M., and<br>ろひ;,  |
|   | was de la recoulter pe il  | ha, day of   | ۱۱۰ ، ۴۰٬۰۰۰ ۱۱۱ |
| 1 | mu diffices to   | 8 AUG 64 1387  | • •              |
|   |  |  |                  |
|   | COUNTY, MANAGEMENT   | ву Каледону  | , D.C.           |
|   | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM |  |                  |

C

| BODK 201 TABLE   |                   |               | BRE                 | 2  | -<br>- 3.0             |
|--|-------------------|---------------|---------------------|--|------------------------|
| RELEASE FROM DELING  | QUEN              | T TA          | X SALE              | 142  | 32                     |
| STATE OF MISSISSIPPI   |                   |               | .ce ਐ               | ·  | ,                      |
| COUNTY OFMADISON   | ,                 | RELE          | ASE .17             | DENED  | ••                     |
| CITY OF & 40/cm  | ts                |               |                     | 1000   | LARS                   |
| IN CONSIDERATION OF ALTERIA  | •                 |               | , the amount f      | ecessary to re-                                  | deem                   |
| the following described property:  |                   | ŀ             |                     | ` ;  |                        |
| DESCRIPTION OF PROPERTY  | SEC.              | TWP.          | RANGE               | ACRES  |                        |
| 1) 50A in SEH NEH UID 184  | 24                | 10            |                     | <del>                                     </del> | <del></del>            |
| DR 179-168   | <del> </del> -    | <u> </u>      |                     | 1  |                        |
| The same of the sa | J.X.              |               |                     |  | 5                      |
| ***************************************  | 1                 |               |                     |  |                        |
| Ontage Illemed & Life Est and  | cold to           | Bran          | Mulle               | aner-  |                        |
| 05595590 10 7 17 17 17 17 17 17 17 17 17 17 17 17 1  |                   | -/ ·-         | - Mora sharana t    | or the year 198                                  | <u> 5.5</u>            |
| the said land is hereby released from all claim of title of state of p   | urchaser          | under sa      | id tax sale, in acc | ordance with a                                   | ecnou_                 |
| -27,45-3, Mississippi Code of 1972 (as amended).   |                   | ULLA          |                     | <b>Z</b> .                                       |                        |
| -27,45.3, Mississippi Code of 1972 (as amended). Witness my hand and official seal of office, this the   | ay or .z.z.       | 0 -           | ILLY V CCO          |  | -                      |
|  | m                 | 10            | Chancery Clerk      | _  |                        |
| SEAL)  | <u> </u>          | 7/10          | Deputy Chink        |  | <del></del> , <u>;</u> |
| (SE SURE TO HAVE YOUR CHANCERY C   | LERK RECOR        | O THES RELE   | A\$D                |  |                        |
|  |                   |               |                     | RECEIPT SZ                                       | <u> </u>               |
| TAX SAI  | LE:               |               | . 559               | - ,.   | , •                    |
| 1. Amount of delinquent taxes  | nonth             | -             | .s39                | 9  | ~,                     |
| 2. Interest from February 1st to date of sale @ 199 per in   |                   |               |                     | 898  | -                      |
| Publisher's Fee @ \$1.50 per publication     SUB-TOTAL (amount due at tax sale)  |                   |               |                     |  | _                      |
| II. DAMAGES: (Section 27-45-3) 5. Damages of 5% on amount of delinquent taxes (5% x  |                   |               |                     | <u> 28</u> .                                     |                        |
|  |                   |               |                     |  | ,                      |
|  |                   |               | \$ 10               | , 17   | **                     |
| 7. Fee for recording list of land sold (each subdivision).   | -                 |               |                     | <u>leO</u> .,                                    | . · · · ·              |
| TO THE PARTY OF TH | MS: (Sec          | tions 27-4    | 3-3 & 27-43-11)     | ,  |                        |
|  |                   |               |                     | • •  | ,                      |
| 9. Fee for issuing 1st notice to Sherift  10. Fee for mailing 1st notice to owners  11. Fee for Sheriff serving 1st notice to owners   |                   |               |                     | -  |                        |
|  |                   |               |                     |  |                        |
| 12. Fee for issuing 2nd notice to owners   |                   |               |                     |  | •                      |
|  |                   |               |                     | :  | 4                      |
| 15. Fee for ascertaining and issuing reduced to the 16. Publisher's fee prior to redemption period expiration  |                   |               | ·· <u>\$</u>        | ,  | ¥                      |
| 17   |                   |               | _ \$                | . 0  |                        |
| 18. 19 SUB-TOTAL (fees for issuing notices)  |                   |               |                     | <u></u> s  | 086                    |
| SUB-TOTAL (ITEMS I, II, III & IV)  | • <b>••••</b>     | *             | -                   | ••••   | 118                    |
| V. INTEREST CHARGES. (Section 27-45-3) 21. Interest on all taxes and cost @ 1% per month from  | date of           | sale (🍱       | months x li         | ne #20)\$_                                       |                        |
| VI. ACCRUED TAXES AND INTEREST:  |                   |               |                     |  |                        |
| 22. Accrued taxes for year 19  |                   |               |                     |  | ·, · "                 |
|  |                   |               |                     | . '  | • • •                  |
| 25. Interest on accrued taxes for year 19  | • • • • • • • •   | ******        |                     |  | 7000                   |
|  |                   |               |                     |  | 11,04                  |
| VII. ADDITIONAL FEES: (Section 27-7-21)  | 494 t.m.          | . 070         |                     |  | /_                     |
| 28. Clerks fee of 1% of amount necessary to reducin (  |                   |               |                     |  |                        |
| VIII. OTHER FEES: 29 Clerk's fee for recording release (25-7-9(f))   |                   | \$2           | 00 \$ 200           | • .  |                        |
| 29 Clerk's fee for recording release (25-7-9(i)) 30. Clerk's fee for certifying release (25-7-9(e))  | · · · · · · · · · | \$1.<br>\$1   | 00 \$ 700           | •  |                        |
| 31. CLerk's fee for certaining distribution (25-7-21(d))   |                   | \$            | <u>حڪ</u>           | -  | 4,25                   |
| SUB-TOTAL (Other Fees)   |                   | • • • • • • • |                     | 2  | 1390                   |
| SUB-TOTAL (Other Fees)   | )                 | ecessarv      | to redeem said s    | roperty, on thi                                  | s the 24               |
|  | MINOUN I          |               | BILLY V.            | COOPER   |                        |
| day of, to,  |                   | - I           | Chancery Cl         | rk   |                        |
| HEDERMAN BROTHERS—MACKSON, MS  | вү: <i>2</i>      | 7.2)          | mille.              |  | D.C.                   |
| - Company of the Comp |                   |               |                     | •  |                        |
| TE OF MISSISSIPPI, County of Madison:  | id Coun           | ity, certi    | fy that the wi      | thin instrume                                    | int was filed          |
| BIN V. Google Clerk of the Chancer Court of Sa   |                   | 19.8.7        | ., at 4:00.         | o'clock  | M., and                |
| day of   | 87.               | . 19          | , Book No.          | 431, on Pag                                      | e DOZA                 |
| and the design of the day of Hud you   |                   | IG 24         | 1987                | 19   |                        |
| of the state of th |                   | PH 13         | V. COOPER,          |  |                        |
|  |                   | DILLI         |                     | 2Ψ   | -                      |
| LOUNTY MY  | Rv                | <b></b> -     |                     | / <u>/</u>                                       | , , D.C                |

#### WARRANTY DEED

0

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cashyin hand paid, plus other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, BILLY V. COOPER, do hereby sell, convey and warrant unto ANDREW G. BRANSCOME the following described real property lying and being situated in Madison County, Mississippi, to-wit:

The E 1/2 of the NE 1/4 of the SE 1/4, Section 4, Township 9 North, Range 3 East, containing 20 acres,

The warranty contained herein is made subject to the following exceptions, to-wit:

- Ad valorem taxes for the year 1986 and subsequent, 9 years.
- 2. The ownership of oil, gas and other minerals lying in, on and under the above described property which have been reserved or conveyed by prior owners of record.
- 3. Zoning and subdivision regulation ordinance of Madison County, Mississippi. WITNESS MY SIGNATURE on this day of the, 1 1987.

STATE OF MISSISSIPPI COUNTY OF MADISON

This day personally appeared before me, the undersigned notary public in and for the aforesaid County and State, the within named BILLY V. COOPER who acknowledged that he signed and delivered the above and foregoing Warranty Deed on the day and year therein written.

GIVEN UNDER MY HAND AND OFFICIAL SEAL on this the AND OFFICIAL SEAL on this the

iőn éxpires:

Grantor: 4 ABILLY V. Cooper 320 E. Peace. St Canton, MS 39046

Telephone: Home - 859-3943 Work - 859-1177

Grantee:

Andrew G. Branscome c/o Eastover Bank for Savings Jackson, MS 39205
Telephone: Home - 956-3470
Work - 960-8020

| SATE OF MISSISSINDI.      | Clork of the Chancery Court | of Said County, certify that the | within instrument v | was filed<br>M, and |
|---------------------------|-----------------------------|----------------------------------|---------------------|---------------------|
| wroduly restricted to the | day of AUG                  | 97 1987 19 Book N<br>AUG 27 1987 | , 19                | ?3in .              |
| COUNTY, MIS               | A.                          | BILLY V. COÖPER                  | R, Clerk            | , , ,, D.C.         |

## BOOK 231 PAGE 304

#### WARRANTY DEED

MOEKEDT

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, the undersigned, Walter W. Wellington and Marian A. Wellington, Grantors, do hereby sell, convey and warrant unto Houston L. Vaughn, Jr. the following described land and property situated in Madison County, State of Mississippi, to-wit:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO.

This conveyance is made subject to and there is excepted from the warranty hereof the following.

- 1. Ad valorem taxes for 1987, which are not yet due and payable, which are to be prorated as of the date of delivery of this deed.
- All prior oil, gas and mineral reservations, conveyances or leases of record as pertaining to the subject property.
- 3. All easements and rights-of-way of record and zoning ordinances affecting the subject property; in particular:
  - A. 50-foot wide right-of-way conveyed by instrument from Walter W. Wellington to Herbert K. Robertson and Patsy Parsons Robertson, dated January 21, 1969, filed on January 21, 1969 at 4:55 P.M., recorded in Book 114 at Page 345.
  - B. Right-of-way easement to Bear Creek Water Association, Inc., dated April 26, 1977, filed on October-10, 1977, recorded in Book 152 at Page 730, conveying 10-foot easement for public water line.
    - C. Easement and water rights agreement from Walter W. Wellington and Marian A. Wellington to Donald E. Zimmerman and Mary Angele Zimmerman, dated August 20, 1970, filed August 21, 1970, recorded in Book 199 at Page 628.

Special Confession

1905 mm 480

Road right-of-way for Old Jackson-Canton Road-State Aid Project RS-0592(3)B.

on this the // day of WITNESS OUR SIGNATURES

\_,.1987.

STATE OF MISSISSIPPI

COUNTY OF HINDS

This day personally appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named Walter W. Wellington and Marian A. Wellington, who acknowledged that they signed and delivered the above and foregoing Warranty Deed on the day and year therein mentioned as their own act and deed.

Given under my hand and official seal on this the

My Commission Expires: My Commission Expires September 25, 1990

> Grantee Houston L. Vaugha, Fr. 566 Broadmoor Dr. Jackson, Ms. 39206 982-3796

Walter W. Wellington Marian A. Wellington R+ 3 Box 82A Candon, Ms. 39046 856 6640

A parcel of land situated in the South half of the South half of Section 36, Township 8 North, Range 2 East, Madison County, Mississippi, and being more particularly described as follows:

Commencing at an inplace half inch rebar which is located South 89°56' West 1277.4 feet from the Southeast corner of Section 36, Township 8 North, Range 2 East, Madison County, Mississippi, and same being referred to in Deed Book 132, page 755; run thence and continue South 89°56' West along the South line of Section 36, for a distance of 900.92 feet to an inplace half inch rebar; run thence North 41°26' East for a distance of 149.52 feet to an inplace half inch rebar located on the Northerly right-of-way line of the Old Jackson - Canton Road State Aid Project RS - 0592 (3) B (Right-of-way width is 70 feet in 1985); run thence N 25°08' W and along an inplace white rail fence for a distance of 310.95 feet to an inplace half inch rebar; run thence N 64°58' E and along an inplace white rail fence for a distance of 339.27 feet to an inplace half inch rebar; run thence N 07°57' W and across the existing lake for a distance of 453.25 feet to an inplace half inch rebar and said point is the POINT OF BEGINNING;

Run thence S 50°51' E and along the common property line between those same certain parcels which are recorded in Deed Book 95, page 133 and Deed Book 168, page 289 for a distance of 102.08 feet to an unmarked point in Wellington Lake; run thence N 89°56' W and parallel to the existing common line of those same certain parcels which are recorded in Deed Book 95, page 133 and Deed Book 160, page 31 for a distance of 70.16 feet to an unmarked point in said Wellington Lake which is located on the Common Property Line which divides both the Wellington Homestead and the Houston Vaughn parcel; run thence N 07°57' W and along the aforementioned dividing line for a distance of 65.0 feet to the POINT OF BEGINNING, containing 0.052 of an acre more or less.

71 H.

EXHIBIT "A" TO WARRANTY DEED\_

#### WARRANTY DEED

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eght in a co

INDEXED FOR AND IN CONSIDERATION of the sum of Ten Dollars cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, I, Veronica Denise Green Forbes, do hereby sell, convey and warrant unto Robert Earl Forbes and wife, Veronica Denise Green Forbes, as joint tenants with full right of survivorship and not as tenants in common, the following described land and property lying and being situated in the County of Madison, State of Mississippi, and being more particularly described as follows, to-wit:

> A lot or parcel of land containing 1.0 acres, more or less, lying and being situated in the West 1/2 of the Northwest 1/4 of Section 3, Township 7 North, Range 1 East, Madison County, Mississippi, and described as follows: East, Madison Coundescribed as follows:

> The North One-half (1/2) of the following described parcel or tract of land:

The point of beginning being the intersection of the West line of Section 3, Township 7 North, Range 1 East, Madison County, Mississippi, with the North line of Robinson Springs Road; the

Thence, North along the West line of Section 3, for 417.4 feet; Thence, South 73 degrees 39' East for 215.7 feet; Thence, South for 417.4 feet to the North line of Robinson Springs Road; Thence Northwesterly along the North line of Robinson Springs Road for 215.7 feet to the point of beginning. (See Attached Plat)

The The above described tract lies and is situated in the W 1/2 of the NW 1/4 of Section 3, Township 7 North, Range 1 East, Madison County, Mississippi, and contains 2.0 acres;

AND ALSO:

A 20 foot easement over and across the South 1/2 of the above described 2.0 acre parcel of land, which 20 foot easement shall lie along and parallel to the West line of said Section 3, Township 7 North, Range 1 East, Madison County, Hississippi, and shall be for the purposes of ingress an degress to the hereinabove conveyed 1.0 acre of land.

EXCEPTED FROM the warranty herein is any prior reservation or conveyance of oil, gas or other minerals on, over or under the subject property.

## BOOK 231 PAGE 308

THIS CONVEYANCE is made subject to all applicable building restrictive convenants, ordinances, restrictions, zoning easements, servitudes, or rights-of-way of record pertaining to the subject real property.

WITNESS MY SIGNATURE on this the 1987...

STATE OF MISSISSIPPI COUNTY OF MADISON,

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named VERONICA DENISE GREEN FORBES, who acknowledged that she signed and delivered the above and foregoing instrument of writing on the day fand year therein mentioned and that the herein conveyed

property constitutes no part of her homestead.
GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the tig day of August, 1987.

NOTARY PUBLIC

MY COMMISSION EXPIRES: Pr Commission Explois September 22, 1990

GRANTOR: P..O. Box 388 Ridgeland, MS 39 Res. Ph.

GRANTEES: P. O. Box 388
Ridgeland, MS
Res. Ph. 73 Res. Ph.

SUPPI, County of Madison:

In 180 ..... day of ... AUG. 27. 1987 ..., 19....., Book No 23.1. on Page 30.7. in nd seal of office, this the ......of .... AUG 27.1987......, 19......

BILLY V. COOPER, Clerk

By m. Wright !..

S. 1.38

FOR AND IN CONSIDERATION of Ten Dollars, (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the' undersigned SUSAN CAROL STOUT HINTON and husband PHILLIP MICHAEL HINTON-hereby sell, convey and warrant unto SUSAN CAROL STOUT HINTON and husband PHILLIP MICHAEL HINTON, as joint tenants with. . full rights of survivorship and not as tenants in common, the following described property situated in Madison County, Mississippi, to wit:

LOT 24, PLANTERS GROVE OF COTTONWOOD PLACE, PART II, subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet B, at Slide 70, reference to which map or plat is hereby , made in aid of and as part of this description.

ADVALOREM taxes for the current year have been prorated between the parties hereto, and grantees assume payment thereof.

THIS CONVEYANCE and the warranty hereof is subject to covenants, building restrictions, rights of way, easements, mineral reservations, and mineral conveyances of record.

WITNESS the signatures of the Grantors, this the 21 day of August, 1987.

STATE OF MISSISSIPPI COUNTY OF HINDS

WAS DESIGNATED IN

THIS DAY PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the state and county aforesaid, SUSAN CAROL STOUT HINTON and her husband, PHILLIP MICHAEL HINTON, who acknowledged that they signed and delivered the foregoing deed on the day and year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the

day of August, 1987.

My Commission Expires: 3-18-91

GRANTOR'S ADDRESS: . 227 Planters Grove, Ridgeland, Ms. 39157 GRANTEE'S ADDRESS: Same as above PH: 856-4155

| AT MUNICIPAL OF AT   |                            |                                   |                                 |
|--|----------------------------|-----------------------------------|---------------------------------|
| STATE OF MISSISSIPPI   | , County of Madison:       | •                                 | ,                               |
| Billy V Cooping  | Clerk of the Chancery C    | ourt of Said County, certify that | the within instrument was filed |
| wes dulivirecordes on the  | الله day of                | UG 27.1987, 19, Boo               | k No 23 / on poor 3/0           |
| The office was been and  | d seal of office, this the | of AUG 27 1987                    | 40                              |
| COUNTY HIS SHIP  |                            | BILLY V. COO                      | PER, Clerk                      |
| THE PROPERTY OF THE PARTY OF TH | it i                       | ByJrLUhr                          | Shit D.C.                       |

| RELEASE FROM DELING  | UBU                                     | IT TA                                   | X SALE                | .45 3:                                | 3        |
|--|---|---|-----------------------|---------------------------------------|----------|
| STATE OF MISSISSIPPI   |   | RELE                                    |                       | MDEAFA                                |          |
| COUNTY OF  |   |   |                       | 150                                   |          |
| IN CONSIDERATION OF Shirty-Seven &   | 14/c                                    | e <i>uts-</i>                           |                       | DOLLARS                               |          |
| roceived from Selley Hobelly   |   | <del>.</del>                            | , the amount n        | ecessary to redeem                    |          |
| the following described property:  | SEC.                                    | TWP.                                    | RANGE                 | ACRES                                 |          |
| Secription of property  Self out N/E Lot 30 W Mouth St   | 350.                                    | 1117.                                   | , ,                   |                                       |          |
| DB 110-130   |   |   |                       |                                       |          |
| 7 vs. 10.00 1  | -4'.                                    |   |                       |                                       | -        |
| motion or Vestila  |   |   |                       |                                       |          |
| assessed to Unilevous, Low rouce It though   | sold to                                 | Lee &                                   | Perrer                |                                       |          |
| at Delinquent Tay Sale on the 2/2 day of William   | 19 X                                    | <u>(</u>                                | taxes thereon for     | r the year 19 <u>84-</u>              |          |
| the said land is hereby released from all claim or title of state or put? 27.49.3(Mississippi Code of 1972 (as amended).   |   |   | _                     | rdance with Section                   |          |
| 27.49-3 Mississippi Code of 1972 (as amended).  Witness my hand and official seal of office, this the da   | y of <i>A</i>                           | 11640                                   | <u> </u>              | <del>Z.</del> . ,                     |          |
|  |   | 01                                      | Chancery Clerk        | <u> </u>                              |          |
| BY   | 14sD                                    | roll                                    | ,<br>                 | · · · · · · · · · · · · · · · · · · · |          |
| GE SURE TO HAVE YOUR CHANCERY CLE  | EX RECORD                               | THIS RELEA                              | Debuty Clerk          |                                       |          |
| STATEMENT OF AMOUNT NEC  |   |   | EEM' TAX S            | RECEIPT                               |          |
| DELINQUENT TAXES, INTEREST AND FEES @ TAX SALE   |   | 10 1120                                 | NUMBI                 | ER                                    |          |
| ***** *** Amount of dolongert toyee  |   | • | s <u>979</u><br>• 3/2 | •                                     |          |
| 2. Interest from February 1st to date of sale @ 1% per mo<br>3. Publisher's Fee @ \$1.50 per publication   |   |   | \$ 300                |                                       |          |
| 3. Publisher's Fee @ \$1.50 per publication  | • • • • • •                             | •                                       | \$                    | <u>491</u> ".                         |          |
| <ol> <li>DAMAGES: (Section 27-45-3)</li> <li>5. Damages of 5% on amount of delinquent taxes (5% x II</li> </ol>  | ne #1)                                  |   | s                     | <u>75</u>                             |          |
| III. CLERKS FEES FOR RECORDING LAND SALE: (Section 2) 6. Fee for taking acknowledgement and filling deed   | -7-21)                                  |   |                       | - , -                                 |          |
| <ol><li>Fee for recording list of land sold (each subdivision)</li></ol>   |   | \$ .10                                  | \$                    |                                       |          |
| SUB-TOTAL (Clerk's Fees)  IV. FEES FOR ISSUING NOTICES TO OWNERS AND LIENORS   |   |   | . <i></i>             | 60                                    |          |
| G. See for issuing 1st notice to Shediff   |   | \$2 00                                  | \$ <u>_2</u>          | •                                     |          |
| 10. Fee for malling 1st notice to owners   |   | \$1.00                                  | s <u>/20</u>          | 5 B P.                                |          |
| 12. Fee for issuing 2nd notice to Sheriff  |   | \$5 00                                  | \$                    | *                                     |          |
| 13. Fee for mailing 2nd notice to owners   |   | \$2.50                                  | \$                    |                                       |          |
| 15. Fan for ascertaining and issuing notices to lienors (ea).  |   | \$2.50 .                                | \$··                  | · ·                                   |          |
| 16. Publisher's fee prior to redemption period expiration  | • • • • • • •                           |   | \$ <u>306</u><br>\$   | •                                     |          |
| 17   |   |   | \$                    | 44.00                                 |          |
| 19. SUB-TOTAL (lees for issuing notices)   |   |   | . , <b></b>           | \$ 2626                               | <u>.</u> |
|  |   |   |                       |                                       | )        |
| V. INTEREST CHARGES: (Section 27-45-3)<br>21. Interest on all taxes and cost @ 1% per month from da<br>VI. ACCRUED TAXES AND INTEREST:   | te of sale                              | e (_ <i>Z</i> /                         | _ months x line *     | (20)\$                                | -        |
| 22 Accred toxes for year 19  |   |   | .s                    | . t `                                 |          |
| 23. Interest on accrued taxes for year 19  |   |   | .\$                   |                                       |          |
| or takened on seemed lover for year 19   | <b></b>                                 |   | .S                    |                                       |          |
| 26. SUB-TOTAL (Accrued taxes & Interest) 27. SUB-TOTAL (add line 21 and 26)  |   |   |                       | s.3750                                | -        |
| AUL ADDITIONAL ECES: (Conting 97-7-91)   |   |   |                       |                                       | ٥        |
| 28. Clerks fee of 1% of amount necessary to redeem (1% VIII. OTHER FEES:   | x Ilne 27                               | )                                       | .,,,,,,,,,,,          |                                       | •        |
|  |   | \$2 00                                  | \$ 200                | , *                                   |          |
| 30, Clerk's fee for certifying release (25-7-9(e))   | •••••                                   | \$1.00                                  | 100                   | 3                                     |          |
| 32 Clark's fee for recording redemption (25-7-21(0))   |   | \$ .25                                  | 3                     | s # 55                                | :        |
| SUB-IOTAL (odd line and line   | 1                                       |   |                       | s <u>374</u>                          | ;<br>-   |
| I contibutation above is a true and correct attement of anion  | int neces                               | ssary to r                              | edeem said prope      | rty, on this the $2\mathscr{L}$       | -        |
| day of Mighat 19   |   |   | 600                   |                                       | _        |
| - BV-  | M                                       | 2                                       | Chancery Clerk        | D.C                                   | ;        |
| HEMERANNIN BROTHERS - JACKSON MS BY:   | <del> </del>                            |   |                       | . d t                                 |          |
| E OF MISSISSIPPI, County of Madison:   | niinty. :                               | certify t                               | hat the within        | -<br>instrument was file              | ed*      |
| BOF MISSISSIPPI, County of Madison:  Pully V. Cooper Clerk of the Chancery Court of Said C   | 10 5                                    | 37.                                     | 13:09 o'cin           | ck M. a                               | nd       |
| by recorded by the day of AUE 27 1987  | 10                                      | <b></b><br>                             | Book No. 23           | L on Page 3.1.1.                      | in       |
| dis recorded the rest of the r | iug 2                                   | 7 1987                                  |                       | <u> </u>                              |          |
| tine:<br>Vithosathy and and seal of office, this the of  | • |   | , 19                  |                                       |          |

#### SUBSTITUTE TRUSTEE'S DEED

INDEXED

WHEREAS, on December 11, 1978, ROGER W. PENN and wife, MARGARET M.
PENN, executed a Deed of Trust to Harry F. Beacham, as Trustee, to
secure the indebtedness described therein due and payable to the
Federal Land Bank of Jackson, formerly the Federal Land Bank of New
Orleans; and which Deed of Trust is recorded in Deed of Trust Book 360
at Page 640 of the records in the office of the Chancery Clerk of
Rankin County at Brandon, Mississippi; and recorded in Deed of Trust
Book 450 at Page 629 in the office of the Chancery Clerk of Madison
County at Canton, Mississippi; and

WHEREAS, the said Federal Land Bank of Jackson, formerly the Federal Land Bank of New Orleans has substituted G. Robert Ferguson as trustee by instrument dated May 29, 1987 and recorded in Book 619 at Page 136 in the office of the Chancery Clerk of Rankin County at Brandon, Mississippi; and recorded in Book 625 at Page 73 in the office of the Chancery Clerk of Madison County, at Canton, Mississippi; and

WHEREAS, default was made in the covenants and agreements of said

Deed of Trust and the payment of the indebtedness secured thereby; and

WHEREAS, the undersigned was called upon to execute the trust contained in said Deed of Trust, the owner of the indebtedness secured by

said Deed of Trust having declared it due and payable, and requested

the undersigned to sell the property under the provisions of said Deed

of Trust; and

WHEREAS, the undersigned in strict compliance with the terms of said Deed of Trust did advertise said sale in the MADISON COUNTY

HERALD, a newspaper published in the city of Canton, Madison County,

Mississippi, and having a general circulation in Madison County,

Mississippi, on the following dates, to-wit:

August 6, 1987

August 13, 1987 and August 20,1987

shown by the original Proof of Publication which is attached hereto as Exhibit "A" and made a part hereof as if fully copied herein, and by posting on July 17, 1987, a copy of said notice on the bulletin board of the Madison County Courthouse at Canton, Mississippi, all as required by law, and the terms of the Deed of Trust, aforesaid; and

大きまり

## BOOK 231 PAGE 313

WHEREAS, the undersigned did also advertise said sale in the RANKIN COUNTY NEWS, a newspaper published in the city of Brandon, Rankin County, Mississippi, and having a general circulation in Rankin County, Mississippi, on the following dates, to-wit: July 29, 1987, August 5.1987, August 12, 1987, and August 19, 1987; shown by the original Proof of Publication which is attached hereto as Exhibit "B" and made part hereof as if fully copied herein, and by posting on July 17, 1987, a copy of said notice on the bulletin board of the Rankin County Courthouse at Brandon, Mississippi, all as required by law, and the terms of the Deed of Trust, aforesaid; and

WHEREAS, in said notice the date of sale was shown to be the 24th day of August, 1987, at the front door of the Rankin County Courthouse in Brandon, Mississippi as the place of sale, and between the hours of 11:00 a.m. and 4:00 p.m. being the legal hours for the time of sale;

In Madison County, to-wit:

A parcel of land containing 126.51 acres, more or less, situated in A parcel of land containing 126.51 acres, more or less, situated in Section 6, Township 9 North, Range 4 East, Madison County, Mississippi, described as: Beginning at the NE corner of the SW1/4, run South for 26.12 chains; thence turn right through an angle of 76 degrees 05 minutes and run in a southwesterly direction for 38.32 degrees 05 minutes and run in a southwesterly direction for 38.32 degrees 1 ine of the public road; thence run Northerly on chains to the east line of the public road for 37.66 chains to the north line of the SW1/4 of Section 6, Township 9 North, Range 4 East; thence run East for 39.62 chains to the POINT OF BEGINNING.

## BOOK 231 PAGE 314

SUBJECT TO:

1. Right-of-way and easement executed by Mai H. Pace, et al., to Texas Eastern Transmission Corporation, dated March 17, 1955, filed April 14, 1955, recorded in Land Record Book 61 at Page 315 thereof in the Chancery Clerk's Office for Madison County, Mississippi.

- 2. Reservation and/or exception by predecessors in title of an undivided 15/16ths interest in and to all oil, gas, and other minerals in and under captioned lands.
- 3. Zoning and Subdivision Regulation Ordinances of Madison County, Mississippi.

In Rankin County, to-wit:

14½ acres off the west side of NE¼ SW¼; and 23 acres off the east side of NW¼ SW¼; and 30½ acres off the west side of SE¼ NW¼; and 4½ acres in the SE corner of W½ NW¼; and NE¼ NW¼ LESS a strip of 2 acres off the east side thereof; all in Section 28, Township 8 North, Range 5 East; containing 111 acres, more or less.

Containing in all 237 acres, more or less.

LESS AND EXCEPT:
Commence at the intersection of the South right-of-way line of a public County Road and the east line of the NW1/4 of Section 28, Township 8 North, Range 5 East, Rankin County, Mississippi and run thence Westerly along the South right-of-way of said public County Road, 660 feet, more or less, to the POINT OF BEGINNING.

From the POINT OF BEGINNING run thence West 210 feet along the aforementioned South right-of-way line of said public County Road to a point; run thence South 210 feet to a point; run thence East 210 feet to a point; run thence North 210 feet back to the POINT OF BEGINNING, a parcel situated in the NW1/4 of Section 28, Township 8 North, Range 5 East, Rankin County, Mississippi, containing 1 acre, more or less.

The undersigned conveys only such title as is vested in him as Substitute Trustee.

This deed is executed in duplicate original for the purpose of dual filing in Madison and Rankin Counties.

WITNESS MY SIGNATURE on this the 24th day of August, 1987.

G. ROBERT FERGUSON Substitute Trustee BOOK 231 PAGE 315

STATE OF MISSISSIPPI

COUNTY OF HINDS

والمواجع وبوعاته

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for said County and State, the above and within named G. ROBERT FERGUSON, Substitute Trustee, who acknowledged that he signed and delivered the above and foregoing Substitute Trustee's Deed on the day and date therein mentioned, he being duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL of office, this the 24 day of August, 1987.

Commission Expires:

Billy V. Cooper, Chaucey Clock By: Karogay D.C.

GRANTOR:

G. Robert Ferguson Substitute Trustee P.O. Drawer 89 Raymond, MS 39154 857-5282 (1

(Business Phone) (Home Phone) FEDERAL LAND BANK OF JACKSON Post Office Box 16669 Jackson, MS 39236

(Business Phone) 957-4267 (Home Phone) None

#### , STATE OF MISSISSIPPI COUNTY OF MADISON

2 2 t t

SUBSTITUTE TRUSTEE'S MOTICE OF SALE PENN MOTICE OF SALE PENN WAS AUGGRET M. PENN, comed a Deed of Trust in lavor the Federal Land Bane of Jack, formarty the Federal Land Bane of Jack, formarty the Federal Land Bane of the Motions, daled the n day of December, 1973, which he of Trust is now of record in effice of the Chancary Cark of Mile County, all Branden, Milesol being of record in Book, 359 at 10 being of record in Book 350 at 10 being of record in Book 350 at 10 being of the Book 350 at 10 being of th

PERSONALLY CAME before me, the undersigned, a notary public in and for MADISON County, Mississippi, the PRINTER of MADISON COUNTY HERALD, a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON COUNTY HERALD is a newspaper of the Preferal Law Bark of June 1 laws of the Mississippi Legislature of 1948, amending Section 1858, of the Mississippi Code of 1942, and that the publication of notice of which the annexed is a conv. in the matter of the annexed is a copy, in the matter of

| And for retiry to      | 4  |
|------------------------|--|
|                        | j. L   |
| has been in said paper | times consecutively, to-wit:                 |
| On the 30 day of       | , 19 <u>87</u>                               |
| On the day of Que      |  |
| On the / 3 day of Quys | 19 77  |
| On the day of          | <u>.                                    </u> |
| On theday of           | • •  |
| On theday of           |  |

Canton, Miss.

**JBLICATION** 

| HE STATE OF MISSISSIPPI,   |   |              |
|--|---|--------------|
| OUNIT OF RANKIN;   |   |              |
| ON THIS 20th day ofAugust  |   | μΨ           |
| The same of the sa | Ronkin County News, a weekly newspaper printed and published in the City of Brando<br>the County of Rankin and State aforesaid, before me the undersigned afficer in and for  | r tok        |
| SUBSTITUTE TRUSTERS  | County and State, who being duly sworn, deposes and says that said newspaper has b  | beer         |
| WITEREAS, ROGER W. FENN and wife,  | published for more than 12 months prior to the first publication of the attached notice a<br>qualified under Chapter 313, Laws of Mississippi, 1936, and laws supplementary   | and :        |
| form of the Federal Land Hask of Jackson, formerly the .  Vederal Land Hank of New Orients, dated the 21th day   | amendatory thereto, and that a certain  |              |
| of Stevenber, 1938, which Deed of Trust in now of record  In the office of the Country Clerk of Bankin County, at  | STNS- Roger W. Penn   |              |
| Hrandon, Mindulppi, heing of record in Book 350 at<br>Page 44th, reference to which is hereby made: and of<br>record in the office of the Chancery Clerk of Madison  | the second section of the second section of   |              |
| Granty at Canton, Mindeeppl, being of record in Book   |   |              |
| WICKBEAS HARBY P. 10 ACRAM, was named * * * **   |   |              |
| Truster in said Berd of Trust; and """. Will'lib.AS, the Foderal Land Bank of Jackson, formerly the Federal Land Bank of New Orleans, as the   | a copy of which is hereto attached, was published in said newspaper4_ consecu   | utive        |
| debteriness secured thereby, has exertised its option to   | weeks, as follows to-wit:   |              |
| appoint the undersigned an Substitute Trustee in the<br>place and steed of Herry F. Reacham by Instrument.<br>"dated May 23, 1397, and of second in the office of the  | Vol 139 No 49 on the 29th day of July   | .87          |
| in the office of the Chancery Clerk in Book 619 at Page 196, and in the office of the Chancery Clerk of Madison County in  | Vol No on the doy of t  | 19.3         |
| Perit 825 at Page 73; and the WillFREAK defeats was made and new exists in the   | Vol 139 No 50 on the 5th doy of August  | , <u>87</u>  |
| payment of the indebtedness recured by sold freed of   | Part of the state | 19           |
| WHEREAR, the Federal land Bank of Jackson, -formerly the Federal Land Bank of New Orleans, as the  | Vol. 139 No 51 on the 12th day of August  | 87           |
| grapher and holder of held filers of Trant and the long of the delication arranged thereby, has derived the entire for   | y Vol   | 19_          |
| delated associated thereby immediately due, and payable, and has called upon the undersigned Substitute  | - Vol 139 No 52 on the 19th day of August   | ,87          |
| Trustee is execute the trust therein contained, and re-<br>quented the undersigned Substitute Trustee to sell the<br>property described in said Treel of Trust under the pro-  | on me   | **           |
| visions of the Deed of Trust for the purpose of applying the personeds to the Indebtedness recured thereby and   | Vol   | 14           |
| unpaid, ingether with uttreasy a feet. Trustee's feet and expenses of the execution of this trust and the celling of   | on medoy or   | ''           |
| NOW THE REFORE, I, G. RODERT FF RGUSON.  | Vol   | 14           |
| "Rubslitute Trustee, do hereby give notice that on   |   |              |
| 11:00 n.m. and 4:00 p.m.; I will proved to sell, at public<br>ourtion, at public outcry, to the highest and loss hadder  | Dim Al Cierk  |              |
| for each, at the front door of the Rankin County Court<br>House in Brandon, Mississippi, the following described<br>property with all improvements attusted thereon.   |   |              |
|  | Swarn to and subscribed before me by the aforementioned   | -1411        |
| In Medican County, to with  A percel of land contribing 128.41 acres, means or less, obtuned in Section 6, Township B North, Range 4 East,   | 20 All Annual   | 87           |
| Madlann Caraty, Mississippi, described as: Regioning , at the NE corner of the SWI+, run Seath for 26.12   | 20they of August  | , <u>8</u> 7 |
| chains; thence turn right through an angle of 74 degrees  On minutes and run in a muthwesterly direction for   |   |              |
| 38.12 chains to the east line of the public road; therewere, Northerly on the east line of the public road for   | Mathakansin Smiths Notor Pu   | عراطء        |
| 77.66 chains in the north line of the SW4 of Section 6. Tranship 9 North, Range 4 East; thence run East for  |   |              |
| 19 02 chains to the POINT OF BEGINNING "> RUBLECT TO:  1. Highlish way and easement executed by Mai H  | My Commission Expires Juniversity of  |              |
| "Pace, of al., in Texas Eastern Transmission Curposa   |   |              |
| ed in Land Record Book 61 at Page 315 thereof in the<br>Chancery Circh's Office for Madison County, Mississip<br>pl. 5 5 5 5 5 5 7 77 7 7 8  | PRINTER'S FEE: (6 cents per word for first intertion and 2 cents pertint  |              |
| 2. Herefielded and or exception by predeceded in the   | word for each subsequent insertion) 1126 words @.23 \$ 258.9  | 18           |
| the of an undivided 15/16ths interest in and to all oil, gas, and subset minerals in and under captioned lands.  | * * * * * * * * * * * * * * * * * * *   |              |
| 3. Zoning and fulldishing lingulation Ordinances of<br>Madison County Bladis-Ippl. "The Land of the<br>In Earlin County, Orolly 19 20 20 20 20 20 20 20 20 20 20 20 20 20  | Proof of Publication  | <del></del>  |
| In Rankle County, though 19 20 12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |   |              |
| the west alde of ARI's NW stand 45 across in the SR tree = - f - nee of Wit NW stand NR's NV s IRSS a strin of 2   | TOTAL   | 28           |
| neron off the east side therebt all in Section 25, arranged from a feet to the contract of the |   |              |
| property from the first of the  | · · · · · · · · · · · · · · · · ·   |              |
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| 1814 of the long of Township & Storik, Range & East,<br>Hankin Courts, Thefedigd and run theres theorets   | , , ,   |              |
| shop the work righted was of said public County  | , a   |              |
| Limington in Holacify (BRING) All and species when<br>I full file it is an in the strip and a finite   |   |              |
| 210 feet along the algerment-need South right-of-way<br>free of said public Courts Read to a great run thence  | * J J   |              |
| South 210 feet to a point' run thence Fact 210 feet to a<br>point run thence South 210 feet back to the POINT OF   |   |              |
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| 'thoireippi, irrepaining 1 perso more ee bros.<br>The is said property to ledered to be greed, but 1 will<br>course only springlike as in touted in my an Koholitata   |   |              |
| Transport ANY SECOND STREET CONTRACTORS AND S |   |              |
| Surgerly 19674 - com f ordering to the company of t | * ** * * * * * * * * * * * * * * * * *  |              |
| O ROBERT ES HOUSEN   | я — — — — — — — — — — — — — — — — — — —   |              |
| CL BUND BY FYRUINGS 1 A AIGS &   | = to the state of |              |
| PD Transper Pri  | •   |              |
| Ti-Indianas (A1742/12)<br>July 29, August & 12, 19, 1847   | , baga  |              |
|  | - e <sup>c</sup>  |              |
| Fred Mesicappi County of Madie   | *** ** ·  |              |
| ATEOF MISSISSEPI, County of Madis  | son:<br>ancery Court of Sajd County, certify that the within instrument was fil   | ied          |
|  | $(11101.07 \times 11 0.00)$   |              |
| en de la comis day of  | A   |              |
| ecozie on the day of   | · · · · · · · · · · · · · · · · · · ·   | .in          |
| office of the hand and seal of office, the   | AUS 27 1987   |              |
| 2 Authleman Tushor margest of office, m  | BILLY V. COOPER, Clerk  |              |
| COUNTY MISSING   | S-1.1. 1.75   |              |

STATE OF MISSISSIPPI COUNTY OF MADISON

BOOK 231 PAGE 318

INDEXED.

#### . WARRANTY DEED

For and in consideration of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, I, JAMES R. ELLINGTON, President of Annandale Construction, Inc., of 920B East County Line Road, Ridgeland, Mississippi, 39157, (601) 957-1919, after having been granted the authority to do so by resolution of said corporation, do hereby grant, sell, convey and warrant unto PAUL HYLAN and wife, MARY KAY HYLAN, of 103 Elm Street, Madison, Mississippi, 39110, (601) 956-9586, as joint tenants with full rights of survivorship and not as tenants in common, the following described property situate in Madison County, Mississippi, to-wit:

Lot 15, Sandalwood Subdivision, Part 6, a subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, at Canton, Mississippi, in Plat Cabinet C, at Slide 1, reference to which is hereby made in aid of and as a part of this description.

Ad valorem taxes for the year 1987 shall be prorated between Grantor and Grantees as per the date of this instrument.

WITNESS our signatures this 21st day of August, 1987.

JAMES R. ELLINGTON, PRESEDENT OF ANNANDALE CONSTRUCTION, INC. . GAN \$3.8

BOOK 231 PAGE 319

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for the county and state aforesaid, James R. Ellington, President of Annandale Construction, Inc., who acknowledged that he signed and delivered the above and foregoing Warranty Deed on the day and year therein written for and on behalf of said corporation, after having been duly authorized so to do.

GIVEN under my hand and official seal this 21st day of August, 1987

NOTARY PUBLIC

My Commission Expires:

My Commission Expires Jan. 12, 1991

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| RELEASE FROM I   |                                       | RFLE             |   | 687 <b>0</b>                            | •       |
|--|---------------------------------------|------------------|---|---|---------|
|  | 4,00                                  | IJΨ.             |   | · ·                                     |         |
| N CONSIDERATION OF Thirty Disk of  | ollar                                 |                  |   | DOLLARS                                 | -       |
| eived from   |                                       |                  | , the amount n                          | ecessary to redeem                      |         |
| following described property:  |                                       |                  |   | ACRES                                   |         |
| DESCRIPTION OF PROPERTY  | SEC.                                  | TWP.             | RANGE                                   | ACNES                                   |         |
| 15.5A OD NE NEYY N   | 14                                    | 10               | 3600                                    | <i>h</i> -                              | •       |
| 1)8/02-1/3   | · · · · · · · · · · · · · · · · · · · | 1-70             |   |   |         |
|  |                                       |                  |   | -                                       |         |
|  |                                       |                  |   |   |         |
| ssessed to William, Sodie Hetal  | and sold to                           | Wa               | riel mª                                 | namases.                                |         |
|  | 10                                    | St. 10           | r taxes thereon to                      | or the year 19_XS                       |         |
| e said land is hereby released from all claim or title   | of state or purchaser                 | under sa         | id tax sale, in acc                     | ordance with Section                    |         |
| 7.45.9 Mikelésippi Code of 1972 (as amended).  | ۱.۸                                   | Λ                | 10 K                                    | 7. '                                    |         |
| Witness my hand and official seal of office, this the  | _cx_T_day of                          | <del> </del>     | PLY V COOP                              | PER                                     |         |
|  |                                       | 4                | Chancery Clerk                          |   |         |
| SEAN TO SEAN THE SEAR TO SEAN  | ′BY                                   | $7\mu$           | Geputy Clerk                            | <del></del>                             |         |
| THE PARTY OF THE P | CHANCERY CLERK RECOR                  | )<br>O THES RELE |   |   |         |
| 7 + 70 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -  |                                       |                  |   | RECEIPT 35                              |         |
| STATEMENT OF A   | ADUNI NECESSAR<br>A TAY CAI Ex        | I IO NE          | NUM!                                    | ER                                      |         |
| DELINQUENT TAXES, INTEREST AND FEES  |                                       |                  | .s <u>=2/ 4/</u>                        |   | ,       |
| The service of Colombian to the colombia of Colombia   | n 1966 Der michtig                    |                  |   |   |         |
| a published Fac & \$1.50 per publication   |                                       |                  | . 7                                     | <i>26.44</i> · ·                        |         |
| SUB-TOTAL (amount due at tax  II. DAMAGES: (Section 27-45-3)   |                                       |                  |   | 1.10                                    |         |
| * E Damages of 5% on amount of delinquent t  | axes (5% x line #1).                  |                  | \$                                      | <u>1./0</u>                             |         |
|  |                                       |                  |   | <u>.</u>                                |         |
| CLERK'S FEES FOR RECORDING LAND SALE     Fee for taking acknowledgement and filing     Fee for recording list of land sold (each su  | deed                                  | \$ .50<br>\$ .10 | \$ <u>/U</u>                            | 1.5                                     |         |
| a cup TOTAL (Clark's Ence)   | 7                                     |                  |   | <u>(+0</u>                              |         |
| WERS A   | ND LIENORS: (Sect                     | lons 27-4:       | 3-3 & 27-43-11)                         | <b>1</b> 1                              |         |
| a Contaction for notice to Shoriff   |                                       |                  |   |   |         |
| 10. Fee for mailing 1st notice to owners  11. Fee for Sheriff serving 1st notice to owners   |                                       |                  | ~ <del></del>                           | **                                      |         |
| an English to leaving 2nd notice to Shellf   |                                       |                  | · • — — — — — — — — — — — — — — — — — — | •                                       |         |
| no English 2nd solice to OWDRS   |                                       | الانتجار.        | · •                                     |   |         |
| 14. Fee for Sheriff serving 2nd notice to owne 15. Fee for ascertaining and issuing notices to   | lianors (82)                          |                  | <u> </u>                                |   |         |
| 16. Publisher's fee prior to redemption period   | expiration                            |                  | ş                                       |   |         |
| - 17.  |                                       |                  |   | ž.                                      |         |
| 18. SUB-TOTAL (fees for Issuing n  | otices)                               |                  | s_                                      | -0- 10 11                               | ,       |
| 20 SUB-TOTAL (ITEMS 1, 11, 11) & !   | V)                                    |                  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |         |
| V. INTEREST CHARGES: (Section 27-45-3) 21. Interest on all taxes and cost @ 1% per t   |                                       |                  | - months x line                         | . <u>*201 s 338</u>                     |         |
| 21. Interest on all taxes and cost @ 1% per f  | nonin from care of s                  | حتيا هم          |   |   |         |
| On Annual layer for year 19  |                                       |                  | \$                                      | -                                       |         |
| no leason on googled toyes for VBSr 19   |                                       |                  | ,                                       |   |         |
| 24. Accrued taxes for year 19  |                                       |                  |   |   | •       |
| 25. Interest on accrued taxes for year 19  | Interest)                             | ,                |   | s_ <del>21.60</del>                     |         |
| 27. SUB-TOTAL (add line 21 and 2   | 26)                                   |                  |   | <u> جـ جـرتد \$</u>                     |         |
| VII. ADDITIONAL FEES: (Section 27-7-21) 28. Clerks fee of 1% of amount necessary to  |                                       | 271              |   | s <u>32</u>                             |         |
| 28. Clerks fee of 1% of amount necessary to  | Legeau (130 x mio                     | 217              | - A.                                    | **                                      |         |
| VIII. OTHER FEES:<br>29. Clark's fee for recording release (25-7-9(f   | )                                     | \$2.0            | 0 \$_200_                               |   |         |
|  |                                       |                  |   |   |         |
| 30. Clerk's fee for certifying release (25-7-90) 31. Clerk's fee for certifying amount to redee 32. Clerk's fee for recording redemption (25-  | /m (25-7-9(8))<br>7-21(d)             | \$               | 25 s _ 25                               | 114                                     |         |
|  |                                       |                  |   | s 423                                   | ,       |
|  | I I                                   |                  |   | warty on this the                       | •       |
| 33. GRAND TOTAL (add line  | ement of amount se                    | cessary r        | O Legeant serio bur                     | ,                                       | •       |
| day of I on the MS   | 16mar 30.42                           |                  | BILLY V. CC                             | OPER                                    | -       |
|  | ાં <sub>જ</sub> ું./7                 | ( <u>)</u> (1) a | Lill Brown Com                          | DC                                      |         |
| HEDERMAN BROTHERS -JACKSON MS  | 1/2mar 20.92<br>By 5.17               | 7,               |   |   | -       |
| APPROVED BY, MISS, STATE DEPT, OF AUDIT 12/94  | <b>-</b> 26                           | ρ0,              |   |   |         |
| · · · · · · · · · · · · · · · · · · ·  | 3 A                                   | •                | *                                       | at .                                    | Ţ,      |
| STATE OF MISSISSIPPI, County of Madiso   | n:                                    |                  |   | ALL INSTELL SERVICES                    |         |
| STATE OF MISSISSIPPI, County of Madiso   | gery Court of Sa                      | id Coun          | ty, certify that                        | the within instrumer                    | ., yrd: |
|  |                                       |                  |   |   |         |
| SOUP BUTCHNAFA   | MHG 27 19                             | 57               | . 19                                    | 1V 140-0C -> 1+ -11 + -2-               | 200     |
| wisdring recorded on the   | - Plant Andrew - Land Color           | Δt1              | G 27 1987                               | 19 🥫                                    | (J. Jan |
| walling recorded the day of the d | s the $\dots$ of .                    |                  | BILLAN COL                              | DPER, Clerk                             | , ,,,,  |
| ON THE STATE OF TH |                                       |                  | DILLI V. CO                             | eght                                    |         |
| COUNTY, MARCO  |                                       | By               | muu                                     | czynt                                   | ••••    |
|  |                                       | - •              |   |   |         |

· · C

# RELEASE FROM DELINQUENT TAX SALE Nº 34

| STATE OF MISSISSIPPI<br>COUNTY OF <u>MADISON</u>   | RELEASE  | 587 <b>1</b>   |
|--|--|--|
| CITY OF  | eight dollars & 165/x                              | DOLLARS  |
| He interest to the second of t | the amount ne                                      | cessary to redeem  |
| the following described property:  |  | ,  |
| DESCRIPTION OF PROPERTY  | SEC. TWP. RANGE                                    | ACRES  |
| E1/2 SE/U Sol Pub Lieurg Rd  |  | * * * * * *  |
| EORR DB/02-1/3   | 11 10 3 Emt  | *  |
| 0.1  | <del>-   -   -   -   -                      </del> | * · · · · · · · · · · · · · · · · · · ·  |
|  |  |  |
| The state of the s | old to Dearge mie                                  | intt   |
| assessed to Tuellermal Sodie Her and s<br>a) Dollinguent Tax, Sale on the 25 day of Chery  | - 19 86 for taxes thereon for                      | the year 19  |
| the said land is hereby released from all claim or title of state or put   | chaser under sald tax sale, in accor               | dance with Section   |
| ະກາງ ເຂົ້າ ໝໍໃຊ້ຮູ້ເຂົ້າໃຊ້ກໍ່ໄດ້ດີde of 1972 (as amended).  | /1 0-  | 7  |
| Witness my hand and official seal of office, this the 24 day   | BILLY V. COOSE                                     | P  |
|  | Millight Chancery Clerk                            | # = =  |
| NAME OF THE PARTY  | Deputy Clark                                       |  |
| (BE SURE TO HAVE YOUR CHANCERY CLES  | T114 6   | ration of /  |
| STATEMENT OF AMOUNT NEC  | SSARY TO REDEEM TAX R                              |  |
| I. DELINQUENT TAXES, INTEREST AND FEES @ TAX SALE  1. Amount of delinquent taxes   | s /0301  | *  |
| a Interest from Enhageny 1st to date of sale @ 196 Der Moi   | 1th \$   |  |
| 3. Publisher's Fee @ \$1.50 per publication  |  | 13.22  |
| II DAMAGES: /Section 27-45-3)  |  | 616  |
| <ul> <li>5 Damages of 5% on amount of delinquent taxes (5% x III)</li> </ul>   | )e #1)\$   | 2.15   |
| III. CLERK'S FEES FOR RECORDING LAND SALE: (Section 25 8. Fee for taking acknowledgement and filing deed   | \$ .50 \$  |  |
| 7 Fee for recording list of land sold (each subdivision)   | \$ .10 \$/V , ,                                    | 60   |
| 8. SUB-TOTAL (Clerk's Fees)  | , (Sections 27-43-3 & 27-43-11) .                  | <del></del> .  |
| o Eoe for leaving 1st police to Shariff  | \$2.00 \$  | , , d. , , , , , , , , , , , , , , , , ,   |
| 10. Fee for mailing 1st notice to owners :   | \$1,00 \$  |  |
| 40 Foo for legular 2nd notice to Sheriff   | \$5.00 \$  | V 3.   |
| 13. Fee for mailing 2nd notice to owners   | \$2 50 \$  | ta hits  |
| 46 Fee for escentaining and issuing notices to lienors (ea).   | \$2.50 \$  |  |
| <ol><li>Publisher's fee prior to redemption period expiration</li></ol>  |  |  |
| 17.  | \$   |  |
| 45 STIPLTOTAL (less for issuing notices)   | s_ <u>-</u>  | s 11897  |
| 20. SUB-TOTAL (ITEMS I, II, III & IV) V. INTEREST CHARGES: (Section 27-45-3)   |  | 111 20   |
| 21. Interest on all taxes and cost @ 1% per month from da  | te of sale ( <u>12</u> months x line #             | 20)\$  |
| VI. ACCRUED TAXES AND INTEREST: 22. Accrued taxes for year 19  |  | H ◆ 1-48*  |
| 22 Interest on accrued taxes for year 19   |  | ہ اب   |
| 24. Accrued taxes for year 19 25, Interest on accrued taxes for year 19  | s  | 10000  |
| on CUR TOTAL (Accrued taxes & Interest)  |  | \$ 1822 250<br>2 133 25  |
| 27. SUB-TOTAL (add line 21 and 26)   | 1916   | \$   |
| Vii. ADDITIONAL FEES: (Section 27-7-21) ??   | r line 27)   | \$ <u>133</u> * *  |
|  |  | 24 -   |
| VIII. OTHER FEES:  29. Clerk's fee for recording release (25-7-9(f))   | **************************************             |  |
| 1 24 Ct order too for certifying amount to redeem (25-7-9(8)).   | ······································             | · · · · · · · · · · · · · · · · · · ·  |
| 32. Clerk's fee for recording redemption (25-7-21(d)) SUB-TOTAL (Other Fees)   |  | s. <u>1325</u>   |
| no see the total fold line and line  | \  | uru on this the 24   |
| I certify that the above is a true and correct statement of amo  |  |  |
| Day of Diagrament 132.4  | BILLY V COO  | PER  |
| HEDERMAN BROTHERS-JACKSON, MS (LLM)  | 8 Milaight   | D.C.`、   |
|  | <del>7</del> 2                                     |  |
| 138.   |  | •  |
| STATE OF MISSISSIPPI, County of Madison:   |  | the within instrument was filed  |
| Billy Court Clerk of the Chancery Cour   | t of Said County, certify that                     | Soclock P. M., and   |
| The Change of the Changery Court this 24. day of Aug.  | 07 10871 40 500                                    | No. 231. on Page 3.21. in  |
| day of dilli   | Z1. 1501 15  | N NOTE OF THE PARTY OF THE PART |
| The dilly recorded on the  | of AUG 27.1987                                     | 19   |
| Witness my mano and sear of office, and the  | BILLY V. COC                                       | DRER, Clerk  |
| The County of the State of the  | By M. W.   | egett  |
| Common the state of the state o | -,   | · ·  |

| RELEASE FROM DELI  | NQUE                                  | NT TA            | AX SALE                                 | 100                                   | 39             |
|--|---------------------------------------|------------------|---|---------------------------------------|----------------|
| STATE OF MISSISSIPPI<br>COUNTY OFMADISON   |                                       | RELE             | EASE                                    | MOEXEDY                               | ,              |
| IN CONSIDERATION OF TOLKER - JULY 89   | 1100                                  |                  | \$20.80                                 | }                                     |                |
| received from  | 77.0                                  |                  |   | DOLLAR necessary to redee             |                |
| the following described property:  |                                       | . <u> </u>       |   |                                       |                |
| 20 OUT Y) W 1/4 SU) 1/4  | SEC.                                  | TWP.             | RANGE                                   | ACRES                                 |                |
|  | <del></del>                           |                  |   | <del> </del> -                        | -              |
| 1)13 200 - 272 5-29-65   | 27                                    | 70               | 2i=                                     |                                       | _              |
|  |                                       |                  |   |                                       | 4              |
| assessed to Ennot Williams; a  | ad sold to                            | Paga             | 1/21/11/10                              | 10moch                                | 亅              |
| at Delinquent Tax Sale on the <u>25</u> day of <u>(1117)</u> .   | 19                                    | 27 for           | taxes thereon to                        | r the year 19                         | <b>र्ड</b>     |
| the said land is hereby released from all claim or title of state of 27-45-3 Mississippi Code of 1972 (as amended).  | -                                     | inder sald       | tax sale, in acco                       | ordance with Section                  | М              |
| Witness my hand and official seal of office, this the 25   | day of                                | Luc              |   | <u>7</u> .                            |                |
|  |                                       | <u> </u>         | Chriscath Clerk                         | <u> </u>                              | -              |
| ISEM A CONTRACTOR OF THE PROPERTY OF THE PROPE | ·/                                    | KU               | <u>wull</u>                             | De.                                   |                |
| (BE SURE TO HAVE YOUR CHANCERY   | CLERK RECORD                          | /<br>THIS RELEAS | Beputy Ciffik                           |                                       | _              |
| STATEMENT OF AMOUNT N  |                                       |                  |   | 7 7                                   | _              |
| DELINQUENT TÁXES, INTEREST AND FEES @ TAY SA   | LT =-                                 |                  |   | :7 <u> </u>                           | -              |
| Amount of delinquent taxes     Interest from February 1st to date of sale @ 1% per in the sale in      | month                                 |                  | 140                                     |                                       |                |
| 3. Publisher's Fee @ \$1.50 per publication  |                                       |                  | $3\alpha$                               | 0 E AA                                |                |
| * 4. SUB-TOTAL (amount due at tax sale) II. DAMAGES: (Section 27-45-3)   |                                       | •••••            | \$ <u></u> £                            | 2544                                  |                |
| <ul> <li>5. Damages of 5% on amount of delinquent taxes (5%);</li> </ul>   | k line =1)                            | ,                |   | <u>1.05</u>                           |                |
| <ol> <li>CLERK'S FEES FOR RECORDING LAND SALE: (Section<br/>6. Fee for taking acknowledgement and filing deed</li> </ol>   | 25-7-21)                              | e                | .5e                                     |                                       |                |
| <ol><li>Fee for recording list of land sold (each subdivision).</li></ol>  |                                       | S .10 S          | L VIC                                   | 10                                    |                |
| SUB-TOTAL (Clerk's Fees)  IV. FEES FOR ISSUING NOTICES TO OWNERS AND LIENO   | DS: /Section                          |                  |   | <u>loO</u>                            |                |
| 9. Fee for issuing 1st notice to Sheriff   |                                       | S2.00`S          | l                                       | -                                     |                |
| 10. Fee for mailing 1st notice to owners   | • • • • • • • • • • •                 | \$1.00 \$        |   |                                       | ٠              |
| 11. Fee for Sheriff serving 1st notice to owners   |                                       | \$5.00 S         |   |                                       |                |
| 13. Fee for mailing 2nd notice to owners   |                                       | \$2.50 S         | •                                       |                                       |                |
| Fee for Sheriff serving 2nd notice to owners     Fee for ascertaining and issuing notices to llenors (ea   | · · · · · · · · · · · · · · · · · · · | \$4.00 \$        |   |                                       |                |
| <ol><li>Publisher's fee prior to redemption period expiration.</li></ol>   | y                                     | 32.5U 3          |   | ٠                                     |                |
| 17.  |                                       |                  |   |                                       |                |
| 18   |                                       | \$               |   | Land Control of the                   |                |
| 20. SUB-TOTAL (ITEMS I, II, III & IV)  | • • • • • • • • • •                   | ,                |   | s <u>27.C</u>                         | 21.            |
| V. INTEREST CHARGES: (Section 27-45-3) 21. Interest on all taxes and cost @ 1% per month from c  | date of sale (                        | 12               | months v line #2                        | m . 325                               | <b>5</b> ÷ .   |
| AL MOCHOED INVER AND INTEREST:   |                                       |                  |   |                                       | -              |
| 22. Accrued taxes for year 19  | ********                              | \$\$<br>\$       |   |                                       |                |
| 24. Accrued taxes for year 19  |                                       | <b>S</b>         |   | -                                     | ~ <del>,</del> |
| 25. Interest on accrued taxes for year 19  | • • • • • • • • • • • • •             | \$               |   | - سيم                                 | -              |
| 27. SUB-TOTAL (add line 21 and 26)   |                                       | ******           | · • • • • • • • • • • • • • • • • • • • | s <u>30.3</u>                         | Ţ.             |
| Vii. ADDITIONAL FEES: (Section 27-7-21) 28. Clerks fee of 196 of amount necessary to redeem (1%)   | x line 27\                            |                  |   |                                       | 2              |
| VIII. OTHER FEES:  | •                                     |                  |   | · · · · · · · · · · · · · · · · · · · |                |
| 29. Clerk's fee for recording release (25-7-9(f))  | ********                              | \$2.00 \$        | - <u>200</u>                            | •                                     |                |
| 31. CLerk's (ee for certifying amount to redeem (25-7-9(e))  |                                       | \$1.00 S         | 1CC                                     |                                       |                |
| 32. Clerk's fee for recording redemption (25-7-21(d))  | *********                             | \$ .25 S         | <u> </u>                                | 1.25                                  |                |
| 33. GRAND TOTAL (add line and line   | .)                                    |                  |   | s <u>3/1.8</u>                        | 9              |
| I certify that the above is a true and correct statement of amo  | unt necessa                           | ry to rede       | em said property                        | , on this the <u>25</u>               |                |
|  |                                       |                  | LY W GOOPE                              | R                                     |                |
| HEDERMAN BROTHERS-JACKSON, MS BY:  | . <i>K</i>                            | an               | CCLL/                                   | D.C.                                  |                |
| APPROVED BY; MISS, STATE DEPT. OF AUDIT 12/00  | -                                     | )                | 1                                       |                                       | •              |
| (E)DF MISSISSIPPI, County of Madison:  |                                       |                  |   |                                       |                |
| Buy V. Coper, Clark of the Chancery Court of Said  | County, ce                            | rtify tha        | the within in                           | istrument was fil                     | led            |
| and the difference this . 25 day of Lugust.  | , <sub>19.</sub> &                    | , at .           | 4.00. o'cloci                           | k                                     | ınd            |
| hity, recorded on the day of AUG 27: 198   | 7 19                                  | B                | ook No.23/.                             | on Page 322                           | ni :           |
| ffiee  |                                       |                  | _                                       |                                       |                |
| waness my need and seal of office, this the of   | RILL                                  |                  | , 19<br>DOPER, Clerk-                   |                                       |                |
| COUNTY, MISTAN   |                                       |                  | Deal                                    | <i>A</i>                              | _              |
| Concession By  | ·                                     | سيام .ل          | الكالكالمال                             | <b>∪</b> {,,D,                        | .C.            |

In the Jan

1267,01

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The Water

FOR AND IN CONSIDERATION of the sume of Ten Dollars (\$10.00) cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, I, IDA MARY BUFFINGTON, hereby convey and warrant unto JERRY J. VAUGHN and FRANCES K. VAUGHN; as joint tenants with full rights of survivorship and not as tenants in common, the following described real property lying and being situated in the City of Canton, Madison County, Mississippi, to wit:

> Lot Number 1, Oak Hills Subdivision, Part II, same being a subdivision of the City of Canton, Madison County, Mississippi, according to a plat in the Plat Book 3, at page 68 in the Office of the Chancery Clerk of Madison County, Mississippi.

· Lot two (2) of Oak Hills Subdivision, Part 2, according to the map or plat there of which is recorded in Plat Book 3 at page 68 in the Office of the Chancery Clerk of Madison County, Mississippi, reference to which is hereby made in aid and as a part of this description.

This is no part of my homestead.

THE WARRANTY OF THIS CONVEYANCE IS SUBJECT TO THE FOLLOWING:

- 1. The City of Canton and Madison County, Mississippi ad valorem taxes for the year 1987 and subsequent years will be paid by the grantees.
- 2. Prior conveyance or reservation of oil, gas, and other minerals by prior owners.
- Zoning ordinances and subdivision regulations for the City of Canton, Mississippi.

WITNESS MY SIGNATURE on this the 22

STATE OF MISSISSIPPI COUNTY OF MADISON

4 -4 PERSONALLY appeared before me the undersigned authority, in and for above county and state, IDA MARY BUFFINGTON, who acknowledged that she PERSONALLY appeared before me the undersigned authority, in and for id, sign and deliver the above and foregoing Warranty Deed on the day and

Ald, sign and deliver the above and foregoing Warranty Deed on the ded dary therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this 22

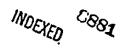
OFFICE OFFICE

Ida Mary Buffington 859-1252 P.O. Box 246, Canton, MS 39046

Jerry J. Vaughn & Frances K. Vaughn 417 McKinley St., Canton, MS 39046 859-7533

| STATE OF SMISSISSIPPI, County of Mad   | ison:                        | *                            |               |  |
|--|------------------------------|------------------------------|---------------|--|
| of Albeilly V. Cooper, Clerk of the C  | nancery Court of Said County | , certify that the within in | istrument was | s filed                                  |
| of the country of the | of Cureret 19.               | 8.7. at 5:00 clock           | kaiiw         | and                                      |
| Was Audio reported on the day of   | r Aug. 27 . 1987 , 1         | 9 Book No.23/                | on Page 32    | ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠ |
| e offices on hair and seal of office.  | this the of AUG              | 27 1987                      | on rage       | <b></b> 7. II                            |
| A Comment of the state of the s |                              | ILLY V. COOPER, Clerk        |               |  |
| COUNTY MISS WHITE  |                              | 7. Windet                    | •             | , D.C                                    |
|  | •                            | 0                            |               |  |

## 800K 231 PAGE 324 ASSUMPTION WARRANTY DEED



cash in hand paid, and other good, legal and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, and for the further consideration of the assumption on the part of the Grantee herein who assumes and covenants to perform all the terms and conditions of the obligations set forth in that certain Deed of Trust executed in favor of National Mortgage Company, dated June 25, 1986, and recorded in Book 593 at Page 373, of the hereinafter mentioned land records, the undersigned, ARTHUR H. MUNCK and wife, TRACY A. MUNCK, do hereby sell, convey and warrant unto STEVEN C. POST and wife, KAREN S. POST, as joint tenants with full rights of survivorship and not as tenants in common, the land and property lying and being situated in the County of Madison, State of Mississippi, described as follows, to-wit:

Lot 46, Beaver Creek Subdivision, Part 1, a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County, at Canton, Mississippi, in Plat Cabinet B, Slot 41, thereof, reference to which is hereby made in aid of and as a part of this description.

THIS CONVEYANCE is made subject to all applicable building restrictions, restrictive covenants, easements, rights-of-way, and mineral reservations of record.

Taxes for the year 1987 are hereby prorated between the Grantors and Grantees and Grantors do hereby set over, assign and transfer any and all escrow, insurance accounts and/or insurance policies and insurance accounts creditable to this account to the Grantees. Grantees hereby assume any shortage or deficiency that might exist in said escrow account as of the date of this transfer.

WITNESS OUR SIGNATURES, on this the 24th day of August,

£12.31 1

1987.

ARTHUR H. MUNCK

TRACY A. MUNCK

STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, ARTHUR H. MUNCK and wife, TRACY A. MUNCK, who acknowledged before me that they signed and delivered the above and foregoing Assumption Warranty Deed on the day and year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the

ay of August, 1987.

NOTARY PUBLIC J. AGAMA

e-commission Expires:

GRANTORS ADDRESS

2050 24th Street
Cleveland Tannessee 37311
Telephone: (417) 476-8225

GRANTEES ADDRESS:

164 404 Rum Ridgela D. m5 39157 Telephone: 957-0539

RMX 231 PAGE 32

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BOOK 231 PAGE 326

GRANTOR'S ADDRESS EO. Box 16706 ACKSON Phone \$601-982.4081 GRANTEE'S ADDRESS 400 GUPLING FOREST LANE, MADISON, MS 39110 601-953-3340 WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100ths Dollars FOR AND IN CONSIDERATION of the sum of Ten and No/100ths Dollars (\$10.00), cash in hand paid and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned, NORTHSIDE INVESTORS, INC., a Mississippi Corporation, F. Byron Dennis, NORTHSIDE INVESTORS, INC., a Mississippi Corporation, F. Byron Dennis, NORTHSIDE INVESTORS, INC., a Mississippi Corporation, F. Byron Dennis, NORTHSIDE INVESTORS, INC., a Mississippi Corporation, F. Byron Dennis, NORTHSIDE INVESTORS, INC., and warranty unto HAROLD ADCOCK and President, does hereby sell, convey and warranty unto HAROLD ADCOCK as joint tenants with full rights of survivorship and not as tenants in common, the following described land and property lying and being situated in Madison County, Mississippi, to-wit:

Lot 36, VILLAGE OF WOODGREEN, PART 6, a subdivision according to the map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet B at Slot 79, reference to which map or plat is hereby made in aid of and as a part of this description.

There is excepted from the warranty of this conveyance all building restrictions, protective covenants, mineral reservations and conveyances, and assessments of record affecting cold assessments. and easements of record affecting said property.

It is understood and agreed that taxes for the current year have been prorated as of this date on an estimated basis and when said taxes are actually determined, if the proration as of this date is incorrect, then the grantors agree to pay the grantees any deficit on an actual proration and, likewise, the grantees agree to pay to the grantors any amount overpaid by them.

WITNESS THE SIGNATURE AND SEAL OF GRANTOR, this the 21st day of August, 1987.

NORTHSIDE INVESTORS, INC., A Mississippi Corporation

BYRON DENNIS.

STATE OF MISSISSIPPI

COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for said County and State, the within named F. Byron Dennis, who acknowledged before me that he isPresident of Northside Investors, Inc., a Mississippi Corporation, and that for and on behalf of said corporation, and as its cart and deed, he signed and delivered the above and foregoing instrument are the day and in the year therein mentioned, he being duly authorized on the day and in the year therein mentioned, he being duly authorized to do so by said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 21st day of August, 1987.

My Commission Expires:

9/16/89

MSSISSIPPI, County of Madison:

..... day of ..... AUG. 27. 1987. . . , 19. . . . . , Book No 23.1 on Page 326. . in 

BILLY V. COOPER, Clerk

By M. Wight D.C.

INDEXED, 8549

BOOK 231, PAGE 327

BOOK 231 PAGE 108

SUBSTITUTED TRUSTEE'S DEED

WHEREAS, on February 10, 1986, Odyssey Two, Inc., a Delaware corporation, executed a certain deed of trust to James H. Rollins, Trustee for the benefit of Swiss Bank Corporation, Atlanta Agency, Atlanta, Georgia, an international agency, which deed of trust is recorded in Deed of Trust Book 582 at Page 332 in the office of the Chancery Clerk of Madison County, State of Mississippi, said deed of trust conveying in trust the hereinafter described property; and

WHEREAS, the terms and conditions of said Deed of Trust as modified by agreement of the parties in instruments recorded in the office of the Chancery Clerk aforesaid in Book 612 at page 558 and in Book 612 at Page 565; and

WHEREAS, by assignment dated April 24, 1987, and recorded in Book 626 at Page 252. Swiss Bank Corporation, Atlanta Agency, an international bank agency, assigned said deed of trust to Joseph R. Gathright, Sr., Trustee for the benefit of First National Bank of Louisville, a national banking association; and

WHEREAS, First National Bank of Louisville, Kentucky has heretofore substituted Thomas I. Starling as Trustee in place and in lieu of Joseph R. Gathright, Sr. by instrument dated June 4, 1987 and recorded in the aforesaid Chancery Clerk's office in Book 626 at Page 255; and

WHEREAS, default having been made in the terms and conditions of said deed of trust as modified and the entire debt secured thereby having been declared to be due and payable in accordance with the terms of said deed of trust, First National Bank of Louisville, the legal holder of said indebtedness, having requested the undersigned Substituted Trustee to execute the trust and sell said land and property in accordance with the terms of said deed of trust and for the purpose of raising the sums due thereunder, together with attorney's fees, trustee's fees and expense of sale; and

with the terms of the deed of trust as modified and the laws of the State of Mississippi did advertise said sale in The Madison County Herald, a newspaper published in Madison County, State of Mississippi, on the following dates, to-wit: July 16, 1987, July 23, 1987; July 30, 1987; and August 6, 1987; which is more fully shown by the original Proof of Publication, which is attached hereto as Exhibit "A" and is made a part hereof as if copied in full herein; and by posting on the 13th day of July, 1987, a copy of said Notice on the Bulletin Board of the Courthouse of Madison County, State of Mississippi, at Canton; and

WHEREAS, on the 7th day of August, 1987, at the south front door of the County Courthouse of Madison County, State of Mississippi, at Canton, Mississippi, between the hours of 11:00 a.m. and 4:00 p.m., I, the undersigned Substituted Trustee did offer for sale at public outcry and did sell to the highest bidder for cash the following described land and property situated in Madison County, State of Mississippi, to-wit:

(See Exhibit "B" attached hereto for legal description)

The undersigned Substituted Trustee offered the aforesaid property for sale at public outcry as set forth above, and there appeared at said sale, First National Bank of Louisville, bidding the sum of \$7,000,000.00, which was the highest bid for cash for said property, and said bidder was declared the purchaser thereof.

NOW THEREFORE, in consideration of the premises and the sum of \$7,000,000.00, cash in hand paid, the receipt of which is hereby acknowledged, I do hereby sell and convey to First National Bank of Louisville all of the above described property, conveying only such title as is vested in me as Substituted Trustee.

WITNESS, MY SIGNATURE this the  $\frac{1}{2}$ 

day of August, 1987.

Thomas I. Starling SUBSTITUTED TRUSTEE

BOOK 231 PAGE 110

STATE OF MISSISSIPPI COUNTY OF HINDS

PERSONALLY came and appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named THOMAS I. STARLING, Substituted Trustee in the above and foregoing instrument of writing, who acknowledged that he as Trustee, signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned.

WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE this the

Robecca R NOTARY PUBLIC

My Commission Expires: My Commission Expires Aug. 5, 1990

GRANTOR'S ADDRESS:

Post Office Box 2428 Jackson, MS 39225-2428 (601) 961-4861

GRANTEE'S ADDRESS:

Post Office Box 36000 Louisville, KY 40233 (502) 581-6646

Odyssey Two Deed:TIS001

#### STATE OF MISSISSIPPI COUNTY OF MADISON

## BOOK 231 PAGE 330 BOOK 231 PAGE 111

| PERSONALLY CAME  | Parlamente de contra de la contra del contra de la contra del la con |   |
|--|--|---|
| CONVICTOR  | before me, the undersigned, a notary public in and for MADISON County, if  | Mississinni                             |
| SUBSTITUTED TRICTERS   |  |   |
| MOTICE OF SALE   |  |   |
| WHEREAS, on February 10, 196<br>Odyssay, Two, Inc., a Missission   | TO THE PROPERTY OF THE PARTY OF | • -                                     |
| Trust to James H. Bolley Towns   |  |   |
| for Swiss Bank Corporation, Atlant<br>Asency, Atlanta, Georgia, se Inter   | 4 Description of the hypothetical lifeticistists of 1046 among the con-  |   |
|  |  | of which                                |
| Doed of Trust is recorded to Box   | The managed is a copy, in the maner of   | 0. 411101                               |
| SE2 at Page 332 of the records to<br>the effice of the Chancery Clerk of   |  |   |
|  |  |   |
| ments recorded in Book 617 of Book   | the try tiles of fele  |   |
| WHEREAS her all Page 665; and  | ار الله الله الله الله الله الله الله ال   |   |
|  |  | •                                       |
| 436 at Page 252, Swiss Bank Corpo-<br>ration, Atlanta Apency, on Interna-  |  |   |
| deed of trust to Flore Market and  | <u> </u>   |   |
|  |  |   |
| WHEREAS, by Instrument Gated<br>Ame & 1927 and recorded in Book  | has been in said papertimes consecutive  | v toniën                                |
| 426 M Page 255 of the hard correct   | The state of the s | J, to-wit:                              |
|  |  | . 1997                                  |
| County at Carton, Mississbot, First<br>National Bank of Louisville, Ken-   |  | -, 19                                   |
| lucky substituted Thomas & Starting<br>as its Trustee; and<br>WHEREAS, default having been<br>made in the performance of the   | On the 33 day of   | 1057                                    |
| made in the perfermance of the   | 30   | ., 17                                   |
| conditions and stimulations as set forth in said Deed of Trust, and the  |  | 1087                                    |
|  |  | 1 13                                    |
| - able it accordance with the barre  | On the b day of Clearly  | 187                                     |
| hereof, and being requested to do so by First National Bank of Louis-  | , ,  | • 19                                    |
|  |  | 10                                      |
| Coness, notice is hereby given that<br>f. Themes L. Starfing, Trustee, by  |  | , 19 <u></u>                            |
| virtue of the authority conferred upon me by said Deed of Trust, will  | On theday of   | 10                                      |
| WWW TOT, MAIN ALSO WIR GAR AL MUNICIPALITY   |  | , 19                                    |
| sale and outcry to the highest and<br>best bidder for cash between the   | •  |   |
| being the least fature for said ante   | of the state of th |   |
|  | i before me, this  |   |
|  | 2 octore me, mis   |   |
| by described in said Deed of Tours   | i917   |   |
| feether with all irrocovernents thereon, situated in the County of   | .4   |   |
| Assesson, State of Aleskalmel, to will:  | Lucy " Change It has   |   |
| 10, 1  | Notary   |   |
| Territoria de la companya della companya della companya de la companya della comp | // -   |   |
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| Commission Erokes Liey   | Y 27, 1995   | 0~                                      |
| مسيمه فللمختلف   | Canton, Miss., Cliq. 6   | 49                                      |
| 2022 Table 1   |  |   |
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| THE STREET STREET  | #\$####################################  | ARE SECTION                             |
| 严重者当会企業直接受罪 医抗毒素剂  |  | £469E                                   |
|  | DDOOR OF THE STATE |   |
|  | PROOF OF PUBLICATION   |   |
| 12000  | 79   | ~ *F *                                  |
| FMISSISSIPPI, County   | of Madison:  |   |
| State of Copper, Clerk of  | the Chancery Court of Said County, certify that the within instrume  | ne use filed                            |
| in an office this 13   | dan die die Mitalin instrume   |   |
| THE PERSON NAMED IN  | . day of . angual . , 19. 2 ), at 9. 100 clock   | ,M., and                                |
|  | . day of AUG 1.3 1987 19 Book No 231. on Page  | ~/02                                    |
| LEP YOU I S  | -  | · MACOID                                |
| my hour and seal of o  | office, this the of AUG 13 1987 19   |   |
|  | **   | ,                                       |
| E Jahr   | BILLY, V, COOPER, Clerk  | _                                       |
| , (1/2 m   |  |   |
| TY. Wash   | Ru Klánopou '  |   |
| TY, Wisself  | By Karegoy   | , D.C.                                  |

surest ouge jan certificate

#### EXHIBIT B

A parcel of land being located and situated in the Southeast Quarter (SE 1/4) of Section 31, Township 7 North, Range 2 East, Madison County, Mississippi, and being a part of lot 1 of Block 35 and a part of Lot 8 of Block 33 of Highland Colony, a subdivision, the map or plat of which is recorded in the office of the Chancery Clerkick Hadison County, at Canton, Mississippi and being more particularly

described as follows:

[Commence at an Iron Pin which marks the intersection of the West line of Lot 7 of County Line Road as it existed continues and property of the Road as it existed the said block 35 with the North right of way line of County Line Road to an Iron Pin; thence and a continues and continues and continues and run thence north of the said worth right of way line of County Line Road to an Iron Pin; thence all the said way line of County Line Road to an Iron Pin; thence are of the said said way line of 743:48 feet to an Iron Pin (said follows) being the Northwest corner of that certain parcel conveyed to Putt-Pitt corner of the said line in the Southwest corner of the Road to The Regent, a reas it in the Follows of the Southwest corner of the Regent, a reas it in the Follows of the Southwest corner of the Regent, a reas it in the Follows of the Regent, a reas it in the Follows of the Regent, a reas it in the Follows of Follows of the Regent, a reas it in the Follows of Follows of the Regent, a reas it in the Follows of Follows of the Regent, a reason, which is been and which point marks the FOINT OF BEGINNING for the parcel distance of 805.62 feet to an iron pin; thence run South 89 degrees 59 minutes 45 degrees 10 minutes 22 seconds East for a distance of 21.25 feet along a right of way the Resteriy right-of-way line of Pear Orchard Road a distance of 490.65 feet to an 1ron pin; thence run South 00 degree 10 minutes 59 seconds East for along the Resteriy right-of-way line of Pear Orchard Road a distance of 490.65 feet to an 1ron pin; thence run South 00 degree 10 minutes 59 seconds East a distance of 490.65 feet to an 1ron pin; thence run South 00 degree 10 minutes 59 seconds East a distance of 490.65 feet to an 1ron pin; thence run South 89 degrees 59 minutes 45 seconds West for distance of 2225.26 feet to the FOINT OF BEGINNING, containing 346,725 square feet or 1,95 acres, more or less.

| 20 Per 1 2 Per 2 P |                         |                       |                      | , <u></u>  | * CA ** ** |
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| ACOUNTY CANADA   |                         | •                     | · · · · · .          |            |            |
| ADD OF MESSICAIPPI, Cou  | nty of Madison:         | •                     |                      | -          |            |
| NA BILL VACONT Clerk   | of the Chancema Court   |                       | •                    |            | *          |
| SON WALLEY WAS A SECTION.  | of the Chancery Court o | î Said County, ceştif | y that the within i  | instrument | was filad  |
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| Was drift tecorded on the  | day of TIR              | 27U19R7               | ·~ · · · •3          | 1          | -          |
| A STANDARD NO. 8   | day of AUG.             | Trisman,, 19          | ・・・ ROOK NO・ マゲップ    | .bn Page 🏹 | مل. الم    |
| No Withness thy Agort and soul   | of office about         | . #110 00             | ••                   | _          | /          |
| South and the search and search  | of office, this the     | of <b>MU</b> G .27    | 1987 19              |            | 11         |
| Company 18/122 Page  |                         | 9017                  | . COOPER, Clerk      | ••••       |            |
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| 7  |                         |                       |                      |            |            |

#### BOOK 231 PAGE 332

#### WARRANTY DEED

· . 6891

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid; and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, the undersigned BENNIE H. KIRKLAND does hereby sell, convey and warrant unto BRUCE KIRKLAND and CRAIG KIRKLAND, as joint tenants with full rights of survivorship and not as tenants in common, the following described land and property lying and being situated in Madison County, State of Mississippi, more particularly described as follows, to-wit:

Lot 1, VILLAGE GLEN, Part 3, a subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, in Plat Cabinet C at Slot 11, reference to which is hereby made in aid of and as a part of this description.

IT IS AGREED AND UNDERSTOOD that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, then the grantor agrees to pay to said grantees or their assigns any deficit on an actual proration.

THIS CONVEYANCE is subject to that certain five foot easement on the north side of subject property as shown on recorded plat.

THIS CONVEYANCE is subject to that certain five foot maintenance easement on the east side of subject property as shown on recorded plat.

THIS CONVEYANCE is subject to that certain ten foot utility easement on the south side of subject property as shown on recorded plat.

recorded plat. THIS CONVEYANCE is subject to that certain twenty-five foot set back line on the south side of subject property as shown on recorded plat.

THIS CONVEYANCE is subject to prior reservations by predecessors in title of all oil, gas and other minerals in, on or under the above described property of record, if any.

THIS CONVEYANCE is subject to any and all recorded building restrictions, right of ways, easements or mineral reservations or conveyances applicable to the above described property.

WITNESS MY SIGNATURE on this the 21 day of August, 1987.

Sensiel Kubland

STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named BENNIE H. KIRKLAND, who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned.

WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE this the

.. 22. 27 L .

My Commission Expires: My Commission Expires Dec. 10, 1989

GRANTOR'S ADDRESS: 365 West Northside Drive, Jackson, MS
Business Phone: 982-7381
Residence Phone: 856-8163

GRANTEE'S ADDRESS: 365 Weat

Northadi Drive

Ancloon MS 3 856-8163 Residence Phone:

object Clerk of the Chancery Court of Said County, certify that the within instrument was filed of the Chancery Court of Said County, certify that the within instrument was filed of the Chancery Court of Said County, certify that the within instrument was filed of the Chancery Court of Said County, certify that the within instrument was filed of the Chancery Court of Said County, certify that the within instrument was filed of the Chancery Court of Said County, certify that the within instrument was filed of the Chancery Court of Said County, certify that the within instrument was filed of the Chancery Court of Said County, certify that the within instrument was filed of the Chancery Court of Said County, certify that the within instrument was filed of the Chancery Court of Said County, certify that the within instrument was filed of the Chancery Court of Said County, certify that the within instrument was filed of the Chancery Court of Said County, certify that the within instrument was filed of the Chancery Court of Said County, certify that the within instrument was filed of the Chancery Court of Said County, certify that the within instrument was filed of the Chancery Court of Said County, certify that the within instrument was filed on the Chancery Court of Said County, certify that the within instrument was filed on the Chancery Court of Said County, certify that the within instrument was filed on the Chancery Court of Said County, certify that the within instrument was filed on the Chancery Court of Said County, certified the Chancery Court of Said County, certified the Chancery Court of Said County, certified the Chancery County Cou PHINISSISSIPPI, County of Madison: AUG 27 1987 ..... 19...... BILLY V. COOPER, Clerk
D.C.

bcK w/d 1:BLC109

## $\stackrel{.}{\scriptstyle \sim}$ Book : 231 mge334

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid; and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged; the undersigned BENNIE H. KIRKLAND does hereby sell, convey and warrant unto BRUCE KIRKLAND and CRAIG KIRKLAND, as joint tenants with full rights of survivorship and not as tenants in common, the following described land and property lying and being situated in Madison County, State of Mississippi, more particularly described as follows, to-wit:

Lot 4, VILLAGE GLEN, Part 3, a subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, in Plat Cabinet C at Slot 11, reference to which is hereby made in aid of and as a part of this description.

IT IS AGREED AND UNDERSTOOD that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, then the grantor agrees to pay to said grantees or their assigns any deficit on an actual proration.

THIS CONVEYANCE is subject to that certain ten foot utility easement on the north and south side of subject property as shown on recorded plat.

THIS CONVEYANCE is subject to that certain twenty-five foot set back line on the north side of subject property as shown on recorded plat.

THIS CONVEYANCE is subject to prior reservations by predecessors in title of all oil, gas and other minerals in, on or under the above described property of record, if any.

THIS CONVEYANCE is subject to any and all recorded building restrictions, right of ways, easements or mineral reservations or conveyances applicable to the above described property.

WITNESS MY SIGNATURE on this the \_\_\_\_\_\_ day of August, 1987.

STATE OF MISSISSIPPI

COUNTY OF HINDS

·~!"~= 31 4

cha cur i

PERSONALLY came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named BENNIE H. KIRKLAND, who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned.

WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE this the

My Commission Expires:

Ly Commission Excites Dec. 10, 1089

GRANTOR'S ADDRESS: 365 West Northside Drive, Jackson, MS 39
Business Phone: 982-7381
Residence Phone: 856-8163

GRANTEE'S ADDRESS:

Accison MS 39200 Business Phone: 982-Residence Phone:

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|--|------------------------|----------------|----------------------|-----------|
| E CONTRACTOR OF THE PARTY OF TH | •                      | `              | اد ساو               |           |
| SECTED THIM STATE OF Madison:  | *                      | ,              |                      |           |
| DELITATE TOTAL VIOLENCE COMPLETE ALL AL  |                        |                |                      |           |
| Billy V. Copper, Clerk of the Chancery County | t of Said County, cert | ify that the v | Within incommen      |           |
| Way of Chap  | ust 19.85              | 7 = 5"0        | Charles instrument w | vas filed |
| office and had and seal of office, this the  | 27 .1987               | 7746.6         | O'clock              | M., and   |
| The state and seel of action   |                        | Book No        | ペイノ. on Page ろう      | 34 in     |
| the try hand and seal of office, this the  | of AUG 2               | 7.1987         | 10                   |           |
| COUNTY   | BILLY                  | V. COOPER,     | Clark                |           |
| MARIANAMA  | \                      | , 1            | Cierk "              |           |
| •  | By () (                | Luc            | Lite .               |           |
|  |                        |                |                      |           |

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## BOOK 231 PAGE 336

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid; and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, the undersigned BENNIE H. KIRKLAND does hereby sell, convey and warrant unto BRUCE KIRKLAND and CRAIG KIRKLAND, as joint tenants with full rights of survivorship and not as tenants in common, the following described land and property lying and being situated in Madison County, State of Mississippi, more particularly described as follows, to-wit:

Lot 39, VILLAGE GLEN, Part 2, a subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, in Plat Cabinet C at Slot 10, reference to which is hereby made in aid of and as a part of this description.

IT IS AGREED AND UNDERSTOOD that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, then the grantor agrees to pay to said grantees or their assigns any deficit on an actual proration.

THIS CONVEYANCE is subject to that certain five foot easement on the north side of subject property.

THIS CONVEYANCE is subject to that certain twenty-five foot set back line on the west side of subject property as shown on recorded plat.

THIS CONVEYANCE is subject to that certain driveway easement on the west and south side of subject property as shown on recorded plat.

THIS CONVEYANCE is subject to prior reservations by predecessors in title of all oil, gas and other minerals in, on or under the above described property of record, if any.

THIS CONVEYANCE is subject to any and all recorded building restrictions, right of ways, easements or mineral reservations or conveyances applicable to the above described property.

WITNESS MY SIGNATURE on this the 2/ day of August, 1987.

Dennu F. Du

French Marie STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named BENNIE H. KIRKLAND, who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned.

WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE this the

My Commission Expires:

365 West Northside Drive, Jackson, MS Business Phone: 982-7381 Residence Phone: 856-8163 GRANTOR'S ADDRESS:

GRANTEE'S ADDRESS:

345 West Morthaide Drive Jackson, AS 35204 Business Phone: 982-7381 Residence Phone: 856-8163

| adison:          | * * * *                    | 1  |
|------------------|----------------------------|--|
|                  |                            |  |
| of AUG 27, 1987  | 19, Book No 23.1. on Page  | e 336. in  |
| , this the of Al | IG 27 1987.                |  |
|                  |                            | D.C.   |
|                  | of AUG 27, 1987.  this the | chancery Court of Said County, certify that the within instrume of Certify 19.8.7. at 7. 00. o'clock County of AUG 27. 1987. 19. Book No.2.3.1 on Page 4. this the of AUG 27. 1987. 19. BILLY V. COOPER, Clerk By County Certify that the within instrume of AUG 27. 1987. |

bcK w/d 3:BLC109

| STATE OF MISSISSIPPI   | RELEASE  |  |   |
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| COUNTY OF MADISON THE THE COUNTY OF IN CONSIDERATION OF One Truncas Trends   | My + 16/100  | 124 10 DOLLARS   | -   |
| IN CONSIDERATION OF THE VILLOUGH THE VILLOUGH  | the a  | mount necessary to redeem  |   |
| received from handle Sotherland  | V  | · · ·  |   |
| the following described property:  |  | ACRES  |   |
| DESCRIPTION OF PROBERTY  | SEC. TWP. HA   | NGE ACRES  |   |
|  | <u> </u>   |  | _   |
| Tot 17 years 47 miles of 19  | <i>T</i>   |  | ~ ~                                       |
| Wathan Sult Prove  |  |  |   |
| DB 158-452 530-7N-25   | Pigaeland  |  | 1   |
| 330-115-03   | ·     -   -   -   -   -   -   -   -   -  |  | 4   |
| 1  | auther (2001)  | u lleute 85  | ···                                       |
| assessed to uther hand, Charlet Que  | no sold to X/o for taxes   | hereon for the year 19 0   | <del></del> ,                             |
| assessed to 1077 (at 1972) day of 1972 day of 1972 (as amended).   | we has er under said tax sa  | le, in accordance with Section   | л - ,                                     |
| at Definition is hereby released from all claim or title of state  | of pulchases.  | 00 - 444   |   |
| the sald land is nereby released.  27.45.3. Mississippl Code of 1972 (as amended).  27.45.3. Mississippl Code of 1972 (as amended).  |  |  | , ,¶)                                     |
| 27-45-3, Mississippi Code of 1972 (as amended).  Withess my hand and official seal of office, this the   | BILLY  | 1 CODERS 1 1.1.  | <del>~</del> · ,,,, ·                     |
|  |  | ry Clerk -   |   |
|  | BY KOLOGOU   |  |   |
| (SEAL)   | ) Dep  | y Clark  |   |
| (BE SURE TO HAVE YOUR CHANCE   | RY CLERK RECORD THIS RELEASE)  | TAX RECEIPT  | *,  |
| THENT OF AMOUNT  | NECESSARY TO REDEEM  | NUMBER   |   |
| STATEMENT OF AND SEES @ TAX  | SALE: Q  | 143  | •   |
| DELINQUENT TAXES, INTEREST AND FEES @ TAX  |  | <del>, 4</del> 0   | ""  |
| Amount of delinquent taxes   | or month   | 3.00   | 7   |
| 2. Interest from February 1st to date of sale @ 176 i 3. Publisher's Fee @ \$1.50 per publication  |  | s 100.05   | +   |
| 3. Publisher's Fee @ \$1.50 per publication  |  | 4.57   | /+<br>1                                   |
| II. DAMAGES: (Section 27-45-3)   | :ns w kna #1)  | s  | 2 2                                       |
| . 5 Damages of 5% on amount of Services  | -tion 25-7-21) *   | . <i>4</i> 0   |   |
| III OF EDES FEES FOR HELONDING DATE  | S .50 S  | · <del>·</del>   |   |
| 6. Fee for taking acknowledgement and filing geed. 7. Fee for recording list of land sold (each subdivision, 7. Fee for recording list of land sold (each subdivision).  | on)s .10 \$  | ਜਨ <b>ੰ '</b> (ਨ)  | -'  |
|  |  | 7.43.11)   | ,   |
| 8. SUB-TOTAL (Clerk's Fees)  N. FEES FOR ISSUING NOTICES TO OWNERS AND LIV. FEES FOR ISSUING NOTICES TO Sheriff  | ENORS: (Sections 2/45-3 & 4  |  |   |
| IV. FEES FOR ISSUING NOTICES TO OWNERS AND LI  | \$1.00 \$  | <del></del>  | - '                                       |
| 9. Fee for Issuing 1st notice to Sheriff  10. Fee for mailing 1st notice to owners   | \$4.00 S_  |  |   |
| 14 Fee for Sheritt Serving 1st notice  |  |  |   |
| * An Eng for issuing 2nd notice to charms  | 52.50 ₹  |  |   |
| 12 See for mailing 2nd notice to comme   |  | <del></del>  |   |
| LA Egg for Shariff Serving And House   | '^^\S2.5U >_   |  |   |
| 15 Fee for ascendining and issuing notices to liend  | ationS_  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | •   |
| 16. Publisher's fee prior to recemption possess  | Ş-   | <del></del>  |   |
| 17   |  |  | $\chi_{o}$ . $\infty$                     |
| 18. SUB-TOTAL (lees for issuing notice:  | s)   | s.r.   | <u> </u>                                  |
| SUB-TOTAL (ITEMS I, II, III & IV) .  |  |  | 2 <u>.12</u>                              |
| 20. SUB-TOTAL (ITEMS I, II, III of V)  V. INTEREST CHARGES: (Section 27-45-3)  21. Interest on all taxes and cost @ 1% per monti  21. Interest on all taxes and cost @ 1% per monti  | tom date of sale (   | months x line #20)\$   |   |
| 21. Interest on all taxes and cost @ 196 per month   | I Holli ettie et een te  |  | **  |
| A ACCRIENTIANCS AND INVENTE  |  |  |   |
| Angual layes for your to-  |  |  | , , , , , , , , , , , , , , , , , , ,     |
|  |  |  | ` ` ` -                                   |
| 23. Interest on accrued taxes for year 19  |  |  | <del>-0-1</del> 2 :                       |
| 24 Accrued taxes for year 19   | rest)  | \$_£.  | ومعميدها                                  |
| SUB-TOTAL (add line 21 and 20)   |  | , , _ *  | 1.19                                      |
| 27. VII. ADDITIONAL FEES: (Section 27-7-21) 28. Clerks fee of 1% of amount necessary to red  | leem (196 x line 27)   |  | <u>1_1_1</u>                              |
| 00 Clare (84 (1) 170 Of Cities   | A CONTRACTOR OF THE CONTRACTOR | . 100  | - <u>"</u> -                              |
|  |  |  | _ ~ ~ -                                   |
| 29. Clerk's fee for recording release (25-7-9(i)) 30. Clerk's fee for certifying release (25-7-9(e)) 30. Clerk's fee for certifying amount to redeem   | \$1.00   | -100   |   |
| 30. Clerk's fee for certifying release (25-7-9(e)). 31. Clerk's fee for certifying amount to redeem  | (25-7-9(8))  | 25_ `  | 125                                       |
|  |  |  | מלו ללים                                  |
| 31. Clerk's fee for recording redemption (25-7-21 SUB-TOTAL (Other Fees)   |  | \$.  | 242134                                    |
| SUB-TOTAL (Other Fees)  39. GRAND TOTAL (add line ar  1 certify the above is a true and correct statem   | on of amount necessary to fe   | deem said property, on this t  | ne  |
| i certify that the above is a true and correct status  |  | ILLY V COOPER .  |   |
| day of   |  | Chancery Clerk   |   |
|  | · Kan  | 200ul  | D C.                                      |
| HEDERMAN BROTHERS JACKSON, MS  | BA:  | 7-7  |   |
| APPROVED BY- MISS. STATE DEPT OF AUDIT 12/08 18./2   |  |  | . ·                                       |
| . 10.00_   |  | the state of the   |   |
|  | ,  |  |   |
| STATE OF MISSISSIPPI, County of Madison: STATE OF MISSISSIPPI, County of the Chancery County To Billy V. Cooper, Clerk of the Chancery County To day of  | 7. A. Janes  | that the within instrume   | nt was filed                              |
| STATE OF MISSISSIPPI, County of Madison: TBIIIV COOPER, Clerk of the Chancery County To Manual County To Man | et of Spid County, Certify   | 11:20 date 0   | M., and                                   |
| The Billy Ve Cooper, Clerk of the Chances Aug.   | QUQT19.Q   | at J.L O Clock   | 228:                                      |
| day of day of  | 97 1987. 19  | ., Book No A.J.! on Page   | 32241                                     |
| day of AUU   | AUG 27 19  | 187  | ,<br>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Made iecondia  | of   |  |   |
| office   | BILLY  | COOPER, Clerk  |   |
| AND ADDRESS OF THE PARTY OF THE | Ву   | Dudu.  | ,,,,,,,,D,                                |
| To the second of | Ву   | ۳۵٬۰۰۰ کیس   | `   |

C

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| RELEASE FROM D   | ELIN                                    | <b>JUEN</b>                             | 4T TA                                   | X SALE                                  | Νź   | **CU                |
|--|---|---|---|---|--|---------------------|
| TATE OF MISSISSIPPI  |   |   | RELE                                    | ASE                                     | . '11  | NDEXED              |
| THE SHOP SHOW  |   |   | 411                                     | ۴.                                      |  |                     |
| N CONSIDERATION OF LINE huy greet wi   | ग्राज                                   | MIT                                     | <u>41/100</u>                           |   | 4.41   |                     |
| eived from Taucy Marberry  | ' //                                    |   |   | , the amount                            | necessary                                    | to redeem           |
| following described property:  |   |   | • -                                     | ····                                    |  |                     |
| DESCRIPTION OF PROPERTY  |   | SEC.                                    | TWP.                                    | RANGE                                   | AC   | RES                 |
| otto con 25 Stooth El  | /S                                      |   |   |   |  |                     |
| BID 10 Goddist Cidell.   | 6 10                                    | <u> </u>                                |   |   | _  |                     |
|  |   | 10.                                     |   | <del></del>                             | <del>- </del>                                | ~ <del>~</del>      |
| 1)15 122 · 350   |   | 17                                      | 10                                      | 100                                     | <del>- </del> -                              |                     |
|  |   | <u> </u>                                | 1200                                    | 1104                                    | H  |                     |
| essed to (ONU () (ONOLLY)  | and                                     | sold to -                               | CUVE                                    | mone                                    | 4 4 41                                       | <del>. 10 XZL</del> |
| Delinquent Tax Sale on theday of   | wy.                                     | , 19.4                                  | ) Lodor sai                             | r taxes thereon                         | cordance w                                   | th Section          |
| o said land is hereby released from all claim or title of: 45-3, Mississippi Code of 1972 (as amended).  | 2/9/6.o. b                              | ulcilasei                               | )<br>Juger'aer                          |   | 20   |                     |
| Witness my hand and official seal of office, this the  | <u>25. م</u>                            | ay of                                   | ugu                                     | <u> </u>                                | <u>57.</u> .                                 | <b>b</b>            |
| Trial control and trial contro |   |   | / B                                     | Chancery Clerk                          | IPFR   | <del></del>         |
| an entransfer  |   |   | Y08                                     | LINONOLL                                | $\mathcal{D}$ , $\mathcal{C}_{-}$            | <u> </u>            |
| SEALL  | BY _                                    |   | -76                                     | Deputy Clerk                            |  |                     |
| (SE SURE TO HAVE YOUR CO   | HANCERY CL                              | ERK RECORD                              | THIS RELEA                              |   |  |                     |
| STATEMENT OF AMO   | DUNT NEC                                | CESSARY                                 | TO REC                                  |   | RECEIPT                                      |                     |
| I. DELINQUENT, TAXES, INTEREST AND FEES @  |   |   | 2 ~ .                                   | 95.33                                   | ,  | •                   |
| *Est 1 Amount of delinquent taxes  |   | <i>.</i>                                |   | : 4.18                                  | 1  | *                   |
| 2 Interest from February 1st to date of sale @ 1<br>9. Publisher's Fee @ \$1.50 per publication  | 140 bet 111                             |   |   | \$ : 3.00                               | 10051  |                     |
| * 4. * SUB-TOTAL (amount due at tax sa   | ıle)                                    |   |   |   | <u>10 7.51</u>                               |                     |
| II DAMAGES: (Section 27-45-3)  |   |   | -                                       |   | 4.77   |                     |
| Damages of 5% on amount of delinquent taxes     CLERK'S FEES FOR RECORDING LAND SALE:  | 88 (5% X<br>(Section :                  | KNB *1).<br>25.7.21)                    | • |   |  |                     |
| S. Foo for taking acknowledgement and filing de  | ed                                      |   | \$ .50                                  | s <u>500</u> :                          | • 1  |                     |
| 7. Fee for recording list of land sold (each subdi   | iivision)                               | • • • • • • •                           | :\$ .10                                 | \$                                      | .60  |                     |
| • • • • • • • • • • • • • • • • • • •  | <b></b> .                               |   |   |   | <u>,                                    </u> |                     |
| IV. FEES FOR ISSUING NOTICES TO OWNERS AND 9. Fee for Issuing 1st notice to Sheriff  | LIENOF                                  |   | . \$2.00                                | s_200                                   |  | •                   |
| 10 Fee for mailing 1st police to OWDERS  |   |   | \$1.00                                  | s_100                                   |  |                     |
| 11 Fee for Sheriff serving 1st notice to owners.   |   |   | \$4 00                                  | \$ <u>400</u>                           |  | ă                   |
| 12. Fee for issuing 2nd notice to Sheriff  13. Fee for mailing 2nd notice to owners  | • |   | \$2.50                                  | \$ 250°                                 |  |                     |
| 13. Fee for mailing 2nd notice to owners 14. Fee for Sheriff serving 2nd notice to owners  |   |   | \$4 00                                  | `\$                                     |  |                     |
| 15. Fee for accertaining and issuing notices to lit  | enors (ea)                              |   | \$2.50                                  | s 250                                   |  |                     |
| 16. Publisher's fee prior to redemption period ex  | piration                                |   | •••••                                   | .ş <u>.500</u>                          |  | -                   |
| 17.  |   |   | ·                                       | \$                                      | 15.00  |                     |
| 18. SUB-TOTAL (lees for issuing notice   | ces)                                    |   |   |   | 10.00  | 127.88              |
| enprotatitems Lili III & IV  | •••••                                   | · : • • • • • • • • • • • • • • • • • • |   |   |  | -                   |
| V. INTEREST CHARGES. (Section 27-45-3)   | nth from (                              | sa to etat                              | <sub>de</sub> , <u>24</u>               | months x hr                             | e #20)                                       | <i><u>30.67</u></i> |
| V. INTEREST CHARGES. (Section 27-45-3) 21. Interest on all taxes and cost @ 1% per mor VI. ACCRUED TAXES AND INTEREST:   | -                                       | , a.                                    |   |   | •  |                     |
| on Annual toyon for your 19  |   | <i>.</i>                                |   | : .\$                                   |  |                     |
| on take-out on account takes for year 19   |   |   |   | >                                       |  |                     |
| 24. Accrued taxes for year 19  |   |   |   |   |  |                     |
| 25. Interest on accrued taxes for year 19  | erest)                                  |   |   |   |  | \$ 150 50           |
| 27. SUB-TOTAL (add line 21 and 26)   | N. 44 C. S.                             |   | ,                                       | • | • • • • • • • • • • •                        | \$ 100mm /          |
| ADDITIONAL EEES: (Section 27-7-21)   | , , ,                                   | •                                       |   | -                                       | <i>:</i>                                     | s <u>_1.59</u>      |
| 28. Clerks fee of 1% of amount necessary to re   | deem (17                                | 0 X MIG 2                               | .,                                      | 200                                     |  | ,                   |
| VIII. OTHER FEES:<br>29. Clerk's fee for recording release (25-7-9(f)).  |   |   | \$2.00                                  | s <i>200</i>                            |  | *                   |
|  |   |   |   |   |  |                     |
| O4 CLARES INA INC COMMUNIC STROUGH TO FRUGUILL   | (23-7-010)                              | ,, , , , , , , ,                        |   |   |  | 1 05                |
| 32. Clerk's fee for recording redemption (25-7-2 SUB-TOTAL (Other Fees)  |   |   |   | ******                                  |  | s 4.20              |
|  |   |   |   |   |  | ,\$ 1004.41         |
| I centry that the chove is a yue and correct statem  | ent of am                               | ount nec                                | essary to                               | redeem said pr                          | operty, on t                                 | nis trie            |
| day of, 19 &, 19 &   | <u>-</u>                                | •                                       |   | BILLY V. C                              | OOPER  | <u>-</u>            |
| Ma Q1  | , –                                     |   | Van                                     | Chancery Cler                           | k .  | D.C                 |
| HEDERMAN BROTHERS - JACKSON, MS  | _ B'                                    | Y:                                      | TEA'RU                                  | april                                   |  |                     |
| APPROVED BY MISS STATE DEPT, OF AUDIT 12/04  | )                                       |   | ,                                       | , ' ,                                   |  |                     |
|  |   |   |   |   |  |                     |
| 164.41   |   |   |   |   | -  |                     |
| N. A. Statestales  | •                                       |   |   |   |  |                     |
| STATE OF MISSISSIPPI, County of Madison:   |   | A AL PAI                                | d Count                                 | v. certify that                         | the withi                                    | n instrument was    |
|  |   |   |   |   |  |                     |
| day of   | ىبى.                                    | yuu                                     | 7 , 1:<br>> <b></b>                     | 9 ∵ at .                                | .,   | 31 230              |
| S. Assert  | AUG.                                    | 27. 190                                 | 37 ,                                    | . 19 , Bo                               | ook No⊘-                                     | 4 7. on Page コン、。   |
| my office was my halid and seal of office, this t  |   |   | . 1                                     | YJG 27 198                              | 7 19   |                     |
| Witness my harlo and seal of office, this t  | ine                                     | 01 .                                    |   | BILLY V. CC                             | OPER CI                                      | erk                 |
| A CONTRACTOR OF THE PARTY OF TH |   |   |   | Dire : 4. 00                            | 7  | 1                   |

## BOCK 231 MGL 340

| RELEASE | FROM DELINQUENT TAX SA | LE Nº |
|---------|------------------------|-------|

| COUNTY OF MADISON   | , REL                                    | EASE  | INDEXED.                                      |
|---|--|---|---|
| CITY OF   |  | allet   | \ ·   |
| IN CONSIDERATION OF Nuity Oue + 60/100_ received from 4 nucy not being  |  | the executive                                 | DOLLARS .                                     |
| the following described property:   |  | , the amount he                               | cessary to redeem                             |
| DESCRIPTION OF PROPERTY,  | SEC. TWP.                                | RANGE   | ACRES   |
| 10+6 Jun 25, DF 04 F/9 6/10   | 320. 1117.                               | - TANGE                                       |   |
| Goddie Tray 106 10  |  |   |   |
| DB 200-183 1-1-80   |  |   | *   |
| 000   | CALLA                                    |   |   |
| 9-510   | tilona                                   | 1/1 1 1 1/1/2:                                | 21.00   |
| assessed to Tucy H. Manual and s  | Pld to DAG                               | awy www.                                      | William 85                                    |
| at Delinquent Tax Sale on the 25 day of (1990) the said land is hereby released from all claim or title of state or pur                 | _, 19 <u>ZVY</u> _, K<br>chaser wader sa | or taxes thereon for<br>ld tax sale, in accor | dance with Section                            |
| 27-45-3, Mississippi Code of 1972 (as amended).   | ( lean                                   | 1 82  | • • •   |
| Witness my hand and official seal of office, this the day   | of Children                              | 19 <u>0</u> /                                 | -·  |
|   | 1/0                                      | Chancery Clerk                                | <u> </u>                                      |
| (SEAL)  | KGULQ                                    | DU D.C.                                       | ·   |
| (SE SURE TO HAVE YOUR CHANCERY CLER   | K RECORD THIS RELE                       | Deputy Clerk<br>ASE)                          | *   |
| STATEMENT OF AMOUNT NECE  |  |   | CEIPT .                                       |
| DELINOUENT TAXES, INTEREST AND FEES @ TAX SALE:   |  | NUMBER  | ·   |
| Amount of delinquent taxes  |  | .s <i>(0</i> 2.73                             |   |
| 2. Interest from February 1st to date of sale @ 1% per mon '3. Publisher's Fee @ \$1.50 per publication                                 |  |   | n   |
| • 4. SUB-TOTAL (amount due at tax sale)   |  | s_/3  | <u>5.33</u>                                   |
| II. DAMAGES: (Section 27-45-3)  | . **                                     |   | 3.29  |
| <ul> <li>5. Damages of 5% on amount of delinquent taxes (5% x lin<br/>III. CLERKS FEES FOR RECORDING LAND SALE: (Section 25-</li> </ul> | 7-21)                                    | <b></b>                                       | <u>, , , , , , , , , , , , , , , , , , , </u> |
| 6. Fee for taking acknowledgement and filing deed   | 50                                       | s 00  |   |
| 7. Fee for recording list of land sold (each subdivision) 8. SUB-TOTAL (Clerk's Fees)   |  | \$  | 60  |
| IV. FEES FOR ISSUING NOTICES TO OWNERS AND LIENORS:   | (Sections 27-43                          | 3 & 27-43-11)                                 |   |
| 9. Fee for issuing 1st notice to Sheriff  |  |   |   |
| 11. Fee for Sheriff serving 1st notice to owners  |  |   | •   |
| 12. Fee for issuing 2nd notice to Sheriff   |  |   |   |
| .13. Fee for mailing 2nd notice to owners   |  |   |   |
| 15. Fee for ascertaining and issuing notices to lienors (ea)  | \$2.50                                   | \$  |   |
| 16. Publisher's fee prior to redemption period expiration   | •••••                                    | .ş  |   |
| 18.   |  | \$  |   |
| 19. ' SUB-TOTAL (fees for issuing notices) 20. 'SUB-TOTAL (ITEMS 1, II, III & IV)   |  |   | - 77.22                                       |
| V. INTEREST CHARGES: (Section 27-45-3)  |  |   | 0.00  |
| 21. Interest on all taxes and cost @ 1% per month from date   | of sale ( )                              | months x line #2                              | o)s <u> </u>                                  |
| VI. ACCRUED TAXES AND INTEREST: V  22. Accrued taxes for year 19  |  | .s  |   |
| 23. Interest on accrued taxes for year 19   | ************                             | .\$   |   |
| 24. Accrued taxes for year 19   |  |   | •   |
| 26. SUB-TOTAL (Accrued taxes & Interest)  |  | · • · · · · · · · · · · · · · · · · · ·       | \$  |
| 26. SUB-TOTAL (Accrued taxes & Interest) 27. SUB-TOTAL (add line 21 and 26) **** VII. ADDITIONAL FEES: (Section 27-7-21)                |  | •       | s <u>Χω.Φ</u> 7                               |
| VII. ADDITIONAL FEES: (Section 27-7-21)  28. Clerks (see of 1% of amount necessary to redeem (1% x )                                    |  |   | s .&  |
| VIII. OTHER FEES:   | r  | 200   | •   |
| 29. Clerk's fee for recording release (25-7-9(f))   | \$2.00<br>\$1.00                         | \$_ <del>200_</del>                           |   |
| 31. CLerk's fee for certifying amount to redeem (25-7-9(e))   | \$1 00                                   | s_/QO_  |   |
| 32. Clerk's fee for recording redemption (25-7-21(d)) SUB-TOTAL (Other Fees)  |  |   | 4.25  |
| 33 * GRAND TOTAL (add line and line).   |  |   | <i>91.60</i>                                  |
| I certify that the above is a true and correct statement of amount  | t necessary to re                        | deem said property                            | , on this the 25                              |
| day of  | . 1                                      | CILLY V. COOPE                                | P   |
| 95 89 BV  | Kana                                     | Chancery Clerk                                | D.C   |
| APPROVED BY: MISS. STATE DEPT. OF AUDIT 1284 5.71   |  | -   | D,Q, -  |
| 9110  | 1 1                                      |   |   |
| 11. W   | *  |   |   |
| STATE OF MISSISSIPPI, County of Madison:  | r –                                      |   | ***   |
| Billy V. Comers Clerk of the Chancery Court of  | Said County,                             | certify that the                              | within instrument was filed                   |
| wa dily recorded in the   | <i>ርር ሀ</i> , 19.                        | છat.:૧મ                                       | co'dock fl M., and                            |
| was golfo recorded by the day of . AUG. 27.19   | 1011                                     | 9 , Book N                                    | oみス/. on Pageス.エピ. in                         |
| Witness my hand and seal of office, this the  | of AUG.                                  | 27 1987                                       | , 19  |
|   | В  | ILLT V. GUOFEI                                |   |
| COUNTY, MARCH   | Ru *                                     | n-Wa  | eht po  |

,

(35)40)

## RELEASE FROM DELINQUENT TAX SALE Nº STATE OF MISSISSIPPI MADISON COUNTY OF. IN CONSIDERATION OF EGHT hundred reighty-one +34/100 occived from DOND CITY OF received from the following described property: DESCRIPTION OF PROPERTY ŞEĊ. RANGE 36 .B. Hilleryn at Delinquent Tax Sale on the. the said land is hereby released from all claim or title of state or purchaser upday said tax sale, in accordance with Section 27-45-3, Mississippi Code of 1972 (as amended). <u>, 19 87.</u> Witness my hand and official seal of office, this the <u>25</u> day of COOPER (BE SURE TO HAVE YOUR CHANCERY CLEAK RECORD THIS RELEASE) STATEMENT OF AMOUNT NECESSARY TO REDEEM Delinquent TAXES, INTEREST AND FEES @ TAX SALE: (SEAL) Amounted delinquent taxes 2. Interest from February 1st to date of sale @ 1% per month 3. Publisher's Fee @ \$1.50 per publication 4. SUB-TOTAL (amount due at tax sale) II. DAMAGES: (Section 27-45-3) 5. Damages of 5% on amount of delinquent taxes (5% x line #1) . . . . III. CLERKS FEES FOR RECORDING LAND SALE: (Section 25-7-21) 6. Fee for taking acknowledgement and filing deed .....\$ .50 11. Fee for Sheriff serving 1st notice to owners ......\$4.00 16. Publisher's fee prior to redemption period expiration ...... 17. 22. Accrued taxes for year 19 ... 23. Interest on accrued taxes for year 19\_ 24. Accrued taxes for year 19\_\_\_\_\_\_. 25. Interest on accrued taxes for year 19\_\_\_\_\_ 26. VII. ADDITIONAL FEES: (Section 27-7-21) 29. Clerk's fee for recording release (25-7-9(i))..... 33. I certify that the above is above is a true and correct statement of amount necessary to redeem said property, on this the day of \_ BILLY V. COOPER 848. \$1 17.53. 3.00 D.C HEDERMAN BROTHERS—JACKSON, MS APPROVED BY: MISS, STATE DEPT. OF AUDIT 12/06 .00 881.34 STATE OF MISSISSIPPI, County of Madison:

BILLY V. COOPER, Clerk

By M. Wuft D.C.

stey,

# RELEASE FROM DELINQUENT TAX SALE Nº . 42

| STATE OF MISSISSIPPI   | RE                   | LEASE                         | : JNDEXED  |
|--|----------------------|-------------------------------|--|
| COUNTY OF  | 1. 501               | On                            |  |
| IN CONSIDERATION OF The hundred thirty   | IVE JU               | <u> 7</u>                     | 550 DOLLARS                                      |
| received from D30/3  |                      | , the amount n                | acessary to redeem                               |
| the following described property:  |                      |                               |  |
| DESCRIPTION OF PROPERTY  | SEC. TWP             | RANGE                         | ACRES  |
| 20 11 F12 NF14   | <del>  </del>        | _ <del> </del>                | <del>                                     </del> |
|  |                      | 15                            | <del> </del>                                     |
| Nwy 51   | 36 1                 | <u> </u>                      | э  |
|  | <del>}</del> -       |                               |  |
| - I M I HOLD   | <u> </u>             | rdby Willi                    | CHINON /   |
| assessed to  | sold to              | for taxes thereon fo          | or the year 19.                                  |
| at Delinquent Tax Sale on the day of the said land is hereby released from all claim or title of state of participations.  | urchasezbodet        | said tax sale, in acc         | ordance with Section "                           |
| 27-45-3, Mississippi Code of 1972 (as amended).  |                      | L '&                          | 2  |
| 27-45-3, Mississippi Code of 1972 (as amended).  Witness my hand and official seal of office, this the   | ay of Lilly          | 19_0                          | <u></u>  |
|  |                      | Chancery Clerk                | 0  |
| BY _   | $\mathcal{L}$        | moony L                       | ). C' .  |
| (SEAL)   | •                    | Deputy Clerk                  |  |
| (BE SURE TO HAVE YOUR CHANCERY CL  |                      |                               | RECEIPT  |
| STATEMENT OF AMOUNT NE   | CESSARY TO           | REDEEM NUM                    |  |
| I DELINQUENT TAXES, INTEREST AND FEES @ TAX SAL  | E:                   | 3731.82                       | * <b>*</b> **                                    |
| Amount of delinquent taxes  2. Interest from February 1st to date of sale @ 196 per m  |                      |                               |  |
| ≟ XXX a Dublishade Eag Ø S1 50 hat BUDICBUOD   |                      | <i>م عود</i>                  | <i>186.0</i> 5                                   |
| SUB-TOTAL (amount due at tax 5819)   |                      |                               |  |
| II. DAMAGES: (Section 27-45-3) 5. Damages of 5% on amount of delinquent taxes (5% x  |                      |                               | <u>3659</u>                                      |
| III. CLERK'S FEES FOR RECORDING LAND SALE: (Section  | 25-7-21)             | 60                            |  |
| D99D D000 bno traces also also also also also also also als  |                      | 50 \$                         | .60  |
| 7. Fee for recording list of land sold (each assumery)   |                      | \$_                           | .00  |
| HOLING MOTICES TO OWNERS AND LIENDI  | 15' (Sections 2)     | 43-3 & 27-43-11)              |  |
| a management of the second and the s |                      | ~ ~                           | , ,  |
| 10. Fee for mailing 1st notice to owners   | \$4                  | .00 \$                        | •  |
|  |                      |                               | •  |
|  |                      |                               |  |
| 14. Fee for Sheriff serving 2nd notice to owners   | \$2                  | .50 \$                        | •  |
| <ol> <li>Fee for ascertaining and assume states</li> <li>Publisher's fee prior to redemption period expiration.</li> </ol>   | ,<br>                |                               |  |
| 17.  |                      | \$                            |  |
| 18 SUB-TOTAL (fees for issuing notices)  |                      | <del></del> s.                | 823.24   |
| CUR TOTAL (ITEMS L II. III & IV)   |                      |                               | · · · · · · · · · · · · · · · · · · ·            |
| 20. INTEREST CHARGES: (Section 27-45-3) 21. Interest on all taxes and cost @ 1% per month from   | date of sale (       | 12_months x line              | 2 *20)s <u>98.</u> 19                            |
| VI. ACCRUED TAXES AND INTEREST:  | 0010 ti sais (=      |                               | •  |
|  |                      | ş                             | •  |
| 22. Accrued taxes for year 19 23. Interest on accrued taxes for year 19 24. Accrued taxes for year 19 25.  |                      |                               |  |
| 24 Accrued taxes for year 19   | ,,,,,,,,,,,,,,       | \$                            | , , , , , , , , , , , , , , , , , , ,            |
| 26. SUB-TOTAL (Accrued taxes & Interest)   |                      |                               |  |
| SUB-TOTAL (add line 21 and 26) No. 1. 1.   |                      |                               | 922  |
| VII. ADDITIONAL FEES: (Section 27-7-21) 28. Clarks fee of 196 of amount necessary to redeem (1   | 16 x line 27)        |                               | s <u>7.22</u>                                    |
| VIII. OTHER FEES:  |                      | 100                           |  |
| VIII. OTHER FEES:  29. Clerk's fee for recording release (25-7-9(f))  30. Clerk's fee for certifying release (25-7-9(e))  (25-7-9(e))  |                      | 1.00 \$ 100                   | *  |
| 30. Clerk's fee for certifying release (25-7-9(e)) 31. CLerk's fee for certifying amount to redeem (25-7-9(e))   | 3))                  | 1.00 \$_100_                  | 4 05   |
|  |                      |                               | 4.25   |
| 20R-IOTAL (Other Legs)   |                      |                               | s <u>435.</u> 50                                 |
| 33. GRAND TOTAL (add line and line _<br>I certify than the above is a true and correct statement of an   | mount necessar       | y to redeem said pro          | operty, on this the                              |
| day of   |                      | BILLY V. CO                   | DOPĖ <u>R</u>                                    |
| -  |                      | VA Chancery Chert             | ,  |
| HEDERICAN BROTHERS—JACKSON, MS   | BY:                  | THERE                         | 0,0.   |
| APPROVED BY MISS. STATE DEPT (M 4-10)T 19/74   |                      | 1 .                           | *  |
| and the second second of Medicon   |                      |                               |  |
| STATE OF MISSISSIPPI, County of Madison: Bitty V. County, Clerk of the Chancery County   | rt of Said Co        | unty, certify that            | the within instrument was filed                  |
| Billy V. Cooper. Clerk of the Chancery Could be packed in my of the Phis day of  | igust                | , 19. 8.1., at .              | JOO o'clock M., and                              |
| The profession of the same and the same will   | 27 1987              | 19 Bo                         | ok No23.1. on Page 342. in                       |
| where it recorded on the day or AUG  | 1- m/s v o v o o o o | NIO 97 1003                   | 40   |
| Witnessing have and seal of office, this the   | of                   | AUG .¾ ( IYM).<br>BILLY V. CO | , 19<br>NDER Clerk                               |
| The same of the sa |                      | DILLI V. CO.                  | Of Elli Olding                                   |
| COUNTY, W  | Bv.                  | 2n-le                         | Maylot   |

BOOK 231 PAGE 343

STATE OF MISSISSIPPI COUNTY OF MADISON

## WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, JOHN THOMAS HARDY, JR., do hereby sell, convey and warrant unto MADISON LAND AND TIMBER CO. INC., a Mississippi Corporation, an undivided one-eightyeighth (1/88th) interest in and to the following described land lying and being situated in Madison County, Mississippi, to-wit:

Lot 1 in Section 17, Township 9 North, Range 1 West, Madison County, Mississippi, and containing 64.75 acres more or less.

The grantor does hereby less, except, and reserve unto himself all of his right, title, and interest in and to all of the oil, gas and other minerals in, on, and under the subject property.

WITNESS MY SIGNATURE this the 7 day of August, 1987.

SOAN THOMAS HARDY, JA.

STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named JOHN THOMAS HARDY, JR., who acknowledged that he signed and delivered the above and foregoing instrument on the day and year therein mentioned.

GIVEN UNDER MY HAND and official seal, this the day of August, 1987.

NOTARY PUBLIC

My Commission Expires:

**GRANTOR:** 

JOHN THOMAS HARDY, JR. Route 1, Box 109A Canton, MS 39046 Work Phone: 353-0472 Home Phone: None GRANTEE:

MADISON LAND AND TIMBER CO.INC. P. O. Box 270 Flora, MS 39071 Business Phone: 879-8547 Home Phone: 879-8068

45005 Sees

| 45   |   |                    |
|--|---|--------------------|
| TATE OF MISSISSIPPI, O   | County of Madison:  |                    |
| Billy V. Coopy, C  | lerk of the Chancepy Court of Said County, certify that the within instrum                | ent was filed      |
| A The state of the | lerk of the Chancery Court of Said County, certify that the within instrums is 25, day of | 火M., and           |
|  | day of AUG. 27. 1987, 19, Book No.2.3.1. on Pag   | ne <i>343</i> . in |
|  |   |                    |
| Witness my band and  | seal of office, this the of AUG .271987 , 19  | r                  |
| ( S  | BILLY V. COOPER, Clerk  |                    |
| COUNTY, MILE   | By D. Wught   | 5.0                |
| THE PERSON NAMED IN COLUMN   | By O }  | , المارد .         |

INDEXED

STATE OF MISSISSIPPI COUNTY OF MADISON

E915

### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, LINDA LUCILLE M. TOTEN, do hereby sell, convey and warrant unto MADISON LAND AND TIMBER CO. INC., a Mississippi Corporation, an undivided one-eightyeighth (1/88th) interest in and to the following described land lying and being situated in Madison County, Mississippi, to-wit:

Lot 1 in Section 17, Township 9 North, Range 1 West, Madison County, Mississippi, and containing 64.75 acres, more or less.

The grantor does hereby less, except, and reserve unto herself all of her right, title and interest in and to all of the oil, gas and other minerals in, on, and under the subject property.

WITNESS MY SIGNATURE this the lot day of August, 1987.

STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named LINDA LUCILLE M. TOTEN, who acknowledged that she signed and delivered the above and foregoing instrument on the day and year therein mentioned.

GIVEN UNDER MY HAND and official seal, this the Company of August, 1987.

My Commission Expires: My Commission Explies Jensery 13, 1907

GRANTOR:

LINDA LUCILLE M. TOTEN 319 North Madison Street Canton, MS 39046 Work Phone: 859-1013 Home Phone: 859-6050

GRANTEE:

MADISON LAND AND TIMBER CO. INC. P. O. Box 270 Flora, MS 39071 Business Phone: Home Phone: 879~8068

| SPARTE OF MISSISSIPPI   | County of Madison:         |                            |                           |                |
|-------------------------|----------------------------|----------------------------|---------------------------|----------------|
| Wally Va Chober.        | Clerk of the Chancery/Cor  | urt of Said County, certif | v that the within instrum | nent was filed |
| ED LA LINGS.            | his 25 day of UU           | aust 1987                  | at 415 o'clock            | D.M. and       |
|                         | his .25. day of            | 27 1987                    | Book Now 31 on Be         | 344:           |
| -ity office with        | 3 day or                   |                            | , book naze. 7. on Fe     | ye 2 4. y m    |
| State Manager And Angel | d seal of office, this the |                            |                           |                |
| 0                       |                            |                            | V. COOPER, Clerk          |                |
| COUNTY, MILL            |                            | By 20 (.)                  | Jught.                    | D.C.           |
|                         | ٠                          | 2,0,1,0                    | 7                         | , ,            |

800K 231 PAGE 345

ZNDEXED

8916

STATE OF MISSISSIPPI COUNTY OR MADISON

## WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, JOE ANNE H. PRICE, do hereby sell, convey and warrant unto MADISON LAND AND TIMBER CO. INC., a Mississippi Corporation, an undivided one-eightyeigth (1/88th) interest in and to the following described land lying and being situated in Madison County, Mississippi, to-wit: 4

Lot 1 in Section 17, Township 9 North, Range 1 West, Madison County, Mississippi, and containing 64.75 acres, more or less. 

The grantor does hereby less, except, and reserve unto herself all of her right, title and interest in and to all of the oil, gas and other minerals in, on, and under the subject , property.

> WITNESS MY SIGNATURE this the 2/ \_ day of August, 1987.

> > ANNE H. PRICE

STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY apepared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named JOE ANNE H. PRICE, who acknowledged that she signed and delivered the above and foregoing instrument on the day and year therein mentioned in the day and year the day an

GIVEN UNDER MY HAND and official seal, this the of August, 1987.

NOTARY PUBLIC

My Commission Expires: My Commission Expires James, 13, 1920

GRANTOR:

JOE ANNE H. PRICE 1616 Gibralter Jackson, MS 39204 Home Phone: 372-7326

GRANTEE:

MADISON LAND AND TIMBER CO.INC. P. O. Box 270 Flora, MS 39071 Business Phone: Home Phone: 879-8068

|    | The state of the s |                              |                            |                   | 'u        | •             |             |       |
|----|--|------------------------------|----------------------------|-------------------|-----------|---------------|-------------|-------|
|    | CTOTE OF CHISSISSI   | PPI, County of Madison:      | R.                         |                   | 3 n       |               |             |       |
| ľ. | TOBALLY MANAGEMENT   | er. Clerk of the Chancery-Co | ourt of Said County, certi | ify that the with | in instru | ıment         | was fi      | iled  |
| 3  | And the person with the party  | pe this 🔑 day of . 👊         | Q40719.87                  | at .415           | clock.    | $\mathcal{D}$ | AR -        | and   |
| ~  | wis duly recorded on   | the day of AUG               | .27.1987: 19               | Book No-23        | 3/ (      | 3             | 45          | 21G   |
| Ę  |  |                              |                            |                   |           |               | , , , , , , | . 111 |
| /s | Section Same   | and seal of office, this the | of AUG .271                | 987, 19           |           | •             |             |       |
| 4  | COUNTY HIS   | •                            | BILLY                      | V. COOPER, CI     | erk:      |               | ,           |       |
|    | A STREET, STRE |                              | ву                         | Dredto            |           |               | ח           |       |
|    |  |                              | V 1                        |                   |           |               | , 6         |       |

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4.00%

|      | 1 6  | RELEAS   | SE FROM I   | DELIN  | JUEN                                  | IT TA   | X SALE                                      | . <b>Μ</b> 5                                     | 43             | <u> ۷</u> |
|------|--|--|---|--|---------------------------------------|---|---|--|----------------|-----------|
| C    | TATE OF MISSI<br>OUNTY OF  | SSIPPI<br>MADISON  | <u> </u>  |  | ,                                     | RELE  | ASE   | MDEXE  | 43             |           |
|      | IN CONSIDERAT  | ION OF 702   | the two   | +66/   | 100                                   |   |   | DOLL   |                | ~         |
| re   | ceived from 🕰  | enny B,  | in the  | /  |                                       |   | _ , the amount                              | necessary to rec                                 | deem           |           |
| th   | e following descri   | bed property:  |   |  |                                       |   |   | 4000   | -              |           |
|      |  | DESCRIPTION OF   | PROPERTY  |  | SEC.                                  | TWP.  | RANGE                                       | ACRES  | $\dashv$       | • •       |
| -    | 12.50  | 7 <u>7/, 5/9</u>   | 101/2-2   | <i>بسلاعد</i>                                  |                                       | -   | <del></del>                                 |  |                | **        |
| `  - | <del>&gt;-9, (</del>   | OB.  | 110-619   | ,  | 5                                     | /()   | 35  |  |                |           |
| h    | 4 41   | —————  | · 16 · 1 · 1  |  |                                       |   | J.  |  |                |           |
|      |  |  |   |  |                                       | · ·   |   |  |                | ٠         |
| a    | ssessed to ZZ.   | eny of   | nama  | and  | sold to                               | 1/2/14  | men   | <del></del>                                      | ₹C             |           |
| а    | t Delinquent Tax   | Sale on the  | 26 day of 0   |  | 19 <u>}</u>                           | , fo<br>under sal                             | r taxes thereon :<br>It tax sale, in ac     | for the year 19 _<br>cordance with Se            | ection         |           |
| 11   | ie said land is her<br>7-45-3, Mississipp  | eby released fro<br>I Code of 1972 (   | m an ciami or une (<br>(as amended)                     |  | •                                     | , <u>,                                   </u> |   | 1 .  | ~              |           |
|      | Witness my hand  | and official sea   | al of office, this the                                  | <u>25</u> 4                                    | y of 🕰                                | 1170  | 192   | 2  |                | -         |
|      | (Article Section Co. S.) ( Provide the Co. S.)   | things of the  | *                 | · —  | <u></u>                               |   | Chancery Clerk                              | PFR  |                |           |
|      | MEALL TO THE STATE OF THE STATE |  |   | BYZ  | $\gamma . L$                          | Ou,   | XX  |  |                |           |
| Ŧ.   |  |  | BE SURE TO HAVE YOU                                     | CHANCERY CLE                                   | RK RECORD                             | THIS RELEA                                    | Deputy Clerk                                |  |                |           |
| , X  | To Calcing the Control   | <u> </u>   |   |  |                                       |   | 744   | RECEIPT  | <del></del>    |           |
|      | DELMOUEN   |  | TATEMENT OF AM<br>REST AND FEES                         |  |                                       | * , .   | NUV NOV                                     | BER  |                |           |
| *    | * 4 Amount   | of deligenment toy   | 200   | <b></b>  |                                       |   | \$13.01                                     |  |                |           |
| ,    | 2, Interest f  | rom February 15  | st to date of sale of per publication                   | 1% per mo                                      | onth                                  | •••••   | \$ <del>````.\\/</del> _<br>\$3 <i>o</i> \/ |  |                |           |
|      | * 4.   | SUB-TOTAL (  | amount due at tax                                       | sale)  |                                       |   | \$.   | <u> 9.42                                    </u> |                |           |
|      | II. DAMAGES:   | Section 27-45-3  | 3   |  |                                       | _   |   | .65  |                |           |
|      | III. CLERKS FE   | ES FOR RECOI   | unt of delinquent to<br>RDING LAND SALE                 | E: (Section 2                                  | 5-7-21)                               |   |   |  |                |           |
|      | 6. Fee for t   | aking acknowled  | dement and filing                                       | deed   |                                       | \$ .50  | s <u>50</u>                                 |  |                |           |
|      | A  | SUB-TOTAL (  | land sold (each sub<br>Clerk's Fees)                    |  |                                       |   |   | 60   |                |           |
|      | W FEES FOR I   | SSUING NOTICE  | ES TO OWNERS A  | ND LIENOR:                                     | S: (Sectio                            | ns 27-43                                      | 3 & 27-43-11)                               |  |                |           |
|      | 9. Fee for I   | ssuing 1st notice  | e to Sheriff<br>e to owners                             |  |                                       | \$2.00  | \$ 100                                      |  |                |           |
|      | 11. Fee for S  | Sheriff serving 1:   | st notice to owners                                     |  |                                       | \$4 00  | <u>ς 4.ου</u>                               |  |                |           |
| -    | 12. Fee for i  | ssuina 2nd notic   | ce to Sheriff   |  |                                       | . , \$5 00                                    | \$_ <del></del>                             |  |                |           |
|      | 14. Fee for S  | Sheriff serving 2  | and notice to owner                                     | S  |                                       | \$4.00  | \$  |  | ~              |           |
|      | 15 Eag for   | secodalnina and  | i iesuina natices to                                    | henors (ea).                                   |                                       | \$2.50  | \$  | ٠.   |                |           |
|      | 16. Publishe<br>17   | rs lee prior to r  | edemption period (                                      | expiration                                     | •••••                                 | *****   | . \$  |  |                |           |
|      | 18.  |  |   |  |                                       |   | . \$  | 10.00  |                |           |
|      | 19.<br>20.   | SUB-TOTAL (  | (fees for issuing no<br>(ITEMS I, II, III & N           | viices)<br>Vi********************************* | <br><i>:</i>                          | •••••   |   | <u></u> 52                                       | ንፈን            |           |
|      | A WITEDEST   | CHARGES: /Cad  | tion 27-45-3)   |  |                                       |   |   |  |                |           |
|      | 21. Interest<br>VI. ACCRUED  | on all taxes and   | cost @ 1% per m   | onth from d                                    | ate of sal                            | e (ユン   | months x line                               | 9 *20) \$  |                |           |
|      | 22. Accrued  | taxes for year.  | 19  |  |                                       |   | .s  |  | * .            |           |
|      | 23. Interest   | on accrued taxe  | es for year 19  |  | •••••                                 | • • • • • • • •                               | .\$   |  | ,              |           |
|      | 24, Accrued<br>25, interest  | on accrued taxe  | es for year 19  |  |                                       |   | \$  |  |                |           |
|      | 26.  | SUB-TOTAL  | (Accrued taxes & 7                                      | nterest)                                       |                                       |   |   | \$\$   | 2.03           |           |
|      | 27.<br>VII. ADDITIONA  | SUB-TOTAL<br>LEES: (Section  | (Accrued taxes & 7<br>(add line 21 and 2<br>on 27-7-21) | 6)   |                                       |   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,     | عب   | ريست           |           |
|      | 28. Clerks f   | ee of 1% of am   | ount necessary to                                       | redeem (1%                                     | x line 27                             | )   |   | \$   | 37             |           |
|      | VIII. OTHER FEI  | tee for recording  | release (25-7-9(1))                                     | ·  |                                       | \$2.00  | s2,00                                       |  |                |           |
|      | 30. Clark's  | fee for certifying   | i release (25-7-9(e))                                   |  |                                       | 51.00   | 3 <u> </u>                                  |  | <b>*</b> •     |           |
|      | 31. CLerk's  | fee for certifying   | g amount to redeed<br>redemption (25-7-                 | m (25-7-9(e))<br>21(d))                        | • • • • • • • • • • • • • • • • • • • | \$1.00<br>\$ .25                              | ss  |  |                |           |
|      | 32. Cierks   | SUB-TOTAL  | (Other Fees)  |  |                                       |   |   | s_\  | يكح            |           |
|      | 33 ?   | GRAND TO   | FAL (add line<br>e and correct state                    | and line                                       | _)                                    | ecary to                                      | no biss meaher                              | voerty, on this thi                              | 2,6            |           |
|      | daw of   | above is a true  | 198   |  | MIL HECE                              |   |   |  |                |           |
|      | 20 C   | 2 C = X  | 33-0-3  |  |                                       |   | BILLY V. CO                                 | -  |                |           |
| •    | HEDERSLAN BROTHERS   | -MOKSON, MS C  |   | , bo   | : <del>_}</del> }_                    | $-7^{1/3}$                                    | Left/4                                      |  | D.C.           |           |
|      | MEDERMAN BROTHERS<br>APPROVED BY, MISS, 8  | TATE DEPT. OF AUDIT  | 1206  |  | •                                     |   | 0   |  |                |           |
| Ξ    |  | Mar.   | مطابه شرك   |  |                                       |   | π   |  |                |           |
| . •  | STATEOGEN  | <u>rasissi</u> ppi, co   | ounty of Madisonerk of the Chan                         | n:<br>   | -6 C-1-1                              | Carre   | , agreifu shae                              | the within in                                    | trument        | was filed |
| ,    | 8 × 6 6 6 7 133 1  | 10 a ma  | 7 5   | <i>~</i>                                       | ~                                     | - 40  | ) / · · · · ·                               | · · · · Ch'elock                                 |                | . M., and |
| Š    | The second   | my other this  | . ay of الحديد الى day of                               | ممين.  | 27.100                                | , 19<br>1 <b>7</b>                            | ····/·····/                                 | Na.221 .   | ~ p3           | 46        |
|      | weekdony reco  | hờ độ gin the .  | day of .  | AUb.   | کردلیا. ب                             | W:,   | 19BO  | 0 K 1400 PO . 1 . 1<br><b>7</b>                  | ni roye√.      |           |
| 1    | TO THE REAL PROPERTY.  | ny hynyd and s   | eal of office, this                                     | the  | of                                    | F   | 106 67 130                                  | , 19   |                |           |
|      | 6533   | Selection of the select |   |  |                                       | ,   | BILLY V. CO                                 | OPER, Clerk                                      |                |           |
|      | COUNTY   | M  |   |  | E                                     | Ву  | 2:4   | uzhi   | <del>***</del> | , D.C.    |
|      |  | ···  |   |  |                                       |   |   | O  | •              |           |

BILLY V. COOPER, Clerk

THE WHOMAS

130

COUNTY W

T 4 700

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BOOK 231 PAGE 348. : 8946 WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100th Dollars (\$10.00), cash in hand paid, and other good, valuable and legal consideration, the receipt and sufficiency of which is hereby acknowledged, EDGAR E. GORDON and wife, ALDINE TUCKER do hereby sell, convey and warrant unto HERSCHEL E. RUSSELL and wife, ANN GORDON RUSSELL, as joint tenants with full rights of survivorship and not as tenants in common, an undivided one-half (1/2) interest in the following described land and property located and situated in Madison County, State of Mississippi, and being more particularly described as follows, to-wit:

Lot 16, Lake Cavalier, Part 2, a subdivision according to a map or plat thereof which is on file and of record in the office of the confile and of Madison County at Canton, Chancery Clerk of Madison County at Canton, Mississippi in Plat Book 4, Page 12, Mississippi in Plat Book 4 in aid of reference to which is hereby made in aid of and as a part of this description.

This conveyance is subject to all protective covenants, rights of way, easements, mineral reservations or conveyances of record pertaining to the subject lands.

All ad valorem taxes for the year 1987 are to be prorated by and between the parties hereto as of the date hereof.

WITNESS THE SIGNATURES OF THE GRANTORS this the 24th day of

August, 1987.

EDGAR E. GORDON

GRANTORS ADDRESS:

5305 Farnsworth Dr. Jackson, MS 39211 601/956-5247

ALDINE TUCKER GORDON

GRANTEES ADDRESS: 919 Barberry Jackson, MS 39204 601/372-6160

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for the jurisdiction aforesaid State and County, EDGAR E. GORGON and ALDINE TUCKER GORDON, who acknowledged to me that they each signed, sealed and delivered the above and foregoing instrument for the purposes mentioned on the day and year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 24th day of August, 1987.

Mellanie Plaine Donner

My Communication Expires

BOK 231 PAG 34

| STATE OF MISSISSIPPI, C  | ounty of Madison:   |
|--|---|
| Billy Cooper, Cl   | erk of the Chancery Sourt of Said County, certify that the within instrument was filed            |
| The Association of the affine this   | erk of the Chancery Court of Said County, certify that the within instrument was filed 20, day of |
| was divisioned in the .  | day of AUG 27 1987, 19, Book No.23 /. on Page 348. in   |
| A Patrick St.  | eal of office, this the of  |
| The state of the s | BILLY V. COOPER, Clerk  |
| COUNTY MISSION   | By D. Wieght D.C.   |
| THE PROPERTY OF THE PARTY OF TH | ρλ. σ. · · · · · · · · · · · · · · · · · ·  |

## BOOK 231 PAGE 350

INDEXED

WARRANTY DEED

6348

FOR AND IN CONSIDERATION of the sum of Ter. Bollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, NORTH PLACE DEVELOPMENT, IN., a Mississippi Corporation, acting by and through its duly authorized officer, does hereby sell, convey and warrant unto

GANT HOMES, INC., a Mississippi Corporation -----the following described land and property lying and being situated in the County of Madison, State of Mississippi, to-wit:

Lot 100 NORTH PLACE OF MADISON, PART 1-B, a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet C, Slot 4, reference to which is here made in aid of and as a part of this description.

THIS CONVEYANCE is made subject to any and all applicable building restrictions, restrictive covenants, rights-of-way, easements and mineral reservations of record.

Ad valorem taxes for the year 1987 are to be prorated between the Grantor and the Grantee herein as of the date of this conveyance.

WITNESS THE SIGNATURE of the Grantor hereir, this the

20th day of August 1987.

77 W. S.

GRANTOR: 327 Meadow Creek Place Jackson, Miss. 39211 Tel. No. 362-3326

NORTH PLACE DEVELOPMENT, INC.

GRANTEE: P. O. Box 508 Ridgeland, Miss. 39157 Tel. No. 944-5006

Thomas H. Harkins, Vice President

STATE OF MISSISSIPPI

COUNTY OF HINDS

. E

. ....

1

undersigned Arnold M. Weiss, as Substitute Trustee, does hereby grant, bargain, sell and convey to the said The Lomas and Nettleton Company, its successors and assigns the property above mentioned and now further described as being in County of Madison, State of Mississippi, to-wit:

Lot 23, Sheppard Estates, according to a map or plat on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Book 5 at Page 6, reference to which is hereby made in aid of and as a part of this description.

Whereas in the Appointment of Substitute Trustee nereinbefore referred to The Lomas and Nettleton Company authorized Arnold M. Weiss, Substitute Trustee, to transfer and assign this bid to the Administrator of Veterans Affairs in the event The Lomas and Nettleton Company was the last and highest bidder at the sale, which event has taken place; and whereas, by the execution of this instrument, the said Arnold M. Weiss, Substitute Trustee, does nereby transfer and assign all of the rights, title and interest of The Lomas and Nettleton Company as last and highest bidder, to the Administrator of Veterans Affairs.

This conveyance is subject to restrictive covenants presently affecting the above described property. Only such title is conveyed by this instrument as is vested in him as Substitute Trustee.

IN WITNESS WHEREOF, the said Arnold M. Weiss, Substitute Trustee, has nereunto set his hand this 21st day of August, 1987.

Leal Miller St. 7 Liter
ARNOLD M. WEISS, Substitute Trustee

- 11 TO TO THE PARTY OF THE PAR

STATE OF TENNESSEE

thinks in

حرف الإيرازي

3 m. 1.

COUNTY OF SHELBY

Personally appeared before me, the undersigned authority in and for the above mentioned county and state, Arnold M. Weiss, Substitute Trustee, who acknowledged that he signed and delivered the above and foregoing instrument on the date therein mentioned, as his own act and deed and for all purposes therein stated.

GIVEN under my hand and official seal of office this 21st day of August, 1987.

NOTARY PURLYC DARLO

My Commission Expires:

PROPERTY ADDRESS
106 Sneppard
Flora, MS

AGENCY RESPONSIBLE FOR

PAYMENT OF TAXES
The Administrator of Veterans
Affairs
Suite 214
Federal Office Building
Jackson, MS 39269
(601) 965-4835

THIS INSTRUMENT PREPARED BY:
Arnold M. Weiss
Attorney at Law
208 Adams Avenue
Memphis, Tennessee 38103 (901) 526-8296

## STATE OF MISSISSIPPI COUNTY OF MADISON

| COUNTY OF MADISON  |  |                                     |
|--|--|-------------------------------------|
|  | re me, the undersigned, a notary public in and for MADISO  | ON County, Mississippi,             |
| PERSONALLY CAME OFF  | the PRINTER of MADISON COUNTY HERALD,  | a newspaper published               |
| -  | in the City of Canton, Madison County, in said   | state, who, being duty              |
| HOTICE OF TRUSTEL'S SALE   |  |                                     |
| Whereas, on the 21th was made  | sworn, deposes and says that MADISON COORDINATE Paper as defined and prescribed in Senate Bill No. 20  | 3 chacted at the regular            |
| BLOCUIOG BY January to El-   |  |                                     |
| nest W. Turnbull, Trustee(s), for the  | the Mississippi Code of 1942, and that the publica   | nou of nonce of which               |
| benefit of The Lords of Trust is of<br>Comment which Deed of Trust is of   | the annexed is a copy, in the matter of  |                                     |
| record to the serior of the standard   | •  |                                     |
| the Chencery Court of Deed of Causty, Mississipel, in Deed of Trust Book 523, Page 743, and  | · Netwie of Granden Arlel  | * <u>*</u>                          |
| Whereas, the legal holder of the   | - retire of free les free  |                                     |
| distributed Deed of Trust and the less<br>deblechess secured thereby substi-   | · · · · · · · · · · · · · · · · · · ·  |                                     |
| hated Arnold M. Welss as Substitute,<br>Trusine in the place and steed of  |  | <del></del>                         |
| Ernest W. Turnbull by bushument of<br>record in Book 622, Page 604 in the  | · • .  |                                     |
| effice of the said Clerk of the Chen-  |  | _                                   |
| Cery Court, and<br>Whereas, default has been made  | has been in said paperti   | mes consecutively, to-wit:          |
| In the serms and conditions of said  Doed of Trust and the entire debij  | _  | (7                                  |
| secured thereby having been de-<br>clared to be due and peyable in ac-   | On the 30 day of   | , 19 <u>4_7</u>                     |
| cordance with the terms and cendi-<br>tions of said Deed of Trust and the  | , O  |                                     |
| legal holder of same indebtedness<br>having requested the undersioned —  | On the day of day  |                                     |
| Substitute Trustee to execute the strust and set taid land and property  |  |                                     |
| to accordance with the learns of   | On the 13 day of   |                                     |
| I said Deed of Trust for the purpose of raising the sums due thereunder,   |  | 19 97                               |
| logether with attorney's fees, irust-<br>se's fees and expense of sale.  | On the 20 day of   |                                     |
| NOW, THEREFORE, I, ARNOLD  | aat  |                                     |
| EE, WILL ON the 21st day of Au-<br>oust, 1917, A.C.E., within legal  | On theday of   | <del></del>                         |
| hours, at the front door of the<br>Courtnoise in Madison County, Mis-  | On theday of   | , 19                                |
| sissippl, proceed to sell all public eulery to the highest and best bid-   | . On the,  |                                     |
| der for cash, the following described  |  |                                     |
| Situated in the Madison County   | 4 = × u +++  |                                     |
| Mississort   | •  |                                     |
| SWORN TO and subscribe   | ed before me, this   | •                                   |
| To do do   | and 19 F7  | ,                                   |
| day of Kung  | 192  | -d h                                |
| to total hours   | - tomer  | 501000                              |
| 42-4-6-4-6   | Notary   |                                     |
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| My Cor   | mmission Expires May 27, 1992  | 20 19 87                            |
|  | Canton, Miss.  | ()                                  |
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| The second second second   | nty of Madison:  |                                     |
| STATE OF MISSISSIPPI, COU  |  | the within instrument was filed     |
| Clerk  | or the Chancery dutie of Sale County   | 00 o'clock O . M., and              |
| side with a little war war in the said   | 26. day of My uot , 19.8.7 at  |                                     |
| 10000000000000000000000000000000000000   | day of . AUG 27 1987 19 Bo   | ok No <i>ぶつ</i> / . on Page フルスん、ii |
| was pury recorded on the   | #110 07 100¥   | 40                                  |
| and the my hand and seal   |  | , 19                                |
| San Maria  | . BILLT V. CO.   |                                     |
| Comment of Street  | By . D W.  | udit 00                             |
| COUNTY, WASHINGTON   | Ву   | ·                                   |
| 1.   | •  |                                     |
| * "  | •  | *                                   |
|  |  | No.                                 |

Thomas M. Harkins, who acknowledged to me that he is the Vice President of North Place Development, Inc., a Mississippi Corporation, and that he, as such Vice President, signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, for the purposes therein stated, as the act and deed of said corporation, he having been first duly authorized so to do.

GIVEN under my hard and official heal of office, thin

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NOTARY PUBLIC

Thy Commission Expires: Devemons of the Commission of the Commis

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STATE OF MISSISSIPPI, County of Madison:

STATE OF MISSISSIPPI, County of Madison:

County, certify that the within instrument was filed c

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INDEXED.

8949

Mississippi VA

James Easterling L & N Loan # 07-23-34003 VA Loan # LH 178 484

#### SUBSTITUTE TRUSTEE'S DEED

WHEREAS, by Deed of Trust dated November 21, 1983, and recorded in Book 523, Page 743, in the office of the Clerk of the Chancery Court of Madison County, Mississippi, James R. Easterling and wife, Alma R. Easterling conveyed in trust to Ernest W. Turnbull, Trustee(s), the hereinafter described property for the purpose of securing the payment of the indebtedness and performance of the obligations therein mentioned and set forth; and,

WHEREAS, the legal holder of the debt secured appointed the undersigned as Substitute Trustee by instrument of record in Book 622, Page 604 in the office of the said Clerk of the Chancery Court; and,

WHEREAS, default was made in the terms and conditions of said Deed of Trust, and the entire debt secured thereby having been declared due and payable in accordance with the terms of said Deed of Trust, and the legal holder of said Deed of Trust and the indebtedness secured thereby requested the undersigned to advertise and sell said land and property in accordance with the terms of said Deed of Trust for the purpose of raising the sum due thereunder, together with attorney's fees, trustee's fees and expense of saie; and,

WHEREAS, in pursuance of said request by said beneficiary, the said property was by the undersigned, advertised for sale in conformity with the terms and provisions of said Deed of Trust and the laws of the State of Mississippi by which advertisement the sale was appointed to be neld on the 21st day of August, 1987, within legal hours at the front door of the Courthouse of Madison County, Mississippi; and,

WHEREAS, the time, terms, and place of sale were duly advertised for four consecutive weeks immediately preceding said sale by publication in the Madison County Herald, a newspaper published and having a general circulation in Madison County, Mississippi, with the original proof of said publication being attached hereto and made a part hereof as if copied in full herein and by posting a notice of said sale upon the Bulletin Board of the Courthouse in said County, placed thereon the 24th day of June, 1987; and,

WHEREAS, at the time and place mentioned in said advertisement, the undersigned offered said property for sale at public outcry to the highest and best bidder for cash, at which sale The Lomas and Nettleton Company, a corporation whose address is P. O. Box 226407, Dallas, Texas, 75222 being the highest and best bidder, became the purchaser of said property at and for the sum of Thirty Thousand Six Hundred Fifty and No/100 Dollars; and,

WHEREAS, the purchaser, being the holder of the indebtedness, has complied with the terms of the sale by paying into the hands of the undersigned Substitute Trustee the expenses of the sale, the balance being applied upon said indebtedness for which property was sold.

NOW, THEREFORE, in consideration of the premises and the payment by The Lomas and Nettleton Company of the sum of money so paid, receipt of which payment is hereby acknowledged, the

BOOK 231 BASE 355

| RELEASE F  | ROM DELING                          | QUEN                                  | IT TA          | X SALE              | A STATE OF THE STA |
|--|-------------------------------------|---------------------------------------|----------------|---------------------|--|
| STATE OF MISSISSIPPI   |                                     |                                       | RELE           | ASE                 | INDEXE   |
| COUNTY OF  | . 11.                               |                                       | LI             | 25/                 | <i>'</i> .   |
| IN CONSIDERATION OF Che ha   | And Din                             | the                                   | Sheek          | , E 70.             | DOLLARS  |
| received from  | Jours!                              |                                       |                | the amount n        | ecessary to redeem   |
| the following described property:  | ,                                   |                                       |                | · · ·               | 1  |
| DESCRIPTION OF PROP  | ERTY                                | SEC.                                  | TWP.           | RANGE .             | ACRES  |
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| DB11.3-179   |                                     | 29                                    | 9.             | /W_                 | <u> </u>   |
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| assessed to Me Otegot i  | Int theand                          | sold to                               | SIFI           | y Mari              | 24   |
| 2 (40~)  | day of                              | , 19                                  | Y SO , for     | Maxes thereon to    | r the year 19 84   |
| at Delinquent Tax Sale on the the said land is hereby released from all c  | talm or title of state or pr        | urchaser                              | unger sau      | J tax sale, in acco | * *  |
| 27-45-3. Mississippi Code of 1972 (as am<br>Wilness my hand and official seal of of  | tice this the 26 de                 | $\hat{\mathbf{v}}$ of $\mathcal{L}$   | uena           | , 19 🛣              | <i>1</i> :   |
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| a Bublishade Foe @ \$1.50 per 01   | ublication                          |                                       |                | .ss                 | 2590   |
|  | t due at tax sale)                  |                                       | •••••          |                     | -10  |
| <ol> <li>DAMAGES. (Section 27-45-3)</li> <li>5. Damages of 5% on amount of</li> </ol>  | delinguent taxes (5% x              | line #1) .                            |                | <sub>-</sub> \$     | 547  |
| OF TOKE THE FOR RECORDING  | : I AND SALE: (Section 2            | 25-7-21)                              |                | · 50                |  |
| a the fer taking asknowledgemen  | nt and filing deed                  |                                       | \$ .50         | \$ 70°              |  |
| 7. Fee for recording list of land so   | Fees)                               | • • • • • • • • • • • • • • • • • • • |                | s_                  | 60.  |
| "" FEED FOR ICCUING MOTICES TO   | OWNERS AND LIENOR                   | IS: (Sectio                           | ons 27-43      | 3 & 27-43-11)       |  |
| o. Eas toe lecture 1st police to Si  | beritt                              |                                       | 42 00          | ·                   | *  |
| 40. Eas for mailing 1st notice to 0  | wners                               |                                       |                | A                   |  |
| 11. Fee for Sheriff serving 1st noti<br>12. Fee for issuing 2nd notice to S  | ce to owners                        |                                       | \$5.00         | \$                  | * *  |
| 42 Eas for mailing 2nd notice to 0   | own <b>ers</b>                      |                                       |                | \$                  |  |
| 44 Can for Shoriff conting 2nd no  | tice to owners                      |                                       | , , , 54 00    | ~ <del>~~</del> ~   | -  |
| 45. Eac for escentaining and issuit  | na notices to lienors (ea)          |                                       | \$2.50         | 300                 |  |
| 16. Publisher's fee prior to redemp  | ption period expiration             |                                       | •••            | \$                  |  |
| 17<br>18   |                                     |                                       |                | . \$                | 2200   |
| 19 SUB-TOTAL (fees f   | for Issuing notices)                |                                       |                | ـ\$ ،\$⊿            | s/50°  |
| 20. SUB-TOTAL (ITEM  | S 1, 11, 111 & IV)                  |                                       |                | •                   |  |
| V. INTEREST CHARGES: (Section 2  21. Interest on all taxes and cost VI. ACCRUED TAXES AND INTERES  | (7-45-3)<br>-@ 195 per month (com ( | date of sa                            | ale ( <u>2</u> | £ months x line     | - 120)s <u>36</u>  |
| VI. ACCRUED TAXES AND INTERES  | ST:                                 |                                       | •              |                     |  |
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| on leterost on occuped taxes for   | vear 19                             |                                       |                | s                   |  |
| 24. Accrued taxes for year 19<br>25. Interest on accrued taxes for   | voor 19                             |                                       |                |                     |  |
| oc SUB-TOTAL (Accer  | ued taxes & interest)               |                                       |                |                     | §. <u>-0</u>   |
| 27. SUB-TOTAL (add I   | line 21 and 26)                     |                                       |                |                     |  |
| VII. ADDITIONAL FEES: (Section 27-   | 7-21)                               | h v line S                            | 77)            |                     | s <u>/                                   </u>  |
| 28. Clerks fee of 196 of amount r  | _                                   |                                       |                |                     |  |
| VIII. OTHER FEES. 29. Clerk's fee for recording relea  | ase (25-7-9(N)                      |                                       | \$2.00         | s <u>200</u>        |  |
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|  | and the                             | ٠,                                    |                |                     | s <u>19.5</u>  |
| 33. GRAND TOTAL (6   | correct statement of an             | nount nec                             | essary to      | redeem said pro     | perty, on this the   |
| day of Cle Sust  | , 198_/                             |                                       |                | HILLY A CO          | OPER 4   |
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| ED ~."   | •                                   |                                       |                | *                   | °~   |
| Billy Copper, Clerk of the Chi   | son:<br>                            | Country                               | cortifia       | that the within     | n instrument was   |
| Billy Cooper, Clerk of the Ch  | ancery Court of Said                | County                                | , certify      | 0.45                | 1-al. (1 ==  |
| continuity office this 26. day of  | ully list                           | , , 19                                | . 9 / . ,      | at                  | JOCK M.  |
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COUNTY OF MADISON . BOOK . 231 PAGE 356

STATE OF MISSISSIPPI

SUBSTITUTED TRUSTEE'S DEED

WHEREAS, on July 5, 1977, L. LOWELL BRYANT and wife, MARY ELIZABETH BRYANT executed a Deed of Trust to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of Canton, a Corporation, Beneficiary, James H. Herring, as Trustee, which Deed of Trust is recorded in Book 431, at Page 434, of the Records of Mortgages and Deeds of Trust on Lands on file in the office of the Chancery Clerk of Madison County, Mississippi; and

WHEREAS, on the 17th day of November, A.D., 1982, First Federal Savings and Loan Association of Canton, a Corporation, assigned said Deed of Trust to Federal National Mortgage Association; a Corporation, by Assignment recorded in Book 507, at Page 641, of the Records of Mortgages and Deeds of Trust on Lands on file in the office of the Chancery Clerk of Madison County, Mississippi; and

WHEREAS, said Deed of Trust was assumed by CHARLES SCOTT GREAVES and Wife, JUDITH ELLEN GREAVES by Deed dated April 7, 1983, and recorded in Book 187, at Page 14, of the Land Deed Records on file in the office of the Chancery Clerk of Madison County, Mississippi; and

WHEREAS, on the 9th day of July, A.D., 1987, the Beneficiary appointed William F. Jones as Substituted Trustee, which instrument is recorded in Book 626, at Page 467, of the Records of Mortgages and Deeds of Trust on Lands on file in the office of the Chancery Clerk of Madison County, Mississippi; and

WHEREAS, default having been made in the payment of a part of the indebtedness secured by said Deed of Trust, which default continued for a period of time necessary for the holder thereof to declare the entire unpaid balance immediately due and payable, as was its option so to do under the terms of said Deed of Trust, and default having been made in said payment and said Substituted Trustee having been requested and directed by Magnolia Federal Bank for Savings to foreclose under the terms of said Deed of Trust, I, William F. Jones, Substituted Trustee, did on the 21st day of August, A.D., 1987, during legal hours, being between the hours of 11:00 a.m. and 4:00 p.m. at the South front door of the County Courthouse in the City of Canton, Madison County, State of Mississippi, offer for sale at public auction and sell to the highest and best bidder for cash, according Madison County, State of Mississippi, and being more particularly described as:

A parcel of land fronting 1088 feet on the North side of Mississippi Highway No. 43, containing 40 acres, more or less, lying and being situated in Section 10, Township 9 North; "Range 3 East, Madison County, Mississippi, and more particularly described as follows: Beginning at a concrete monument at the intersection of a north-south fence line with the north line of Mississippi Highway No. 43 (said monument being 3307.2 feet east of and 1832.6 feet north of a concrete monument marked "S.C. 16" representing the Southwest corner of Section 10) and run North 00 degrees 25 minutes, East along the axisting fence for 1597 feet to a concrete monument; thence west along the existing fence for 928.5 feet to a concrete monument; thence South 00 degrees 25 minutes West for 2157.3 feet to a concrete monument on the North line of said Highway 43; thence North 59 degrees 00 minutes East along the North line of said Highway 43 for 1088 feet to the point of beginning.

LESS AND EXCEPT .5 acres, more or less conveyed by warranty deed dated March 31, 1982, and recorded in deed book 181 at page 88 thereof executed by Mary Elizabeth M. BOOK 231 MES 357 Bryant to the State Highway Commission of Mississippi for the widening, reconstruction and relocation of Mississippi State Highway No. 43.

together with all improvements thereon and appurtenances thereunto belonging.

Said property was sold after strictly complying with all the terms and conditions of said Deed of Trust and statutes made and provided in such cases. A notice of time, place and terms of said sale, together with a description of said property to be sold was given by publication in The Madison County Herald, a newspaper published in Madison County, Mississippi, for four consecutive weeks preceding the date of sale. The first notice of the publication appeared on July 30, 1987, and subsequent notices appeared on August 6, 13 and 20, 1987, and a notice identical to said published notice was posted on the bulletin board at the South front door of the County Courthouse in the City of Canton, Madison County, State of Mississippi, for said time. The Proof of Publication is attached hereto as Exhibit "A" and made as much a part hereof as if copied out at length herein. Everything necessary to be done was done to make and effect a good and lawful sale.

At said sale, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a Corporation, bid for said property in the amount of \$90,000.00, being the highest and best bid, the same was then and there struck off to FEDERAL NATIONAL MORTGAGE ASSOCIATION, a Corporation, and it was declared the purchaser thereof.

NOW, THEREFORE, in consideration of the payment of the bid price, I, William F. Jones, the undersigned Substituted Trustee, do hereby sell and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a Corporation, the real property above described. Title to this property is believed to be good, but I convey only such title as is vested in me as Substituted Trustee.

WITNESS MY SIGNATURE on this, the 21st day of August, A.D., 1987.

WILITAM F. JONES, Substituted Truster

NOTARY

STATE OF MISSISSIPPI

Miller AND

COUNTY OF FORREST

4 4 m 34 m

Personally appeared before me, the undersigned authority in and for said County and State, the within named, WILLIAM F. JONES, SUBSTITUTED TRUSTEE, who acknowledged that he signed, executed and delivered the above and foregoing instrument on the day and year therein mentioned and in the capacity therein mentioned.

Given under my hand and seal of office on this, the 21st day of August, A.D., 1987udis

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COMMISSION EXPIRES

n lagueonin

\* \*

BOOK 231 PAGE 358

GRANTOR'S ADDRESS:

GRANTEE'S ADDRESS:

P. O. Box 1828

100 Peachtree Street N.W.

Hattiesburg, MS 39403

Atlanta, GA 30303

Home Phone: 583-0222

\* Home Phone: None

Bus. Phone: 583-0217

Bus. Phone: (404) 572-6000

## STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY CAME before me, the undersigned, a notary public in and for MADISON County, Mississippi, the PRINTER of MADISON COUNTY HERALD, a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON.COUNTY HERALD is a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON.COUNTY HERALD is a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON.COUNTY HERALD is a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON.COUNTY HERALD is a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON.COUNTY HERALD is a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON.COUNTY HERALD is a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON.COUNTY HERALD is a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON.COUNTY HERALD is a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON.COUNTY HERALD is a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON.COUNTY HERALD, a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON.COUNTY HERALD, a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, deposes and says that MADISON.COUNTY HERALD, a newspaper published in the City of Canton, Madison County, in said state, who, being duly sworn, depose and says that MADISON.COUNTY HERALD, a newspaper publish

has been in said paper . times consecutively, to-wit: On the

Canton, Miss.,

SWORN TO and subscribed before me, this

ange \_.day of\_\_ Notary

My Commission Expires May 27, 1882

Jones OOF OF PUBLICATION

MOORE, JONES AND FOWLER

MOORE, JONES AND FOWLER

MAIN STREET

POST OFFICE BOX 1828

HATTIESDURG, MISSISSIPT 30403-1828

WILLIAM F. JONES H.A. MOORE, III JAMES R. FOWLER, JR. BOOK 231 PAGE 360

TELEPHONE 601-883-0817 OF COUNSEL ALPRED MOORE

SAMUEL J. DUNCAN JOHN A. BURNAM

July 20, 1987

\_ 1,0000

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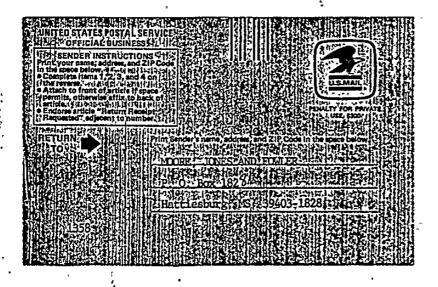
Dear Mr. Gregory:

RE: Federal Tax Lien Lowell Bryant and Judith Greaves dba Tri-County Janitorial Services Number 427-82-8537N \$11,986.55 & \$3,526.69

Pursuant to the requirement of the Federal Tax Lien Act of 1966, you are hereby advised that as Trustee under that certain Deed of Trust from L. Lowell Bryant and wife, Mary Elizabeth Bryant to First Federal Savings and Loan Association of Canton, a Corporation, I have been requested to conduct a nonjudicial foreclosure of the property remaining in that Deed of Trust. A copy of the Deed of Trust is enclosed for your information.

An examination of the title indicates that the Federal Tax Lien referenced above has not been cancelled of record. A copy of the referenced Federal Tax Lien is enclosed for your information.

In order to comply with the requirements concerning information with respect to the property, we are enclosing a copy of the Notice of Trustee's Sale, which contains the time, place and terms of the proposed sale of the property, and which has been set far enough in advance to allow 25 days notice.



Mr. Hub Gregory, Chief July 20, 1987 Page Two 機能可能量

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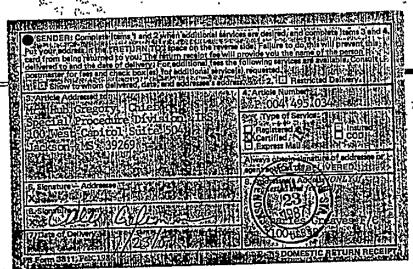
With respect to the interest of the holder of the peed of Trust, please be advised that the calculated payoff balance as of date of sale would be \$126,144.03, plus publication costs and attorney's and trustee's fees, as provided in the Note and Deed of Trust, which shall not exceed 15% of the above payoff balance.

sincerely, ...

MOORE, JONES AND FOWLER

William F. Jones Trustee

WFJ/cs Enclosures CM/RRR



TOS MISSISSIPPI, County of Madison:

Rilly Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed from the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the within instrument was filed on the chancery Court of Said County, certify that the chancery Court of Said County, certify that the chancery Court of Said County, certified the chancery Cour BILLY V. COOPER, Glerk COUNTY By M. Winget

#### WAPRANTY DEED

cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, CIRCLE R-1 RANCH, INC., a Mississippi Corporation, acting by and through its duly authorized officer, and JAMES D. RILEY, do hereby sell, convey and warrant unto BILLY M. HALBERT, SR. and wife, CAROL ANN HALBERT, as joint tenants with the full rights of survivorship and not as tenants in common, the following described land and property lying and being situated in the County of Madison, State of Mississippi, to-wit:

SE 1/4 of SE 1/4 of Section 32 and three (3) acres in Southwest corner of SW 1/4 of Section 33, all in Township 11 North, Range 3 East, containing 43 acres, more or less North of Allison Wells Road, Madison County, Mississippi.

THIS CONVEYANCE is made subject to any and all applicable building restrictions, restrictive covenants, rights-of-way, easements and mineral reservations of record.

Ad valorem taxes for the year 1987 are to be prorated between the Grantors and the Grantee herein as of the date of this conveyance

Grantors herein reserve unto themselves 1/2 of all minerals not heretofore conveyed.

WITNESS OUR SIGNATURES this the 25 day of August, 1987.

CIRCLE R-1 RANCH, INC. .

BY: Nobert v. Riley. President

JAMES D. RILEY

men D. Tilen

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named Robert V. Riley, who acknowledged to me that he is the President of Circle R-1 Ranch, Inc., a Mississippi Corporation, and that he, as such President, signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, for the purposes therein stated, as the act and

BOOK 231 PAGE 363

deed of said corporation, he having been first duly authorized so to do.

GIVEN under my hand and official seal of office, this the

Willia Try MU.

My Commission Expires:
My Commission Expires July 20, 1991

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named James D. Riley, who acknowledged to me that he signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, for the purposes therein stated, as his act and deed.

GIVEN under my hand and official seal of office, this the day of August, 1987.

Venick France Borners

My Commission Expires:
My Commission Expires buty 20, 1007

CIRCLE R 1 RANCH P.O. BOX 5 PRENTISS, MS 39474 829-1246

JAMES D. RILEY 302 E. MAIN ST. CLINTON, MS 39056 924-5180

BILLY M. HALBERT, SR CAROL ANN HALBERT 1156 ELM ST. CANTON, MS 39046 859-2634

\$ 1 Sept 35 7

BDOK 231 PAGE 364

FOR AND IN CONSIDERATION of Ten Dollars, (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned PRINCE HOMES, INC. hereby sell, convey and warrant unto STEVEN WARREN STOGNER and wife EMILY MITCHELL STOGNER, as joint tenants with full rights of survivorship and not as tenants in common, the following described property situated in Madison County, Mississippi, to wit:

LOT 56, NORTH PLACE OF MADISON, PART 1-C, a subdivision according to a map or plat thereof on file and of record in the Office of the Chancery Clerk of Madison County of County record in the Utrice of the Chancery Glerk of madison County at Canton, Mississippi, in Plat Cabinet C at Slide 4, reference to which map or plat is hereby made in aid of and as a part of this description.

ADVALOREM taxes for the current year have been prorated between the parties hereto, and grantees assume payment thereof.

THIS CONVEYANCE and the warranty hereof is subject to covenants, building restrictions, rights of way, easements, mineral reservations, and mineral conveyances of record.

WITNESS the signature of the Grantors, this the 25th day of August, 1987.

. MADISON COUNTY, MISS. FILED

PRINCE HOMES, INC. BY: Jama & Prince, U.S.

AUG 26 1987

O'CLOCK .....M.

STATE OF MISSISSIPPI COUNTY OF HINDS

THIS DAY PERSONALLY APPEARED BEFORE ME, the undersigned THIS DAY PERSUNALLY APPEARED BEFORE ME, the undersigned authority in and for the state and county aforesaid, LAURA PRINCE, who acknowledged that she is Vice President of the aforesaid Prince Homes, Inc., and that she signed and delivered the foregoing deed on the day and year therein mentioned, she by said corporation being first so authorized to do. coration being first so authorized to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 25th day... said corporation

of August, 1987.

NOTARY PUBLIC

My Commission Expires: 1/22/91

GRANTOR'S ADDRESS: 121 Crestview, Brandon, Ms. 39042 (601-829-1339) GRANTEE'S ADDRESS: 218 North Place Drive, Madison, Ms. 39110 OFF. NON'H

Billy V. Cooper, Clerk of the Chancer Court of Said County, certify that the within instrument was filed by Billy V. Cooper, Clerk of the Chancer Court of Said County, certify that the within instrument was filed the Billy V. Cooper, Clerk of the Chancer Court of Said County, certify that the within instrument was filed the Billy V. Cooper, Clerk of the Chancer Court of Said County, certify that the within instrument was filed the Billy V. Cooper, Clerk of the Chancer Court of Said County, certify that the within instrument was filed the Billy V. Cooper, Clerk of the Chancer Court of Said County, certify that the within instrument was filed the Billy V. Cooper, Clerk of the Chancer Court of Said County, certify that the within instrument was filed the Billy V. Cooper, Clerk of the Chancer Court of Said County, certify that the within instrument was filed the Billy V. Cooper, Clerk of the Chancer Court of Said County, certify that the within instrument was filed the Billy V. Cooper, Clerk of the Chancer Court of Said County, certify that the within instrument was filed the Billy V. Cooper, Clerk of the Chancer Court of Said County, certify that the within instrument was filed the Billy V. Cooper, Clerk of the Chancer Court of Said County, certify that the within instrument was filed the Billy V. Cooper, Clerk of the Chancer Court of Said County, certify that the within instrument was filed to the Billy V. Cooper, Clerk of the Chancer Court of Said County, certify that the within instrument was filed to the Chancer Court of Said County, certify that the within instrument was filed to the Chancer Court of Said County, certify that the within instrument was filed to the Chancer Court of Said County, certify that the within instrument was filed to the Chancer Court of Said County, certify that the within instrument was filed to the Chancer Court of Said County, certify the Chancer Court of Sa BILLY V. COOPER, Clerk By n. Wright ,D.C. COUNTY, MISSING

| 14  | 2.54                            |                              |                      |
|---|---------------------------------|------------------------------|----------------------|
| TATE OF MISSISSIPPI, County of Madiso   | _                               | 1                            |                      |
| TE OF MISSISSIPPI, County of Madiso   | n:                              | •                            |                      |
| Clerk of the Chan   | cery equit of Said County, cert | lify that the within instrum | ent was file         |
| The Billy W. Cooper Clerk of the Char<br>treportion my matherities day of day of day of | (lugget 198)                    | at 2:30 states 1             | 7                    |
| Muly beginded by the  | ALIC 28 1007                    | , at 7.7. O clock , /        | ノ M., an             |
| PAMILE THE S  | MUG.44. 3307, 19                | , Book No∠.⊋ on Pag          | је <i>3.6</i> .3. јј |
| Whitness my bare and seal of office, this   | the of AUG 28 1                 | 1987                         |                      |
| COUNTY MILEDIN  | BILLY                           | V. COOPER, Clerk             |                      |
| "Person world !!"   |                                 |                              |                      |

BILLY V. COOPER, Clerk By M-Wright D.C.

|   | a |
|---|---|
| 4 | ж |

|             | STATE OF MISSISSIPPI COUNTY OFMADISON CITY OF                       |   | !             | RELE               | ASE                   | NDEXED                                 |
|-------------|---|---|---------------|--------------------|-----------------------|--|
| **,         | IN CONSIDERATION OF Treceived from                                  | nity-three + 90   | 100 -         | - <del> </del>     | the amount n          | DOLLARS                                |
|             | the following described property                                    |   |               |                    |                       |  |
|             | DESCRIPTION   | N OF PROPERTY   | SEC.          | TWP.               | RANGE                 | ACRES                                  |
| -,          | 4.44(V) E 0) 9  | Mattill   | <del></del>   |                    |                       |  |
| •           | (ble Fot. D   | 15 171-468  | 10            | 9                  | $\omega$              |  |
| -           |   |   |               |                    |                       | - *                                    |
|             | 700   | A   |               | 200                | 100101:00             | 2044004                                |
| -           | assessed to   |   | and sold to   | 12100              |                       | 00000000000000000000000000000000000000 |
|             | at Delinquent Tax Sale on the .<br>the said land is hereby released | from all claim or title of state of                           |               |                    |                       |  |
| 11.         | 27-45-3, Mississippi Code of 19                                     |   | _day of       | 11011              | nt 108                | <b>1</b> .                             |
|             | Wilness my hand and official  | seal of onice, this the                                       | _oay oi       | / <sub>E</sub>     | UV V CCOP             | <u> </u>                               |
| 36 A        | 等 美国  |   |               | LO A               | Chancery Clerk        | С.                                     |
|             | (SEAL)  | , a a a a a a a a a a a a a a a a a a a                       | Y             | 7                  | Deputy Clerk          |  |
| X Y         | 200 - 200   | (BE SURE TO HAVE YOUR CHANCER                                 |               |                    |                       | RECEIPT                                |
|             | The Delivery States   | STATEMENT OF AMOUNT I   |               | TO RED             | NUMS                  |  |
| (22)        | 1. Amount of delinquent   | taxes   |               |                    | s 676                 |  |
|             | 2, interest from Februar<br>3. Publisher's Fee @ \$1                | y 1st to date of sale @ 1% per<br>.50 per publication         | month         |                    | <u>s 270</u><br>s 300 | 1001                                   |
|             | • 4. SUB-TOTA   | L (amount due at tax sale)                                    | ••••••        | • • • • • • •      | s_                    | 12.14                                  |
|             | II. DAMAGES: (Section 27-4  | :5-3)<br>mount of delinquent taxes (5%                        | x line #1)    | ****               |                       | <u>34</u>                              |
|             | III. CLERKS FEES FOR RE   | CORDING LAND SALE: (Section                                   | n 25-7-21)    |                    | .50                   |  |
|             | 6. Fee for taking acknow 7. Fee for recording list                  | viedgement and filing deed<br>of land sold (each subdivision) |               | \$ .50             | e /()                 | ./.0                                   |
| r           | 8. SUB-TOTA   | L (Clark's Fees)  | <del></del>   |                    | S                     | <u>·60</u>                             |
|             | 9. Fee for issuing 1st no   | TICES TO OWNERS AND LIEN office to Sheriff                    |               | \$2.00             | s 200"                |  |
| ,           | <ul> <li>10. Fee for malling 1st n</li> </ul>                       | otice to ownersg 1st notice to owners                         |               | \$1.00             | \$ 100<br>\$ 400      |  |
| , .         | 12. Fee for issuing 2nd r   | otice to Sheriff  |               | \$5.00             | \$                    |  |
|             | 13. Fee for mailing 2nd r   | notice to owners  |               | \$2.50<br>\$4.00   | \$ <del></del>        |  |
|             | 15. Eac for seconsining   | i) stoneil of section polices to lienors (                    | RR\           | \$2.50             | s                     |  |
|             | 16. Publisher's fee prior   | to redemption period expiration                               |               | ******             | \$                    |  |
|             | 18  | M. (f f f   |               |                    | 5                     | 0.00                                   |
| •           | 20. SUB-TOTA  | AL (fees for issuing notices)<br>AL (ITEMS I, II, III & IV)   |               |                    |                       | s 23.6                                 |
|             |   | Section 27-45-3)<br>and cost @ 1% per month from              |               |                    | months v lina á       | om 5.4                                 |
|             | VI. ACCRUED TAXES AND   | INTEREST:   |               |                    |                       | 107.17.10                              |
|             | 22. Accrued taxes for ye  | ar 19<br>axes for year 19                                     |               |                    | ·\$,                  |  |
|             | 24. Accrued taxes for ye  | ar 19   |               |                    | .\$                   |  |
|             | 25. Interest on accrued to 26. SUB-TOT                              | axes for year 19 AL (Accrued taxes & interest).               |               |                    | .\$                   | s. <u>~</u>                            |
|             | 27. SUB-TOT   | AL (add line 21 and 26)                                       |               |                    |                       | <u>s 29:</u> 5                         |
| ***         | VII. ADDITIONAL FEES: (Se   | ction 27-7-21)<br>amount necessary to redeem (                | 196 x line 27 |                    |                       | s · 2                                  |
|             | VIII. OTHER FEES:   |   | 4             |                    | 400                   |  |
|             | 30. Clark's fee for certify   | ilng release (25-7-9(f))                                      |               | \$1.00             | s_100                 | **                                     |
| *,          | 31. Clerk's fee for certif  | ving amount to redeem (25-7-9                                 | (e))          | \$1,00             | \$                    | ماند ه                                 |
|             | 32, Clerk's 188 for record  | fing redemption (25-7-21(d)) AL (Other Fees)                  |               |                    | .,                    | s 422                                  |
| * *,        | ໍ້໌າ3. `GRAND1  | OTAL (add line and line ,<br>true and correct statement of a  | )             |                    |                       | \$ <u>.25.9</u>                        |
| ٠,          | day of  | 19 8 10 correct statement of a                                | imount neces  |                    |                       |  |
| • •         |   | 18.76   |               | 1/2.               | Chancery Clerk        | PER                                    |
|             | HEDERMAN BROTHERS—JACKSON, MS                                       | 8.14  | BY:           | gceu               | goy_                  | D.                                     |
|             | APPROVED BY MISS. STATE DEPT OF A                                   | UDIT 1200<br>M. J. 200  |               | •                  | ä                     |  |
| TATE        | OF MISSISSIPPI, County  | of Madison:   |               |                    |                       |  |
|             |   | at a Observant Court of Col                                   | d County,     | certify 1<br>ダク    | that the within       | instrument was t                       |
| <b>અલ્ફ</b> | Del. 652.4  | ) Januar / XXIIXIU/QV   | 19            | <i>O. ( :</i>      | it : (. 7 . 7 . 0 a)  | KK /-/ Mi                              |
|             | ly recorded on the  | day of AUG. 28.19   | 19 , ارتا     | )<br>7 4007        |                       |  |
| why of      | hmess-my land and seal of   | office, this the of .   | AUG 2         | 1901               |                       |  |
| Ob.         |   |   |               |                    | COOPER, Cler          |  |
| CO.         | UNTY, MISONAL   |   | Bv            | $\lambda \omega U$ | Viedit.               |  |

"我就是一个人,

# 800K 231 MAE 367 NO EXED 5976 RELEASE FROM DELINQUENT TAX SALE $\,N^{\circ}_{-}$

| STY OF   | 11100                                       | i- Deller 4                    | 67/100                                | *                 | - ^* *                | DOLLAF                                |
|--|---|--------------------------------|---------------------------------------|-------------------|-----------------------|---------------------------------------|
| IN CONSIDERATION AND ADDRESS OF THE PROPERTY O |   | se-                            | 7700                                  |                   | , the amount no       | cessary to redee                      |
| he following describ-  | d property:                                 |                                | , ,,                                  |                   | • • • •               |                                       |
|  | SCRIPTION OF PRO                            | PERTY A                        | SEC.                                  | TWP.              | RANGE                 | ACRES                                 |
| F12 LO   | 1 Miller                                    | Sul- 1                         | C  -                                  |                   |                       |                                       |
| DB 158   | - 854_                                      |                                | (30                                   | 9                 | 36                    |                                       |
|  | `   | ,                              |                                       |                   |                       |                                       |
| - +  | 4   |                                |                                       |                   | ļ <del>.</del>        |                                       |
|  |   |                                |                                       |                   |                       | <u> </u>                              |
| ssessed to   | rd Case                                     | - ()                           | and sold to _                         |                   | a Merutt              |                                       |
| it Delinquent Tax Sa   | le on the <u>24</u>                         | day of                         |                                       | 3 <b>3</b> 2. 10  | rtaxes thereon for    | the year 19                           |
| he said land is hereb  | y released from all o                       | claim or title of state        | or purchaser                          | under sa          | id tax sale, in accor | dance with Secti                      |
| 7-45-3; Mississippi (  | ode of 1972 (as an<br>nd official seal of o | iended).* 26                   | day of C                              | lliot             | wt 1987               |                                       |
| William Inginalia  | ila Official spai of C                      | , inco, inio ino               | day 01                                | /2                | HIY V CCOPE           | P                                     |
|  | , 64 W Resum                                | رید سبون                       |                                       | VQ.               | Chancery Clerk        | C .                                   |
| (SEÁL)   |   |                                | BY                                    | KUDU              | Deput Clerk           |                                       |
|  | , (BŽ \$UA                                  | E TO HAVE YOUR CHANCE          | NY CLERK RECORD                       | THUS RELEA        |                       |                                       |
| 18 Var 34 X  | CTATE!                                      | MENT OF AMOUNT                 | NECESSARV                             | TO BE             | YEEM TAX 38           | CEIPT                                 |
| PEUNICHENT   |   | AND FEES @ TAX                 |                                       | TO ALL            | NOWSE                 | ₹                                     |
| 1. Amount of   | delinquent taxes                            |                                |                                       |                   | s 2.31                |                                       |
| 2. Interest from   | n February 1st to de                        | ate of sale @ 1% pe            | er month                              |                   | s <u>2.6</u>          |                                       |
| 3. Publisher's   | Fee @ \$1.50 per pi                         | ublication                     |                                       |                   | e 2.77                | 98 .                                  |
| * - 4.<br>II. DAMAGES: (Se   |   | t due at tax sale) .           | · · · · · · · · · · · · · · · · · · · |                   |                       | 10.                                   |
| • 5. Damages of  | 5% on amount of                             | delinquent taxes (5%           | 6 x line #1)                          | 7 *               |                       | 12                                    |
| III. CLERK'S FEES  | FOR RECORDING                               | LAND SALE: (Sect               | ion 25-7-21) 、                        | · . ·             | :60 :                 |                                       |
| <ol><li>Fee for tak</li></ol>  | ng acknowledgeme                            | nt and filing deed .           | ,                                     | .\$ .50           | s .50                 | - °3                                  |
|  |   | old (each subdivision          |                                       |                   |                       | 60                                    |
| 8.<br>N EEES FOR 189   | ING NOTICES TO                              | (Fees)                         | NORS: (Sectio                         | ns 27-43-         | 3 & 27-43-11)         |                                       |
| 9. Fee for issu  | ing 1st notice to St                        | neriff                         | <u>.</u>                              | .\$2,00           | s / (20               |                                       |
| 10. Fee for ma   | ling 1st notice to ov                       | vners                          |                                       | .\$1 00           | s_/ <u>/00</u>        |                                       |
| 11. Fee for Sh   | riff serving 1st notic                      | ce to owners                   |                                       | .\$4.00           | \$ <u>4400</u>        |                                       |
| 12. Fee for issu   | ing 2nd notice to S                         | heriff                         |                                       | .\$5 00<br>\$2 50 | S :                   | . 3                                   |
| 13. Fee for ma   | ung zna nouce to o<br>riff serving 2nd not  | lce to owners                  |                                       | .\$4.00           | s                     | *                                     |
| 15. Fee for asc  | ertaining and issuin                        | a notices to lienors           | (ea)                                  | ,\$2 50           | \$                    |                                       |
| 16. Publishers   | fee prior to redemp                         | tion period expiration         | n ,                                   |                   | <u>ع کاک </u>         |                                       |
| 17   |   |                                |                                       | <del></del> -     | ·\$                   | * ~ -                                 |
| 18<br>19.  | SUB-TOTAL (leas to                          | or issuing notices) .          |                                       |                   | s1C                   | ). <u>00</u> 18.7                     |
| , ' 20.  | SUB-TOTAL (ITEMS                            | S I, II, III & IV)             |                                       |                   |                       | s <u>/8·/</u>                         |
| V. INTEREST CH   | ARGES: (Section 27                          | 7-45-3)<br>@ 1% per month fro  |                                       | . 24              | months x line #2      | . 1.0                                 |
| AU ACCOUNTS TA   | /EC AND INTEDEC                             | ٣,                             |                                       |                   |                       | :0) <u>\$</u>                         |
| VI. ACCHUED IA   | ces for year 19                             |                                |                                       |                   | 's                    | . •                                   |
| '23_interest on  | accided taxes for y                         | ear 19                         | <i></i>                               |                   | <del></del>           | *                                     |
| 24. Accrued to   | ces for year 19                             |                                |                                       |                   | .\$                   |                                       |
| 25. Interest on  | accrued taxes for y                         | ear 19ed taxes & interest).    |                                       |                   | .s                    |                                       |
| 26.<br>27.   | SUB-TOTAL (Accide                           | ne 21 and 26)                  | . <b></b>                             |                   |                       | s <u>Z3.</u>                          |
| VII ADDITIONAL I   | EES: (Section 27-7-                         | -21)                           |                                       |                   |                       | · · · · · · · · · · · · · · · · · · · |
| 28. Clerks fee   | of 1% of amount ne                          | cessary to redeem              | (1% x line 27)                        |                   | *                     | `s                                    |
| ···· ATUES FEED  | ,   |                                |                                       |                   | A                     | •                                     |
| 29. Clerk's fee  | for recording releas                        | e (25-7-9(f))<br>e (25-7-9(e)) | •••••••                               | \$1.00            | \$ 700 ·              |                                       |
| 30. Clerk's fee  | for certifying releas                       | nt to redeem (25-7-9           | 3(e))                                 | \$1.00            | s_//OO_               | •                                     |
| 32. Clerk's fee  | for recording reden                         | ıplion (25.7.21(d))            |                                       | \$ .25            | s <u></u>             | 12                                    |
|  | SUB-TOTAL (Other                            | Fees)                          |                                       | *                 |                       | s 42                                  |
| 33.  | GRAND TOTAL (ad                             | d line and line                | ) · · · · · · ·                       | • • • • •         |                       | \$                                    |
|  | MUNT  | orrect statement of            | amount neces                          | sary to r         | edeem said broben     | y, on this theza                      |
| day of   |   | 1 = 0                          |                                       |                   | BILLY V. COOP         | ER °                                  |
|  | - I-  | 2.08<br>3.08                   |                                       | 10240             | Chancery Clerk        | `<br>1                                |
| al—ershtorb Kamadah  |   | ~ ~^                           | 84,****                               | Line              | epry                  |                                       |
| APPROYED BY: MISS. STAT  | DEFT, OF AUDIT 12/96                        | 3.00<br>4.00<br>2):67.         | •                                     |                   | 7,                    | all ga                                |
|  | Vic.  | 20160                          | •                                     | •                 |                       |                                       |
| MINISTER AND   |   | ·                              |                                       |                   | -                     | -                                     |
| F MISSISSIPPI, (   | ounty of Madisor                            | n:                             |                                       |                   |                       |                                       |
| IIIV V. Cooper C   | lerk of the Chan                            | cery Court of Sai              | d County, o                           | ertify th         | hat the within in     | strument was?                         |
| तर्मकार्य के किल्  | s .K.Q. day of .                            | .cuiquot                       | 19                                    | D. /. , at        | t .447. o'clock       | <i>₽</i> м.,                          |
| d intention of the sh  | day of                                      | Ang, 88 J                      | 19.                                   |                   | Book No 231.          | on Page 36.7                          |
|  |   |                                |                                       |                   |                       |                                       |
| Essant MEG and   | seal of office, this                        | the of .                       | . HUG 28                              | .144/             | , 19                  | , ,                                   |
| SS III   |   | •                              | BIL                                   | LY V. (           | COOPER, Clerk         | •                                     |
| UNTY   |   |                                | ~                                     | (01               | i dit                 |                                       |
| ## 4 H P E H P F **  |   |                                |                                       |                   |                       |                                       |

|  | Charles the state of the state |
|--|---|
| THE KIND AND THE COUNTY OF THE PROPERTY OF THE | INDEXED   |
| 1.11500K 231 PAGE 368  |   |
| RELEASE FROM DELINQU   | JENT TAX SALE Nº 41   |
| STATE OF MISSISSIPPI   |   |
| COUNTY OFMADISON   |   |
| IN CONSIDERATION OF TOUTY- Time Chollan  | J. PYA DOLLARS  |
|  | , the amount necessary to redeem  |
| received from  | , ato whom it   |
| the following described property:  | EC TWP. RANGE ACRES   |
| DESCRIPTION OF PROPERTY  | EC. TWP. RANGE ACRES  |
| Kot 212 X 160 1 + 89 1 AQ ( LOF  |   |
| 1 S/S 14.01 SID  | - 1   |
| 19-9- 7 80   | t. Cay  |
|  |   |
| Kothen 7), Redmondarts 50  | dio bradley Williansus  |
| assessed to  | 40 YS for taxes hereon for the year 19_0.   |
| the said land is hereby released from all claim or title of state or purc  | haser under said tax sale, in accordance with Section   |
| ''''' "''oz ar o Micelesioni Code of 1972 (85 8Mendeo):  | $\alpha$ . $\alpha$   |
| Witness my hand and official seal of office, this the day  | Q BILLY V COOPER  |
|  | Chancery Clerk  |
| BY   | 4) Willight   |
| (BE BURE TO HAVE YOUR CHANCERY CLERK   | BYCORD THIS RELEASE   |
| The state of the s | THE RECEIPT 11 -7   |
| STATEMENT OF AMOUNT NECES  | SARY TO REDEEM NUMBER   |
| DELINQUENT TAXES, INTEREST AND FEES @ TAX SALE:  | s 2/73  |
| Interest from February 1st to date of sale @ 1% per mont   | hs 402  |
| I The County Colored For the St. St. Der Dublication   |   |
| SUB-TOTAL (amount due at last acco)  | 10.6  |
| II. DAMAGES. (Section 27-45-3)  5. Damages of 5% on amount of delinquent taxes (5% x line)  6. Continue of the | s #1)ss   |
| 1.2" at epido erec con decouning Lanti Sale: (380001 43"   | 1-21)   |
|  |   |
| 6. Fee for taking acknowledgement and ming december 7. Fee for recording list of land sold (each subdivision)  8. SUB-TOTAL (Clerk's Fees)   |   |
| " FCCO FOR ISCUING MOTICES TO OWNERS AND LIENORS:  | (Sections 2745-5 & 2745-17)   |
| Y and district and addition to Chariff   | T <del>V</del>  |
| 10. Fee for mailing 1st notice to owners   | \$4.00 \$   |
| 11. Fee for Sheriff serving 1st notice to Owners  12. Fee for issuing 2nd notice to Sheriff  | \$5.00 \$   |
|  |   |
| 14. Fee for Sheriff serving 2nd notice to owners   | \$2.50 S ==   |
| 14. Fee for Shefit serving 2nd holde to difficult to 15. Fee for ascertaining and issuing notices to lienors (ea) 16. Publisher's fee prior to redemption period expiration  | \$300   |
| 16. Publishers lee pilot to leading to the service of the service  | \$  |
|  | ss 600 30 mi  |
| 19. SUB-TOTAL (fees for issuing notices) 20. SUB-TOTAL (ITEMS I, II, III & IV)   |   |
| V. INTEREST CHARGES: (Section 27-45-3)   | 275   |
| * 1. Interest on all taxes and cost @ 1% per month from date   | e of sale (_21] months x line 20)\$   |
| VI. ACCRUED TAXES AND INTEREST: 22. Accrued taxes for year 19  | s   |
|  |   |
|  |   |
| 25. Interest on accrued taxes for year 19  | s - 0-  |
| 26. SUB-TOTAL (Accress taxes a interest)   | s 43,/7   |
| VII. ADDITIONAL FEES: (Section 27-7-21)  | 145   |
| VII. ADDITIONAL FEES: (Section 27-7-21) 28. Clerks fee of 1% of amount necessary to redeem (1%:  | k line 27)  |
| VIII. OTHER PEES:  | 52.00 \$ \(\sigma^2 \color{20}{2}\)   |
| 29. Clerk's fee for recording release (25-7-9(p))  30. Clerk's fee for certifying release (25-7-9(e))  | \$1.00 \$   |
|  |   |
|  |   |
| SUB-TOTAL (Other Fees)   | s 42.87.  |
| 33. GRAND TOTAL (add line and line I certify that the above is a true and correct statement of amo   | unt necessary to redeem said property, on this the  |
| dought 10/19/19/19   | BILLY V COOPER  |
| ) 3837 <del>-</del>  | Chancery Clerk  |
| HEDERMAN BROTHERS-JACKSON, MS 830 BY:  | D.C.  |
| APPROVED BY, MISS, STATE DEPT, OF AUDIT 12/94 " 300  | /   |
| 11609  | y grant   |
| 7 101  | _   |
|  |   |
| STATE OF MISSISSIPPI, County of Madison:   | Said County, certify that the within instrument was filed 19.6.7., at 4.50 o'clock. PM., and 1987, 19 Book No.23.1. on Page 3.60. in  |
| Billy V Tooper, Clerk of the State of the  | 19. 6.7., at 4. 50 o'clock M., and  |
| Book in the office this day of   | 1987 Book No.23.1. on Page 3 68 in  |
|  |   |
| any office and of office, this the   | of BILLY V. COOPER, Clerk   |
| F ST WORKSTON CHANGE AND SEED  | BILLY V. COOPER, Clerk  |
| - 7 COUNTY MISORIA   | By M. Winglit D.C.  |
| Consession Name  | -1-4  |

Comment of the Contract of the

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100

## See 260. 231 PAGE 369 RELEASE FROM DELINQUENT TAX SALE Nº STATE OF MISSISSIPPI COUNTY OF \_\_\_MADISON RELEASE . 8978 CITY OF IN CONSIDERATION OF A received from ne amount necessary to redeem the following described property: () 🧳 DESCRIPTION OF PROPERTY RANGE SEC. TWP. 31. assessed to Ducley Sale on the 2 day of Ducley 1985, for taxes thereon for the year 1984 the said fand is hereby released from all claim or title of state or purchaser under said tax sale, in accordance with Section 27453. Mississippi Code of 1972 (as amended). Witness my hand and official soal of office, this the 210 day of August BII . 19.87 BILLY V (BE SURE TO HAVE YOUR CHANCERY CLERK RECORD THIS SERVE TO STATEMENT OF AMOUNT NECESSARY TO REDEEM TAX RECEIPT 51 1. DELINQUENT TAXES, INTEREST AND FEES @ TAX SALE: 3. Publisher's Fee @ \$1.50 per publication ......\$ SUB-TOTAL (amount due at tax sale) ..... II. DAMAGES: (Section 27-45-3) 220 17. 19 SUB-TOTAL (fees for Issuing notices) ......\$ SUB-TOTAL (ITEMS I, II, III & IV) 20. V. INTEREST CHARGES: (Section 27-45-3) 21. Interest on all taxes and cost @ 196 per month from date of sale (\_\_\_\_ VI. ACCRUED TAXES AND INTEREST: 22. Accrued taxes for year 19\_ 19 \$ 700 23. Interest on accrued taxes for year 19\_ 24. Accrued taxes for year 19\_ SUB-TOTAL (add line 21 and 26) VII. ADDITIONAL FEES: (Section 27-7-21) 28. Clerks fee of 1% of amount necessary to redeem (1% x line 27) ...... VIII. OTHER FEES: 29. Clerk's fee for recording release (25-7-9(f)) ......\$2.00 \$. 31. CLerk's fee for certifying amount to redeem (25-7-9(e)) ........\$1.00 \$ SUB-TOTAL (Other Fees)..... GRAND TOTAL (add line \_\_\_\_ and line \_ day of\_ BILLY V. COOPER STATE OF MISSISSIPPI, County of Madison:

TATE OF MISSISSIPP, County of Madisons

15 Eilly 16 Copper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed of the chancery Court of Said County, certify that the within instrument was filed of the chancery Court of Said County, certify that the within instrument was filed of the chancery Court of Said County, certify that the within instrument was filed of the chancery Court of Said County, certify that the within instrument was filed of the chancery Court of Said County, certify that the within instrument was filed of the chancery Court of Said County, certify that the within instrument was filed of the chancery Court of Said County, certify that the within instrument was filed of the chancery Court of Said County, certify that the within instrument was filed of the chancery Court of Said County, certify that the within instrument was filed of the chancery Court of Said County, certify that the within instrument was filed of the chancery Court of Said County, certify that the within instrument was filed of the chancery Court of Said County, certify that the within instrument was filed of the chancery Court of Said County, certify that the within instrument was filed of the chancery Court of Said County, certify that the within instrument was filed of the chancery Court of Said County, certify that the within instrument was filed of the chancery Court of Said County, certify that the within instrument was filed of the chancery County County

BILLY V. COOPER, Clerk

By M. Wieght

| STATE OF MISSISSIPPI COUNTY OFMADISON CITY OF  | •                                       | -                   | RELI                   | EASE                | <br>6979       |                   | <u>.</u>         |
|--|---|---------------------|------------------------|---------------------|----------------|-------------------|------------------|
| IN CONSIDERATION OF _ Filtz - Ju.  | a i 63/6                                | uto -               |                        |                     |                | -DOLLÁRS          | - 1 1            |
| received from Sannie M. B. the following described property:   | rows                                    |                     |                        | , the amo           | ount necessary |                   | •                |
|  |   | <del>1: :=</del>    | (                      |                     | ······         |                   |                  |
| 3.64 in the SWY4 wollen  | -4111VI                                 | SEC.                | TWP.                   | RANGE               | ^              | CRES              | _                |
| DR 165-80  | 2 MOIT                                  | 26                  | 11                     | 4E                  |                | ——].              |                  |
|  | T-1-1-1-1                               |                     |                        |                     |                |                   | ,                |
|  | •                                       |                     |                        |                     |                |                   | , ~, *           |
|  | <del></del>                             |                     |                        | 74 202              | //             |                   |                  |
| assessed to Coheme M. K.   | our and                                 | sold to 3           | Brack                  | Dey Hu              | Lano           | 4                 |                  |
| at Delinquent (ax Sale on the day of the said land is hereby released from all claim or the said land is hereby released from all claim or the said land is hereby released from all claim or the said land is hereby released from all claim or the said land is hereby released from all claim or the said land is hereby released from all claims or the said land is hereby released from all claims or the said land is hereby released from all claims or the said land is hereby released from all claims or the said land is hereby released from all claims or the said land is hereby released from all claims or the said land is hereby released from all claims or the said land is hereby released from all claims or the said land is hereby released from all claims or the said land is hereby released from all claims or the said land is hereby released from all claims or the said land is hereby released from all claims or the said land is hereby released from all claims or the said land is hereby released from all claims or the said land is hereby released from all claims or the said land is hereby released from all claims or the said land is hereby released from all claims or the said land is hereby released from all claims or the said land is hereby released from the said land is her | itle of state or ni                     | , 19_ <u>≥</u>      | ( <u></u> , for        | taxes there         | on for the yea | r 19 X            |                  |
| 27-45-3, Mississippi Code of 1972 (as amended).  |   | 4                   |                        |                     | accordance t   | ikii Seciloli     |                  |
| Witness my hand and official seal of office, this  | the da                                  | y of LL             |                        |                     | <u>87.</u> ,   |                   |                  |
|  | ·.                                      |                     | V BI                   | Chancefy Cleri      |                |                   |                  |
| (SEA)  | BY _                                    | 11                  | S.                     | orlloc              |                |                   |                  |
| THE SURE TO HAVE   | YOUR CHANCERY CLE                       | EK BECORD           | Three BELLIA           | Deputy Cleri        | 9              | •                 |                  |
| STATEMENT OF   |   |                     |                        |                     | AY RECEIPT.    |                   |                  |
| I. DEUNQUENT TAXES, INTEREST AND FEE   |   |                     | ,                      | ,                   | UMBER          | <u> </u>          |                  |
| <ol> <li>Amount of delinquent taxes</li> </ol>   |   |                     |                        | <u> 25 /5</u>       |                |                   | -                |
| <ol> <li>Interest from February 1st to date of sale</li> <li>Publisher's Fee @ \$1.50 per publication</li> </ol>   | a @ 1% per mo                           | nth                 |                        | 300                 | 5              |                   | 49               |
| <ul> <li>4. SUB-TOTAL (amount due at t</li> </ul>  | ax sale)                                |                     | · · · · · · · · · ·    |                     | 32.41          |                   |                  |
| II. DAMAGES: (Section 27-45-3)   | ,                                       |                     | 4                      | • ,                 | 167            | * 1+              | , ,              |
| <ul> <li>5. Damages of 5% on amount of delinquent</li> <li>III. CLERK'S FEES FOR RECORDING LAND S.</li> </ul>  | it taxes (5% x iii<br>Al Et (Section 25 | ne #1)<br>57.21)    | •••••••                | ,                   | s <u></u>      |                   |                  |
| <ol><li>Fee for taking acknowledgement and fill</li></ol>  | na deed                                 |                     | .\$ .50                | 50                  |                |                   | ,                |
| 7. Fee for recording list of land sold (each: 8. SUB-TOTAL (Clerk's Fees)  | subdivision)                            | ******              | .\$ .10 \$             | s <i>/O</i> _       | s 60           | •                 |                  |
| 8. SUB-TOTAL (Clerk's Fees) IV. FEES FOR ISSUING NOTICES TO OWNERS   | AND LIENORS                             | : (Section          | s 27-43-3              | & 27-43-11)         | <u> </u>       |                   | , r.             |
| <ul> <li>9. Fee for issuing 1st notice to Sheriff</li> </ul>   |   |                     | .\$2.00 5              | <u> </u>            |                |                   | , i              |
| <ol> <li>Fee for mailing 1st notice to owners</li> <li>Fee for Sheriff serving 1st notice to own</li> </ol>  |   | ******              | \$1.00 \$              | 100                 | •              |                   | her.             |
| <ol><li>Fee for issuing 2nd notice to Sheriff</li></ol>  |   |                     | \$5.00 \$              | <u> </u>            |                |                   |                  |
| <ul> <li>13. Fee for mailing 2nd notice to owners</li> </ul>   |   | *                   | \$2.50 \$              |                     |                | 4                 | τ                |
| <ol> <li>Fee for Sheriff serving 2nd notice to own</li> <li>Fee for ascertaining and issuing notices</li> </ol>  | iers<br>In lienors (ea)                 |                     | \$4 00 \$<br>\$2 50 \$ |                     |                |                   |                  |
| 16. Publisher's fee prior to redemption perior   | expiration                              | · · · · · · · · · · | \$                     | 300                 |                |                   |                  |
| 17<br>18   | · · · · · · · · · · · · · · · · · · ·   |                     |                        | ·                   |                |                   |                  |
| 19. SUB-TOTAL (fees for issuing  | notices)                                |                     | §                      | ·—                  | 400            |                   |                  |
| 20. SUB-TOTAL (ITEMS I, II, III &  | IV)                                     | ******              |                        |                     | \$.            | 2863              | -1               |
| <ul> <li>V. INTEREST CHARGES: (Section 27-45-3)</li> <li>21. Interest on all taxes and cost @ 1% per</li> </ul>  | month from date                         | n of ealo           | 124                    | mantha w lie        | - 400\ -       | 921               | -                |
| VI. ACCRUED TAXES AND INTEREST:  | monar nom dad                           | a O1 2416 (         |                        | , monus x m         | 18 •20)5.      |                   |                  |
| . 22. Accrued taxes for year 19  | • |                     | \$                     | <u> </u>            | •              |                   | •                |
| 23. Interest on accrued taxes for year 1924. Accrued taxes for year 19   | <del></del>                             |                     | , 5<br>9               | <u></u>             |                | ,                 |                  |
| 25. Interest on accrued taxes for year 19  |   |                     |                        |                     | -              |                   |                  |
| 26 SUB-TOTAL (Accrued taxes & 27. SUB-TOTAL (add line 21 and VII. ADDITIONAL FEES: (Section 27-7-21)   | Interest)                               |                     | • • • • • • •          | ••••••              | <u>,</u> \$.   | 11700             | ~,<br>, •        |
| VII. ADDITIONAL FEES: (Section 27-7-21)  | 201 12 23 13                            | 1,52,               |                        | ********            | 5 .            | 4/10              | · -              |
| 28. Clerks fee of 1% of amount necessary to  | redeem (1% x                            | line 27) .          |                        |                     | <b>.</b> _     | 48                | -                |
| VIII. OTHER FEES:<br>29. Clerk's fee for recording release (25-7-9(f   | n                                       |                     | <b>*</b> 200 *         | 200                 |                |                   |                  |
| 30. Clerk's fee for certifying release (25-7-9(e   | ))                                      |                     | \$1.00 \$              | 100                 |                |                   | _                |
| 31. CLerk's fee for certifying amount to redea   | ım (25-7-9(e))                          |                     | \$1.00 \$              | 100                 |                |                   | •                |
| 32. Clerk's fee for recording redemption (25-7 SUB-TOTAL (Other Fees)  | <b></b>                                 |                     |                        |                     |                | 425               |                  |
| 33GRAND TOTAL (add line  | and line                                |                     |                        |                     |                | 5203              | *                |
| day of   | ement of amoun                          | l necessa           | ry to red              | eem said pro        | perty, on this | the 26            |                  |
| . 19   | <del></del>                             | - A                 | 611                    | LLY V. CC           | OPER           |                   |                  |
| HEDERMAN BROTHERS - JACKSON, MS  | BY: 4                                   | 11 L                | ) ood                  | Speciery Chark      |                | D.C.              |                  |
| D  | شموه ۱۰ س                               |                     |                        |                     |                | 0 (.              |                  |
| STATE OF MISSISSIPPI, County of Madiso   | n:<br>.com/Country                      | م دنده و            |                        | معاد مالاست         | alia cotet t   | •                 |                  |
|  | A                                       | , Joil Çi           | ounty, C               | そrury that<br>とつ ・ハ | ine within i   | instrument i      | was filed        |
| Hilly of copies Clerk of the Char<br>for report in my affect this day of<br>was duly recorded this day of  | 711028                                  | 1987                | . , 19                 | ۲۱. , at H          | . いっぱい         | ck                | . M., and        |
| WINDSTER BULLIAGO A A A A A  |   |                     |                        |                     |                |                   | <i>1.Q.</i> . in |
| Switness my butter and seal of office, this  | s the                                   | of                  |                        |                     |                |                   |                  |
| COUNTY, MISSORY  |   |                     | _                      |                     | OPER, Clerk    |                   |                  |
| · ·  |   | Bv.                 | $\mathcal{L}$          | הלעוי               | edit           | • • • • • • • • • | n.c              |
|  |   |                     | 4                      |                     |                |                   |                  |

## BOOK 231 PAGE 371

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INDEXED 3935

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten-Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Virginia L. Clark, a single person, does hereby sell, convey and warrant unto James Harkins, the following land and property located and situated in the County of Madison, State of Mississippi, and being more particularly described as follows; to-wit:

Lot 10, Waverly Place, a subdivision according to a map or plat thereof on file and of record in Plat Cabinet B, Slide 98 in the records in the office of the Chancery Clerk of Madison County, Mississippi.

IT IS AGREED AND UNDERSTOOD that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, then the Grantor agrees to pay said Grantees or their assigns any deficit on an actual proration.

THIS CONVEYANCE is subject to any and all recorded building restrictions, rights of way, easements or mineral reservations applicable to the above-described property.

WITNESS, the respective hand and signature of the undersigned Grantor, on this the 24 day of August, 1987.

VIRGINIA L. CLARK

STATE OF MISSISSIPPI

personally came and appeared before ME, the undersigned authority in and for the aforesaid jurisdiction, the within named Virginia L. Clark, who, after being first duly sworn on oath, did acknowledge that she signed and delivered the above and foregoing instrument of writing on the day and year and for the purposes therein mentioned.

WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE this

Wid THE

My Commission Expires:

**GRANTOR:** 

Virginia L. Clark 114 Trojan Pearl, MS 39208 (601)939-7807

GRANTEE: '

**经济**企业。

## BOOK 231 PAGE 373

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### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good, legal and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, SUMMIT VILLAGE DEVELOPMENT COMPANY, a Mississippi General Partnership, by and through JAL PARTNERS, INC., its managing partner, does hereby sell, convey and warrant unto PRECISION BUILDERS, LTD., a Mississippi General Partnership, the following described land lying and being situated in the County of Madison, State of Mississippi, and being more particularly described as follows, to-wit:

Lot 3, Summit Village Subdivision, a subdivision, according to the map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, in Cabinet C, Slot 5, reference to which is made in aid of and as a part of this description.

THIS CONVEYANCE is made subject to all applicable building restrictions, easements, rights-of-way and mineral reservations of record.

Taxes for the year 1987 are hereby prorated between the parties on an estimated basis. When said taxes are actually determined, if the proration as of this date is incorrect, then the Grantors agree to pay the Grantees or their assigns any deficit on an acutal proration, and likewise the Grantees agree to pay to the Grantors or their assigns any amount overpaid by them.

WITNESS MY SIGNATURE, on this the  $N^{ss}$  day of

AUGUST , 1987.

SUMMIT VILLAGE DEVELOPMENT
COMPANY
BY: JAL PARTHERS, INC., MANAGING PARTHER
BY: NU W BU
ITS: PRESIDENT

STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, DONALD W. BLACKMON, who

¥.

BOOK 231 MG 374

acknowledged that he is President of JAL Partners, Inc., the Managing Partner of Summit Village Development Company, a Mississippi General partnership, acting for and on behalf of said company, who acknowledged before me that he signed and delivered the above and foregoing Warranty Deed on the day and year therein mentioned, for and on behalf of said company and first being duly authorized so to do in his said capacity.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the

ay of Originat, 1987.

My Commission Expires:

My Commission Expires March 8, 1990

GRANTORS ADDRESS:

P.O. Box 16963 TRCKSON, MS 39236

TRCK 502, MS 39236 TELEPHONE NUMBER: QG2-1961

GRANTEES ADDRESS:

359 DURHAM CT

ゴALK50ル M5 34208 TELEPHONE NUMBER: <u>992-1961</u>

By D. What D.C.

•

TAX DEED

INDEXED

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BE IT KNOWN that Z. H. Poole, Tax Collector of Madison County, Mississippi, did on the 26th day of August, 1985, according to law, sell the following land situated in the City of Canton, Madison County, Mississippi and assessed to Cordelia McNeal Life Estate, to-wit:

St Et & Wt LOT 16 FULTON ADDITION DB 156 - 296 - CIT

for the taxes assessed thereon for the year 1984, when Mary Williams became the best bidder therefor at and for the sum of \$42.71; and the same not having been redeemed, I therefore, sell and convey said land to the said Mary Williams.

EXECUTED this the 27<sup>20</sup> day of August, 1987.

(SEAL)

Billy V. Cooper, Chancery Clerk of Madison County, Mississippi

STATE OF MISSISSIPPI

14.20 marghin

COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for the jurisdiction above mentioned, BILLY V. COOPER, Chancery Clerk of Madison County, Mississippi, who acknowledged that he executed, signed and delivered the above and foregoing instrument on the day and year and for the purposes therein stated.

Given under my hand and official seal this the  $27^{H}$  day

August 1987.

Notary Public

commission expires: 5/31/89

Box 404, Conton, ma 39046 859-1177 Drantes 11, West H., Center, ma 39046 859-3101

| 3 | Was revenued?                             | *   |                                     |             |
|---|---|---|-------------------------------------|-------------|
|   | STATE OF MISSISSIPPI, Count               | y of Madison:   | · -                                 | •           |
|   | Rilly V. Cooper Clerk                     | the Chancery Court of Said County,                    | certify-that the within instrument  | t was filed |
| į | Por record in my office alie.             | day of  | 87. at 900 oʻclock O                | M. and      |
|   | was duly recorded on the                  | the Chancery Court of Said County, day of AUG 28 1987 | Book No 231 on Page                 | 37.5 in     |
| • | phyperfice.                               | f office, this the of AUG 2                           | 8 1997                              |             |
|   | The search of the search of the search of |   | Y. !YY!, 19<br>LLY V. COOPER, Clerk |             |
|   | COUNTY, Manager                           |   | - A                                 |             |
|   | Constitution.                             | Ву∕∕  | wight                               | , D.C.      |
|   |   | •   | •                                   | •           |

# BOOK 231 PAGE 376

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned JAMES A. LESEMANN AND WIFE, KATHLEEN P. LESEMANN do hereby sell, convey and warrant unto ANDY RAINEY LOFTON AND WIFE, LINDA CAROL LOFTON, as joint tenants with full rights of survivorship, and expressly not as tenants in common the following land and property located and situated in MADISON County, State of Mississippi, and being more particularly described as follows,

Lot 27, PECAN CREEK SUBDIVISION, PART II, a subdivision according to the map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County, Mississippi, in Plat Book 65 at page 21; reference to which is hereby made in aid of and as a part of this description.

to-wit:

IT IS AGREED AND UNDERSTOOD that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, then the Grantors agree to pay to said Grantees or their assigns any deficit on an actual proration.

THIS CONVEYANCE is subject to any and all recorded building restrictions, rights of way, easements or mineral reservations applicable to the above described property.

WITNESS the respective hand and signature of the undersigned Grantors hereto affixed on this the <u>Z5</u> day of <u>AULOST</u>, <u>1987</u>

JAMES A. LESEMANN

KATHLEEN P. LESEMANN

¥

STATE OF MISSISSIPPI COUNTY OF Hinds

PERSONALLY came and appeared before, the undersigned authority in and for the jurisdiction aforesaid JAMES A. LESEMANN AND WIFE, KATHLEEN P. LESEMANN , who acknowledged that they signed and . delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned.

WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE this 25

My Commission Expires:

My Commission Expires Sept. 24, 1990

GRANTORS ADDRESS: 129 Azalea Circle
Madison, MS 39110
(601)856-8882
GRANTEES ADDRESS: 104 Willow Court
Madison, MS 39110
(601)956-2897

STATE OF MISSISSIPPI, County of Madison: day of ... AUG 28 1987 AUG 28 1987 corded on the BILLY V. COOPER, Clerk

STATE OF MISSISSIPPI COUNTY OF MADISON

# BOOK 231 PAGE 378

INDEXED - 9004

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, ANNANDALE DEVELOPMENT COMPANY, a Delaware corporation authorized to do business in the State of Mississippi, does hereby sell, convey, and warrant unto J. H. THAMES, JR., the following described land and property situated in Madison County, Mississippi, more particularly described in Exhibit "A", which is attached hereto and made a part hereof, reference to which is hereby made for all purposes.

This conveyance is subject to any and all zoning ordinances, subdivision regulations, mineral reservations and mineral conveyances of record pertaining to or affecting the herein described property.

This conveyance is further subject to that certain Declaration of Covenants, Conditions, and Restrictions for Annandale now on record in Book 580 at Page 1 in the office of the aforesaid Chancery Clerk.

This conveyance is also subject to that certain Supplementary Declaration of Covenants and Restrictions for Annandale Cottages which are now on record in Book 629 at Page 068 in the office of the aforesaid Chancery Clerk.

Grantee shall be responsible for providing and extending any water, sewer, electric, or other utility service to
the property conveyed herein from the utilities which are currently available to Grantor's other properties.

The advalorem taxes for the current year on the herein

conveyed property shall be prorated between Grantor and Grantee as of the date of this conveyance.

福智 化冷凝机

WITNESS OUR SIGNATURES, this the 7th day of August, 1987.

ANNDANDALE DEVELOPMENT COMPANY

STATE OF GEORGIA Florida COUNTY OF MULLALINGUE

THIS DAY personally came and appeared before me, the undersigned Notary Public in and for said county and state, GILBERT D. STEPHENSON, JR., who, being by me first duly sworn, states on oath that he is the duly elected SENIOR VICE-PRESIDENT of ANNANDALE DEVELOPMENT COMPANY, and, who acknowledged to me that for and on behalf of said ANNANDALE DEVELOPMENT COMPANY, he signed and delivered the above and foregoing instrument on the day and year therein mentioned, he being first duly authorized so to do by said corporation.

this the \_\_\_\_\_ day of July, 1987.

NOTARY PUBLIC

day of July

Lugar

Av Commission Expires:

ADVART PUBLIC. STATE OF FLORIDA

ANY ECOMMISSION EMPIRES APRIL 6, 1991.

STATE OF FLORIDA COUNTY OF Selloharana

THIS DAY personally came and appeared before me, the undersigned Notary Public in and for said county and state, TIMOTHY P. KENNY, who, being by me first duly sworn, states on oath that he is the duly elected SECRETARY of ANNANDALE DEVELOPMENT COMPANY, and, who acknowledged to me that for and on behalf of said ANNANDALE DEVELOPMENT COMPANY, he signed and delivered the above and foregoing instrument on the day and year therein mentioned, he being first duly authorized so to do by said corporation.

this the GIVEN under my hand and official seal of office, day of July, 1987.

NOTARY PUBLIC

My Commission Expires:
NOTARY PUBLIC STATE OF FLORIDA
NOTARY P

GRANTOR'S ADDRESS:

15436 N. Florida Avenue Suite 200 Tampa, Florida 33613 BUS. TEL.: (813) 963-5856 RES. TEL.: N/A GRANTEE'S ADDRESS:

Post Office Box 741

Jackson, Mississippi 39201 BUS. TEL.: (601)939-0225 RES. TEL.: N/A 增长的规范

4 6.

A parcel of real property situated in the NE 1/4 of Section 33, Township 8 North, Range 1 East, Madison County, Mississippi, and being more particularly described by metes and bounds as follows:

Commence at the corner common to Sections 27, 28, 33 and 34, Township 8 North, Range 1 East, Madison County, Mississippi, and run thence South 00 degrees 12 minutes East along the line common to said Sections 33 and 34 for a distance of 1,320.0 feet to the Southeast corner of the Northeast Quarter of the Northeast Quarter of said Section 33; run thence South 89 degrees 48 minutes West along the South line of the Northeast Quarter of the Northeast Quarter of said Section 33 for a distance of 1,320.0 feet; run thence South 37 degrees 34 minutes East for a distance of 108.40 feet; run thence South 52 degrees 26 minutes West for a distance of 146.20 feet along the North and West Right-of-Way line of an existing private street; thence run 360.2 feet along the arc of a 527.8 foot radius curve to the left in the said Right-of-Way line, said arc having a 353.2 foot chord which bears South 32 degrees 53 minutes West; thence South 76 degrees 40 minutes East for a distance of 60.0 feet along the Southerly Right-of-Way line of the said private street to the point of beginning for the parcel herein described.

Run thence run 227.024 feet along the arc of a 293.829 foot radius curve to the right, said arc having a 221.419 foot chord which bears South 35 degrees 27 minutes 59 seconds West; run thence South 28 degrees 04 minutes East for a distance of 362.0 feet; run thence North 54 degrees 16 minutes East for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence North 28 degrees 04 minutes West for a distance of 200.0 feet; run thence Nort distance of 434.0 feet to the point of beginning.

The above described parcel of land contains 1.737 acres, more or less the bearings used in this description refer to the Mississippi State Plane Coordinate System, West Zone.

EXHIBIT "A"

OPER CALL COUNTY OF Madison: COUNTY 

STATE OF MISSISSIPPI COUNTY OF MADISON

BOOK 231 PAGE 382

INDEXED.

### EASEMENT

9006

MENT COMPANY, a Delaware corporation authorized to do business in the State of Mississippi, hereinafter called GRANTOR, for good and valuable consideration which is hereby acknowledged, and the sum of Ten Dollars (\$10.00) cash in hand paid by J. H. THAMES, JR., hereinafter called GRANTEE, does hereby grant and convey unto Grantee an easement and right-of-way upon and across that part of Grantor's property located in Sections 33 and 34, Township 8 North, Range 1 East, Madison County, Mississippi, and, being more particularly described in Exhibit "A", which is attached hereto and made a part hereof, reference to which is hereby made for all purposes.

The purpose of this easement is to provide Grantee, his successors and assigns, pedestrian and vehicular ingress and egress from Annandale Drive, a public street, to a 1.737 acre tract of land being purchased this date by Grantee from Grantor.

The greater part of the easement herein conveyed is over and across the surface of an existing paved private roadway beginning at Annandale Drive, a public street, and running to the 1.737 acre tract being purchased by Grantee from Grantor this date, with the remainder being an extension running parallel and adjacent to the north side of said tract being purchased.

The easement, rights, and privileges herein granted shall be for so long as Grantee, his heirs, successors, and assigns, shall have a need to use the described easement for access to the 1.737 acre tract which is hereby purchased by Grantee from Grantor this date.

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crantor does: hereby warrant and will forever defend the herein conveyed easement and right-of-way unto Grantee, his successors and assigns, against every person or entity whomsoever lawfully claiming or to claim the same, or any part thereof. However, the warranty herein conveyed is subject to any and all covenants or restrictions, zoning ordinances, easements, dedications, mineral reservations and mineral conveyances of record pertaining to or affecting the herein described property. The warranty herein conveyed is further subject to any rights or uses previously granted, whether recorded or not, to Annandale, Inc., a Mississippi corporation, for the purposes of ingress and egress to its golf club and facilities.

The easement, rights, and privileges granted herein are nonexclusive, and Grantor reserves and retains the right to convey other rights and easements to such other persons or entities as Grantor may deem proper which do not conflict or interfere with the purposes of the easement granted herein.

The easement, rights, and privileges granted herein shall terminate when the purposes described herein cease, to exist, or, at such time the Grantee abandons said easement.

of construction of any roadway contemplated herein on the extension portion of the easement granted herein.

As further consideration, Grantee agrees to be responsible for and pay a pro-rata share of seven percent (7%) of all maintenance costs (up to a maximum of Thirty-Fire Dollars (\$35.00) per lot necessary to maintain the existing paved private roadway and the extension being granted herein so long as said roadway and extension has not been conveyed to the Annandale Property Owners' Association, Inc. and has not been dedicated

as a public road and is used by the Grantee, his heirs, successors, and assigns, for access to the 1.737 acre tract or any portion thereof which is being purchased by Grantee from Grantor this. date. Grantee, for himself, his heirs and assigns, does hereby agree to pay his proportionate share of such maintenance costs within thirty (30) days after receipt of written notice of the amount of such assessment, which notice shall be accompanied by all invoices, facts, dates, and information needed to calculate Grantee's pro-rata share of such assessment. Such assessment shall be prorated among the seven (7) lots into which the 1.737 acre tract is to be subdivided, and a proportionate. share shall be a charge on each lot and shall be a continuing lien upon each lot. Each such assessment together with such interest thereon and cost of collection thereof as hereinafter provided, shall also be the continuing personal obligation of the person who is the owner of such lot at the time when such assessment fell due and shall be binding upon such lot and the owner thereof, his heirs, executors, devisees, personal representatives, and assigns. The obligation of the then existing owner to pay such assessment, however, shall remain the personal obligation and shall not be extinguished by transfer of title. The lien for any unpaid assessment shall be unaffected. by the sale or assignment of a lot and shall continue in full force and effect. If any assessment or part thereof is not paid within thirty (30) days of the due date, the unpaid amount of such assessment shall bear interest from the date of delinquency at the rate of ten percent (10%) per annum and the Grantor may, at its election, bring an action at law against the owner personally obligated to pay the same in order to enforce payment and/or to foreclose the lien against the lot subject thereto . after giving notice to the holder of any recorded first mortgage. There shall be added to the amount of such assessment the cost of preparing and filing the Complaint in such action and in the event a judgment is obtained, such judgment shall include

interest on the assessment as above provided and a reasonable attorney's fee to be fixed by the Court, together with the cost of the action and/or all costs of foreclosure, including a reasonable attorney's fee.

Grantor retains and reserves the right and privilege to use the surface of the herein conveyed easement and all property lying thereunder, for any and all purposes, including the right to use or allow the use for utilities and any underground mineral or mining rights, so long as it does not interfere with and prevent the use by Grantee of the easement herein conveyed.

This instrument shall be binding on, and shall inure to the benefit of the heirs, executors, administrators, successors, and assigns of the parties hereto.

WITNESS OUR SIGNATURES, this the \_\_\_\_\_\_ day of

ANNANDALE DEVELOPMENT COMPANY

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/

ACCEPTED BY:

(1/1/2

J. H. THAMES, JR. GRANTEE

THIS DAY personally came and appeared before me, the undersigned Notary Public in and for said county and state, GILBERT D. STEPHENSON, JR., who, being by me first duly sworn, states on oath that he is the duly elected SENIOR VICE-PRESIDENT OF ANNANDALE DEVELOPMENT COMPANY, and, who acknowledged to me that for and on behalf of said ANNANDALE DEVELOPMENT COMPANY, he signed and delivered the above and foregoing instrument on the day and year therein mentioned, he being first duly authorized so to do by said corporation.

NOTARY PUBLIC

My Commission Expires: NOTARY PUBLIC, STATE OF FLORIDA NOTARY PUBLIC, STATE OF FLORIDA NY COMMISSION EXPIRES APRIL 6, 1991, BONDED THRU HOTARY PUBLIC UNDERWRITTER

STATE OF FLORIDA COUNTY OF Sulfahorange.

THIS DAY personally came and appeared before me, the undersigned Notary Public in and for said county and state, TIMOTHY P. KENNY, who, being by me first duly sworn, states on oath that he is the duly elected SECRETARY of ANNANDALE DEVELOPMENT COMPANY, and, who acknowledged to me that for and on behalf of said ANNANDALE DEVELOPMENT COMPANY, he signed and delivered the above and foregoing instrument on the day and year therein mentioned, he being first duly authorized so to do by said corporation.

HOTARY PUBLIC STATE OF FLORIDA MY COUMISSION EXPIRES APRIL 6, 1991. MAISSION

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STATE OF MISSISSIPPI COUNTY OF Hinds?

4 41 41 7 3

THIS DAY personally appeared before me, the undersigned Notary Public in and for said county, the within named J. H. THAMES, JR., who acknowledged that he signed and delivered the within and foregoing instrument on the day and year therein mentioned.

this the gove day of august, 1987.

 $\geq 1$ 

My Commission Expires: My Commission Expired Aug. 5, 1990

Sixty Foot Right-of-Way of Existing Private Street In Annandale Extended In Front of Annandale Cottages

Commence at the corner common to Sections 27, 28, 33 and 34, Township 8 North, Range 1 East, Madison County, Mississippi, and run thence south 00 degrees 12 minutes east along the line common to said Sections 33 and 34 for a distance of 41.7 feet to the point of beginning of the parcel of land described as follows:

Run thence along the north and west right-of-way line of and existing private street, as said north and west right-of-way line is hereby established, as follows: run thence north 88 degrees 37 minutes west for a distance of 349.2 feet to the point of curvature of a curve having a central angle of 44 degrees 14 minutes and a radius of 276.0 feet; run thence along said curve to the left for an arc distance of 213.1 feet (chord bearing and distance: south 69 degrees 16 minutes west, 207.9 feet) to the point of tangency of said curve; run thence aouth 47 degrees 09 minutes west for a distance of 312.6 feet to the point of curvature of a curve having a central angle of 63 degrees 45 minutes and a radius of 190.8 feet; run thence along said curve to the left for an arc distance of 212.3 feet (chord bearing and distance: south 15 degrees 17 minutes west, 201.5 feet) to the point of tangency of said curve; run thence south 16 degrees 36 minutes east for a distance of 290.1 feet to the point of curvature of a curve having a central angle of 69 degrees 01 minutes and a radius of 282.7 feet; run thence along said curve to the right for an arc distance of 340.6 feet (chord bearing and distance: south 17 degrees 55 minutes west, 20.3 feet) to the point of tangency of said curve; run thence south 52 degrees 26 minutes west for a distance of 660.8 feet to the point of curvature of a curve having a central angle of 39 degrees 06 minutes and a radius of 527.8 feet; run thence along said curve to the left for an arc distance of 360.2 feet (chord bearing and distance: south 32 degrees 53 minutes west, 353.2 feet; run thence along said curve to the left for an arc distance of 360.7 feet (chord bearing and distance: south 32 degrees 24 minutes west, 353.2 feet) to the point of tangency of said curve and the point of curvature of a curve having a private street, run thence south 32 degrees 24 minutes east for a distance of 60.0 feet) to a point; leaving the north and west right-of-way line of said existing private street, said point

Page I of 2

EXHIBIT "A"

Sixty Foot Right-of-Way of Existing Private Street In Annandale Extended In Front of Annandale Cottages (Continued)

degrees 26 minutes east for a distance of 660.8 feet to the point of curvature of a curve having a central angle of 69 degrees 01 minutes and a radius of 342.7 feet; run thence along said curve to the left for an arc distance of 412.8 feet (chord bearing and distance: north 17 degrees 55 minutes east, 388.3 feet) to the point of tangency of said curve; run thence north 16 degrees 36 minutes west for a distance of 290.1 feet to the point of curvature of a curve having a central angle of 63 degrees 45 minutes and a radius of 130.8 feet; run thence along said curve to the right for an arc distance of 145.6 feet (chord bearing and distance: north 15 degrees 17 minutes east, 138.2 feet) to the point of tangency of said curve; run thence north 47, degrees 09 minutes east for a distance of 312.6 feet to the point of curvature of a curve having a central angle of 44 degrees 14 minutes and a radius of 216.0 feet; run thence along said curve to the right for an arc distance of 166.8 feet (chord bearing and distance: north 69 degrees 16 minutes east, 162.7 feet) to the point of tangency of said curve; run thence south 88 degrees, 37 minutes east for a distance of 1,041,6 feet to the westernmost, point on the south and east right-of-way line of Annandale Drive, a public street, as said street is dedicated and right-of-lines are established in that certain instrument filed for record in the official records of the Chancery Clerk of Madison County at Canton, Mississippi, in Book 185 at Page 483, reference to which is hereby made for all purposes; leaving the south and east right-of-way line of said existing private street, run thence north 01, degrees. 23 minutes east and along the west end of said Annandale Drive for a distance of 60.0 feet to the westernmost point on the north and west right-of-way line of said existing private street, as same is hereby established, or a distance of 692.4 feet to the point of beginning.

The above described parcel is a strip of land 60.0 feet in width located in the Northwest Quarter (NWI/4) of the Northwest Quarter (NWI/4) of Section 34, the Northeast Quarter (NEI/4) of the Northeast Quarter (NEI/4) of Section 33, the Southeast Quarter (SEI/4) of the the Northeast (NEI/4) of Section 33, the Southwest Quarter (SWI/4) of the Northeast Quarter (NEI/4) of Section 33, all in Township 8 North, Range 1 East, Madison County, Mississipi, and contains 4.95 acres, more or less. Bearings used in this description refer to the Mississipi Coordinate System (West Zone).

Page 2 of 2

Andreas Comment

EXHIBIT "A"

| STATE OF MISSISSIPPI, County   | of Madison:   |      |
|--|---|------|
| M. Signific V. Cooper, Clerk of  | the Chancery Court of Sajd County, certify that the within instrument was fi          | iled |
| NA VOI IN CARROLL 21   | the Chancery Court of Said County, certify that the within instrument was find day of | and  |
| V tot decision my office ans   | RIIC/20 1007  |      |
| What duly reconded on the  | day of AUG 28 1987 19. Book No. 23.1 on Page 382                                      | . in |
| my office A  | AUG 28 1987   |      |
| Withershipy hand and seal of   | office, this the of   |      |
| A STATE OF THE PARTY OF THE PAR | BILLY V. COOPER, Clerk  |      |
| The state of the s | By M. Wight   |      |
| The Court of the state of the s | By  | D.C. |
|  | a a a a a a a a a a a a a a a a a a a   |      |

BOOK 231 PAGE 390 WARRANTY DEED

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9015

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, plus other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, MARIE P. GUTHRIE (formerly Marie P. Sudbeck) do hereby sell, convey and warrant unto JAMES HENRY SUDBECK AND LARRY BURK SUDBECK the following described real property lying and being situated in the City of Canton, Madison County, Mississippi, to-wit:

A lot or parcel of land fronting 90 feet on the South side of Barfield Avenue in the City of Canton, Madison County, Mississippi, and more particularly described as beginning at the intersection of the West right-of-way line of Madison Street with the south line of Barfield Avenue, this also being the Northeast corner of Lot 15 of Block 7 of Center Terrace Addition, and from said point of beginning run thence West along the South line of Barfield Avenue for 110 feet to the point of beginning; thence South 70 feet to a point; thence running West 90 feet to a point; thence running North along the West line of Lot 22 of Block 7 of Center Terrace Addition to the South line of Barfield Avenue; thence East along the South line of Barfield Avenue to the point of beginning, and being a part of Lots 19, 20, 21 and 22 of Block 7 of Center Terrace Addition to the City of Canton, Madison County, Mississippi.

Book 231 Page 391
Grantor warrants that the above described property is no part of her homestead.

This conveyance is made subject to the following exceptions, to-wit:

1. Ad valorem taxes for the year 1987.

with the book.

Markey Co.

2. Zoning and subdivision regulation ordinance of the City of Canton, Mississippi.

WITNESS MY SIGNATURE on this 27th day of August, 1987.

STATE OF MISSISSIPPI . Book 231 Page 392

This day personally appeared before me, the undersigned notary public in and for the aforesaid County and State, the within named MARIE P. GUTHRIE who acknowledged that she signed and delivered the above and foregoing Warranty Deed on the day and year therein written.

GIVEN UNDER MY HAND AND OFFICIAL SEAL on this the 27th day of August, 1987.

Kathan D. Jing

Hyrcommission expires

0 Nober 4, 1989

Book 231. Page 393.

17.50

A Sid Children

Grantor: Marie P. Guthrie
178 N. Liberty St.
Canton, MS 39046
Telephone: Home - None
Work - 859-2154

Grantee:

James Henry Sudbeck
Box 32
Benton, MS 39039
Telephone: Home - 673-9675
Work - 673-9675

and

Larry Burks Sudbeck 314 S. Eastwood Ridgeland, MS 39157 Telephoen: Home - 856-8664 Work - 939-0550.

BILLY V. COOPER, Clerk By M. Winglet: D.C.

WARRANTY DEED

INDEXED 2017

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, MADCO PARTNERSHIP, a General Partnership, by these presents, does hereby sell, convey and warrant unto MARY JANE PLOYD, the land and property which is situated in Madison County, Ms., described as follows, to-wit:

Lot Twelve (12), of Oak Hollow Subdivision, according to the map thereof which is of record in the Office of the Chancery Clerk of Madison County, at Canton, Ms., in Plat Cabinet "C" at Slot 12, reference to which is hereby made.

Subject lot is a part of a larger "acreage" tract, record title to which is vested in Grantor by Warranty Deed dated May 12, 1986, recorded Book 215 Page 518.

This conveyance and its warranty is subject only to title exceptions, namely:

- 1. "Acreage" ad valorem taxes for the Year 1987, which shall be paid in their entirety by the Grantor. Grantee shall pay Year 1988 taxes, and forward.
- 2. R.O.W. dated February 12, 1979, Madridge Land Company, Ltd., to Bear Creek Water Association, Book 160 Page 858, for a
- 3. 1/2 of all oil, gas and mineral rights in, on and under subject property, reserved in Warranty Deed dated April 9, 1984, Book 195 Page 331. Remainder of all oil, gas and mineral rights lying 1,000 ft. below the surface, or more, heretofore severed by Mineral Deed dated March 31, 1987, Book 226 Page 276.
- 4. Drainage, utility, landscape and other easements, if any, as indicated by the recorded plat of subdivision.
- 5. Restrictive covenants dated August 14, 1987, recorded Book 629 Page 111.

Subject property has never been, and is not now, any part of the homestead of the Grantor or its partners.

The aforenamed Grantor, acting by two of its within named partners, executes this deed pursuant to the authority vested in them on May 12, 1986, as recorded Book 215 Page 518. 800K 231 PAGE 395
WITNESS the hand and signature of the Grantor hereto affixed on
this the 27 day of August, 1987.
MADCO PARTNERSHIP, a General Partnership

BY: RALPH E. RIVES, Partner ... w. S. Tenney, Partner

STATE OF MISSISSIPPI, COUNTY OF MADISON:

The Same

personally came and appeared before me the undersigned authority in and for the jurisdiction aforesaid, within my jurisdiction, the within named Ralph E. Rives, Partner, and W. S. Terney, Partner, of MADCO PARTNERSHIP, a General Partnership, who as such partners acknowledged before me that they signed and delivered the foregoing instrument for the purposes recited on the date therein set forth as the act and deed of said partnership, they being first duly authorized so to do.

GIVEN under my hand and the official seal of my office on this the 17th day of August, 1987.

Joni Bernett alford NOTARY PUBLIC

My Comm. Expires: My Commission Expires June 25, 1980

Grantor M/A: One Woodgreen Place, Suite 215, Madison, Ms. 39110 Tel. No: 856-2808

Grantee M/A: 155 East Fulton, Canton, Ms. 39046-Tel. No. 859-1317

OTAD STATE OF THE STATE OF THE

STATE OF MISSISSIPPI, County of Madison:

Billy V Book Clerk of the Chancery Court of Said County, certify that the within instrument was filed to record in the county of the chancery Court of Said County, certify that the within instrument was filed 19. 7, at ... 35, o'clock ... M., and was duly record on the day of AUG. 28. 1987. 19. ... Book No. 23.1 on Page .3.74. In the of the county record of the co

800K 231 PAGE 396

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which is herebyacknowledged, the undersigned MARY JANE FLOYD, by these presents, does hereby sell, convey and warrant unto GARY LEE HAWKINS, the land and property which is situated in Madison County, Mississippi, described as follows, to-wit:

Lot Twelve (12), of Oak Hollow Subdivision, according to the map thereof which is of record in the Office of the Chancery Clerk of Madison County, at Canton, Mississippi, in Plat Cabinet "6" at Slot 12, reference to which is hereby made.

This conveyance and its warranty is made subject to all mineral reservations or conveyances, easements, rights-of-way, covenants, restrictions, building codes and zoning ordinances of record which pertain to the subject property.

The herein described property has never been, and is not now, any part of the homestead of the Grantor.

WITNESS THE HAND AND SIGNATURE of the Grantor hereto affixed on this the \_\_\_\_\_\_\_\_ day of August, 1987.

STATE OF 'MISSISSIPPI

COUNTY OF MADISON

PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the jursidiction aforesaid, within my jurisdiction, the within named MARY JANE FLOYD who acknowledged before me that she signed and delivered the foregoing instrument of writing on the day and year therein mentioned.

21th:

day of August, 1987.

day of August, 1987.

NOTARY PUBLIC

GRANTOR: 155 East Fulton, Canton, Mississippi, 39046.

BILLY V. COOPER, Clerk

By M. Winglit ..., D.C.

The state of the s

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332-8363

Phone # 601-856-2710 39216 GRANTOR'S ADDRESS BOX 514,7

GRANTEE'S ADDRESS //<u>2</u> 繁约400 時 WARRANTY DEED

INDEXED

FOR AND IN CONSIDERATION of the sum of Ten and No/100ths Dollars (\$10.00), cash in hand paid and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned, WOODDALE, LTD., a Mississippi Limited Partnership, does hereby sell, convey and warrant unto JAMES W. SUMERALL and DEBORAH S. SUMERALL as joint tenants with full rights of survivorship and not as tenants in joint tenants with full rights of survivorship and not as tenants in joint tenants with full rights of survivorship and being situated in Madison County, Mississippi, to-wit:

Lot 4 of SPRING BROOK FARMS, a subdivision according . Lot 4 of SPRING BROOK FARMS, a subdivision according to the map or plat thereof on file and record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, in Plat Cabinet B at Slot 76, reference to which map or plat is hereby made in aid of and as a part of this description. description.

There is excepted from the warranty of this conveyance all building restrictions, protective covenants, mineral reservations and conveyances, and easements of record affecting said property.

It is understood and agreed that taxes for the current year have been prorated as of this date on an estimated basis and when said taxes are actually determined, if the proration as of this date is incorrect, then the grantors agree to pay the grantees any deficit on an actual proration and, likewise, the grantees agree to pay to the grantors any amount overpaid by them.

26th WITNESS THE SIGNATURE AND SEAL OF GRANTOR, this the of August, 1987.

WOODDALE, LTD. a Mississippi Limited Partnership McCool, Van Devender & Poole, Mississippi General Partnership General Partner

WILLIAM J. VAN DEVENDER General Partner

JAMES E. POOLE. General Partner

STATE OF MISSISSIPPI

COUNTY OF HIUDS

Personally appeared before me, the undersigned authority in and for said County and State, the within named William J. Van Devender, who acknowledged before me that he isa General Partner of Wooddale, Ltd., a Mississippi Limited Partnership, and that for and on behalf of said a Mississippi Limited Partnership, and deed, he signed and delivered Limited Partnership and as its act and deed, he signed and delivered the above and foregoing instrument on the day and in the year therein the above and foregoing instrument on the day and in the year therein mentioned, he being duly authorized to do so by said Limited Partnership.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the ZE day of August, 1987.

My Commission Expires:

June 1, 1991

BOOK 231 PAGE 398

STATE OF MISSISSIPPI

COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for said County and State, the within named James E. Poole, Jr., who acknowledged before me that he is a General Partner of Wooddale, Ltd., a Mississippi Limited Partnership, and that for and on behalf of said Limited Partnership, and as its act and deed, he signed and delivered the above and foregoing instrument on the day and in the year therein mentioned, he being duly authorized to do so by said Limited Partnership.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 14 \_ day of August, 1987.

My Commission Expires:

June 1,1991

STATE COMISSISSIPPI, County of Madison: BILLY V. COOPER, Clerk By M. Winghit

GRANTOR'S ADDRESS 1/2 Hant ('1. 856-2716 Phone #

9020

GRANTEE'S ADDRESS Box 5167 TACKSON MS. 39

<u> 352-83</u>63

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100ths Dollars (\$10.00), cash in hand paid and other good and valuable consideration, the receipt of all of which is hereby acknowledged, we, JAMES W. SUMERALL and DEBORAH S. SUMERALL do hereby sell, convey and warrant unto WOODDALE, LTD., a Mississippi General Partnership, the following described land and property lying and being situated in Madison County, Mississippi,

INDEXED .

Lot 10 of MEADOWDALE SUBDIVISION, PART 4, a subdivision according to the map or plat thereof on file and record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, in Plat Book 5 at Page 25, reference to which map or plat is hereby made in aid of and as a part of this description.

There is excepted from the warranty of this conveyance all building restrictions, protective covenants, mineral reservations and conveyances, and easements of record affecting said property.

It is understood and agreed that taxes for the current year have been prorated as of this date on an estimated basis and when said taxes are actually determined, if the proration as of this date is incorrect, then the grantors agree to pay the grantees any deficit on an actual proration and, likewise, the grantees agree to pay to the grantors any amount overpaid by them.

Grantee assumes and agrees to pay that certain deed of trust executed by James W. Sumerall and Deborah S. Sumerall to Deposit Guaranty Mortgage Company, dated January 5, 1979 and recorded in Book 451 at Page 534 and that deed of trust executed by James W. and Deborah S. Sumerall to DAC Mortgage Company, dated October 20, 1983 and recorded in Book 521 at Mortgage 573, assigned to Deposit Guaranty National Bank, recorded in Book 526 at Page 372, also that deed of trust to DAC Mortgage Company, dated September 16, 1986 and recorded in Book 600 at Page 358.

Grantors do hereby assign, set over and deliver unto the grantees any and all escrow funds held by the beneficiary under the said deed of trust, and the hazard insurance policy covering the premises.

WITNESS OUR SIGNATURES, this the 26th day of August, 1987.

ARES W. SUMERALL

DEBORAH S. SUMERALL

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally came and appeared before me the undersigned authority duly authorized by law to take acknowledgements in and for said County and State, the within named, James W. and Deborah S. Sumerall who acknowledged that they signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 26th day of August,

NOTARY PUBLIC

MY COMMISSION EXPIRES:

9/16/89\_\_\_\_

STATE OF MISSISSIPPI, County of Madison:

STATE OF MISSISSIPPI, County of Mississippinion:

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