### BCOK 234 PAGE 300

12235 INDEXED

### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, BENNIE H. KIRKLAND, d/b/a, KIRKLAND HOMES, d/b/a, MADISON PARTNERS-PROJECT III and UNIFIRST, INC., a Mississippi Corporation, d/b/a, MADISON PARTNERS-PROJECT III do hereby sell, convey, and warrant unto UNIFIRST, INC., a Mississippi Corporation, the following described land and property situated in Madison County, Mississippi, to-wit:

Lot 14, Less and Except 0.8 feet off the entire South side and also 1.7 feet off the entire south side of Lot 13, and part of Lots 14 and 15, VILLAGE GLEN, PART I, according to a plat on file in the office of the Chancery Clerk at Canton, Madison County, Mississippi, in Plat Cabinet B at Slot 80, and that part of Lots 14 and 15 being more particularly described by metes and bounds, to-wit:

Commencing at the southwest corner of said Lot 14 and the northwest corner of said Lot 15, run South 71 degrees 50 minutes 22 seconds East along the line between said Lots 14 and 15 for a distance of 35.6 feet to the face of a brick wall and to the point of beginning of the parcel herein described; thence South 18 degrees 09 minutes 38 seconds West along the face of said wall a distance of 1.1 feet to a corner; thence South 71 degrees 50 minutes 22 seconds East along the face of a brick wall 4.7 feet to a corner; thence North 18 degrees 09 minutes 38 seconds East along a party wall 2.0 feet; thence North 71 degrees 50 minutes 22 seconds West a distance of 4.7 feet; thence South 18 degrees 09 minutes 38 seconds West a distance of 50 minutes 22 seconds West a distance of 50 minutes 22 seconds West a distance of 50 minutes 38 minutes 38 minutes 38 minutes 38 minutes 39 minutes 38 minutes 39 minutes 39 minutes 39 minutes 39 minutes 30 m

EXCEPTED from the warranty hereof are any restrictive covenants, easements, rights of way and mineral reservations of record affecting the above described property.

IT IS AGREED and understood that the taxes for the current year have been prorated as of this date and when said taxes are actually determined, if the proration as of this date is incorrect, then the Grantors agree to pay to the Grantee or his assigns any deficit, on an actual proration, and likewise the · Mil Serve of

B. 15 18 18 18

Grantee, agrees to pay to the Grantors or to their assigns any amount overpaid by them.

.WITNESS the undersigned signatures, this the 1st day of November, 1987.

> BENNIE H. KIRKLAND, d/b/a Kirk. Homes, d/b/a MADISON PARTNERS-PROJECT III d/b/a Kirkland

UNIFIRST, INC., a Mississippi Corporation, d/b/a Madison Partners-Project III

Inulle

RAY (MILLER, Vice President

STATE OF MISSISSIPPI

COUNTY OF HINDS

THIS DAY PERSONALLY appeared before me, the undersigned authority in and for the State and County aforesaid, Bennie H. Kirkland, d/b/a, Kirkland Homes, d/b/a Madison Partners-Project III, who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned.

GIVEN under my hand and official seal, this the 1st day of November, 1987.

My Commission Expires: My Commission Expires April 30, 1989

STATE OF MISSISSIPPI

COUNTY OF HINDS

THIS DAY PERSONALLY appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named Ray Miller, Vice President of UNIFIRST, INC., a Mississippi Corporation, d/b/a Madison Partners-Project III, who acknowledged to me that he signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned as the act and deed of said corporation, having first been authorized so to do authorized so to do.

GIVEN UNDER my hand and official seal of office, this the lst day of November, 1987.  $\sim$  1,  $\varnothing$ 

My Commission Expires: . My Commission Coples April 30, 1989

# BCCK 234 PAGE 362

Address of Grantor: Bennie H. Kirkland 365 West Northside Drive Jackson, MS 39206

Business Ph.#982-7381 Residence Ph.#856-8163

AND

Address of Grantor: UNIFIRST, INC. P. O. Box 1818 Jackson, MS 39215-1818

Business Ph.#948-8700 Residence Ph.#--N/A--- Address of Grantee:
P.O: Box 1818
Jackson, MS 39215-1818
Business Ph.# 948-8700

| approviden so                          |   |
|--|---|
| ASTATE OF MIS                          | SISSIPPI, County of Madison: Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed |
| A Sail Billion                         | Copper Clerk of the Chancery Court of Said County, certify that the within instrument was filed   |
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| Cararecord by m                        | diffee this. / day of   |
| 引起海域                                   | Romber this day of DEC 3 1987 19 Book No. 2.3 on Page 3.0.0 in  |
| Assembly tocom                         | 000 9 4003  |
| my ottices                             | DEC 3 1987  |
|  | BILLY V. COOPER, Clerk  |
| 000                                    | PIECE A. GOOTER, CIER   |
| COUNTY W                               | By M. Wreght D.C.   |
| ************************************** | By  |
|  |   |

. BOOK  $\cdot\,234$  page 303 .

WARRANTY DEED

12237 INDEXED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, BENNIE H. KIRKLAND, d/b/a, KIRKLAND HOMES, d/b/a, MADISON PARTNERS-PROJECT III and UNIFIRST, INC., a Mississippi Corporation, d/b/a, MADISON PARTNERS-PROJECT III do hereby sell, convey and warrant unto UNIFIRST, INC., a Mississippi Corporation, the following described land and property situated in Madison County, Mississippi, to-wit:

Lot 15 and 0.8 feet off the entire South side of Lot 14, VILLAGE GLEN, PART I, according to a plat on file in the office of the Chancery Clerk at Canton, Madison County, Mississippi, in Plat Cabinet B at Slot 80, less and except part of Lots 14 and 15 being more particularly described by metes and bounds, to-wit:

Commencing at the southwest corner of said Lot: '14 and the northwest corner of said Lot 15, runSouth 71 degrees 50 minutes 22 seconds East
along the line between said Lots 14 and 15 for
a distance of 35.6 feet to the face of a brick
wall and to the point of beginning of the
parcel herein described; thence South 18
degrees 09 minutes 38 seconds West along the
face of said wall a distance of 1.1 feet to a
corner; thence South 71 degrees 50 minutes 22
seconds East along the face of a brick wall
4.7 feet to a corner; thence North 18 degrees
09 minutes 38 seconds East along a party wall
2.0 feet; thence North 71 degrees 50 minutes 22
seconds West a distance of 4.7 feet; thence
South 18 degrees 09 minutes 38 seconds West a
distance of 0.8 feet to the point of beginning.

EXCEPTED from the warranty hereof are any restrictive covenants, easements, rights of way and mineral reservations of record affecting the above described property. .

IT IS AGREED and understood that the taxes for the current year have been prorated as of this date and when said taxes are actually determined, if the proration as of this date is incorrect, then the Grantors agree to pay to the Grantee or his assigns any deficit, on an actual proration, and likewise the

## BOOK 234 PAGE 304

Grantee agrees to pay to the Grantors or to their assigns any amount overpaid by them.

WITNESS the undersigned signatures, this the 1st day of November, 1987.

> BENNIE H. KIRKLAND, d/b/a Kirkland Homes, d/b/a MADISON PARTNERS-PROJECT III

UNIFIRST, INC., a Mississippi Corporation, d/b/a Madison Partners-Project III

Milli l lu RAY MILLER, Vice President

STATE OF MISSISSIPPI

COUNTY OF HINDS

THIS DAY PERSONALLY appeared before me, the undersigned authority in and for the State and County aforesaid, Bennie H. Kirkland, d/b/a, Kirkland Homes, d/b/a Madison Partners-Project III, who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned.

GIVEN under my hand and official seal, this the 1st day tof. . November, 1987. Helvich . . .

NOTARY PUBLIC

My Commission Expires: 712 Pammicalon Evr. - 8-12 29 1703

STATE OF MISSISSIPPI COUNTY OF HINDS

THIS DAY PERSONALLY appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named Ray Miller, Vice President of UNIFIRST, INC., a Mississippi Corporation, d/b/a Madison Partners-Project III, who acknowledged to me that he signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned as the act and deed of said corporation, having first been authorized so to do. authorized so to do.

GIVEN UNDER my hand and official seal of office, this the 1st day of November, 1987.  $\bigcirc$ 

NOTARY PUBLIC

My Commission Expires: Py Commission Expires:

Address of Grantor: Bennie H. Kirkland 365 West Northside Drive Jackson, MS 39206

, Paris of Paris

iggt at in

Business Ph.#982-7381 Residence Ph.#856-8163

AND

Address of Grantor:
UNIFIRST, INC.
P. O. Box 1818
Jackson, MS 39215-1818

Business Ph.#948-8700 Residence Ph.#\_\_\_N/A-\_\_

rive P.O. Box 1818
Jackson, MS 39215-1818
Business Ph.# 948-8700

131 .... 12 \*

AND 1275 25

STATE OF MISSISSIPPI, County of Madison:

Welly V. Cooper, Clerk of the Chancery Court of Said County, cortify that the within instrument was filed to be below the Chancery Court of Said County, cortify that the within instrument was filed to be below the chancery Court of Said County, cortify that the within instrument was filed to be below the control of the chancery Court of Said County, cortify that the within instrument was filed to be below the chancery Court of Said County, cortify that the within instrument was filed to be below the chancery Court of Said County, cortify that the within instrument was filed to be below the chancery Court of Said County, cortify that the within instrument was filed to be below the chancery Court of Said County, cortify that the within instrument was filed to be below the chancery Court of Said County, cortify that the within instrument was filed to be below the chancery Court of Said County, cortify that the within instrument was filed to be below the chancery Court of Said County, cortify that the within instrument was filed to be below the chancery Court of Said County, cortify that the within instrument was filed to be below the chancery Court of Said County, cortify that the within instrument was filed to be below the chancery Court of Said County, cortify that the within instrument was filed to be below the chancery county of the chan

# ECEX 234 PAGE 366

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INDEXED

### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, BENNIE H. KIRKLAND, d/b/a, KIRKLAND HOMES, d/b/a, MADISON PARTNERS-PROJECT III and UNIFIRST, INC., a Mississippi Corporation, d/b/a, MADISON PARTNERS-PROJECT III do hereby sell, convey and warrant unto UNIFIRST, INC., a Mississippi Corporation, the following described land and property situated in Madison County, Mississippi, to-wit:

Lot 18, and also 0.7 feet off the entire south side of Lot 17 and part of Lot 19, VILLAGE GLEN, PART I, according to a plat on file in the office of the Chancery Clerk at Canton, Madison County, Mississippi, in Plat Cabinet B at Slot 80, and that part of Lot 19 being more particularly described by metes and bounds, as follows:

Commencing at the southwest corner of said Lot 18 and the northwest corner of said Lot 19, run south 71 degrees 50 minutes 22 seconds East along the line between said Lots 18 and 19 and along a party wall and a projection thereof for a distance of 38.2 feet to the face of a building and the point of beginning; thence south 18 degrees 09 minutes 38 seconds West along the face of said building a distance of 2 feet to a building corner; thence South 71 feet to a building corner; thence South 71 face of said building 5.3 feet to a building corner; thence North 18 degrees 09 minutes 38 seconds East a distance of 2 feet to the line seconds East a distance of 2 feet to the line between said Lots 18 and 19; thence North 71 degrees 50 minutes 22 seconds West along the line between Lots 18 and 19 a distance of 5.3 feet to the point of beginning.

EXCEPTED from the warranty hereof are any restrictive covenants, easements, rights of way and mineral reservations of record affecting the above described property.

Year have been prorated as of this date and when said taxes are actually determined, if the proration as of this date is incorrect, then the Grantors agree to pay to the Grantee or his assigns any deficit, on an actual proration, and likewise the

BOOK 234 PARE 307

Grantee agrees to pay "to "the Grantors or to their assigns any amount overpaid by them.

11.65 - 6 88

WITNESS the undersigned signatures, this the 1st day of November, 1987.

BENNIE H. KIRKLAND, d/b/a Kirkland Homes, d/b/a MADISON PARTNERS-PROJECT III

UNIFIRST, INC., a Mississippi Corporation, d/b/a Madison Partners-Project VII

RAY MILLER, V Vice President

STATE OF MISSISSIPPI

THIS DAY PERSONALLY appeared before me, the undersigned authority in and for the State and County aforesaid, Bennie H. Kirkland, d/b/a, Kirkland Homes, d/b/a Madison Partners-Project Kirkland, acknowledged that he signed and delivered the above and III, who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned.

GIVEN under my hand and official seal, this the 1st day of November, 1987.

My Commission Expires: M Commission Explass April 39, 1989

STATE OF MISSISSIPPI

THIS DAY PERSONALLY appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named authority in vice President of UNIFIRST, INC., a Mississippi Ray Miller, Vice President of UNIFIRST, INC., a Mississippi Corporation, d/b/a Madison Partners-Project III, who acknowledged to me that he signed and delivered the above and foregoing to me that he signed and delivered the above and foregoing to me that he signed and delivered the above and foregoing the three act and deed of said corporation, having first been authorized so to do.

GIVEN UNDER my hand and official seal of office, this the lst day of November, 1987.

NOTARY PUBLIC

My Commission Expires:

By Commission Explica Auto 30, 1089

Address of Grantor: Bennie H. Kirkland 365 West Northside Drive Jackson, MS 39206

Business Ph.#982-7381 Residence Ph.#856-8163 Address of Grantee:

P.O. Box 1818 Jackson, MS 39215-1818

Business Ph.# 948-8700

AND

Address of Grantor: UNIFIRST, INC. P. O. Box 1818 Jackson, MS 39215-1818

Business Ph.#948-8700 Residence Ph.#---N/A---

STATE OF MISSISSIPPI, County of Madison:

| Billy V. Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed to the Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed to the Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed to the Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed to the Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed to the Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed to the Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed to the Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed to the Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed to the Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed to the Cooper, Clerk of the Cooper, Cl

BOOK 234 PAGE 309

12242

### WARRANTY DEED

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For and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, FANNIE D. REED, a widow, do hereby convey and warrant unto PAUL JONES and BESSIE JONES, as joint tenants with right of survivorship and not as tenants in common, the following described property lying and being situated in the County of Madison, State of Mississippi, to-wit:

Commencing at the Southeast corner of the Northwest 1/4 of Section 35, Township 7 North, Range 1 East, Madison County, Mississippi, and run thence North for a distance of 694 feet; run thence West for a distance of 47.0 feet to the West right-of-way line of the I-220 Frontage Road and the Point of Beginning of the property herein described; run thence South along said West right-of-way line for a distance of 172.89 feet, run thence West for a distance of 488.8 feet, run thence North for a distance of 172.89 feet, run thence East for a distance of 488.8 feet run thence East for a distance of 488.8 feet to the Point of Beginning; and being the North 1.9 acres of that certain 8 acre tract as described in Deed recorded in Deed Book 102 at Page 473 of the records of the Chancery Clerk of Madison. County, Mississippi. County, Mississippi.

This conveyance is made subject to outstanding oil, gas and other mineral interests, if any; rights-of-way and easements of record; and taxes for the year 1987 which shall be paid by grantor.

WITNESS my signature this the 1st day of December; 1987.

annie D. Reed

STATE OF MISSISSIPPI COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for the aforementioned jurisdiction the within named FANNIE D. and REED who acknowledged that she signed and delivered the above and foregoing instrument on the day and year therein mentioned.

Given under my hand and official seal this the day of December, 1987. Philip Public

(SEAL) My commission expires:

Address and telephone number of Grantor:
Fannie D. Reed - 1722 Pleasant Avenue, Jackson, Mississippi
39203

Telephone Number - (601) 352-5361

Address and telephone number of Grantees:
Paul Jones and Bessie Jones - 140 Waterman Street
San Bernardino, California 92400
Telephone Number - (714) 885-5576

STATE SWEET SUPPLE County of Madison:

Cooper Clerk of the Chancery Court of Said County, certify that the within instrument was filed for county region of the Chancery Court of Said County, certify that the within instrument was filed for county region of the chancery Court of Said County, certify that the within instrument was filed for county region of the county of the coun

### WARRANTY DEED

### BOOK 234 PAGE 311

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FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid; and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, GLUCKSTADT PROPERTIES, a Mississippi General Partnership composed of C. L. Manderson, Douglas L. Cooper and David M. Cox, do hereby sell, convey and warrant unto GEORGE LESTER JENKINS and BECKY TULLOS JENKINS, as joint tenants with full rights of survivorship and not as tenants in common, the following described land and property situated in Madison County, State of Mississippi, to-wit:

Commencing at the Northwest corner of the SE 1/4 of Section 20, T8N, R2E, Madison County, Mississippi, and run thence S 00 degrees 28 minutes 30 seconds W for a distance of 15.00 feet to a point on the South right of way line of a county gravel road; run thence N 89 degrees 46 minutes 30 seconds E along said South right of way for a distance of 1245.38 feet; run thence N 89 degrees 54 minutes E along said South right of way for a distance of 799.64 feet to the POINT OF BEGINNING of the parcel of land herein described. From said point of beginning continue N 89 degrees 54 minutes E along said South right of way for a distance of 556.10 feet to the intersection of said South right of way with the West right of way of Church Road; run thence S 00 degrees 13 minutes W along said West right of way of Church Road for a distance of 156.57 feet; thence leaving said West right of way run S 89 degrees 54 minutes W for a distance of 556.80 feet; run thence N 00 degrees 28 minutes 30 seconds E for a distance of 156.57 feet to the POINT OF BEGINNING, containing 2.0 acres, more or less.

IT IS AGREED AND UNDERSTOOD that ad valorem taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, then the Grantors agree to pay unto said Grantees or their assigns, any deficit on an actual proration.

MOEKEDI

BOOK 234 PACE 3122

THIS CONVEYANCE is subject to any and all recorded building restrictions, right of ways, easements or mineral reservations applicable to the above described property.

witness the respective hand and signature of the undersigned grantor hereto affixed on this the 25% day of Milling, 1987.

GLUCKSTADT PROPERTIES a Mississippi General Partnership

BY: Chy ci\_

w. Dank 1

- Come

STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, and while within my official jurisdiction, the within named C. L. MANDERSON, personally known to me to be a General Partner of the within named GLUCKSTADT PROPERTIES, a Mississippi General Partnership, who acknowledged that he signed, sealed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned for and on behalf of said partnership and as its own act and deed, his having been first duly authorized so to do.

NOTARY PUBLIC

My Commission Expires:

10/22/89

0 M 42 7 7 75 

STATE OF MISSISSIPPI

36430

PERSONALLY came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, and while within my official jurisdiction, the within named DOUGLAS L. COOPER, of personally known to me to be a General Partner. of PROPERTIES, a Mississippi General the within named GLUCKSTADT PROPERTIES, a Mississippi General Partnership, who acknowledged that he signed, sealed and Partnership, who acknowledged that he signed, sealed and delivered the above and foregoing instrument of writing on the day delivered the purposes therein mentioned for and on behalf of said and for the purposes therein mentioned for and on behalf of said and for the purposes therein mentioned for having been first duly authorized so to do.

My Commission Expires: 10/22/89

STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, and while within my official jurisdiction, the within named DAVID M. COX, my official jurisdiction, the within named DAVID M. COX, personally known to me to be a General Partner properties, a Mississippi General the within named GLUCKSTADT PROPERTIES, a Mississippi General Partnership, who acknowledged that he signed, sealed and partnership, who acknowledged that he signed, sealed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned for and on behalf; of said and for the purposes therein mentioned for and on behalf; of said and for the purposes therein mentioned for and on behalf; of said and for the purposes therein mentioned for and on behalf; of said and for the purposes therein mentioned for and on behalf; of said and for the purposes therein mentioned for and on behalf; of said and for the purposes therein mentioned for and on behalf; of said and for the purposes therein mentioned for and on behalf; of said and the purposes therein mentioned for and on behalf; of said and the purposes therein mentioned for and on behalf; of said and the purposes therein mentioned for and on behalf; of said and the purposes therein mentioned for and on behalf; of said and the purposes therein mentioned for and on behalf; of said and the purposes therein mentioned for and on behalf; of said and the purposes therein mentioned for and on behalf; of said and the purposes therein mentioned for and on behalf; of said and the purposes therein mentioned for and on behalf; of said and the purposes therein mentioned for and on behalf; of said and the purposes therein mentioned for and on behalf; of said and the purposes therein mentioned for and on behalf; of said and the purposes therein mentioned for and the purposes th

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this lay of November , 1987. the 25th day of November

My Commission Expires:

10/22/89

| post Office Box 12771, Jackson, MS 39211              | (Grantors)               |
|---|--------------------------|
| m-1 orbone: (0) 956-5522 (H) N/A THIS IS a Discussion | (                        |
|   | (Grantees)<br>(Grantees) |
| Addition - 701 - 101 Add Add 722                      | (Grances)                |
| Telephone: (H) N/A (O) 362-0/10 FXC. 232              |                          |

| STATE OF MISSISSIPPI, County of |   |
|---------------------------------|---|
| may all recorded in the         | day of DEC 3 1987 19. Book No 7.3 You Page 3 1.1. in DEC 3 1987 19. BEC 3 1987 19. BILLY V. COOPER, Clerk |
| Witness my hand and seal of o   | BILLY V. COOPER, Clerk  By  |

COUNTY

11001 BOOK 234 PAGE 314 BK 233 page 173 Form FHA-Miss. 465-2 (8-25-65) UNITED STATES DEPARTMENT OF AGRICULTURE 12245 Farmers Home Administration INDEXED WARRANTY DEED STATE OF MISSISSIPPI COUNTY OF MADISON KNOW ALL MEN BY THESE PRESENTS: That, we Hurchel T Kendrick and Peggy S. Kendrick
his wife, for and in consideration of the assumption by the grantee herein of
liability for indebtedness as hereinafter described, and other good and valuable
consideration, do hereby sell, convey and warrant unto Reput T Powell tens
and A. D. Smith
with the right of survivorship, and not as tenants in common, the following
described real property, situated, lying and being in the County of Madison
State of Mississippi, to wit: tenants A parcel of land fronting 100 feet on the north side of Davis Road, lying and being situated in the SW 1/4 of Section 19, T10N, R3E, Madison County, Mississippi, and more particularly described as follows: Beginning at a point on the north margin of Davis Poad that is 2129.8 feet east of the center line of pavement of Way Road and 20 feet north of the center line of pavement of Davis Road, (said Way Road representing the west line and Davis Road representing the south line of said Section 19) and rum north perpendicular to the north margin of said Davis Road for 200 feet to a point; thence east parallel to the north margin of Davis Road for 100 feet to a point; thence Scuth perpendicular to the north margin of Davis Road for 200 feet to a point on the north margin of said road; thence West along the north margin of said road for 100 feet to the point of beginning.

Grantor 50 Lakeview Madison, Ms 39110 Phone: None Grantees Rt.1, Box 172 B Canton, Ms 39046 (601) 859-6393

| The land so conveyed is subject to a certain mortgage or deed of trust in the |
|---|
| amount of Twenty-Five Thousand Five Hundred and no/100 dollars                |
| (\$ 25,500,00 ) to the United States of America, dated the 16th day of        |
| May , 19 79 , recorded in Book 456 , Page 675 , of                            |
| record in mortgages and deeds of trust on land in Madison                     |
| County, Mississippi.  |

Man of the state of

= Januar Transy

BOOK 234 PAGE 315 2 -

BOOK 233 PAGE 174

| #The land so conveyed is also subject to certain m   | ortgages or deed of trust   |
|--|---|
|  | dollars   |
| (t ) to the United States of America,  | dated the day of  |
| , 19, recorded in Book   | Page, and   |
| in the amount of N/A   | dollars   |
| A section stated the   | day of,   |
| (\$), to the united States, distances, the last of the united States, distances, di      | ely, all of record in   |
| mortgages and deeds of trust on land in  | County, Mississippi.  |
| TO HAVE AND TO HOLD the aforesaid premises, unto   |   |
| heirs and assigns forever, together with all hereditem   | ents, improvements, and   |
|  |   |
| appurtenances thereunto appertaining.  IN WITNESS WHEREOF, we have hereunto set our hand   | is this 21st day of   |
|  |   |
| October , 19 87  | San Quil  |
| Hurchel T. Kendr   | San Quil<br>Kondrick  |
| Peggy Schidric   | .k  |
| ACKNOWLEDGEMENT  |   |
| STATE OF MISSISSIPPI SS  |   |
| COUNTY OF MADISON  | 1 O Farasi  |
| Personally appeared before me, Lauric Rothillian   | A. F. Fel Hot   |
| Notary Public , within a   | and for the Country and south                                       |
| aforesaid, the within named Hurchel T. Kendrick  |   |
| Perry S. Kendrick , his wife, who ac   | knowledged that they signed   |
| and delivered the foregoing instrument on the day and  | l year therein mentioned.   |
| diventinder my hand this 21st day of October   | , 19_87   |
| 101 C  | A A F. Feraci.  |
| (SEAL) Notary Public   | (Title)   |
| My Commission Expires:   |   |
| The state of the s | * * ** * ** ** *** ***  |
| di   | and a summent was filed   |
| TATE OF MISSISSIPPI, County of Madison:  April 19 10 10 10 10 10 10 10 10 10 10 10 10 10   | 37 at 3-30 o'clock M., and  |
| or Second in the Elist day of DOT 26 1007  | , Book No. 233 on Page 173. in                                      |
| OCT  | 26 1987 19  |
| BI   | LLY V. COOPER, Clerk  |
| By   | enter denominate to the contract of                                 |
| STATE OF MISSISSIPPI; County of Madison:  I, Billy V. Cooper, Clerk of the Chancery Court of Said Coun   | ty, certify that the within instroment was filed                    |
| I, Billy V. Cooper, Clerk of the change  | 198 at  |
| TOC PCOUNTINGATIONS TO THE TO THE TOTAL AND  | 40 Book NO.4. 3 3-60 (-01-40-1-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
| was differentiated on the day ofDEC.31987  | BILLY V. COOPER, Clerk  |
| COUNTY MESONING  | J. Wught D.C.   |
| Section 11   |   |

RELEASE FROM DELINQUENT TAX SALE NO

| 122527 | ٠ |
|--------|---|
|--------|---|

| STATE OF MISSISSIPPI<br>COUNTY OFMADISON   |            | RELE                | ASE                                   |   | INDĒXĒDI      |
|--|------------|---------------------|---------------------------------------|---|---------------|
| CITY OF I No. d. 61/   | <u>-</u>   |                     |                                       | DOLLARS                                 |               |
| IN CONSIDERATION OF THE CLASS OF THE THEORY OF THE CONTROL OF THE  |            |                     | , the amount n                        | ecessary to redeen                      | ı,            |
| the following described property:  |            |                     |                                       |   | 3             |
| DESCRIPTION OF PROPERTY  | SEC.       | TWP.                | RANGE                                 | ACRES                                   |               |
| 3.3 A tractfronting 242,6 (+ 6/5   |            | 1                   |                                       |   | ] .           |
| 1hm 55 i Shila 6 /   | .10        | 8                   | 2.ε                                   |   | 1             |
| Parent # 082 B-10-006  |            |                     |                                       | <del></del>                             | i             |
|  | <u></u>    | <u></u>             |                                       | •                                       | 크             |
| assessed to Heave Kullum Barlow. and   | sold to _  | <u> </u>            | taxes thereon for                     | or the year 19 594                      | -<br>L        |
| at Delinquent Tax Sale on the  | rchaser    | under sa            | id tax sale, in acc                   | ordance with Section                    | n             |
| 27.45-3, Mississippi Code of 1972 (as amendeo).  |            | سديماك              | , ,, \$                               | <b>77</b> .                             |               |
| Witness my hand and official seal of office, this the da   | y of       | В                   | ILLY V. COOP                          | ER                                      | <del>-</del>  |
| /1, 4, 1 & A.  |            | A 1.1.              | Chancery Clerk                        |   |               |
| (SEAL)   |            | 1 4/3               | Deputy Clerk                          |   | _             |
| (BE SURE TO HAVE YOUR CHANCERY CL  |            |                     | TAX                                   | RECEIFT OF P                            | v             |
| STATEMENT OF AMOUNT NEC  | ESSAR'     | / TO REI            | DEEM NUME                             |   |               |
| 1. DELINQUENT TAXES, INTEREST AND FEES @ TAX SALI  | ≕<br>      |                     | .s_ <i>3619</i>                       | ú                                       |               |
| 1. Amount of delinquent taxes 2. Interest from February 1st to date of sale @ 1% per mo  | onth       |                     | .s <u>. 2012</u><br>300               |   | ·*            |
| 2. Interest from February 1st to date of sale @ 110 per and 3 Publisher's Fee @ \$1.50 per publication   | , <i></i>  |                     |                                       | 41.12                                   | • •           |
| H. DANAGES, (Specion 27-45-3)  | 1.         |                     | <b>...</b>                            | 181                                     | <u>, -,</u>   |
| 5. Damages of 5% on amount of delinquent taxes (5% x III. CLERK'S FEES FOR RECORDING LAND SALE: (Section 2)  |            |                     | 56                                    | <del></del>                             | <b></b> -     |
| o gas tas takung neknawladgamani 200 liling 0000   |            | \$ 50<br>S 10       | \$ /0                                 | · /                                     | -             |
| 7. Fee for recording list of land sold (each subdivision) 8. SUB-TOTAL (Clerk's Fees)  |            |                     | .,.,,,,,,,,,,,                        | 60                                      |               |
| IV. FEES FOR ISSUING NOTICES TO OWNERS AND LIENOR  9. Fee for issuing 1st notice to Sheriff  | S: (Secti  | ons 27-43<br>\$2.00 | \$-3 & 27-43-11)<br>S                 | 43                                      | 30            |
| an For the moding following to OWDRIS  |            | 91.00               | Ÿ                                     |   | 3]            |
| 11. Fee for Sheriff serving 1st notice to awners   |            |                     | <u> </u>                              |   |               |
| AS E 4 mailing 2nd police to OWNER   |            |                     | <u> </u>                              | ەخ                                      | .61           |
| 14. Fee for Sheriff serving 2nd notice to owners   |            |                     | · · · · · · · · · · · · · · · · · · · |   |               |
| 15. Fae for ascertaining and issuing honces to inches (5-) 16 Publisher's fee prior to redemption period expiration  |            |                     | \$                                    |   |               |
| 17   |            |                     | - \$                                  | شيد،                                    |               |
| 18.  19. SUB-TOTAL (fees for issuing notices)  |            |                     | \$.                                   | 5 44                                    | <i>1</i> 2    |
| 20. SUB-TOTAL (ITEMS I, II, III & IV) V. INTEREST CHARGES: (Section 27-45-3)   |            | ن                   | L *                                   |   | 7             |
| 21. Interest on all taxes and cost @ 1% per month from c   | tate of s  | ale (               | months x line                         | ₂ ≠20)\$ <i>Z</i>                       | <del></del>   |
| AL MOCKRED INVESTIGATION   |            | <b></b> -           | S                                     |   |               |
| on leteration accused taxes for vest 19  |            |                     |                                       |   |               |
| 24 Accrued taxes for year 19   |            |                     |                                       |   | y—            |
| 26. SUB-TOTAL (Accrued taxes & Interest)   |            |                     |                                       | s <u>43</u>                             | <del>50</del> |
| VII. ADDITIONAL FEES: (Section 27-7-21)  |            |                     |                                       | . 4                                     | 4             |
| 28. Clerks fee of 1% of amount necessary to receem (19   | 6 x line : | 27}                 |                                       | . , , , , , , , , , , , , , , , , , , , |               |
| VIII. OTHER FEES. 29 Clerks fee for recording release (25-7-9(f))  | •••••      | \$20                | 0 \$ -200                             |   |               |
| 30 Clerk's fee for certifying release (25-7-5(c))  | "          | \$1.6               | 0 s 10                                |   |               |
| 32, Clark's lea for recording reading from the   |            |                     |                                       | s 4.                                    | <u>25</u>     |
| SOR-TO LYPT (Other Leas)   |            | ••••                |                                       | s <i>50</i>                             | 61            |
| I certify that the above is aftrue and correct statement of an   | nount ne   | cessary t           | O 10000011 0010 Pri                   |   | <del></del> . |
| day of   |            |                     | BILLY V. CC                           | JUPER                                   | · `           |
| HEDERMAN SROTHERSJACKSON MS  | Y:         | <u> </u>            | Chancery Clerk                        | ·                                       | _D.C.         |
| N. M. W.   | *          | •                   | -                                     |   |               |
| STATE OF MISSISSIPPI, County of Madison:   | of Said    | County.             | certify that th                       | e within instrum                        | ent was filed |
| tartice incoming to hies this day of   |            | 10                  | 87. nt 4.3                            | 2/ o'clock /                            | M. and        |
| was duly recorded on the day of DEC 5  | 1987       |                     | 9 Book                                | NoJ B.Yon Pa                            | ge 31 L in    |
| my office  | ת<br>ת     | EC 3                | 1987                                  |   |               |
| my office. Witness my hand and seal of office, this the  | . of       |                     | ILLY V. COOP                          | , 19<br>ER. Clerk                       |               |
| COUNTY   |            |                     |                                       |   |               |
| Constitution of the state of th | Ву         |                     | WC.                                   | سېبېر                                   | , D.C.        |

# RELEASE FROM DELINQUENT TAX SALE M2252 256

| IN CONSIDERATION OF   | Tilly five dolla   | <u>r°4,</u>     | ~/b                                   |                                       |   | DOLLARS                         |
|---|--|-----------------|---------------------------------------|---------------------------------------|---|---------------------------------|
| eceived from  | ocator A virgina.  |                 |                                       |                                       | , the amount :                            | necessary to redeem             |
| o following described prope   |  |                 |                                       | * *                                   |   |                                 |
|   | ION OF PROPERTY  |                 | SEC.                                  | TWP.                                  | RANGE                                     | ` ACRES                         |
| 3.3 A Trout-  | Junt 242.6/1-  |                 | <b></b>                               |                                       |   | -                               |
| . 0/3 AWY B   | DB 132- 112_   |                 | 10                                    | 8                                     | 2€-                                       | 1                               |
|   | DD 102- 1.C  |                 |                                       | _ <del>-</del> ~-                     |   | -                               |
|   |  |                 |                                       |                                       |   |                                 |
| ssessed to though   | Kellerin Barlow  | and             | sold to _                             |                                       | Ulen Weller                               |                                 |
| Delinguent Tax Sale on th   | و <u>حح -</u> day of   | 41 -            | , 19                                  | 8 و , fo                              | r taxes thereon fo                        | r the year 19 85                |
|   | ed from all claim or title of st   | ale or pu       | rchaser (                             | ınder sai                             | d tax sale, în acce                       | ordance with Section            |
| 7-45-3, Mississippi Code of   | 1972 (as amended).<br>Ial seal of office, this the   | 1 de            | y of                                  | Dec                                   | , <sub>19</sub> 8                         | 7                               |
| vintess my hand and once  | ar sear or unice, and me   |                 |                                       | В                                     | LLY V COOP                                | ER                              |
|   | <sub></sub>  | -               |                                       |                                       | Chancery Clerk                            |                                 |
| (SEAL)  |  | BY              | •                                     | alm                                   | Leght Deputy Clerk                        | •                               |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                 | (BE SURE TO HAVE YOUR CHA  | NCERY CLE       | RK RECORD                             | THIS RELEA                            | SE)                                       | v 7_8                           |
| *   | STATEMENT OF AMOU  | NT NEC          | ESSARY                                | TO RED                                | EEM, NUMB                                 | RECEIPT 256                     |
| 1. DELINQUENT TAXES,  | INTEREST AND FEES @ T  | AX SALE         |                                       |                                       | - 1101115                                 | FI                              |
| 1. Amount of delinaus   | nt taxes   |                 |                                       | •••••                                 | s 3602                                    | <u>"</u>                        |
| 2. Interest from Febru  | ary 1st to date of sale @ 198<br>\$1.50 per publication  | b per mo        | n1n                                   |                                       | s 300                                     |                                 |
| * 4. SUB-TO   | TAL (amount due at tax sale  | )               |                                       |                                       |   | 4154                            |
| II. DAMAGES: (Section 27  | 7-45-3)  |                 | * *                                   | •                                     | * 17.                                     | 1.80                            |
|   | amount of delinquent taxes ECORDING LAND SALE: (S  |                 |                                       | ••••                                  |   | 7100<br>U 100                   |
| 6. Fee for taking ackn  | owledgement and filing deed  | i               |                                       | .s .50                                | \$ <u>-50</u>                             | 43.1                            |
| 7. Fee for recording if   | st of land sold (each subdivided to the subdivid | sion) ຼ         |                                       | .\$ .10                               | \$ <u>///</u><br>:\$_                     | 60 .                            |
| 8, SUB-TO<br>IV. FEES FOR ISSUING N                                     | TAL (CIBIK'S FBES)<br>OTICES TO OWNERS AND I   | JENORS          | : (Section                            | ns 27-43-                             | · · · · · · · · · · · · · · · · · · ·     | •                               |
| 9. Fee for issuing 1st  | notice to Sherlif  |                 |                                       | <b>.\$2 00</b>                        | \$  | • •                             |
| 10. Fee for malling 1st   | notice to owners   | • • • • • • • • |                                       | .\$1.00                               | \$ <u></u>                                | 50,37                           |
| 11. Fee for Sherin serv   | ing 1st notice to owners   |                 | ,                                     | .\$4 00                               | \$  | : 536                           |
| 13. Fee for mailing 2nd   | notice to owners   |                 |                                       | .\$2 50                               | \$  | ÷                               |
| 14. Fee for Sherilf serv  | ing 2nd notice to owners and issuing notices to liend  |                 |                                       | .\$4,00<br>\$2.50                     | \$·                                       | 55, 73                          |
|   | r to redemption period expira  |                 |                                       |                                       |   | * * *                           |
| 17.   |  |                 |                                       |                                       | \$  | V 24 4                          |
| 18<br>19. SUB-TO  | TAL (fees for issuing notices  | N               |                                       |                                       | \$<br>\$                                  | -0-                             |
| 20. SUB-TO  | TAL (ITEMS I, II, III & IV)  |                 |                                       |                                       |   | s <u>::43.9</u> 4               |
| V. INTEREST CHARGES:  | (Section 27-45-3)<br>s and cost @ 1% per month   | f d             |                                       | 11.78                                 | y "k                                      | 7.03                            |
| VI ACCRITED TAYER AND   | O INTEREST:  |                 |                                       |                                       | *   | 20)                             |
| 22. Accrued taxes for y   | oar 19   |                 | <i></i>                               | · · · · · · · · ·                     | \$  | • •                             |
| 23. Interest on accrued   | taxes for year 19  |                 |                                       |                                       | \$  |                                 |
| 24. Accrued taxes for y   | rear 19  |                 | · · · · · · · · · · · · · · · · · · · | • • • • • • • • • • • • • • • • • • • | . \$ · ·                                  | ' u u                           |
| 26. SUB-TO  | TAL (Accrued taxes & Intere  | st)             |                                       |                                       |   | s_ <del>-0-</del>               |
|   | TAL (add line 21 and 26)   | • • • • • •     | • • • • • • •                         |                                       |   | / <u>کبود</u> ه                 |
| VII. ADDITIONAL FEES: (S  | ection 27-7-21)<br>I amount necessary to redee   | m (196 x        | line 27)                              |                                       |   | ್s <i>≾/</i>                    |
| III OTHER EEES  |  |                 |                                       | _                                     | _   | 7                               |
| 29. Clerk's tee for reco  | rding release (25-7-9(f))  |                 | • • • • • •                           | .\$2.00                               | s_2a_                                     | •                               |
| 30. Clerk's fee for cort  | lying release (25-7-9(e))<br>ilying amount to redeem (25   | -7-9/e\\        |                                       | .\$1.00                               | s ju                                      | т                               |
| 32. Clerk's fee for reco  | rding redemption (25-7-21(d))  |                 |                                       | .\$ 25                                | \$ <u>25</u>                              | ٠ الما الما                     |
| SUB-TO  | TAL (Other Fees)   |                 |                                       | <b>.</b>                              |   | \$ \frac{7 \dagger \lambda}{72} |
| 33. GRAND   | TOTAL (add line and it true and correct statement  | ne)<br>of amour | ni peces                              | ary to re                             | deem sald prope                           | rty, on this the                |
| ay of   |  |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                                       | ILLY V. COOF                              |                                 |
| 7   |  |                 |                                       |                                       | Chancery Clerk                            | <del></del>                     |
| EDERMAN BROTHERS—JACKSON, MS  |  | BY:_            |                                       | Z/4                                   | Mrght                                     | D.C.                            |
|   |  |                 |                                       |                                       |   | *                               |
| TATE OF MISSISSIPPI   | County of Madison:   |                 | i<br>Garan                            |                                       | ,<br>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                 |
| 11.77   | acuscula at abo Chonoons (   | Court of        | r Said C                              | ounty,                                | certify that the                          | within instrument v             |
| LiBilly V. Copper   | Clerkfor the chancely of   |                 |                                       |                                       | 99 41'A                                   |                                 |
| LiBilly V. Copper   | his a. day of Of   | <i>چ</i>        | 198 <b>7</b>                          | . , 19.                               | 8.7. at 4.3                               | ر ، ، o'clock ، ۲۰۰۰ ع          |
| I Billy Y. Copper<br>or record thin y office<br>was duly recorded on th | his Ed. day of . DE  | Ç 3             | 1987                                  | . , 19. <i>i</i>                      | <i>₹.7.</i> , at .7.3.<br>, Book N        | /o'clock /?<br>No.3 Yon Page ろ  |
| or record billing office as duly recorded on the                        | day of DE  | Ċ S             | 1987                                  | . , 19. <i>i</i><br>, 19              | , at∙.7.√.<br>, Book N                    | /o'clock                        |

| HEI  | LEASE FROM I  | DELING  | IUEN               | T TA                                     | Y SALE   | Ŋō <sup>*</sup>  | 25                                    |
|--|---|---|--------------------|--|--|--|---------------------------------------|
| STATE OF MISSISSIPPI<br>COUNTY OF MADIS  | ON "  |   |                    | RELEA                                    | ASE  | TNL  | EXEL                                  |
|  | Write-two + 7   | 1/100   |                    |  | -92  | 11- por  | LARS                                  |
| IN CONSIDERATION OF received from FOLLTIME   |   | <u> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>  |                    |  | the amount   | necessary to r   | edeem                                 |
|  |   |   |                    |  | _ 1 (110 011100111   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                                       |
| the following described prop   | ony:  |   |                    |  |  |  |                                       |
| O DESCRIP  | TION OF PROPERTY  |   | SEC.               | TWP.                                     | RANGE  | ACRES  |                                       |
| 1000 12 h  | min 3.76 W  | SYIWA   |                    |  |  |  |                                       |
| a Snew   | elcil cont VS   | 219-20  | ,                  |  |  |  |                                       |
| Carried Street   |   | 501.15  |                    |  |  |  | ,                                     |
| 11-12-65   | ······································  | <del></del>   |                    |  |  |  |                                       |
| <u> </u>   | 50 555  |   | -22                | <del></del>                              | 772  | <del></del>  |                                       |
|  | <u> 35/3-005                                   </u>   |   | <u>ارن.</u>        |  | 10   |  |                                       |
| assessed to Foith E  | a line Beth   | 2   | old to             | KNIJEK                                   | <i>†(</i> '. ('  | Umaan  | ٠ .                                   |
| at Delinquent Tax Sale on t  | 31 400 4  |   |                    | 100                                      | Investigan   | for the year 19  | 76                                    |
| the said land is hereby relea  | ine day oiL   | 1 -1 -1 -1 -1 -1  | _, 13 <u>_</u> _   | nder seid                                | tax enie in an   | cordance with S  | Section                               |
| the said land is nereby relea  | ased thour all cranti of mos o  | N STATE OF POR  | C18561 U           | DIDG 100[]                               | the small all as   |  |                                       |
| 27-45-3, Mississippi Code o  | 1 1972 (as amended).  | - 2   | . 1 %              | comb                                     | <u>Les_, 19 8</u>  | 1  |                                       |
| Witness my hand and olf  | ficial seal of office, this the   | cay   | OI TITE            |  | LY V, COO  |  |                                       |
|  | gan day   |   |                    | DII                                      | Chancery Clerk   | FILE   |                                       |
|  |   |   | VA                 |  | Chancery Crerk   |  |                                       |
| (SEAL)   |   | 8Y  | <del>1/(1).</del>  | <u> </u>                                 | Deputy Clerk   | <del></del>  |                                       |
| وفي المستعمل المنافع ا   | u' nee sure to have your  |   | -                  | j<br>Dag ber tas                         |  |  |                                       |
|  | INE SURE TO HAVE TOOK   | CAUCEST CER   | A PECONO           | TO A INCLUSION                           |  | PECEIPT  |                                       |
|  | STATEMENT OF AM   | IOUNT NECE  | SSARY              | TO REDI                                  |  | 10ER   |                                       |
| I DELINQUENT/TAXES   | S, INTEREST AND FEES @  | TAX SALE:   |                    | •  | 2100   |  |                                       |
| 1. Amount of deling  | uent taxes  |   |                    |  | 11.74  |  |                                       |
| 2. Interest from Feb   | ruary 1st to date of sale @   | 1% per mon  | th                 |  | <u> </u>   |  |                                       |
| 3. Publisher's Fee @   | 5 \$1.50 per publication  |   |                    |  | , <i>Line</i>  | M 46   |                                       |
| 4. SUB-T   | OTAL (amount due at tax s   | sale)   |                    |  | s.   | <u> </u>   |                                       |
| II. DAMAGES: (Section :  | 27-45-3)  |   |                    |  |  | 210  |                                       |
| • 5. Damages of 5%   | on amount of delinquent ta  | xes (5% x lin   | o #1)              |  | \$_  | <u>3.60</u>  |                                       |
| III CLERKS FEES FOR  | RECORDING LAND SALE   | : (Section 25   | -7-21)             |  | <b>~</b> ~   |  |                                       |
| 6. Fee for taking ac   | knowledgement and filing o  | deed*   |                    | .\$ .50 \$                               | <u>.::00</u>   | •  |                                       |
| 7. Fee for recording   | list of land sold (each sub   | division)   |                    | .\$ .10 5                                | ـــــــ  | 1.0  |                                       |
| a. SUB-T   | OTAL (Clerk's Fees)   |   |                    |  |  | <u>.(eO</u>  |                                       |
| IV. FEES FOR ISSUING   | NOTICES TO OWNERS AN  | VD LIENORS:   | (Section           | s 27-43-3                                | & 27-43-11)  |  |                                       |
| 9. Fee for issuing 1:  | st notice to Shariff  |   |                    | .\$2.00                                  | š  |  |                                       |
| 10. Fee for mailing 1  | st notice to owners   |   |                    | .\$1.00                                  | š  | 6 86.9   | Q                                     |
| 11. Fee for Sheriff se   | erving 1st notice to owners   |   |                    | .\$4,00                                  | \$   | 6 86.7   | O                                     |
| 12. Fee for issuing 2  | and notice to Shenff  |   |                    | .\$5 00 3                                | \$   | Č 5.7  | 13                                    |
| - 13. Fee for malling 2  | and notice to owners  |   |                    | .\$2.50                                  | \$   | <u> </u>   | <u> </u>                              |
| 14. Fee for Sheriff se   | erving 2nd notice to owners   | 3   |                    | .\$4.00                                  | \$*  | 00 -   | 1 İ                                   |
| 15. Fee for ascertain  | ing and issuing notices to i  | lienors (ea)  |                    | .\$2.50                                  | \$   | 92.  | 1 1                                   |
| 16. Publisher's fee p  | rior to redemption period ex  | xpiration   |                    |  | \$   |  |                                       |
| 17   |   |   |                    |  | \$   |  |                                       |
| 18   | · · · · · · · · · · · · · · · · · · ·   |   |                    |  | \$   |  |                                       |
| 19. ' SUB-7  | TOTAL (fees for issuing not   | ices)   | •••••              |  | <b>.</b> \$_   | g  | 4.2                                   |
|  | TOTAL (ITEMS I, II, III & IV)   | )   |                    | ,  |  | s <u>.⊄</u>  | <u> </u>                              |
| V. INTEREST CHARGE   | S: (Section 27-45-3)  |   |                    | Λ  |  |  | 2 2                                   |
| 21. Interest on all tar  | ES: (Section 27-45-3)<br>xes and cost @ 1% per mo   | onth from date  | e of sale          | (4                                       | _months x line   | . *20)\$   | <u> </u>                              |
| VI. ACCRUED TAXES A  | AND INTEREST:   |   |                    |  |  |  |                                       |
| 22. Accrued taxes fo   | or year 19  |   |                    |  | • .  |  |                                       |
| 23. Interest on accru  | red taxes for year 19   |   |                    |  | \$ <del>-</del>  |  |                                       |
| 24. Accrued taxes for  |   |   |                    |  | \$   |  |                                       |
|  | r year 19   |   |                    |  | \$<br>\$   |  |                                       |
| 25. Interest on accru  | ed taxes for year 19  |   |                    |  | \$<br>\$   |  | جسيع                                  |
| 25. Interest on accru<br>26. SUB-1   | ied taxes for year 19<br>TOTAL (Accrued taxes & in  | iterest)  |                    |  | \$<br>\$<br>\$   |  |                                       |
| 25. Interest on accru<br>26. SUB-1<br>27. SUB-1  | ued taxes for year 19<br>TOTAL (Accrued taxes & in<br>TOTAL (add line 21 and 26   | iterest)  |                    |  | \$<br>\$<br>\$   |  | 7.5                                   |
| 25. Interest on accru<br>26. SUB-1<br>27. SUB-1<br>VII. ADDITIONAL FEES:   | red taxes for year 19   | nterest)  |                    |  | \$<br>\$<br>\$   | s<br>s2  | 7.5.                                  |
| 25. Interest on accru<br>26. SUB-1<br>27. SUB-1<br>VII. ADDITIONAL FEES:<br>28. Clarks fee of 196  | ued taxes for year 19<br>TOTAL (Accrued taxes & in<br>TOTAL (add line 21 and 26   | nterest)  |                    |  | \$<br>\$<br>\$   | s<br>s2  | 7.5<br>.88°                           |
| 25. Interest on accru 26. SUB-1 27. SUB-1 VII, ADDITIONAL FEES: 28. Clarks lee of 196  | ned taxes for year 19   | nterest)<br>i)<br>edeom (1% x   | line 27)           |  | \$<br>\$<br>\$   | s<br>s2  | 7.5.<br>.88                           |
| 25. Interest on accru 26. SUB-1 27. SUB-1 VII. ADDITIONAL FEES: 28. Clarks fee of 196 VIII. OTHER FEES:  | ned taxes for year 19   | nterest)  | line 27)           | \$2.00                                   | \$<br>\$<br>\$<br>\$<br>\$   | s<br>s2  | <br>7.5<br>.88°                       |
| 25. Interest on accru 26. SUB-1 27. SUB-1 VII. ADDITIONAL FEES: 28. Clerks fee of 196 VIII. OTHER FEES: 29. Clerk's fee for re   | ued taxes for year 19   | nterest)i)<br>edeom (1% x   | line 27)           | .\$2.00                                  | \$<br>\$<br>\$<br>\$<br>\$   | s<br>s2  | 7.5<br>.88                            |
| 25. Interest on accru 26. SUB-1 27. SUB-1 VII. ADDITIONAL FEES: 28. Clerk's fee of 196 VIII. OTHER FEES: 29. Clerk's fee for re 30. Clerk's fee for ce 31. CLerk's fee for c   | ned taxes for year 19   | nterest)  | line 27)           | .\$2.00<br>.\$1.00<br>.\$1.00            | \$ 200<br>\$ 100<br>\$ 100   | s<br>s2  | 7.5<br>.88°                           |
| 25. Interest on accru 26. SUB-1 27. SUB-1 VII. ADDITIONAL FEES: 28. Clerk's fee of 196 VIII. OTHER FEES: 29. Clerk's fee for re 30. Clerk's fee for cs 31. Clerk's fee for re 32. Clerk's fee for re   | ned taxes for year 19   | nterest)  | line 27)           | \$2.00<br>\$1.00<br>\$1.00               | \$ 200<br>\$ 100<br>\$ 100<br>\$ 25  | s<br>s2  | <br>7.5.<br>.88                       |
| 25. Interest on accru 26. SUB-1 27. SUB-1 VII. ADDITIONAL FEES: 28. Clerks fee of 1% VIII. OTHER FEES: 29. Clerk's fee for ce 31. CLerk's fee for ce 32. Clerk's fee for ce SUB-1  | ned taxes for year 19   | nterest)  | line 27)           | \$2.00<br>\$1.00<br>\$1.00<br>\$ .25     | 200<br>100<br>100<br>100<br>100<br>100   | s<br>s   | 7.5<br>.88                            |
| 25. Interest on accru 26. SUB-1 27. SUB-1 VII. ADDITIONAL FEES: 29. Clerks fee of 1% VIII. OTHER FEES: 29. Clerk's fee for ce 30. Clerk's fee for ce 31. CLerk's fee for ce 32. Clerk's fee for ce SUB-33. GRAN  | and taxes for year 19   | nterest)  | line 27)           | \$2.00<br>\$1.00<br>.\$1.00<br>.\$ .25   | 200<br>100<br>100<br>25  | s_<br>s_<br>s_   | 7.5.<br>.88<br>.88<br>2.71            |
| 25. Interest on accru 26. SUB-1 27. SUB-1 VII. ADDITIONAL FEES: 28. Clarks fee of 1% VIII. OTHER FEES: 29. Clark's fee for re 30. Clark's fee for ce 31. CLark's fee for re SUB-1 33. GRAN i certify that the above i  | and taxes for year 19   | nterest)  | line 27)           | \$2.00<br>\$1.00<br>.\$1.00<br>.\$ .25   | 200<br>100<br>100<br>25  | s_<br>s_<br>s_   | 7.5.<br>.88<br>.25<br>2.71            |
| 25. Interest on accru 26. SUB-1 27. SUB-1 28. Clerk see of 1% VIII. OTHER FEES: 29. Clerk's fee for re 30. Clerk's fee for ce 31. CLerk's fee for re SUB-1 33. GRAN  | and taxes for year 19   | nterest)  | line 27)           | \$2.00<br>\$1.00<br>\$1.00<br>\$ .25     | \$\$<br>\$\$<br>\$\$<br>\$\$<br>deem said pro-   | \$ 2<br>\$ 2<br>\$ 2<br>\$ 2<br>\$ 3<br>\$ 2<br>\$ 3<br>\$ 2<br>\$ 3<br>\$ 4<br>\$ 5<br>\$ 5<br>\$ 6<br>\$ 7<br>\$ 7<br>\$ 7<br>\$ 7<br>\$ 7<br>\$ 7<br>\$ 7<br>\$ 7<br>\$ 7<br>\$ 7   | <br>7.5<br>.88<br>.88<br>2.71<br>16.2 |
| 25. Interest on accru 26. SUB-1 27. SUB-1 28. Clerk see of 1% VIII. OTHER FEES: 29. Clerk's fee for re 30. Clerk's fee for ce 31. CLerk's fee for re SUB-1 33. GRAN  | and taxes for year 19   | nterest)  | line 27)           | \$2.00<br>\$1.00<br>\$1.00<br>\$ .25     | \$ 200<br>\$ 100<br>\$ 100<br>\$ 25<br>\$ 25   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br> | 7.5.<br>.88<br>.25<br>2.71            |
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### WARRANTY DEED

INDEXED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned RIDGELAND PLAZA, INC., a Mississippi Corporation, does hereby sell, convey and warrant unto CHARLES W. BABER the following described land and property lying and being situated in the City of Ridgeland, Madison County, State of Mississippi, to-wit:

Lot 17, Ridgeland Plaza, a subdivision according to the map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, in Plat Cabinet B at Slide 24, reference to which map or plat is here made in aid of and as a part of this description.

The warranty of this conveyance is made subject to all zoning ordinances, building codes, easements, protective or restrictive covenants, rights-of-way and other restrictions of record pertaining to the subject property.

Excepted from the warranty herein is any prior conveyance or reservation of oil, gas or other minerals lying on, under or over the subject property by former owners.

By acceptance of this conveyance, Grantee herein assumes and agrees to pay as and when due all ad valorem taxes for the year 1987 and subsequent years.

WITNESS THE HAND AND SIGNATURE of the undersigned hereinunto affixed by its duly authorized officers on this the 25 Hz day of November, 1987.

RIDGELAND PLAZA, INC.

BY: GEORGE BALL, PRESIDENT

GEORGE BALL, ! RECIPERT

BY: HARRY HAAS, SECRETARY

\_\_\_\_

GRANTORS: 1871 234 MAR 327 2727 Old Canton Road Jackson, MS 39216 RES. PH. N/A BUS. PH. 362-7745 36 DontoHRL STATE OF MISSISSIPPI COUNTY OF MHOISON · PERSONALLY CAME AND APPEARED BEFORE HE, the undersigned authority in and for the jurisdiction aforesaid, the within named GEORGE BALL, known to me to be the President of Ridgeland Plaza, Inc., a Mississippi Corporation, who, acknowledged to me that for and on behalf of said Corporation he signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned as its act and deed, having first been duly authorized to so do and act on its behalf.
GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 2570 day of November, 1987. NOTARY PUBLIC hy Confission Expires: 1. 216.5-90. STATE OF MISSISSIPPI COUNTY OF MAdison PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named HARRY HAAS, known to me to be the Secretary of Ridgeland Plaza, Inc., a Mississippi Corporation, who, acknowledged to me that for and on behalf of said Corporation he signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned as its act and deed, having first been duly authorized to so do and act on its behalf. GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the NOTARY PUBLIC MY COMMISSION EXPIRES: 1, Billy V. Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed STATE OF MISSISSIPPI, County of Madison: was duly recorded on the .... day of ... DEC .a. . 1987 .... 19. .... Book No 33. You Page 31.9. in

ig office.: •

COUNTY, MISTANIA

BILLY V. COOPER, Clerk

By n. Wright D.C.

# BITK 234 PAGE 321

### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, EDWARDS HOMES, INC., a Mississippi corporation, does hereby sell, convey and warrant unto LEROY CHISM and PATRICIA CHISM the following described property situated in the First Judicial District of Madison County, State of Mississippi, to-wit:

LOT 3, BLOCK A, TRACELAND NORTH, PART 2, a subdivision according to the map or plat thereof on file and of record in the Office of the Chancery Clerk of Madison County at Canton, Mississippi, in Plat Book 5, at Page 47 thereof, reference to which is hereby made in aid of and as a part of this description.

Ad valorem taxes for the current year are excepted from the warranty of this conveyance and are assumed by the Grantee herein.

The above described property is subject to any restrictive covenants, easements or mineral reservations of record.

This conveyance is subject to the zoning regulations of the City of Jackson, Hinds County, Mississippi, and air, water, pollution and flood control regulations imposed by any governmental authority having jurisdiction over the same.

There is excepted from the warranty of this conveyance, all mineral and royalty reservations and conveyances, and all easements and right-of-way conveyances of record affecting said property, and in addition thereto, the Grantor reserves unto itself all minerals which it presently owns.

No warranty or representation is hereby made as to whether or not the above described property is or is not in any flood prone area, floodway, or special flood hazard area as now or may hereafter be determined or designated by any governmental agency or political body.

As a part of the consideration herein named, the within named Grantee, his successors or assigns, does hereby release the said Grantor from any and all claims of damages for damage accrued, accruing or to accrue as a result of any water damage, upkeep of drainage easements or any other damage, right or claim whatsoever arising therefrom.

INDEXED

ETY 234mer 322

WITNESS the signature of Grantor, this the 42 day of Maurila:

EDWARDS HOMES, INC.

By: Larry J. Edwards, President

STATE OF MISSISSIPPI COUNTY OF HINDS . . .

PERSONALLY appeared before me, the undersigned authority in and for the jurisdiction aforesaid, LARRY W. EDWARDS, personally known to me to be the President of EDWARDS HOMES, INC., who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, for and on behalf of said Corporation, having first been duly authorized so to do.

GIVEN under my hand and official seal, this the 923

Bovenber, 1987.

NOTARY PUBLIC .

My Comission Expires:

GRANTEE'S ADDRESS: 210 Cypress Lane; Madison, MS 39110 (601-903-2020)

STATE OF MISSISSIPPI, County of Madison:

J. Billy V. Cooper, Clerk of the Chancery Court of Said Sounty, certify that the within instrument was filled full reported and my office this.

J. Cooper, Clerk of the Chancery Court of Said Sounty, certify that the within instrument was filled full reported and my office at the cooper of Said Sounty, certify that the within instrument was filled at the cooper of Said Sounty, certify that the within instrument was filled sounty certified at the contract of t

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STATE OF MISSISSIPPI COUNTY OF MADISON

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WARRANTY DEED

12265 - INDEXED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, H. C. BAILEY CONSTRUCTION COMPANY, whose address is P.O. Box 1389, Jackson, Mississippi, 39205, acting by and through its duly authorized officer, does hereby sell, convey and warrant unto VERNON JEFFERS, an unmarried person, whose address is 526 Bedford Circle, Madison, Mississippi, the following described land and property lying and being situated in Madison County, Mississippi, more particularly described as follows, to-wit:

Lot 34, Village of Woodgreen, Part 4, a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, in Plat Cabinet B at Slide 57 thereof, reference to which map or plat is hereby made in aid of and as a part of this description.

Grantee assumes and agrees to pay the ad valorem taxes for the current year and all subsequent years.

Grantee acknowledges and assumes all of the obligations which are described in the protective covenants which are recorded in Book 476 at Page 597, in Book 484 at Page 170, and in Book 490 at Page 351 in the office of the Chancery Clerk of Madison County, Mississippi, and specifically acknowledges having received a copy of such protective covenants at the same time of the delivery of this Warranty Deed.

Grantee acknowledges and agrees to pay the assessment levied upon the lot conveyed herein by the Village of Woodgreen Property Owners' Association as and when due as described in the protective covenants and the bylaws of the Property Owners' Association. Grantee specifically acknowledges receipt of a

copy of the bylaws of the Property Owners' Association with the receipt of this Warranty Deed.

There is excepted from the warranty hereof all building restrictions, setback regulations, easements, rights of way and other items which are particularly described on that map or plat which is on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, in Plat Cabinet B at Slot 57.

There is also excepted from the warranty hereof all prior mineral reservations of record and all other easements and rights of way of record.

Witness the signature of the Grantor this the 25th day of November, 1987.

H. C. BAILEY CONSTRUCTION COMPANY

BY:

MATT JENSEN ; Assistant Vice President

GRANTOR

The undersigned Grantee hereby agrees and accepts the conditions of this Warranty Deed and consent to the terms and conditions found in the protective covenants and bylaws of the Property Owners' Association.

GRANTEE

STATE OF MISSISSIPPI

COUNTY OF HINDS

THIS DAY personally came and appeared before me, the
undersigned Notary Public in and for said county and state, the
within named Matt Jensen, who being by me first duly sworn states
on oath that he is the duly elected Assistant Vice President of
H. C. Bailey Construction Company, and who acknowledged to me

that for and on behalf of said H. C. Bailey Construction Company he signed and delivered the above and foregoing instrument on the day and year therein mentioned, he being first duly authorized so to do by said corporation.

Given under my hand and official seal this the ZS day of

NOTARY, PUBLIC

My Commission Expires:

STATE OF MISSISSIPPI COUNTY OF HINDS

THIS DAY personally appeared before me, the undersigned authority in and for the state and county aforesaid, Vernon Jeffers who acknowledged to me that he signed and delivered the above and foregoing Warranty Deed on the day and year therein written.

Given under my hand and official seal this the 25 day of November, 1987.

NOTARY PUBLIC

My Commission Expires:

Grantor's Telephone Number: 949-8000

Grantee's Telephone Number: 939-3191

STATE OF MISSISSIPPI, County of Madison:

I, Billy V. Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed

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234<sub>mee</sub>325

RELEASE FROM DELINQUENT TAX SALE Nº 1/20259

| STATE OF MISSISSIPPI<br>COUNTY OF MADISON  |                     | RELE            | ASE  | 15367  |
|--|---------------------|-----------------|--|--|
| CITY OF  | <b>₹0/.</b>         |                 | _  |  |
| IN CONSIDERATION OF TEN - 12/21/2  | 39cen               |                 |  | DOLLARS  |
| received from Jet Ninth Afra vo, The   | رين                 |                 | , the amount ne                                      | cessary to redeem                                |
| the following described property:  |                     |                 |  |  |
|  | SEC.                | TWP.            | RANGE  | ACRES  |
| DESCRIPTION OF PROPERTY  |                     |                 |  |  |
| Tollo Glaters Dine Spills  | 1.1                 | /_/             |  |  |
| DG205-7 5/1/85   | - 14: <i>11</i>     | K.#K.~ (.       |  | -  |
| 120-194-114  |                     | -               |  |  |
|  |                     | <del></del>     |  | <del>                                     </del> |
|  |                     | 1               | 4  |  |
| assessed to Just House House   | nd sold to .        | <u> Griss</u>   | (liej Hilli  | 440000   |
|  | , 19                | <u>\$7</u> ,10  | r taxes thereon for                                  | the year 19                                      |
| at Delinquent Tax Sale on the oay of oay of the said land is hereby released from all claim or title of state of   | r purchaser         | under sa        | id tax sale, in acco                                 | rdance with Section                              |
| 27-46-3, Mississippi Code of 1972 (as amended).  | , · * E             | ١.              |  |  |
| the said land is hereby released from all claim or title of state of state of 1974 (as amended).  OPVINGER The hand and official seal of office, this the  | تڪ day of <u>گ</u>  |                 | <u>344 , 19 5 /</u>                                  |  |
| -  |                     |                 | Chancery Clerk                                       | <u></u>  |
|  | 11/1                |                 | Chancery Crerk                                       | •  |
| (SEALON)   | <i>نوټکان</i> ۲     |                 | Deputy Clerk   |  |
| GE SURE TO HAVE YOUR CHANCER   | Y CLERK RECOR       | O THUS PELF     |  | •  |
|  |                     |                 | TAY 0  | ECEIPT   |
| - STATEMENT OF AMOUNT I  | NECESSAR            | Y TO HE         | DEEM NUMB  | ER   |
| I DELLECTION TAXES, INTEREST AND FEES @ TAX S  | ALE:                |                 | · 1030   |  |
| COUNTY 1. Salpatint of delinquent taxes  |                     | • • • • • • • • | 240  | -  |
| 3. Publisher's Fee @ \$1.50 per publication  | r monur             |                 | \$ 300   |  |
| 3. Publishers Fee @ \$1.50 per publication   |                     |                 |  | 4926   |
| U DALLACEC, (Cooling 27,45-2)  |                     |                 |  | 2  |
| 5. Damages of 5% on amount of delinquent taxes (5%)  | x line #1) .        |                 | \$   | <u> 2' ~</u>                                     |
| OF EDIZO SEED FOR RECORDING LAND SALE: (SECIA  | อก 25-7-211         |                 |  | 1  |
| o man tanking galanguladagment and filion deed   |                     | 5 .50           | \$ <u>50</u>   |  |
| 7 Fee for recording list of land sold (each subdivision)   | }                   |                 | \$_ <del>/1/</del> _                                 | 60   |
| CUD TOTAL (Clerk's Fees)   |                     |                 |  | <u> </u>   |
| IV. FEÉS FOR ISSUING NOTICES TO OWNERS AND LIEN  | IORS. (Sect         | ons 2/-4:       | 53 & 27-43-11)                                       |  |
| 9. Fee for issuing 1st notice to Sheriff   | • • • • • • • • • • | \$ZW            | ş  | •  |
| 10. Fee for mailing 1st notice to owners   |                     | 54 00           | š  |  |
| 11. Fee for Shariff sarving 1st holice to owners   |                     | \$5.00          | \$   |  |
| 13. Fee for mailing 2nd notice to sweets   |                     | \$2.50          | \$   |  |
| 44 Eas for Charlet conduct 2nd notice to OWNES   |                     | 34 W            | ÷  |  |
| 45 Eas for exceptaining and issuing notices to lienors (   | (ea)                | \$2.50          | <u> </u>   |  |
| 16. Publisher's fee prior to redemption period expiration  | n                   |                 | s  |  |
| 17   |                     |                 | _ §  |  |
| 18.  |                     |                 | - 2  | -0-  |
| 19. SUB-TOTAL (fees for issuing notices) .   |                     |                 |  | s 5099   |
| 20. SUB-TOTAL (ITEMS I, II, III & IV)  |                     |                 |  | 200  |
| V. INTEREST CHARGES: (Section 27-45-3) 21. Interest on all taxes and cost @ 1% per month fro   | m date of s         | ale (4          | months x line  | *20)\$   |
| VI. ACCRUED TAXES AND INTEREST:  |                     | ,               |  |  |
| on Annual toyon for year 19  |                     |                 | \$   |  |
| 22 Interest on accord taxes for year 19  | <i>.</i>            |                 |  |  |
| nd Annual towns for year 19  |                     |                 |  |  |
| ag total an anomal toyon for your 10   | <b>-</b>            |                 | >  | 0-   |
| nen TOTAL (Assessed toyon & Interest)  |                     |                 |  | 5302   |
| 25. SUB-TOTAL (Accreted taxes a interesty.  27. SUB-TOTAL (add line 21 and 26)   |                     |                 |  |  |
| VII. ADDITIONAL FEES' (Section 27-7-21)  | (104 v line 1       | 273             |  | <u>5</u> 3                                       |
| VIĮ. ADDITIONAL FEES: (Section 27-7-21) 28. Clerks fee of 1% of amount necessary to redeem   | fean Y mag          |                 |  | <del>-</del> <del>-</del> -                      |
| VIII. OTHER FEES:  |                     | 42.0            | 200  |  |
|  |                     |                 |  |  |
|  |                     |                 |  |  |
|  |                     |                 |  | 1.24   |
| CLID TOTAL (Other Fees)  |                     |                 |  | S - 7 R.   |
|  |                     |                 |  |  |
| t and that the above is a true and correct statement of  | amount ne           | cessary to      | redeem said proj                                     | serry, on this inc                               |
| day of Problem 1937  | *                   |                 | BILLY V. CO  | OPER   |
| x.   |                     |                 | Chanana Calit  |  |
| HEDERMAN WROTHERS—JACKSON, MS  | BY: 114             | 1000            | Mac PC   | 00   |
| •  | <b>-</b>            | , –             |  |  |
| ATRIDE MISSISSIPPL. County of Madison:   |                     |                 |  |  |
| ATRIOF MISSISSIPPI, County of Madison:   | Said Count          | y, certif       | y that the with                                      | in instrument was f                              |
| acord in my office this day of . Aleun-h   |                     | رمح             | 9: nn  | rlock Q M  |
| Ferord in my office this day of Man-L  | <i>₩</i> ,1         | a.o. \.         | , at . J., U. 10 10 10 10 10 10 10 10 10 10 10 10 10 | 2./ 24m.   |
| dully recorded on the day of DEC 3. 19   | 9!                  | 19              | ي Book No.   | بار بحد Yon Page ال                              |
| Witness my hand and seed of office, this the   | nFC                 | 3 198           |  | -  |
| Witness my frame and seed of office, this the of   | f###                |                 |  | ******   |
| COUNTY   |                     | BILLY           | V. COOPER_CI   | erk  |
| ON IN IN THE PARTY OF THE PARTY | <b>^</b>            | _ 1             | 1/2. List  | <del> </del>                                     |
| ·  | ВуД                 | ٠٦٠.٠٢          | Juglid   | ************                                     |
|  |                     |                 | -  |  |

FOR ASSIGNMENT

See Book 2036 Page 90.
ARTHUR JOHNSTON, CHANCERY CLERK

4.54.59

ECCR 234 PAGE 327

300K 174 PAGE 156

RIGHT OF WAY

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand this day paid, receipt and sufficiency for all of which is hereby acknowledged, and in further consideration of the promises and agreements hereinafter specified and for other good and valid consideration the undersigned WALKER DEVELOPMENTS, INC., acting by and through its President, W. E. WALKER, JR., (hereinafter called "Grantor"), hereby grants, sells and conveys to PENNZOIL PRODUCING COMPANY, a Delaware corporation, herein called "Grantee", it's successors and assigns, a right-of-way easement 50 feet in width during construction (temporary right-of-way) to revert to 20 feet in width after construction (permanent. right-of-way) on, in, over and through certain property . owned by Grantor in Sections 31, 32, and 33, Township 9 North, Range 2 East, Madison County, Mississippi, to lay, construct, operate, inspect, maintain, repair, replace and remove one pipeline of not more than 8" inside diameter, and any replacement thereof and all appurtenances thereto, including but not limited to air patrol markers, valves . and corrosion control equipment for the transportation of gases, liquids, solids or mixtures of any or all thereof, the center line of said temporary or permanent right-of-way and easement being more particularly described as follows:

Commence at a fence corner marking the center of Section 32, T9N, R2E, Madison County, Mississippi; run thence northerly along the property fence marking the north-south half section line of said Section 32, a distance of 756 feet to the point of beginning; run thence south 83° 40' 15" East a distance of 3773.0 feet to a point; run thence South 63° 47' 40" East a distance of 299.0 feet to a point in

FOR ASSIGNMENT
See Book 200 8 Page 113
ARTHUR JOHNSTON, CHANCERY CLERK

\_\_D.C.

Section 33, Township 9 North, Range 2
East, said point being a fence marking the
West right-of-way line of Mississippi State
Highway 22, thence continue South 63° 47'
40" East to the center of Mississippi State
Highway 22, to the point of termination.

### also

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45th, 75th 5

Commence at the NW corner of the E/2 of E/2 of Section 31, T9N, R2E and run thence south 604 feet along the west line of said E/2 of E/2 of said Section 31 to the point of beginning, said point of beginning being on the west property line of that certain 29.50 acre tract of land acquired by Walker Developments, Inc. from J. S. Harris, Jr. and Janie C. Harris by deed dated November 18, 1977 and recorded in Deed Book 153 at page 511, in the records of the Madison County Chancery Clerk; from said point of beginning run thence south 56° 08' 30" west 540.5 more or less feet to the east property line of the above-described 29.50 acre tract, said point being the point of termination, all in the E/2 of E/2 of Section 31, T9N, R2E, Madison County, Mississippi.

### also `

During construction of the pipeline, the width of the temporary right-of-way beginning at the west right-of-way line of Highway 22 and extending north 63° 47' 40" west 100 feet shall be 100 feet wide, being 50 feet wide on each side of the above-described center line.

Upon completion of construction of the above described pipeline the right to use the temporary right-of-way shall cease, and the entire right-of-way across the above described property shall revert to 20 feet in width, being 10 feet on each side of and parallel to the above-described center line.

The location of said right-of-way and easement is shown on that certain map or plat attached hereto as Exhibit "A" and made a part hereof as if copied herein in full in words and figures.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns for the purposes herein granted. Ingress to and egress from said right-of-way is expressly limited to use of existing or future streets and roads which may now

BOOK 174 PAGE 158

BOOK# 234 PAGE 329

A THE STREET OF THE STREET

or may hereafter exist over and across Grantor's above described property.

It is understood and agreed by and between the undersigned Grantor and Grantee that the above described property may hereafter be developed for subdivision purposes and, to that end, Grantee agrees that the portion of said 8" pipeline and any replacement thereof to be constructed on the above described right-of-way and easement shall conform to all existing municipal, county, state and federal laws, rules and regulations, if any, which would be applicable if Grantors land had already been developed for subdivision purposes and as if said pipeline was being constructed in an existing residential area. It is also agreed between Grantor and Grantee that Grantor may, and Grantor, it's successors, grantees and assigns reserve the right, at any time hereafter, to construct build, erect, place and locate houses, buildings, structures and improvements of any and every kind and nature, not exceeding three stories in height, to within ten (10) feet of the center line of the permanent right-of-way and easement herein granted. Grantor, it's successors, grantees or assigns further reserve unto themselves the right, at any time hereafter, to construct and install over or across (but not inside and parallel with) said right-of-way and easement a fence or fences, one or more water, sewer, electric, telephone, gas line and similar utilities, either over or under (with a minimum clearance of 12") the pipeline to be constructed by Grantee herein. Grantor, it's successors, grantees and assigns further reserve the right and privileges at any time hereafter to build and construct roads and streets across (but not inside and parallel with) said right-of-way and easement (including the right to construct and install ... culverts, drainage ditches and appurtenances) and to pave such roads and streets so constructed with blacktop, asphalt,

# BOOK 174 PAGE 159 BOOK 234 PAGE 330

concrete or any other paving material chosen by Grantor. All roads or streets shall cross said pipeline at an angle of not less than 30°. In the exercise of any of the privileges and rights herein reserved to Grantor, it's successors, grantees and assigns, said Grantor, it's successors, grantees or assigns reserve unto themselves the right to change the grade of said right-of-way and easement to the extent necessary to accomplish the above described purposes, provided such change of grade does not result in there being less than 2 feet of undisturbed pipeline cover and provided further that such change of grade does not unreasonably interfere with and diminish any of Grantee's other easement rights hereunder.

In the event it becomes necessary, due to any applicable judicial decision; or due to any municipal, county, state or federal law, rule or regulation, now in effect or which may hereafter be promulgated, to change the depth of, reinforce, strengthen, case, improve or in any other way alter or change the condition of said pipeline, then, in that event, Grantee, it's successors or assigns will, at it's sole risk and expense, make any and all such alterations or changes, provided, however, Grantee shall not, except for changing of depth, be required to move the location of said pipeline or any replacement thereof. In addition to the rights and privileges herein reserved to Grantor, said Grantor, it's successors and assigns further reserve the right to use the above described right-of-way and easement in any manner whatsoever, except as such additional use may unreasonably interfere with the enjoyment of the rights and privileges herein granted to Grantee.

Grantor shall, at least 60 days prior to construction of any utilities, roads or streets across said easement, notify Grantee in writing of the proposed conالمراكبة المحاشدة

My Takely · struction, said written notice to be mailed, postage prepaid, to Grantee at Post Office Box 6088, Shreveport, Louisiana 71106, or to such other address as Grantee may hereafter designate in writing. Except for loss or damage caused or created by the sole or concurrent negligence of Grantor, its successors, grantees or assigns, the giving of said notice shall forever release and relieve Grantor, its successors, grantees or assigns from any and all liability or responsiability to Grantee, its successors or assigns for any loss or damage or claim for loss or damage caused or alleged to have been caused to Grantee or its property by reason of the exercise by Grantor, his heirs, grantees, successors or assigns of any rights and priviliges herein reserved by Grantor and shall likewise release and relieve Grantor, its successors, grantees or assigns from any and all liability or responsibility to any third party who may own or claim to own any substance or product transported through any pipeline constructed on the above described right-of-way and easement for any damage or loss or any claim for damage or loss to such third party or his property, by reason of the exercise by Grantor, its successors, grantees or assigns of any rights and privileges herein reserved by Grantor and Grantee agrees to and does hereby indemnify and hold Grantor harmless from any such damage or loss or claim for any such damage or loss.

Grantee, by acceptance hereof, agrees and consents to the above mentioned rights and privileges reserved to Grantor and further agrees to bury the above described pipeline, or any replacement thereof to be laid hereunder, to a sufficient depth so that the top of the pipe will be a minimum of four (4) feet beneath the surface of the ground and, in addition to the consideration mentioned above, agrees to pay Grantor, his heirs, grantees, successors or assigns for any and all damage, either on or off the right-of-way herein granted, caused to said land and to any improvements thereon,

# 500K 174 PACE 161 BECK 234 PAGE 332

including but not limited to any and all damages to any water, sewer, telephone, electric or gas lines and any other utility, whether above or below ground, or to any street or streets, road or roads or to annual growing crops, fences, buildings, houses or structures of any kind, which damage may result from, be caused by or be connected with the operation, inspection, maintenance, repair or removal of said pipeline and appurtenances thereto or any replacement thereof; provided, however, Grantee shall not be responsible to Grantor, its successors, grantees or assigns for damage to or removal of timber and undergrowth on the permanent right-of-way herein granted, and Grantee is hereby expressly granted the right to keep the permanent right-of-way clear of such timber and undergrowth. In addition to the above, Grantee shall be liable to Grantor, his heirs, successors, grantees or assigns for all off-right of way damages caused by, connected with or related to construction, operation, inspection, maintenance, repair or removal of said pipeline and appurtenances or any replacements thereof. All damages (including damages caused to said land) which may be caused on the permanent and temporary right-of-way herein granted during construction of said original 8" pipeline have been agreed upon by the undersigned parties and said damages have already been paid to Grantor by Grantee.

for Mississippi State Highway 22, Grantor covenants with Grantee that it is the owner of the above described land and further covenants that it has the right, title and capacity to grant the rights and easement herein granted.

It is understood by Grantor that Grantee may exercise the rights granted herein as either a private or public carrier, and no contrary representation, either directly or by implication, has been made by any servant or

... BOOK 174 MAGE 162

P. 403

BOOK 234 PAGE 333

agent of Grantee, nor has any such contrary representation been relied upon by Grantor in executing this instrument.

This contract contains all of the promises, terms, and provisions of the agreements made by the parties hereto, and it is hereby understood that the parties securing this grant in behalf of Grantee are without authority to make any covenant not herein expressed.

This agreement shall be valid and enforceable only after it has been properly executed by Grantor and Grantee and, upon execution, shall be binding upon the successors, grantees and assigns of the parties hereto, and the rights and easement herein granted and/or reserved may be leased, assigned or conveyed, together or separately, in whole or in part.

instrument this the 3064 day of aniana, 1981 and the Grantee has executed this instrument on the 5th day of Lebruary, 1981, effective as of the 1st day of September, 1980.

WALKER DEVELOPMENTS, INC.

PENNZOIL PRODUCING COMPANY

Agent and Attorney-In-Fact

STATE OF MISSISSIPPI BOOK 174 PAGE 163 BECK 234 PAGE 334

the undersigned authority in and for the aforesaid jurisdiction, the within named M.C. Marker, Que who acknowledged to me that he is Preselved of WALKER DEVELOPMENTS, INC. and that he signed, sealed and delivered the within and foregoing instrument for and on behalf of and as the act and deed of said corporation on the day and year therein mentioned, having first been duly authorized so

Given under my hand and official seal this the 3 of Joneson, 1981.

Many J. Merrens NOTARY PUBLIC

My Commission Expires:

STATE OF LOWISIANA

This day personally came and appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named FRIBLES who acknowledged to me that he is Agent and Alberta whit of PENNZOII PRODUCING COMPANY and that he signed, sealed and delivered the within and foregoing instrument for and on behalf of and as the act and deed of said corporation on the day and year therein mentioned, having first been duly authorized so to do.

Given under my hand and official seal this the

5 day of Agrantey Fabruage, 1981.

NOTARY PUBLIC OT 1.1.

My Commission Expires:

ay commissing it fo

- 6 -

| STATE OF MISSISSIPPI, Count         | v of Madison:   |
|-------------------------------------|---|
| M. Billy V. Coopse Clerk            | of the Chancery Court of Said County, certify that the within instrument was filed  |
|                                     | 2 day of De Camber 19 87 at 5'400 o'clock 5 M. and  |
|                                     | of the Chancery Court of Said County, certify that the within instrument was filed 2_day of DEC 3. 1987, 19, Book No 33 on Page 3.7. in |
| was duly recorded on the            | day of DEC 3 198( 19 Book No Act on Page  |
| Types territory front and and all o | of office, this the of DEC 3 1987   |
| - Co                                | BILLY V. COOPER, Clesk  |
| COUNTY, Mileson                     | 2-11-1/6-   |
| Sacres Hills                        | By D. Whight D.C.   |
|                                     |   |

BOOK 234 PAGE 335

### QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Thomas Luckett, Grantor, do hereby remise, release, convey and forever quitclaim unto Doris Harper Luckett, Grantee, all of my estate, right, title and interest in and to the following described real property lying and being situated in Madison County, Mississippi, to wit:

A parcel of land lying south of and adjacent to lot 15 on the south side of East Academy Street in the City of Canton, Madison County, Mississippi and more particularly described as commencing at the NE corner of said lot 15 and run south along the east line of said lot 15 for 200 feet to the SE corner of said lot 15 and the point of beginning of the property herein described; thence turn left an angle of 88° 45' and run 10 feet to a point that is 6 feet west of the center of a concrete drainage ditch; thence turn right an angle of 89° 20' and run parallel to said ditch for 197.7 feet to a point on a fence line; thence turn right an angle of 89° 02' and run along the existing fence for 211.6 feet to an iron pin at a fence corner; thence turn right an angle of 91° 42' and run along the existing fence for 203.7 feet to a point on the south line extended of said lot 15; thence turn right an angle of 89° 56' and run along the extension and south line of said lot 15 for 199 feet to the point of beginning. LESS AND EXCEPT: 15 feet evenly off the north end thereof for a public alley or street.

WITNESS MY SIGNATURE on this the /s/ day of December, 1987.

THOMAS LUCKETT

STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction above stated, the within named Thomas Luckett, who stated and acknowledged to me that he did sign and deliver the above and foregoing instrument on the date and for the purposes therein stated.

INDEXED

| of December 1987.   |         |
|---|---------|
|   |         |
| NOTARY PUBLIC   | chl.    |
|   | · / / / |
| MY4 COMMISSION EXPIRES:   | f       |
| GRANTOR: GRANTEE:   | •       |
| Thomas Luckett Doris Harper Lucket  | t ·     |
| Route 2, Box 202 212 Lyon Street Canton, MS 39046 Canton, MS 39046 Phone: (601) 859-2192 (601) 859-2192 |         |

H4113005 5914/17,215

STATE OF MISSISSIPPI, County of Madison:

| Delivaria | County | C

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, We, the undersigned, LEROY CHISM and wife, PATRICIA T. CHISM, do hereby sell, convey and warrant unto ABLE C. TAPLIN and wife, VERSEL D. FLEMING TAPLIN, as joint tenants with the full rights of survivorship and not as tenants in common, the following described land and property lying and being situated in the First Judicial District of Hinds County, STate of Mississippi, to-wit:

Lot Eight (8), QUEEN LANE SUBDIVISION, UNIT 8-A, a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Hinds County at Jackson, Mississippi in Plat Book 19 at Page 21 thereof, reference to which is here made in aid of and as a part of this description.

THIS CONVEYANCE is made subject to any and all applicable building restrictions, restrictive covenants, rights-of-way, easements and mineral reservations of record.

Ad valorem taxes for the year 1987 are to be prorated between the Grantor and the Grantee herein as of the date of this conveyance. WITNESS OUR SIGNATURES this the \_\_\_\_\_\_\_\_day of November, 1987.

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named Leroy Chism and wife, Patricia T. Chism, who acknowledged to me that they signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, for the purposes therein stated, as their act and deed.

GIVEN under my hand and official seal of office, this the 25th day of Navicher 1007

day of November, 1987. NOTARY PUBLIC

Commission Expires:

GRANTOR: 210 Cypress Madison Ms 39110 856-5103
GRANTEE: 521 Flag Chapel Jackson Ms 39209 948-0353

STATE OF MISSISSIPEL, County of Madison: rdseal of office, this the ...... of .... DEC 3 1987 .... 19 ..... BILLY V. COOPER, Clerk

GRANTEE: P.O. BOX 434 Cole Road Tougalco, Ms. 956-3702

39174 BOOK 234 PAGE 335

GRANTOR: 3190 Medgan Eyers Blvd. Jackson, MST- 39213 362-7718

WARRANTY DEED

170EXED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, ELWOOD MARTIN, INC., a Mississippi Corporation, acting by and through its duly authorized officer, does hereby sell, convey and warrant unto REVEREND ARTHUR L. DAVIS and wife, EDITH J. DAVIS, as joint tenants with the full rights of survivorship and not as tenants in common, the following described land and property lying and being situated in the County of Madison, State of Mississippi, to-wit:

Part of the Northwest 1/4 of the Southwest 1/4 of Section 28, and the East 1/2 of the East 1/2 of Section 29, Township 7 North, Range 1 East, Madison County, Mississippi and described as follows:

Begin at the Northwest corner of the Southwest 1/4 of Section 28, Township 7 North, Range 1 East, Madison County, Mississippi; From said Point of Beginning run thence South 89 degrees 59 minutes 53 seconds East, a distance of 1318.81 feet to the Matchez Trace Parkway right-of-way line; thence along said right-of-way line the following: South, a distance of 45.34 right-of-way line the following: South, a distance of 45.34 right-of-way line control 1380.35 feet; thence leaving said right-of-way line run of 1380.35 feet; thence leaving said right-of-way line run of 1380.35 feet; thence North 7 degrees 15 minutes 15 seconds 606.55 feet; thence North 7 degrees 15 minutes 15 seconds West, a distance of 251.14 feet to the Southerly right-of-way line of Rouser Road (20 feet right and left); thence North 10 degrees 16 minutes East, along said Southerly right-of-way line, a distance of 50.0 feet; thence South 85 degrees 48 minutes East, along said Southerly right-of-way line, a distance of 94.64 feet; thence South 0 degrees 30 minutes 42 seconds West, a distance of 248.94 feet to the Point of Beginning, containing 11.0 acres, more or less.

THIS CONVEYANCE is made subject to any and all applicable building restrictions, restrictive covenants, rights-of-way, easements and mineral reservations of record.

Ad valorem taxes for the year 1987 are to be prorated between the Grantor and the Grantees herein as of the date of this conveyance:

WITNESS THE SIGNATURE of the Grantor herein, this the 1945 day of November, 1987.

ELWOOD MARTIN, INC.

Tim Martiny Secretary and Treasurer

BOOK 234 PAGE 339

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named Tim Martin, who acknowledged to me that he is the Secretary and Treasurer of Elwood Martin, Inc., a Mississippi Corporation, and that he, as such Secretary and Treasurer, signed and delivered the above and foregong instrument of writing on the day and year therein mentioned, for the purposes therein stated, as the act and deed of said corporation, he having been first duly authorized so to do.

GIVEN under my hand and official seal of office, this the 194 day of November, 1987.

My Complesion Expires:

| 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                              |                       |                    |               |
|---|------------------------------|-----------------------|--------------------|---------------|
| STATE OF MISSISSIPPI, County            | of Madison:                  |                       | •                  |               |
| A Billy V Cooper Clerk of               | f the Chancery Court of Said | County, certify that  | the within instrum | ent was filed |
| for record an any office this . J       | and de delember              | , 19. Ø/. , at/       | 93 (/              | M., and       |
| was duly recorded by the                | . day of DEC .3198           | ?{,19,Bo<br>penな 1097 | ok No              | ۱۱۰۰۰ ( درجه  |
| Witness my harryand seal of             | office, this the of          | BILLY V. CO           | , 19               |               |
| COUNTY, Million                         |                              |                       | <b>#</b> //        |               |
| - AND 1111111                           | В                            | an William            | WYT                | , D.C         |

INDEXED 12272

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and and sufficiency of all of which is hereby acknowledged, the undersigned, FIRST MARK HOMES, INC., a Mississippi Corporation, acting by and through its duly authorized officer, does hereby sell, convey and warrant unto DEAN H. BRIDGES and wife, DEBBIE L. BRIDGES, as joint tenants with the full rights of survivorship and not as tenants in common, the following described land and property lying and being situated in the County of madison, State of Mississippi, to-wit:

> Lot Eighteen (18), OAK RIDGE ESTATES, a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet C, Slide 13, reference to which is here made in aid of and as a part of this description.

THIS CONVEYANCE is made subject to any and all applicable building restrictions, restrictive covenants, rights-of-way, easements and mineral reservations of record.

Ad valorem taxes for the year 1987 are to be prorated between the Grantor and the Grantees herein as of the date of this conveyance.

WITNESS THE SIGNATURE of the Grantor herein, this the 20th day of November, 1987.

FIRST MARK HOMES, INC.

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named Thomas M. Harkins, Jr., who acknowledged to me that he is the President of First Mark Homes, Inc., a Mississippi Corporation, and that he, as such President, signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, for the purposes therein stated, as the act and deed of said corporation, he having been first duly authorized so to do.

GIVEN under my hand and official seal of office, this the day

of November, 1987.

My Commission Expires:

Grantor: 327 Meadow Creek Place Jxn Ms 39211

362-3326

135 Oak Ridge. Cr. Madison Ms 39110 Grantee:

STATE OF MISSISSIPPI, County of Madison: I. Billy V. Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed record in my office this 2 day of DEC 3 1987 ... Book No 3 for Page 1. in Witness my hand and seal of office, this the ... of DEC 3 1987 ... COUNTY. BILLY V. COOPER, Clerk By D. Wright D.C.

NEW YEAR

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and  $\frac{1}{2} \frac{1}{2} \frac{$ sufficiency of all of which is hereby acknoweldged, the undersigned, FIRST MARK HOMES, INC., a Mississippi Corporation, acting by and through its duly authorized officer, does hereby sell, convey and warrant unto PHILLIP ALTON HARRISON and wife, STACY S. HARRISON, as joint tenants with the full rights of survivorship and not as tenants in common, the following described land and property lying and being situated in the County of Madison, State of Mississippi, to-wit:

> Lot Twenty-Three (23), OAK RIDGE ESTATES, a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet C, Slide 13, reference to which is here made in aid of and as a part of this description.

THIS CONVEYANCE is made subject to any and all applicable building restrictions, restrictive covenants, right-of-way, easements and mineral reservations of record.

Ad valorem taxes for the year 1987 are to be prorated between the Grantor and the Grantees herein as of the date of this conveyance.

WITNESS THE SIGNATURE of the Grantor this the and day of November, 1987.

FIRST MARK HOMES, INC.

BY: Mins M. Harkins, Jr., President

327 Meadow.Creek Place Jackson Ms 39211 362-3326 Grantor: GRANTEE: 145 Oak Ridge Circle Madison Ms 39110 856-1483

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named Thomas M. Harkins, Jr., who acknowledged to me that he is the President of First Mark Homes, Inc., a Mississippi Corproation, and that he, as such President, signed and delivered the above and foregoing instrument of writing on the day and year therein reputioned for the purposes therein structure and the control of the contro mentioned, for the purposes therein stated, as the act and deed of said corporation, he having been first duly authorized so to do.

GIVEN under my hand and official seal of office, this the day of November, 1987.

NOTARY PUBLIC

My-Commission Expires: MY-COMMISSION EXPIRES NOVEMBER 13, 1989 ally Calo

OF MISSISSIPPI, County of Madison: Billy W. Copper Glerk of the Chancery Court of Said County, certify that the within instrument was filed the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery County Co The country with the country of the

By D. Wright D.C.

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowldged, the undersigned, GOOD EARTH DEVELOPMENT, INC., a Mississippi Corporation, acting by and through its duly authorized officer, does hereby sell, convey and warrant unto MICHAEL H. HOSSLEY and wife, KELLY S. HOSSLEY, as joint tenants with the full rights of survivorship and not as tenants in common, the following described land and property lying and being situated in the County of Madison, State of Mississippi, to-wit:

GRANTOR P.O. BOX 328 Madison, Ms. 39110 856-5012 Lot Fifty-Six (36), HUNTER'S POINTE I, a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet B, Slide 92, reference to which is here made in aid of and as a part of this description. description.

856-5935

GRANTEE
820 STRAWBERRY POINTE THIS CONVEYANCE is made subject to any and all applicable building

restrictions, restrictive covenants, rights-of-way, easements and mineral reservations of record.

Ad valorem taxes for the year 1987 are to be prorated between the Grantor and the Grantees herein as of the date of this conveyance. WITNESS THE SIGNATURE of the Grantor herein, this the day

of November, 1987.

GOOD EARTH DEVELOPMENT, INC.

atherine W. Warriner, Vice Pres Catherine Vice President

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named Catherine W. Warriner, who scknowledged to me that she is the Vice President of Good Earth Development, Inc., a Mississippi Corporation, and that she, as such Vice President, signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, for the purposes therein stated, as the act and deed of said corporation, she having been first duly authorized so to do.

GIVEN under my hand and official seal of office, this the day of November, 1987

My Coumission Expires: دخالكاء فسأبا المايال بالمائي بما السنسة الماسعة

A TE OF MISSISSIPPI, County of Madison:

BILLY V. COOPER, Clerk

By M. Wright D.C.

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, We, the undersigned, MARK S. JORDAN and WILLIAM J. SHANKS, do hereby sell, convey and warrant unto GOOD EARTH DEVELOPMENT, INC., a Mississippi Corporation --the following described land and property lying and being situated in the County of madison, State of Mississippi, to-wit:

Lot 56 HUNTER'S POINTE I, a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet B, Slide 92, reference to which is here made in aid of and as a part of this description. Lot ' 56 a part, of this description.

THIS CONVEYANCE is made subject to any and all applicable building restrictions, restrictive covenants, rights-ofway, easements and mineral reservations of record.  $^{\circ}$ 

Ad valorem taxes for the year 1987 are to be prorated between the Grantors and the Grantee herein as of the date of this conveyance.

The above described property constitutes no part of the homestead of the Grantors herein.

WITNESS OUR SIGNATURES this the 20th day of November-

, 1987.

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named Mark S. Jordan and William J. Shanks, who acknowledged to me that they signed and delivered the above and foreoging instrument of writing on the day and year therein mentioned, for the purposes therein stated, as their act and deed.

GIVEN under my hand and official seal of office, this the day of November, 1987

NOTARY RUBLIC

My Commission Expires: The state of the state of

Grantor: P.O. BOX 328 Madison Ms 39110

Grantee: P.O. BOX 328 Madison Ms 39110 981-8773

STATE OF STA STATE OF MISSISSIPPI, County of Madison: 

BILLY V. COOPER, Clerk

By M. Wright D.C.

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash 2273
in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknoweldged, the undersigned, JAMES HARKINS BUILDER, INC., a Mississippi Corporation, acting by and through its duly authorized officer, does hereby sell, convey and warrant unto DUDLEY R. BRIGHT and wife, KIMBERLY PARKER-BRIGHT, as joint tenants with the full rights of survivorship and not as tenants in common, the following described land and property lying and being situated in the County of Madison, State of Mississippi, to-wit:

Lot twenty-One (21), WAVERLY PLACE, a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet B, Slide 98, reference to which is here made in aid of and as a part of this description.

THIS CONVEYANCE is made subject to any and all applicable building restrictions, restrictive covenants, right-of-way, easements and mineral reservations of record.

Ad valorem taxes for the year 1987 are to be prorated between the Grantor and the grantees herein as of the date of this conveyance.

witness the Signature of the Grantor herein, this the lead day of November, 1987.

GRANIEE: 214 Waverly Place Ridgeland, Ms. 39157 957-5302

GRANTOR: 5760 I-55 North Jackson,Ms. 39211 956-2460 JAMES HARKINS BUILDER, INC.

BY: James Harkins, President

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named James Harkins, who acknowledged to me that he is the President of James Harkins Builder, Inc., and that he, as such President, signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, for the purposes therein stated, as the act and deed of said corporation, he having been first duly authorized

GIVEN under my hand and official seal of office, this the day of November, 1987.

NOTARY PUBLIC

My Commission Expires:

GRANTOR: 5760 1-55 North Jackson 11as. 39211 956-2460

214 Waverly Place Ridgeland, Mississippi 39157

17/24 1 24 A

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt More and the constant of the consta MIKE HARKINS BUILDER, INC., a Mississippi Corporation, acting by and through its duly authorized officer, does hereby sell, convey and warrant unto STEVEN N. HANDLON and wife, JUDITH T. HANDLON, as joint tenants with the full rights of survivorship and not as tenants in common, the following described land and property lying and being situated in the County of Madison, STate of Mississippi, to-wit:

Lot Thirty (30), TRACE COVE, PART ONE (1), a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton Mississippi in Plat Cabinet B, Slide 93, reference to which is here made in aid of and as a part of this description. ~

THIS CONVEYANCE is made subject to any and all applicable building restrictions, restrictive covenants, rights-of-way, easements and mineral reservations of record.

Ad valorem taxes for the year 1987 are to be prorated between the Grantor and the Grantees herein as of the date of this conveyance.

WITNESS THE SIGNATURE of the Grantor herein, this the 33 day of November, 1987.

MIKE HARKINS BUILDER, INC.

GRANTOR:

STATE OF MISSISSIPPI COUNTY OF HINDS

5760 I 55 North Jackson, Ms. 39211 956-2460 129 Trace Cove Madison, Ms. 39110. 901-756-1484

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named Mike Harkins, who acknowledged to me that he is the President of Mike Harkins Builder, Inc., a Mississippi Corporation, and that he, as such President, signed and delivered the above and foreging instrument on the day and year therein mentioned, for the purposes therein stated, as the act and deed of said corporation, he having been first duly authorized so to do.

GIVEN under my hand and official seal of office, this the Record day of November. 1987.

of November, 1987.

STATE OF MISSISSIPPI, County of Madison: I, Billy V. Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed for recorded on the day of DEC 3 1987

Withday my hand and seal of office, this the of DEC 3 1987 office, my hand and seal of office, this the ..... BILLY V. COOPER, Clerk By My Wught D.C.

# BOTWARDALATERAGE



FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and for other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, and for the further consideration of the assumption of and agreement to pay as and when due that certain indebtedness due and owing unto Lumbermen's Investment Corporation which indebtedness is secured by a Deed of Trust dated February 21, 1986 and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Deed of Trust Record Book 583 at Page 659, We, the undersigned, FLOYD E. MONCRIEF, JR. and wife, JAN M. MONCRIEF, do hereby sell, convey and warrant unto VELMA LAMBERT ROUZAN and ROBERT EARL HILL, as joint tenants with the full rights of survivorship and not as tenants in common, the following described land and proeprty lying and being situated in the County of Madison, State of Mississippi, to-wit:

Lot Thirty-Two (32), BEAVER CREEK, PART ONE (1), a subdivision according to a map or plat thereof on file and of record in the office of the chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet B, Slide 41, reference to which is here made in aid of and as a part of this description.

The Grantors herein hereby transfer and assign unto the Grantees all escrow accounts for taxes and insurance now held by Lumbermen's Investment Corporation in connection with the above indebtedness.

THIS CONVEYANCE is made subject to any and all applicable building restrictions, restrictive covenants, rights-of-way, easements and mineral reservations of record.

WITNESS OUR SIGNATURES this the 3044 day of November,

1987.

GRANIOR: 428 Mockingbird Lane Madison, Ms. 39110 968-4499

GRANTEE: 102 Willow Drive Ridgeland, Ms. 39157 353-5901 FLOYD E. HONCRIEF, JE

11 11/020

AN M. MONCKIEF

STATE OF MISSISSIPPI

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named Floyd E. Moncrief, Jr. and wife, Jan M. Moncrief, who acknowledged to me that they signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned for the purposes therein stated, as their act and deed.

GIVEN under my hand and official seal of office, this the office, this the office, 1987.

ommission expires:

TE OF MISSISSIPPI, County of Madison:

W. Billy V. Gooper Clerk of the Chancery Court of Said County, certify that the within instrument was filed recorded in the Chancery Court of Said County, certify that the within instrument was filed recorded in the Chancery Court of Said County, certify that the within instrument was filed recorded in the Chancery Court of Said County, certify that the within instrument was filed recorded in the Chancery Court of Said County, certify that the within instrument was filed recorded in the Chancery Court of Said County, certify that the within instrument was filed recorded in the Chancery Court of Said County, certify that the within instrument was filed recorded in the Chancery Court of Said County, certify that the within instrument was filed recorded in the Chancery Court of Said County, certify that the within instrument was filed recorded in the Chancery Court of Said County, certify that the within instrument was filed recorded in the Chancery Court of Said County, certify that the within instrument was filed recorded in the Chancery Court of Said County, certify that the within instrument was filed recorded in the Chancery Court of Said County, certify that the within instrument was filed recorded in the Chancery Court of Said County, certify that the within instrument was filed recorded in the Chancery Court of Said County, certify that the within instrument was filed recorded in the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery Court of Said County, certify that the within instrument was filed to the Chancery County C STATE OF MISSISSIPPI, County of Madison: By M. Wright D.C.

1227 AVOEXED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowldged, the undersigned, THOMAS M. HARKINS BUILDER, INC., a Mississippi Corporation, acting by and through its duly authorized officer, does hereby sell, convey and warrant unto BARNEY LYERLY DAVIS, III and wife, GLADYS ELIZABETH DAVIS, as joint tenants with the full rights of survivorship and not as tenants in common, the following described land and property lying and being situated in the County of Madison, State of Mississippi, to-wit:

Lot Fifteen (15), VILLAGE OF WOODGREEN, PART EIGHT (8), a subdivision according to a map or plat thereof on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet B, Slide 95, reference to which is here made in aid of and as a part of this description.

THIS CONVEYANCE is made subject to any and all applicable building restrictions, restrictive covenants, rights-of-way, easements and mineral reservations of record.

Ad valorem taxes for the year 1987 are to be prorated between the Grantor and the Grantees herein as of the date of this conveyance.

WITNESS THE SIGNATURE of the Grantor herein, this the the day of November, 1987.

GRANTOR: 327 Meadow Creek Place Jackson, Miss. 39211 362-3326 GRANTEE: 748 Chelsea Court Madison, Miss. 39110 856-6397

THOMAS M. HARKINS BUILDER, INC.

STATE OF MISSISSIPPI COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, the within named Thomas M. Harkins, who acknowledged to me that he is the President of Thomas M. Harkins Builder, Inc., a Mississippi Corporation, and that he, as such President, signed and delivered the above and foregoing instrument of writing on the day and year therein apprioned for the purposes therein extrad as the set and deed of said mentioned, for the purposes therein stated, as the act and deed of said corporation, he having been first duly authorized so to do.

GIVEN under my hand and official seal of office, this the last day of November, 1987.

St. Allkay a section of the second My Commission Explication was an expension for Explicit Market State of the Commission Explication for the Commission for the

NOTARY PUBLIC

STATE OF MISSISSIPPI, County of Madison:

Billy W. Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed for record in my office this 2 day of ... Dec. 3 1987 ... 19 ... Book No. 2 on Page . This my office this my office this the ... of ... DEC 3 1987 ... 19 ... BILLY V. COOPER, Clerk STATE OF MISSISSIPPI, County of Madison:

1.27

# BOOK 234 PAGE 349

12280

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good, legal and valuable considerations, the receipt of all of which is hereby acknowledged, the undersigned THV, INC., a Mississippi corporation, acting by and through its duly authorized officer, does hereby sell, convey and warrant unto FIRST MARK HOMES, INC., a Mississippi corporation, the land and property lying and being situated in the County of Madison, State of Mississippi, described as follows, to-wit:

Lot 23, OAK RIDGE ESTATES, a subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, in Plat Cabinet C, Slide 13 thereof, reference to which map or plat is hereby made in aid of and as a part of this description.

THIS CONVEYANCE is made subject to all applicable building restrictions, restrictive covenants, easements and mineral reservations of record.

IT IS AGREED and understood that the taxes for the current year have been prorated as of this date on an estimated basis. When said taxes are actually determined, if the proration as of this date is incorrect, then the Grantor agrees to pay to the Grantee or assigns any deficit on an actual proration, and likewise the Grantee agrees to pay to the Grantor or assigns any amount overpaid by it.

THV, INC.

Thomas M. Harkins, Jr., President

STATE OF MISSISSIPPI COUNTY 'OF HINDS PERSONALLY appeared before me, the undersigned authority in Thomas M. Harkins, Jr. and for the aforesaid jurisdiction, who acknowledged that he is President of THV, INC., a corporation, who acknowledged that he signed and delivered the above and foregoing instrument for and on behalf of said corporation, as the act and deed of said corporation, he being first duly authorized so to do on the day and year therein GIVEN under my hand and seal of office, this the 11th day of November, 1987. Mr. Commission expires: Grantor and Grantee Address: 327 Meddow Creek Place Jackson, Mississippi 39211 Home Phone: Work Phone:

327 Meadow Creek Place

Jackson, Mississippi 39211

Home Phone:

Work Phone:

800X 234 PAGE 351

WARRANTY DEED

For a valuable consideration not necessary here to mention cash in hand paid to the grantors by the grantees herein, the work receipt and sufficiency of which are hereby acknowledged, we, SURILLA BARNES EARKWARD and WILLIE L. BARNES, acting by and through Martha Holleman, their attorney-in-fact, do hereby convey and warrant unto BOBBY McMURTRY and KATHY McMURTRY, as joint tenants with rights of survivorship and not as tenants in common, subject to the terms and provisions hereof, that real estate situated in Madison County, Mississippi, described as:

A parcel of land containing two (2) acres, more or less, situated partly in the NW% of SE% and partly in the NE% of SE% of Section 21, Township 7 North, Range 1 East, Madison County, Mississippi, and more particularly described as:

Commencing at the northeast corner of the NW½ of SW½ of Section 22, Township 7 North, Range 1 East, Madison County, Mississippi, and run thence south 00 degrees 26 minutes West for 258.48 feet; thence run North 89 degrees 57 minutes West for 2426.61 feet to the point of beginning of the property herein described; and from said point of BEGINNING run thence South 00 degrees 26 minutes West for 394.00 feet; thence North 89 degrees 57 minutes West for 221.12 feet; thence North 00 degrees 26 minutes east for 394.00 feet; thence South 89 degrees 57 minutes East for 221.12 feet to the point of beginning.

LESS AND EXCEPT from the above described property a strip of land 24 feet in width evenly off the south end thereof.

#### ALSÓ:

A non-exclusive right-of-way and easement as a means of ingress and egress over a strip of land 24 feet in width part of which lies adjacent to and south of the above described property and which runs in a westerly direction to the east line of what is known as the Livingston Road.

This conveyance is executed subject to:

- (1) Zoning Ordinances and/or Governmental Regulations applicable to the above described property.
- (2) Ad valorem taxes for the year 1987 which grantors covenant and agree to pay when the same become due and payable.
- (3) Existing right-of-way and easements now of record and such oil, gas, and mineral rights as may now be outstanding of record, if any.
- (4) Restrictive and Protective Covenants now of record pertaining to the above described property.

Martha Holleman executes this instrument as Attorney-in-Fact for Willie L. Barnes and as Attorney-in-Fact for Surilla Barnes

Earkward under and by virtue of a Power of Attorney executed by the said Willie L. Barnes and under and by virtue of a Power of Attorney executed by the said Surilla Barnes Earkward, both of which instruments are now of record in the Chancery Clerk's Office for Madison County, Mississippi.

EXECUTED as of the day of November, 1987.

WILLIE L. BARNES SURILLA BARNES EARKWARD

BY: Martha Topp.
Martha Holleman
Attorney-in-Fact for
Willie L. Barnes and Hollenan Surilla Barnes Earkward

STATE OF MISSISSIPPI COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for the aforementioned jurisdiction, the within named MARTHA HOLLEMAN who acknowledged that she signed and delivered the above and foregoing instrument for and on behalf of and as attorney-infact for Willie L. Barnes and for Surilla Barnes Earkward and as their act and deed on the day and year therein mentioned.

Given under my hand and official seal this the November, 1987.

(SEAL) My commission expires:

إدامة فالمال وسراري

WILLIE L. BARNES:
Mailing Address: 6930 Normandale Street, St. Louis, Missouri 63136

Residential Telephone: Business Telephone: No (314) 389-0230 None

SURILLA BARNES EARKWARD: 1112 West Locust Street, Milwaukee, Wisconsin 53206 Mailing Address:

(414) 327-0720 Residential Telephone: Business Telephone: No None

BOBBY and KATHY McMURTRY: 6629 Lake Forest Drive, Jackson, Mississippi Mailing Address: 39213

(601) 982-4143 Residential Telephone: Business Telephone: None

STATE OF MISSISSIPPI, County of Madison: By D. Wught D.C.

34.

STATE OF MISSISSIPPI BOOK 234PAGE 353
COUNTY OF MADISON

QUITCLAIM DEED

FOR AND IN.CONSIDERATION of the price and sum of Ten and No/100 (\$10.00) Dollars, cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, LOUIS FREDERICK SAAB do hereby sell, convey, and quitclaim unto EMILY SAAB, all of my right, title and interest in the following described real property lying and being situated in the City of Canton, Madison County, Mississippi, to-wit:

Lots 3 and 4 and west half of Lot 5 in block F of Oakland Addition to the City of Canton, Madison County, Mississippi as shown by plat of said addition on file in the Chancery Clerk's Office in Canton, Mississippi.

EXECUTED this the 16th day of Nobimber 1987.

1987.

Address: P. O. Drawer 1349

Crowley, LA 70527-1349

Tel. No. 318-783-8696

Grantor's Address:

439 FAIrway Dive Crowley, La. 70526

Tel. 3/8. 783-0/07

GRANTEE'S ADDRESS:

548 EAST FULTON STREET

CANTON, MS 39046

TEL. 601-859-4349

BOCK 234 PAGE 354

STATE OF LOUISIANA
COUNTY OF AAA

Personally appeared before me, the undersigned authority in and for said county and state, the within named LOUIS FREDERICK SAAB, who acknowledged that he signed, executed and delivered the above and foregoing instrument on the day and year therein mentioned.

GIVEN UNDER MY HAND and official seal, this the

NOTARY PUBLIC

(Şèal)

My commission expires:

STATE OF MISSISSIPPI, County of Madison:

11. Billy V. Chopter, Clerk of the Chancery Court of Said County, certify that the within instrument was filed by record in my office this. 2. day of ... LOCANUED ... 19. 87. at ... 100. o'clock ... 100. m. and was duty recorded on the ... day of ... DEC 3. 1987... 19. ... Book No. 2.3 on Page 3.3 of Page 3.3 of Page 3.3 of Page 3.3 of Page 3.4 of DEC 3. 1987... 19. ... BILLY V. COOPER, Glerk

By County of Madison:

By County that the within instrument was filed county, certify that the within instrument was filed county, certify that the within instrument was filed county, certify that the within instrument was filed county.

STATE OF MISSISSIPPI

BOOK 234 PAGE 355

COUNTY OF MADISON

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the price and sum of
Ten and No/100 (\$10.00) Dollars, cash in hand paid, and
other good and valuable consideration, the receipt and
sufficiency of which is hereby acknowledged, I, PETER
JOHN SAAB do hereby sell, convey, and quitclaim unto
EMILY SAAB, all of my right, title and interest in the
following described real property lying and being
situated in the City of Canton, Madison County,
Mississippi, to-wit:

Lots 3 and 4 and west half of Lot 5 in block f of Oakland Addition to the City of Canton, Madison County, Mississippi as shown by plat of said addition on file in the Chancery Clerk's Office in Canton, Mississippi.

EXECUTED this the 16 day of Morenta

1987.

PETER JOHN SAAB

Address: P. O. Prawer 1349

Crowley, LA 70527-1349

Grantor's Address:

201 Adette De.

Litagette, La 70506

Tel. (318.) 984-9981

GRANTEE'S ADDRESS:

548 EAST FULTON STREET

CANTON,MS 39046

TEL. 601-859-4349

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P. Carlenand

BCCX 234 PAGE 356

Personally appeared before me, the undersigned authority in and for said county and state, the within named PETER JOHN SAAB, who acknowledged that he signed, executed and delivered the above and foregoing instrument on the day and year therein mentioned.

GIVEN UNDER MY HAND and official seal, this the day of D) Burnter

ission expires:

STATE OF MISSISSIPPI, County of Madison:

was duly recorded my office to of office, this the . . . . of . . . DEC 3 1987 . . . . 19 . . . . . .

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STATE OF MISSISSIPPI

COUNTY OF MADISON

BOOK 234 PAGE 357

12305

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the price and sum of. Ten and No/100 (\$10.00) Dollars, cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, ALICE ANN SAAB do hereby sell, convey, and quitclaim unto EMILY SAAB, all of my right, title and interest in the following described real property lying and being situated in the City of Canton, Madison County, Mississippi, to-wit:

Lots 3 and 4 and west half of Lot 5 in block F of Oakland Addition to the City of Canton, Madison County, Mississippi as shown by plat of said addition on file in the Chancery Clerk's Office in Canton, Mississippi.

EXECUTED this the 16th day of Movember

1987.

Address: P. O. Drawer 1349

Crowley, Louisiana 70527-1349

Tel. No. 318-783-8696

GrantOR's Address:

10 Rue Aline

GRANTEE'S ADDRESS

548 EAST FULTON STREET

CANTON, MS

TEL. 601-859-4349

| STATE OF | Louisieria | , , , , , , , , , , , , , , , , , , , | BOOK | 234 pmc 358 |
|----------|------------|---------------------------------------|------|-------------|
|          |            | <u>-</u>                              |      | •           |

Personally appeared before me, the undersigned authority in and for said county and state, the within named ALICE ANN SAAB, who acknowledged that she signed, executed and delivered the above and foregoing instrument on the day and year therein mentioned.

GIVEN UNDER MY HAND and official seal, this the

day of Alowember

NOTARY PUBLIC

·(SEÄď)

iy commission expires:

with a state

Ber Johnson

\_ BOOK 234 PAGE 359

12308

STATE OF MISSISSIPPI .

# QUITCLAIM DEED

Ten and No/100 (\$10.00) Dollars, cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, ANTHONY GEORGE SAAB do hereby sell, convey, and quitclaim unto EUILY SAAB, all of my right, title and interest in the following described real property lying and being situated in the City of Canton, Madison County, Mississippi, to-wit:

Lots 3 and 4 and west half of Lot 5 in block F of Oakland Addition to the City of Canton, Madison County, Mississippi as shown by plat of said addition on file in the Chancery Clerk's Office in Canton, Mississippi.

EXECUTED this the 17th day of Mirenber.

1987.

Address: 345 Bellaire Dr.

New Orleans, La 70124

Tel. No. 581-7521 (504)

Grantee's Address:

548 EAST FULTON STREET

CANTON,MS 39046

Tel. 601-859-4349

PENNTY OF Orleans

Personally appeared before me, the undersigned authority in and for said county and state, the within named ANTHONY GEORGE SAAB, who acknowledged that he signed, executed and delivered the above and foregoing instrument on the day and year therein mentioned.

GIVEN UNDER MY HAND and official seal, this the

Diana & Rack of

My commission expires:

STATE OF MISSISSIPPI, County of Madison:

County of Madison:

Graph Gooder, Clerk of the Chancery Court of Said County, certify that the within instrument was filled for restrict in myroffice this.

Aday of DEC 4 1987 19.

Witness my hand and seal of office, this the DEC 4 1987 19.

BILLY V. COOPER, Clerk

By DEC 4 1987 19.

BILLY V. COOPER, Clerk

By DEC 4 1987 19.

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STATE OF MISSISSIPPI COUNTY OF MADISON

QUITCLAIM DEED ...

FOR AND IN CONSIDERATION of the price and sum of Ten and No/100 (\$10.00) Dollars, cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, BARBARA ELIZABETH LOTIEF (formerly BARBARA ELIZABETH SAAB), do hereby sell, convey, and quitclaim unto EMILY SAAB, all of my right, title and interest in the following described real property lying and being situated in the City of Canton, Madison County, Mississippi, to-wit:

Lots 3 and 4 and west half of Lot 5 in block F of Oakland Addition to the City of Canton, Madison County, Mississippi as shown by plat of said addition on file in the Chancery of Said Soffice in Canton, Mississippi.

EXECUTED this the Anth day of Mousember

1987.

BARBARA ELIZABETH (formerly Barbara Elizabeth Saab)

tle, La 7050/

Grantee's Address:

548 EAST FULTON STREET

CANTON,MS 39046

Tel. 601-859-4349

BOCK 234 PAGE 362

STATE OF Lowerses

Personally appeared before me, the undersigned authority in and for said county and state, the within named BARBARA ELIZABETH LOTIEF, (formerly BARBARA ELIZABETH SAAB), who acknowledged that she signed, executed and delivered the above and foregoing instrument on the day and year therein mentioned.

GIVEN UNDER MY HAND and official seal, this the

day of Mousember , 1987/

NOTARY PUBLIC

"""My"commission expires:

STATE OF MISSISSIPPI, County of Madison:

1. Billy V. Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed for recording my office for the chancery Court of Said County, certify that the within instrument was filed for recording my office for the chancery Court of Said County, certify that the within instrument was filed for recording my office for the chancery Court of Said County, certify that the within instrument was filed for recording my office for the chancery Court of Said County, certify that the within instrument was filed for recording my office for the chancery Court of Said County, certify that the within instrument was filed for recording my office for the chancery Court of Said County, certify that the within instrument was filed for recording my office for the chancery Court of Said County, certify that the within instrument was filed for recording my office for the chancery Court of Said County, certify that the within instrument was filed for recording my office for the chancery Court of Said County, certify that the within instrument was filed for recording my office for the chancery Court of Said County, certify that the within instrument was filed for recording my office for the chancery County 
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#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of TEN AND 00/100 (\$10.00) DOLLARS, cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned Clifford C. Davis whose address is 613C Hampton Circle, Jackson, Mississippi 39211 and Becky H. Davis whose address is 14 Wildwood Circle, Fletcher, North Carolina 28732, do hereby sell, convey and warrant unto PAUL A. CARTER AND WIFE ELIZABETH J. CARTER whose mailing address is 2024 Silver Lane, Madison, Mississippi 39110, as joint tenants with full rights of survivorship and not as tenants in common, the following described land and property, together with all improvements thereon and appurtenances thereunto, lying and being situated in Madison County, State of Mississippi, and being more particularly described as follows, to-wit:

Lot 24, Treasure Cove, Part 2, a subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Cabinet B, Slide 17, reference to which is hereby made in aid of and as a part of this description.

The warranty and this conveyance is subject to those certain Protective Covenants and Restrictions, which protective covenants and restrictions are recorded in the office of the Chancery Clerk of Madison County, at Canton, Mississippi, in Deed Book 10 at Page 534, Deed Book 434 at Page 210 and Deed Book 434 at Page 666 and which are incorporated herein by reference.

The warranty and this conveyance is further subject to any and all valid and outstanding oil, gas and mineral leases, exceptions, reservations and conveyances and to any and all applicable building codes, zoning ordinances, rights of way and easements pertaining to said property.

45312

Grantees, by acceptance of this conveyance assume and agree to pay all taxes for the year 1987 as they become due and payable, the same having been prorated as of November 25, 1987.

WITNESS our signatures this the 25th day of November, 1987.

STATE OF MISSISSIPPI COUNTY OF HINDS

the undersigned before me. PERSONALLY appeared authority in and for said County and State, the within named CLIFFORD C. DAVIS AND FORMER WIFE BECKY H. DAVIS who acknowledged that they signed and delivered the within and foregoing instrument on the day and year therein mentioned and for the purposes therein stated.

GIVEN under my hand and seal of office this the 25th day of November, 1987.

Notary Public in and for Hinds County, Mississ

My Commission Expires: thy Commission Explics Aug. 20, 1901

Address of Grantors:

Clifford C. Davis 613C Hampton Circle
Jackson, MS 39211
Telephone 456-9696

Becky H. Davis
14 Wildwood Circle
Fletcher, N.C. 28732
Telephone (601) 756-7041

Address of Grantees:

Paul A. and Elizabeth J. Carter 2024 Silver Lane Madison, MS 39110 Telephone (601)856-5305

STATE OF MISSISSIPPI, County of Madison:

STATE OF MISSISSIPPI COUNTY OF MADISON

mar and party and

- DECK: 234 PAGE 365

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, ANNANDALE DEVELOPMENT COMPANY, a Delaware corporation authorized to do business in the State of Mississippi, does hereby sell, convey, and warrant unto HINDSMAN & SMITH, INC., the following described land and property situated in Madison County, Mississippi, more particularly described as follows, to-wit:

Lot 4 ANNANDALE PART Al, a subdivision according to the map or plat thereof which is on file and of record.
in the office of the Chancery Clerk
of Madison County at Canton, Mississippi in Plat Cabinet B at Slide 87
reference to which map or plat is hereby made in aid of and as a part of
this description.

This conveyance is subject to any and all zoning ordinances, subdivision regulations, easements, dedications, rights-of-way, mineral reservations and mineral conveyances of record pertaining to or affecting the herein described property.

This conveyance is subject to that certain Declaration of Covenants, Conditions, and Restrictions for Annandale now on record in Book 580 at Page 1 in the office of the aforesaid Chancery Clerk.

This conveyance is subject to that certain Supplementary Declaration of Covenants and Restrictions for Annandale Part Al which is now on record in Book 580 at Page 57 in the office of the aforesaid Chancery Clerk.

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PCK 234 PAGE 366

In addition to the aforesaid Declaration of Covenants, Conditions, and Restrictions and those Supplementary Declaration of Covenants and Restrictions, there shall further be the covenants, conditions, and restrictions that any dwelling built on the above described lot shall contain no less than 2400 square. feet of heated and cooled floor space, exclusive of open porches and garages. No dwelling shall be built on the above described lot any closer than 40 feet to the front lot line. No dwelling shall be built any closer than 20 feet to any side.lot line. No dwelling shall be built any closer than 40 feet to any rear lot line. These covenants, conditions, and restrictions shall run with the land and shall be binding upon the Grantee(s) and their successors in title for a term of thirty (30) years from the date of the recordation of this conveyance after which term the said covenants and restrictions shall be automatically extended for successive periods of ten (10) years each, unless terminated at the end of any such period by an instrument executed and acknowledged within sixty (60) days preceding the end of such period by the Owner and by the Annandale Property Owners' Association, Inc., acting through its Board of Directors.

- The advalorem taxes for the current year on the herein conveyed property shall be prorated between Grantor and Grantee(s) as of the date of this conveyance.

WITNESS OUR SIGNATURES, this the 12th day of \_\_\_\_\_

ANNANDALE DEVELOPMENT COMPANY

DV.

ATTEST:

SECRETARY

.

STATE OF GEORGIA COUNTY OF Fulton

1 1 1 1 1

THIS DAY personally came and appeared before me,
the undersigned Notary Public in and for said county and state,
GILBERT D. STEPHENSON, JR., who, being by me first duly sworn,
states on oath that he is the duly elected SENIOR VICE-PRESIDENT
of ANNANDALE DEVELOPMENT COMPANY, and, who acknowledged to
of ANNANDALE DEVELOPMENT COMPANY, and for and on behalf of said ANNANDALE DEVELOPMENT COMPANY,
me that for and on behalf of said ANNANDALE DEVELOPMENT COMPANY,
he signed and delivered the above and foregoing instrument
on the day and year therein mentioned, he being first duly
authorized so to do by said corporation.

ુરાયું કુંદ્રેય કે સમામાં ફુંકર્યા કહ્યું મહત્વ કુ

GIVEN under my hand and official seal of office, the 12th day of Mountain, 19 Sharon J.K. My Commission Expires: Carried Committee of the second granger transpering to the con-

Notary Public, Fulton County, Georgia My Commission Expires Jan. 1, 1990.

THIS DAY personally came and appeared before me,
the undersigned Notary Public in and for said county and state,
TIMOTHY P. KENNY, who, being by me first duly sworn, states
on oath that he is the duly elected SECRETARY of ANNANDALE
on oath that he is the duly elected SECRETARY of annandale
DEVELOPMENT COMPANY, and, who acknowledged to me that for and
on behalf of said ANNANDALE DEVELOPMENT COMPANY, he signed
on behalf of said ANNANDALE DEVELOPMENT COMPANY, he signed
and delivered the above and foregoing instrument on the day
and year therein mentioned, he being first duly authorized
so to do by said corporation.

My Commission Expires:

GRANTOR'S ADDRESS:

Florida Avenue 15436 N. Suite 200 Tampa, Florida 33613

BUSINESS TELEPHONE: (813) 963-5856

RESIDENCE TELEPHONE: N/A

GRANTEE(S)' ADDRESS:

JACKSON, MS. 39204

No. of the state of the state of

BUSINESS TELEPHONÉ:

RESIDENCE TELEPHONE:

| STATE OF MISSISSIPPI, County of Madison |   |
|---|---|
| I Billy V. Cooper, Clerk of the Chanc   | ery Court of Said County, certify that the within instrument was the                                      |
| for recording my office this day of     | ery Court of Said County, certify that the within instrument was filed NOW 1987, 19. 8.7. at 190. o'clock |
| day of                                  | DEU 4 1987 Book No. 2. 3 96 Page 3 6. 3 IT  |
| my office.                              | DEC 4 1987 19 Book No. 2. 3. 96 Page 3 6 5 ir<br>the  |
| Witness my hand and the office, this    | the OT  |
| 1                                       |   |

By n. Wught D.C.

COUNTY,

# WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, WILLIAM H. ENLOE and VINITA L. ENLOE, Grantors, do hereby sell, convey and warrant unto PANDEY SHISHIR SAHAY and MANJU SAHAY, as joint tenants with full rights of survivorship and not as tenants in common, Grantees, the following described land and property located in Madison County, State of Mississippi, and being more particularly described as follows, to-wit:

Lot 6, Gateway North, Part 1, a subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County, at Canton, Mississippi in Plat Book 5 at Page 45, reference to which map or plat is hereby made in aid of and as a part hereof.

IT IS AGREED AND UNDERSTOOD that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, the parties hereto agree to pay on the basis of an actual proration.

The warranty of this conveyance is made expressly subject to all restrictive covenants, rights of way, easements and mineral reservations of record affecting the above described property.

WITNESS THE SIGNATURES OF THE GRANTORS this the 25th day of November, 1987.

Junitary of

VINITA L. ENLOE

NDEXEL

STATE OF MISSISSIPPI Deplas!

ase with the 8 40 K 1

COUNTY OF HINDS Dranis.

PERSONALLY appeared before me, the undersigned authority in and for the jurisdiction aforeaid, the within named WILLIAM H. ENLOE and VINITA L. ENLOE, who acknowledged to me that they signed and delivered the above and foregoing instrument of writing as their act and deed.

GIVEN under my hand and official seal this the 25th day of Nevember, 1987.

My commission expires:

GRANTORS ADDRESS:
P.O. Box 20143
Austin 194 78720-114
Phone: 512 - 757-0042

GRANTEES ADDRESS: --115 Clearwater, Cove.
Ridgeland, MS 39157 Ridgeland, MS 39157
Phone: 556-3868;

STATE OF MISSISSIPPI, County of Madison: BILLY V. COOPER, Clerk

D.C.

Grantor's Address: 327 Longmeadow Drive Ridgeland, MS 39157 (601) 856-975

Grantee's Address: 327 Longmeadow Drive Ridgeland, MS 39157 (601) 856-9751

- BOOK 234 PAGE 370

INDEXED!

12341

### QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of TEN AND 00/100 DOLLARS (\$10.00), 'cash' in hand paid and for other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, I, the undersigned, A. DEWITT DAY, do quitclaim unto NANCY M. DAY, all rights, title and interest in the following described land and property situated in Madison County, Mississippi, to-wit:

Lot 3, Longmeadow, Part 1 (Revised), a subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Plat Book 6, at Page 23, reference to which is hereby made in aid of and as a part of this description description.

Ad valorem taxes for the year 1987 shall be assumed by the Grantee herein.

WITNESS MY SIGNATURE this, the 26th day of October, 1987.

STATE OF MISSISSIPPI COUNTY OF MADISON

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named A. DEWITT DAY who acknowledged to me that he signed and delivered the above and foregoing Quitclaim Deed on the day and in the year therein mentioned as his own free act and deed.

Given under my hand and official seal of office, this, the 26th day of October, 1987.

Outany Fisk Ward

My commission expires:

4.7

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- 320 3 Billy V. Cooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed to be seen that the situation of the chancery Court of Said County, certify that the within instrument was filed to be seen that the situation of the seen that the seen 

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#### -WARRANTY DEED-

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 DOLLARS

(\$10.00), cash in hand paid and other good, legal and valuable

considerations, the receipt of all of which is hereby acknowledged, the

undersigned, Oakdale Homes, Inc. of 395 Fannin Landing Circle

Brandon, Ms. 39042 does hereby sell, convey and warrant unto

Billy Dale Barnes and wife, Vicki A. Barnes of 517 Arbor Drive, Madison, MS

39110, as joint tenants with full rights of survivorship, and not as

tenants in common, the land and property which is situated in the County of

Madison, State of Mississippi, described as follows, to-wit:

Lot 54, Trace Vineyard Subdivision, Part 4, a subdivision according to the map
or plat thereof which is on file and of record in the office of the Chancery
Clerk of Madison County at Canton, Mississippi in Plat Book C, at Page 9,
reference to which is hereby made.

THIS CONVEYANCE is made subject to all applicable building restrictions, restrictive covenants, easements and mineral reservations of record.

IT IS AGREED and understood that the taxes for the current year have been prorated as of this date on an estimated basis. When said taxes are actually determined, if the proration as of this date is incorrect, then the Grantors agree to pay to the Grantees or their assigns any amount which is a deficit on an actual proration and likewise, the Grantees agree to pay to the Grantors any amount overpaid by them.

WITNESS THE SIGNATURES of the Grantors, this the 1st day of December,

....

STATE OF MISSISSIPPI

COUNTY, OF HINDS

PERSONALLY appeared before me, the undersigned authority, in and for the aforesaid jurisdiction, Dale Holley, personally known to me to be the President of the within named Oakdale Homes, Inc. who acknowledged he signed and delivered the above and foregoing instrument of writing on the day and for the purposes therin mentioned, as his own act and deed, he having been authorized so to do for and on behalf of said corporation.

GIVEN UNDER MY HAND and official seal of office, on this the 1st day of December, 1987.

Commission Expires: Notary Public, John D. Ainsworth

book 234 mare 3773

upp Fire Const 23.

-\_WARRANTY DEED-

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good, legal: wand valuable considerations, the receipt of all of which is hereby acknowledged, the undersigned, TRUSTMARK NATIONAL BANK, by these presents, does hereby sell, convey and warrant unto ISAM MARAWI and wife, MARIE GRUZLEWSKI MARAWI, as joint tenants with full rights of survivorship and not as tenants in common, the land and property which is situated in the County of Madison, State of Mississippi, described as follows, to-wit:

> "A" . SEE EXHIBIT HERETO ATTACHED FOR LEGAL DESCRIPTION

THIS CONVEYANCE is made subject to all applicable building restrictions, restrictive covenants, easements and mineral reservations of record.

IT IS AGREED and understood that the taxes for the current year have been prorated on an estimated basis. When said taxes are actually determined, if the proration as of this date is incorrect then the Grantor agrees to pay to the Grantees or their assigns any amount which is deficit on an actual proration and likewise, the Grantees agree to pay to the Grantor any amount overpaid by it.

WITNESS THE SIGANTURE of the Grantor this the 2nd day of November, 1987.

TRUSTMARK NATIONAL BANK

PUBLIC

STATE OF MISSISSIPPI COUNTY OF HINDS

DOUGLAS GLEGHORN O.R.E. ACCOUNT OFFICER

PERSONALLY appeared before me the undersigned authority inand for the aforesaid jurisdiction, the within named Douglas Gleghorn CO.R.E. Account Officer, who acknowledged that he signed, sealed and delivered the above and foregoing Warranty Deed on the day and year therein mentioned for and on behalf of Trustmark National Bank, he being first duly authorized so to do.

"""GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE this the 2nd day of November, 1987.

MY COMMISSION EXPIRES:

CRANTOR: P.O. Box 522, Jackson, M. 39205 354-5150 GRANTEE: 220 Salem Square, Ridgeland, MS 922-7772

## Book-234 Page 3731/2

¥.#4.,

#### EXHIBIT "A"

Lot 10, Salem Square Subdivision, a subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, in Plat Book 6 at Page 13, reference to which is hereby made.

AND ALSO: A perpetual, exclusive easement in and to a portion of Lot 11, Salem Square Subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk for Madison County at Canton, Mississippi, in Plat Book 6 at Page 13, as follows:

Beginning at the Northwest corner of Lot 11, Salem Square Subdivision, run thence southerly along the western lot line of said Lot 11 for a distance of 10 feet for the point of beginning. From the point of beginning run thence northerly along the western lot line of Lot 11, 10 feet to the northwest corner of said lot, thence run easterly along the north line of said lot 11 to the northeast corner of said lot, thence run southwesterly to the point of beginning. This parcel has a triangular shape.

This easement is for the purpose of granting the right to the Grantee herein of constructing, maintaining, and using a portion of the above described land for a driveway which will serve the dominant tenement as hereinafter described. This easement also specifically grants the right unto Grantee to connect to and utilize any water, sewer, gas, electric, telephone, and any other utility lines which may be located on, under, or above the hereinabove described property. The Grantees' right to use that above described property shall not be limited to the specific uses set out hereinabove, but shall extend to any reasonable use which is necessary for the complete use and enjoyment of Lot 10, Salem Square, the dominant tenement.

SIGNED FOR IDENTIFICATION:

| B. A. July Sandal Brothe day of DEC.4.        | f Said County, certify that the within instrument was filed    19.8.7; at 7. 1100'clock |
|---|---|
| Witness my disordand seal of office, this the | BILLY V. COOPER, Clerk  By D.C.   |

INDEXED

STATE OF MISSISSIPPI COUNTY OF MADISON

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BCCK 234 PAGE 374

1235**>** 

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, WE, ROSIE MAE SHIELDS, BARBARA' SHIELDS, AND ELLEN S. FRAZIER, do hereby convey and warrant unto OLA SHIELDS, an undivided 1/7th interest, in and to the following described property, lying and being situated in Madison County, Mississippi, to-wit:

Lot 1 according to plat of the R. Taylor Estate in Chancery Cause No. 3,088 particularly described as beginning at the Northeast corner of the W½ of the SE½ of Section 18, and run thence South 6.37 chains to the Northeast corner of Lot 2, thence West along the North line of Lot 2, to the West line of the E½ of SW½ of Section 18, thence North 6.37 chains to the Northwest corner of the E½ of SW½ of said Section 18, thence East to the point of beginning; LESS AND EXCEPT three (3) acres in the Northeast corner of the E½ of SW½ of said Section 18, all in Township 8 North, Range 3 East, Madison County, Mississippi.

XMEXXMIXEMAXIMEXXIIIX COMIXXI DIXXII DE COMIXXI DE COMIX 
It is the intention of the Grantor to convey, and for the consideration hereinabove set forth the Grantor does hereby convey, whether properly described above or not, all of their right, title, and interest in and to all lands owned by Lula Shields, deceased, at the time of her death, and being that certain property conveyed to Lula Taylor from Henderson Taylor and wife, Lula Taylor, by that certain Warranty Deed dated June 23, 1924, recorded in Book 3 at page 329 in the office of the Chancery Clerk of Madison County, Mississippi.

### BCCX 234 PAGE 375

WITNESS OUR SIGNATURES this the 13 day of November, 1987. STATE OF LOUISIANA PARRISH OF RAPIDES PERSONALLY appeared before me, the undersigned authority in and for the jurisdiction aforesaid, ROSIE MAE SHIELDS, who acknowledged that she signed and delivered the above and foregoing Warranty Deed on the day and year therein mentioned. of November, 1987. My Commission Expires: INDEFINITE STATE OF LOUISIANA WITNESS: PARRISH OF RAPIDES

PERSONALLY appeared before me, the undersigned authority in and fore-the jurisdiction aforesaid, BARBARA SHIELDS, who acknowledged that she signed and delivered the above and foregoing Warranty Deed on the day and year therein mentioned.

OCCUPATION OF THE HAND AND OFFICIAL SEAL, this the 13 day of November, 1987.

MY Commission Expires:

WITNESS:

WITNESS: PARRISH OF RAPIDES alberthe Chatman STATE OF LOUISIANA PARRISH OF RAPIDES WITNESS:

PERSONALLY appeared before me, the undersigned authority in and for the jurisdiction aforesaid, ELLEN S. FRAZIER, who

## BOOK 234 PAGE 376

acknowledged that she signed and delivered the above and foregoing Warranty Deed on the day and year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 13 day of November, 1987.

NOTARY FUBILIC

MY Commission Expires:

MY Commission Expires:

MY Commission Expires:

MY WESS:

WITHESS: ROSIE MAE SHIELDS
3902 Clinton St.
Alexanderia, LA 71301 GRANTEE: OLA SHIELDS Route 3, Box 253 Canton, MS 39046 Home Phone: (601) 859-6319 Work Phone: None Home Phone: Work Phone:

BARBARA SHIELDS

3903 Clinton It.

CLUNAMANA FO. 117

Home Phone: 118-4139415

Work Phone:

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and the

ELLEN S. FRAZIER

1912 Silie Lane

(Clastication 1761. 118)

Home Phone: 315-4481504

Work Phone: 315-418-1154

STATE OF MISSISSIPPI, County of Madison: MCCooper, Clerk of the Chancery Court of Said County, certify that the within instrument was filed any of the chancery Court of Said County, certify that the within instrument was filed any of the chancery Court of Said County, certify that the within instrument was filed any of the chancery Court of Said County, certify that the within instrument was filed any of the chancery Court of Said County, certify that the within instrument was filed any of the chancery Court of Said County, certify that the within instrument was filed any of the chancery Court of Said County, certify that the within instrument was filed any of the chancery Court of Said County, certify that the within instrument was filed any of the chancery Court of Said County, certify that the within instrument was filed any of the chancery Court of Said County, certify that the within instrument was filed any of the chancery Court of Said County, certify that the within instrument was filed any of the chancery Court of Said County, certify that the within instrument was filed any of the chancery Court of Said County, certify that the within instrument was filed any of the chancery Court of Said County, certify that the within instrument was filed any of the chancery Court of Said County, certify that the within instrument was filed any of the chancery Court of Said County, certified any of the chancery Court of Said County, certified any of the chancery Court of Said County, certified any of the chancery Court of Said County, certified any of the chancery Court of Said County, certified any of the chancery Court of Said County, certified any of the chancery Court of Said County, certified any of the chancery Court of Said County, certified any of the chancery Court of Said County, certified any of the chancery Court of Said County, certified any of the chancery Court of Said County, certified any of the chancery Court of Said County, certified any of the chancery Court of Said County, certified any of the chancery County, certified any of the chan Book No 23 on Pag 37. 19 in Book No 23 on Pag 37. 19 in Bec 7 1987 BILLY V. COOPER, Clerk

STATE OF MISSISSIPPI COUNTY OF MADISON

#### BOOK 234 PAGE 377

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, OLA SHIELDS, do hereby convey and warrant unto MARY COLEMAN, an unmarried person, the following described land lying and being situated in Madison County, Mississippi, and more particularly described as follows, to-wit:

Beginning at an iron pin that is 195.0 feet South of the NW corner of NE½ of SW¼ of Section 18, Township 8 North, Range 3 East; run thence East 197.22 feet to an iron pin; thence South 223.97 feet to an iron pin in a fence; thence N 89 degrees 06 minutes West 197.24 feet along said fence to an iron pin at a fence corner; thence North 220.87 feet along a fence to the P.O.B. containing 1.0 acre in the NE½ of SW½ of Section 18, Township 8 North, Range 3 East, Madison County, Mississippi.

Also, right-of-way and easement for ingress and egress and utilities through, over, upon, and across a strip of land 20 feet in width and being 20 feet east of and adjacent to a line described as follows:

Beginning at the NW corner of NE% of SW% of Section 18, Township 8 North, Range 3 East, Madison County, Mississippi, said point being on the South right-of-way line of Cotton Blossom public road; run thence South 195.0 feet to the North line of the 1.0 acre lot described above and the end of the easement herein described.

WITNESS MY SIGNATURE, this the 30 day of

renction , 1987.

la Shills OLA SHIELDS

STATE OF MISSISSIPPI COUNTY OF MADISON

PERSONALLY appeared before me, the undersigned authority in and for the jurisdiction aforesaid, OLA SHIELDS, who acknowledged that she signed and delivered the above and foregoing Warranty Deed on the day and year therein mentioned. the undersigned authority in

GIVEN UNDER MY HAND and official seal, this the 3(t) day 

NOTARY PUBLIC

iseron Expires:

San Araya Tig

GRÁNTOR:

鄉方。海縣

OLA SHEILDS
Route 3, Box 253
Canton, MS 39046
Home Phone: (601) 859-6319
Work Phone: None

GRANTEE:

MARY COLEMAN Route 3, Box 253 Canton, MS 39046 Home Phone: (601) 859-6319 Work Phone:

| STATE OF MISSISSIPPI, C        | ounty of Madison:  |                                       | sil to the second same files       |
|--------------------------------|--|---------------------------------------|------------------------------------|
| The Public At Cooper C         | erk of the Chancery Court of Sai   | d County, certify that the v          | vithin instrument was filed        |
| OOP THE WAY SE                 | 2  | 10 87 1015                            | o'clock M., and                    |
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| THE PARTY OF STREET            |  | BILLY V. COOPER                       | , CIETK                            |
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| 0.                             |  | ву                                    | رچ/\ل.\ , D.C.                     |
| COUNTY                         | •  | D,                                    | - <b>Y</b> -                       |
| TOULT !                        |  |                                       | - L                                |

#### WARRANTY DEED

|                                    |                                | CTULL           | MII DEED                                | 40004                     |            |
|------------------------------------|--------------------------------|-----------------|---|---------------------------|------------|
| STATE OF MISS                      | SISSIPPI                       | 2004            | 994 Omo                                 | 12361                     |            |
| MADISON                            | •                              | BUUK            | 234 PAGE 379                            |                           | MOE        |
|                                    | COUNTY                         |                 |   |                           | A          |
| THIS INDEN                         | TURE, made and entered in      | nto this 30     | Oth day of July                         | <b></b>                   | 19 87      |
| party                              | the first part, and WOOD       | <u>a rexa</u>   | IS limited partn                        | ership,                   |            |
| a Texa                             | s limited partn                | ership          | party                                   | IMITED PARTNER            | SHIP.      |
| of the second part                 | <del></del>                    |                 |   |                           |            |
| WITNESSETI                         | H. That for the consideration  | n hereinaste:   | expressed the said part Y               | atala es                  |            |
| part the following                 | described mail antata, assured |                 | source and wattant ur                   | to the said part V of     | the second |
| County of Mag                      | dison, State of Musel          | ssippi, to-wi   | tinCLTY_OF_Ri                           | dgeland,                  |            |
|                                    |                                |                 |   |                           |            |
|                                    | 4.55 acres, mon                | re or 1         | ess, located in                         | thet                      |            |
|                                    | 1/2 of the SE 1                | 1/4 of          | Section 32, Town                        | nship 7 North.            |            |
| •                                  | on Exhibit A at                | ttached         | homote particul                         | larly described           | đ          |
|                                    | a part hereof i                | for all         | purposes.                               | rererence made            |            |
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| TO HAVE AND                        | TO HOLD The aforesaid          | l rent actas    |   |                           |            |
| runto belonging or<br>S. SUCCESSON | in any wise appertaining u     | into the said   | e, together with all the a              | ppurtenances and hered    | itaments   |
| THE CONSIDERA                      | TTON for this and nesigns in   | fee simple f    | nrever.                                 | of the seco               | ond part,  |
| ner good ar                        | nd valuable cons               | iderat          | ion.                                    | Dollars (\$10.            | .00) an    |
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| WITNESS the sign                   | ature of the ==14 ==           | V               | -eal                                    |                           | •          |
|                                    | or title said pa               | ···· <u>y</u> ( | of the first part the day and           | year first above written. |            |
|                                    |                                | ,               |   |                           |            |
|                                    |                                | •               | ROW-BRINDELL, a<br>artnership           | Texas limited             |            |

Charles R. Brindell, or Managing General Partner

Book 234 page 3791/2

| STATE OF                                      |  |
|---|--|
| COUNTY OF THE PARTY OF                        |  |
| Personally appeared before me the underston   | ned Notary Public, in and for the State and County aforesaid, the within   |
| named   | and troubly 1 done, in and for the Built and County distribute, the winner   |
|   | *  |
| who acknowledged that he signed and d         | elivered the foregoing instrument on the day and year therein men-   |
| tioned as their voluntary act and deed.       | · · · · · · · · · · · · · · · · · · ·  |
| Given under my hand and scal this de          | ny of  |
| ٠ * * * * * * * * * * * * * * * * * * *       | Notary Public  |
|   | Notary Public  |
| My commission expires.                        | The state of the s |
| •   | Section 1. The section of the sectio |
|   |  |
| Grantor's Mailing Address:                    | This patrument prepared by Alison M. Wetter  |
| 6000 Poplar Avenue                            | Glankler, Brown, et al   |
| Suite 300                                     | 6000 Poplar, Suite 311   |
| Memphis, TN 38119<br>Phone: 901/761-1700      | Memphis, TN 38119  |
| Grantee's Mailing Address:                    |  |
| 6000 Poplar Avenue                            |  |
| Suite 300                                     |  |
| Memphis, TN 38119                             |  |
| Phone: 901/761-1700.                          |  |
| •   |  |
|   |  |
| STATE OF TENNESSEE                            |  |
| COUNTY OF SHELBY                              |  |
| n   |  |
| rersonally appeared of                        | pefore me, the undersigned authority in an   |
| Brindell Jr acknowledged                      | esaid, the within named Charles R.<br>I that he is the Managing General Partner  |
| of CROW-BRINDELL, a Tevas                     | limited partnership, a partnership, and  |
| that for and on behalf of                     | said partnership and as its act and deed,  |
|   | vered the above and foregoing instrument   |
| writing on the day and in                     | the year therein mentioned, he having bee  |
| : first duly authorized so t                  | o do.  |
|   | , 2011   |
| ਾਂ ਨੂੰ GIVEN under my hand a                  | and official seal, this the $\frac{201h}{2}$ day of  |
| ; July; 1987. 12                              |  |
|   | Autom no divers  |
|   | acisan m. wette  |
| My Commission Expires:                        | Notary Public  |
| - March 4 1990                                |  |
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Complement of Mid South Talls Insurance Comparation

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#### EXHIBIT "A"

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#### LEGAL DESCRIPTION

A certain parcel of land situated in the West Half of the Southeast Quarter of Section 32, Township 7 North, Range 2 East, Madison County, Mississippi, containing 4.55 acres, more or less, and being more particularly described as follows:

Commencing at the Northeast Corner of the West Half of the West Half of the Southwest Quarter of the Southeast Quarter of Section 32, Township 7 North, Range 2 East, Madison County, Mississippi; run thence South 00° 04' 23" East for 362.94 feet to a point, said point hereinafter referred to as the point of beginning:

Thence South 80° 04' 23" East for 460.00 feet, more or less, to a point on the West line of Woodlands Parkway (Proposed); thence Southwesterly along the West line of said Woodlands Parkway for 640.00 feet, more or less; thence North 80° 04' 23" West for 150.00 feet, more or less; thence North 00° 04' 23" West for 603.61 feet to the point of beginning.

## BOOK 234 PAGE 351

| IN CONSIDERS FROM OF CREET TURNED MAIL Y \$05/00   | STATE COUNTY<br>COUNTY<br>CITY OF | RELEAS<br>OF MISSISSIPPI<br>OF MADISON   | SE FROM DELII                                     | <b>NQUE</b> I                           |                   | AX SALE <sub>.</sub><br>ease | Nº INDEXED                                       |
|--|-----------------------------------|--|---|---|-------------------|------------------------------|--|
| the following described property:    Secondary   Secon   | : IN CON                          | SIDERATION OF QUELT  | house wine  | +02/100                                 | 9                 | 760                          |  |
| DESCRIPTION OF PROPERTY  SCC. TWP. RANGE  ACRES  AC   | received to                       | rom <u>(CANADON CA</u>   | onal.   |   |                   |                              |  |
| assessed to LUD. SUPPLY AND SUPPL   | 418 1010W                         |  |   | -                                       |                   | <del></del>                  |  |
| assessed to FUD SUPPLY CO.  and sold to FIRTHLET FATOR at Delinquent Tax Sale on title 2 day of JUDIO 1. 19 July 1. 19 Ju   | 3/1                               |  | PROPERTY (  | SEC.                                    | TWP.              | RANGE                        | ACRES  |
| assessed to NAM SUPPLY CO.  and sold to Entirely FOTOL  at Delinquient Tax Sale on sile. 29 day of LILLYAND 19 Let., for taxes thereon for the year 1920 the sale than the sharehold and them and richin or this of state or porthasey under said tax sale, in accordance with Section 27-45-3, Mississippl Coole of 1972 (pa sharehold).  Witness my hand and efficial seal of office, this the 3 day of LILLY V. COOPER  Witness my hand and efficial seal of office, this the 3 day of LILLY V. COOPER  BILLY V. COOPER  BILLY V. COOPER  STATEMENT OF AMOUNT NECESSARY TO REDEEN NAX SALE:  STATEMENT OF AMOUNT NECESSARY TO REDEEN NAX SALE:  STATEMENT OF AMOUNT NECESSARY TO REDEEN NAX SALE:  SUBMITION OF SALE OF A SALE OF A SALE:  SUBMITION OF SALE OF A SALE OF A SALE:  SUBMITION OF SALE OF A SALE OF A SALE:  SUBMITION OF SALE OF A SALE OF A SALE OF A SALE:  SUBMITION OF SALE OF A SALE    | 1                                 |  | 5-28-85   | 29                                      | 8                 | 25                           | <del> </del>                                     |
| at Delinquent Tex Sabe on tels 2   |                                   |  | •   |   | ` .               |                              |  |
| at Delinquent Tex Sabe on tels 2   |                                   | <u> </u>   |   |   |                   | <u></u>                      | <del>                                     </del> |
| at Delinquent Tex Sabe on tels 2   | t bessesse                        | KID SUDAL  | 1 (°C) · · · ·                                    | _ <u></u>                               | Emin              | nott Fat                     | 27.  |
| Winness my hand and official seal of office, this the  | at Delinqui<br>the said fai       | ent Tax Sale on title 25   | day of  | <i></i>                                 | \$6.10            | taxes thereon fo             | or the year 1925                                 |
| TATELERY FOR INCH YOUR CUMCRY GLINK RECEIPS THE RELEASE TO PRODUCT STATEMENT OF ANOUNT NECESSARY TO REDEEM  AND THE STATEMENT OF ANOUNT NECESSARY TO REDEEM  II. DAMAGES: (Section 27-43-2)  B. SUB-TOTAL (Clear Statement of Research Office Statement of Anount New York To Statement Office   | 27-45-3, M                        | ssissippi Code of 1972 (a<br>my hand and official seal   | s amended).<br>of office, this the <u>3</u>       | lay of                                  |                   |                              | <u>7</u> .                                       |
| TATEMENT OF AMOUNT NECESSARY TO REDEEM NATIONAL AND SEES OF TAX SALE:  STATEMENT OF AMOUNT NECESSARY TO REDEEM NUMBER NUM   | 11000 COOP                        | R. Charles   | ——————————————————————————————————————            | . 1/03                                  | 4000              |                              |  |
| STATEMENT OF AMOUNT NECESSARY TO REDEEM NUMBER NUMBER STATEMENT OF AMOUNT NECESSARY TO REDEEM NUMBER NUMBER NUMBER STATEMENT OF AMOUNT NECESSARY TO REDEEM NUMBER NUMBER STATEMENT OF AMOUNT NECESSARY TO REDEEM NUMBER NUMBER STATEMENT OF AMOUNT NECESSARY TO REDEEM NUMBER STATEMENT OF AMOUNT NECESSARY TO REDEEM NUMBER STATEMENT OF AMOUNT NECESSARY TO REDEEM NUMBER NUMBER STATEMENT OF AMOUNT NUMBER NUM   | dill the same                     | To a configuration of the conf | BY.   | <del>, K</del> (C                       | ncepu             | 4<br>Decute Clark            |  |
| NUMBER    Policy   Po   |                                   |  | E SURE TO HAVE YOUR CHANCERY C                    | ERK RECORD                              | THIS RELEA        | SE)                          |  |
| Committee   Comm     |                                   | STA  | TEMENT OF AMOUNT NE                               | CESSARY                                 | TO RED            |                              |  |
| Third Marker Services as 1.50 per publication  |                                   | pictint of dilicouent taxes  | 1   |   |                   | 1219:75                      |  |
| II. DAMAGES: (Section 2745-9)  5. Damages of 5% on amount of delinquent taxes (5% x line *1).  III. CLERK'S FEES FOR RECORDING LAND SALE: (Section 257-21)  6. Fee for taking acknowledgement and filing deed.  7. Fee for recording list of land sold (each subdivision).  8. SUB-TOTAL (Clork's Fees)  7. Fee for recording list of land sold (each subdivision).  9. Fee for Issuing 1st notice to Sheriff  10. Fee for Issuing 1st notice to Sheriff  10. Fee for Issuing 1st notice to owners.  11. Fee for Sheriff serving 1st notice to owners.  11. Fee for Sheriff serving 1st notice to owners.  12. Fee for Issuing 2nd notice to owners.  13. Fee for Sheriff serving 2nd notice to owners.  14. Fee for Sheriff serving 2nd notice to owners.  15. Fee for assuing 2nd notice to owners.  16. Publisher's tee prior to redemplion period expiration.  17.  18. SUB-TOTAL ((sees for issuing notices).  19. SUB-TOTAL ((sees for issuing notices).  10. SUB-TOTAL ((sees for issuing notices).  11. Indirect on all taxes and cost & 1% per month from date of sale ( months x line *20).  12. Indirect on all taxes and cost & 1% per month from date of sale ( months x line *20).  13. Clerk's tee for certifying relinease (257-9(e)).  14. ACCURED TAXES AND INTEREST.  25. Clerk's tee for certifying relinease (257-9(e)).  30. Clerk's tee for certifying relinease (257-9(e)).  31. Clerk's tee for certifying relinease (257-9(e)).  32. Clerk's tee for certifying relinease (257-9(e)).  33. GRAND TOTAL ((add line 21 and 26).  34. Clerk's tee for certifying relinease (257-9(e)).  35. Clerk's tee for certifying relinease (257-9(e)).  36. Clerk's tee for certifying relinease (257-9(e)).  37. Clerk's tee for certifying relinease (257-9(e)).  38. GRAND TOTAL (Accured taxes & interest).  39. Clerk's tee for certifying relinease (257-9(e)).  30. Clerk's tee for certifying relinease (257-9(e)).         | 2.1                               | ice at 1600 Pabruary 1st 1   | to date of sale @ 1% per m                        | onth                                    |                   | \$5.38                       | •  |
| S. Damages of 5% on amount of delinquent taxes (5% x line *1)  III. CLERK'S FEES FOR RECORDING LAND SALE* (Section 527-21)  6. Fee for taxing acknowledgement and filing deed.  7. Fee for recording last of land sold (each authorivision).  8. SUB-TOTAL (Clork's Fees)  IV. FEES FOR ISSUING NOTICES TO DWINERS AND LIENORS. (Sections 27-49-3 & 27-43-11)  9. Fee for Issuing 1st notice to Shariff  10. Fee for mailing 1st notice to owners.  11. Fee for Shariff sarving 1st notice to owners.  12. Fee for Issuing 2nd notice to Shariff  13. Fee for mailing 2nd notice to owners.  14. Fee for Shariff sarving 3nd notice to owners.  15. Fee for ascertailing and slung notices to lienors (ea).  15. Fee for sarving 2nd notice to owners.  16. Publisher's fee prior to redemption period expiration.  17.  18.  19. SUB-TOTAL (flees for issuing notices).  20. SUB-TOTAL (flees for issuing notices).  21. Interest on all taxes and cost @ 169 per month from date of sale (   | PASSE!                            | SUB-TOTAL (am  | ount due at tax sale)                             | • |                   | s                            | 3 <u>08:</u> 13 *                                |
| III. CLERKS FEES FOR RECORDING LAND SALE: (Section 25-721) 6. Fee for taking acknowledgement and filing deed \$ 50 \$ 50 \$  | II. DAMA                          | GES: (Section 27-45-3)   |   |   | 1.                | 338                          | 1000   |
| 6. Fee for taking acknowledgement and filling deed   | III. CLEA                         | KS FEES FOR RECORD   | ING LAND SALE: (Section 2                         | 5-7-21)                                 |                   | ئــــ\$\$                    | <u> </u>   |
| 8. SUB-TOTAL (Clork's Fees)  IV. FEES FOR ISSUING NOTICES TO OWNERS AND LIENORS. (Sections 27-43-3 & 27-43-11)  9. Fee for Issuing ist notice to Shariff  10. Fee for Insuling ist notice to Shariff  11. Fee for Sherilf serving 1st notice to owners  12. Fee for issuing 2nd notice to owners  13. Fee for issuing 2nd notice to owners  14. Fee for Sherilf serving 2nd notice to owners  15. Fee for section 2nd notice to owners  16. Fee for Sherilf serving 2nd notice to owners  17. Fee for section 2nd notice to owners  18. Fee for section 2nd notice to owners  19. SUB-TOTAL (fees for Issuing notices)  20. SUB-TOTAL (fees for Issuing notices)  21. Interest ch all laxes and cost @ 196 per month from date of sale (   | 6. F                              | e for taking acknowledge   | ment and filing deed                              |   | \$ 50 \$          | <u>. 50</u>                  | •  |
| IV. FEES FOR ISSUING NOTICES TO OWNERS AND LENORS. (Sections 27-43-3 & 27-43-11)  9. Fee for from laining stal notice to Shariff  10. Fee for From liling stal notice to Shariff  11. Fee for Sheriff serving 1st notice to owners   | 7. F                              | so for recording list of land<br>SUB-TOTAL (Cic  | d sold (each subdivision)                         |   | \$ .10 \$         | · <u>///</u>                 | 60   |
| 10. Fee for fissuling 1st notice to Shariff 10. Fee for Sheriff sarving 1st notice to cowners 11. Fee for Sheriff sarving 1st notice to cowners 11. Fee for Sheriff sarving 1st notice to cowners 12. Fee for Issuing 2nd notice to Shariff 13. Fee for mailing 2nd notice to Shariff 14. Fee for Sheriff sarving 2nd notice to Shariff 15. Fee for ascertaining and issuing notices to lienors (ea) 15. Fee for ascertaining and issuing notices to lienors (ea) 15. Fee for ascertaining and issuing notices to lienors (ea) 16. Publisher's (ee prior to redemplion period expiration 17. 18. 19. SUB-TOTAL (fees for issuing notices) 20. SUB-TOTAL (ffees for issuing notices) 20. SUB-TOTAL (ffees for issuing notices) 21. Interest on all taxes and cost @ 196 per month from date of sale (   | IV. FEES                          | FOR ISSUING NOTICES  | TO OWNERS AND LIENOR                              | S. (Sections                            | 27-43-3           | & 27-43-11)                  | Server & J                                       |
| 11. Fee for Sheriff serving 1st notice to owners.  12. Fee for subsuing 2nd notice to Sheriff.  13. Fee for ambiling 2nd notice to owners.  14. Fee for Sheriff serving 2nd notice to owners.  15. Fee for ascertaining and issuing notices to lieners (ea).  15. Fee for ascertaining and issuing notices to lieners (ea).  16. Publisher's fee prior to redemption period expiration.  17.  18.  19.  SUB-TOTAL ((lees for issuing notices).  20.  SUB-TOTAL ((rest for issuing notices).  21. Interest on accord ascertaining and lees to lieners (ea).  22. SUB-TOTAL ((rest for issuing notices).  23. Interest CHARGES: (Section 27-45-3)  21. Interest on all taxes and cost to 146 per month from date of sale (Lo months x line #20).  22. Accorded taxes for year 19.  23. Interest on accorded taxes for year 19.  24. Accorded taxes for year 19.  25. Interest on accorded taxes for year 19.  26. SUB-TOTAL (Accorded taxes & Interest).  27. SUB-TOTAL (Accorded taxes & Interest).  27. SUB-TOTAL (Add line 21 and 26).  30. Clerk's fee for decording release (25-7-9(n)).  31. Clerk's fee for coording release (25-7-9(n)).  32. Clerk's fee for coording release (25-7-9(n)).  33. GRAND TOTAL (add line) and line.  34. Accorded taxes and the second    | 9. Fo                             | e for issuing 1st notice to  | Sheriff   | • | \$2.00 \$         |                              | • -  |
| 12. Fee for Issuling 2nd notice to Sherifff  13. Fee for making 2nd notice to owners  14. Fee for Sheriff serving 2nd notice to owners  15. Fee for ascertaining and issuling notices to lieners (ea).  16. Publisher's fee prior to redemption period expiration  17.  18.  19.  SUB-TOTAL ((lees for issuing notices)  20.  SUB-TOTAL ((lees for issuing notices)  21. Interest on all taxes and cost @ 196 per month from date of sale (  | 11. Fo                            | e for Shealf serving 1st r   | notice to owners                                  |   | \$4.00 \$         | : ¥                          | · -  |
| 14. Fee for Sheriff serving 2nd notice to owners  15. Fee for ascertaining and issuing notices to literars (ea). \$2.50 \$  16. Publisher's fee prior to redemption period expiration. \$  17. \$  18. \$  19. \$UB-TOTAL ((lees for issuing notices). \$  20. \$UB-TOTAL ((ITEMS I, II, III & IV). \$  V. INTEREST CHARGES: (Section 27-45-3). \$  21. Interest on all taxes and cost @ 146 per month from date of sale (   | 12, Fe                            | e for issuing 2nd natice t   | o Sheriff   |   | \$5.00 \$         |                              | C 20.14  |
| 16. Publisher's tee prior to redemption period expiration  17.  18.  19. SUB-TOTAL ((tees for issuing notices)  20. SUB-TOTAL ((TEMS I, II, III & IV)  V. INTEREST CHARGES: (Section 27-45-2)  21. Interest on all taxes and cost at 146 per month from date of sale (   | 13. Fe                            | e for mailing 2nd notice to for Sheriff serving 2nd  | to owners   | • • • • • • • • •                       | \$2.50 \$         |                              | 14.000 000                                       |
| 16. Publisher's fee prior to redemption period expiration  | 15. Fe                            | e for ascertaining and iss   | uing notices to lienars (ea).                     |   | \$2.50 \$         |                              | 1004:02  |
| 18.  19. SUB-TOTAL (fees for issuing notices) 20. SUB-TOTAL (ffEMS I, II, III & IV)  V. INTEREST CHARGES: (Section 27-45-3) 21. Interest on all taxes and cost @ 1% per month from date of sale (  | . 16. Pt                          | iblisher's fee prior to rede   | mption period expiration                          |   | \$                |                              |  |
| 20. SUB-TOTAL (ITEMS I, II, III & IV)  V. INTEREST CHARGES: (Section 27-45-3)  21. Interest on all taxes and cost @ 1% per month from date of sale (   |                                   |  |   |   | ş                 |                              |  |
| V. INTEREST CHARGES: (Section 27-45-3) 21. Interest on all taxes and cost or 19th per month from date of sale (  |                                   | SUB-TOTAL (fee:  | s for issuing notices)                            |   | •••               | s                            | 12000  |
| 21. Interest on all taxes and cost @ 196 per month from date of sale (   |                                   | SUB-TOTAL (ITE<br>IPST CHARGES: (Sacion  | MS I, II, III & IV)                               | • • • • • • • • •                       | • • • • • • •     |                              | \$ <u>15204.</u> 72                              |
| VII. ACCRUSED TAXES AND INTEREST:  22. Accrued taxes for year 19  23. Interest on accrued taxes for year 19  24. Accrued taxes for year 19  25. SUB-TOTAL (Accrued taxes & Interest)  27. SUB-TOTAL (Accrued taxes & Interest)  28. Clerks fee on 14% of amount necessary to redeem (19% x line 27)  VIII. ADDITIONAL FEES: (Section 27-7-21)  29. Clerk's fee for recording release (25-7-9(9))  30. Clerk's fee for recording release (25-7-9(9))  31. Clerk's fee for recording release (25-7-9(9))  32. Clerk's fee for recording redemption (25-7-21(d))  33. Clerk's fee for recording redemption (25-7-21(d))  34. Clerk's fee for recording redemption (25-7-21(d))  35. Clerk's fee for recording redemption (25-7-21(d))  36. Clerk's fee for recording redemption (25-7-21(d))  37. Clerk's fee for recording redemption (25-7-21(d))  38. Clerk's fee for recording redemption (25-7-21(d))  39. Clerk's fee for recording redemption (25-7-21(d))  30. Clerk's fee for recording redemption (25-7-21(d))  31. Clerk's fee for recording redemption (25-7-21(d))  32. Clerk's fee for recording redemption (25-7-21(d))  33. GRAND TOTAL (add line and line by the feet of the   | ` 21. ini                         | erest on all taxes and cos   | st @ 1% per month from da                         | te of sale (                            | <u> Lo</u>        | months x line #2             | o. s. 219.14                                     |
| 23. Interest on accrued taxes for year 19 24. Accrued taxes for year 19 25. Interest on accrued taxes for year 19 26. SUB-TOTAL (Accrued taxos & Interest) 27. SUB-TOTAL (Accrued taxos & Interest) 28. Clerks fee of 1% of amount necessary to redeem (1% x line 27) 29. Clerks fee of 1% of amount necessary to redeem (1% x line 27) 30. Clerks fee of recording release (25-7-9(n)) 31. Clerks fee for recording release (25-7-9(n)) 32. Clerk's fee for recording release (25-7-9(n)) 33. Clerk's fee for recording redemption (25-7-21(d)) 34. Clerk's fee for recording redemption (25-7-21(d)) 35. Clerk's fee for recording redemption (25-7-21(d)) 36. Clerk's fee for recording redemption (25-7-21(d)) 37. Clerk's fee for recording redemption (25-7-21(d)) 38. GRAND TOTAL (Other Fees) 39. Clerk's fee for recording redemption (25-7-21(d)) 39. Clerk's fee for recording redemption (25-7-21(d)) 30. Clerk's fee for recording redemption (25-7-21(d)) 31. Clerk's fee for recording redemption (25-7-21(d)) 32. Clerk's fee for recording redemption (25-7-21(d)) 33. GRAND TOTAL (Other Fees) 34. GRAND TOTAL (Other Fees) 35. GRAND TOTAL (Other Fees) 36. Clerk's fee for recording redemption (25-7-21(d)) 39. GRAND TOTAL (Other Fees) 39. GRAND TOTAL (Oth   | VI. ACCH                          | UED TAXES AND INTER  | EST:  |   |                   |                              | .,   |
| 24. Accrued taxes for year 19 25. Interest on accrued taxes for year 19 26. SUB-TOTAL (Accrued taxes & Interest) 27. SUB-TOTAL (add line 21 and 26)  VII. ADDITIONAL FEES: (Section 27-7-21) 28. Clerk's fee of 196 of amount necessary to redeem (196 x line 27)  VIII. OTHER FEES: 29. Clerk's fee for recording release (25-7-9(f)) 30. Clerk's fee for recording release (25-7-9(f)) 31. CLerk's fee for recording release (25-7-9(f)) 32. Clerk's fee for recording redemption (25-7-21(d)) 32. Clerk's fee for recording redemption (25-7-21(d)) 33. GRAND TOTAL (other Fees) 33. GRAND TOTAL (add line and line \$100-70.2  I certify than he above has true and correct statement of amount necessary to redeem said property, on this the \$100-70.2  I certify than he above has true and correct statement of amount necessary to redeem said property, on this the \$100-70.2  STATE OF MISSISSIPPI. County of Madison.  BIT COOPER  STATE OF MISSISSIPPI. County of Madison.  BIT COOPER Tyrk of the Chancery Court of Said County, certify that the within instrument was filed of the chancery of the chancery clerk by the cooper tyrk of the Chancery Court of Said County, certify that the within instrument was filed of the chancery of the chancery clerk by the cooper tyrk of the Chancery Court of Said County, certify that the within instrument was filed the chancery of the chancery clerk by the cooper tyrk of the Chancery Court of Said County, certify that the within instrument was filed the chancery clerk by the cooper tyrk of the Chancery Court of Said County, certify that the within instrument was filed the chancery clerk by the cooper tyrk of the Chancery Court of Said County, certify that the within instrument was filed the chancery clerk by the cooper tyrk of the Chancery Court of Said County, certify that the within instrument was filed the chancery clerk by the chancer by |                                   |  |   |   | \$                | <del></del>                  |  |
| 26. SUB-TOTAL (add line 21 and 26)  27. SUB-TOTAL (add line 21 and 26)  VII. ADDITIONAL FEES: (Section 27-7-21)  28. Clerks fee of 1% of amount necessary to redeem (1% x line 27)  VIII. OTHER FEES:  29. Clerk's fee for recording release (25-7-9(n))  30. Clerk's fee for certifying release (25-7-9(n))  31. Clerk's fee for certifying amount to redeem (25-7-9(n))  32. Clerk's fee for recording redemption (25-7-21(d))  SUB-TOTAL (Other Fees)  33. GRAND TOTAL (other Fees)  1 certify that his above is a true and correct statement of amount necessary to redeem said property, on this tho 3 day of SILLY V. COOPER  REDERMAN BROTHERS—MCKSON, MS  APPROVED BY MISS. STATE DEPT. OF AUDIT 12MS  STATE OF MISSISSIPPI, County of Madison.  BILLY V. COOPER  Chancery Clerk  BY. COOPER  Chancery Clerk  D. C. LIPS 19. Book No. 33. On Page 38. in P   | 24. Ac                            | crued taxes for year 19  |   |   | \$                |                              |  |
| VII. ADDITIONAL FEES: (Section 27-7-21)  28. Clerks fee of 1% of amount necessary to redeem (1% x line 27)  VIII. OTHER FEES:  29. Clerk's fee for recording release (25-7-9(i))  30. Clerk's fee for recording release (25-7-9(i))  31. Clerk's fee for recording release (25-7-9(i))  32. Clerk's fee for recording redemption (25-7-9(e))  33. Clerk's fee for recording redemption (25-7-9(e))  33. GRAND TOTAL (other Fees)  SUB-TOTAL (other Fees)  33. GRAND TOTAL (other fees)  1 certify that the above is a true and correct statement of amount necessary to redeem said property, on this tho 3  GRAND TOTAL (other fees)  1 certify that the above is a true and correct statement of amount necessary to redeem said property, on this tho 3  GRAND TOTAL (other fees)  1 certify that the above is a true and correct statement of amount necessary to redeem said property, on this tho 3  GRAND TOTAL (other fees)  1 certify that the within instrument was filed to the correct statement of said County, certify that the within instrument was filed to the correct statement of said County, certify that the within instrument was filed to the correct statement and said statement of the correct statement and said property. In particular, and said statement of the correct statement of the correct statement of the correct statement of said County, certify that the within instrument was filed the correct statement and said statement of the correct statement of the correct statement of the correct statement of said County, certify that the within instrument was filed to the correct statement of the correct statement of said County, certify that the within instrument was filed to the correct statement of th   | 25 Int                            | erest on accrued taxes to<br>SUB-TOTAL (Acc  | r year 19   |   | \$                | ·                            |  |
| VIII. ADDITIONAL FEES: (Section 27-7-21)  28. Clerks fee of 19th of amount necessary to redeem (19th x line 27)  VIII. OTHER FEES:  29. Clerk's fee for recording release (25-7-9(n))  30. Clerk's fee for certifying amount to redeem (25-7-9(e))  31. Clerk's fee for certifying amount to redeem (25-7-9(e))  32. Clerk's fee for recording redemption (25-7-21(d))  33. GRAND TOTAL (other Fees)  33. GRAND TOTAL (add line and line \tag{1009.02}  I certify that the above is a true and correct statement of amount necessary to redeem said property, on this the3  BY. COOPER  **REDERMAN BROTHERS—JACKSON, MS**  **APPROVED BY MESS. STATE DEPT. OF AUGIT 12566  STATE OF MISSISSIPPI, Country of Madison.  **BILLY V. COOPER**  **APPROVED BY MESS. STATE DEPT. OF AUGIT 12566  STATE OF MISSISSIPPI, Country of Madison.  **BILLY V. COOPER**  **APPROVED BY MESS. STATE DEPT. OF AUGIT 12566  **STATE OF MISSISSIPPI, Country of Madison.  **BILLY V. COOPER**  **APPROVED BY MESS. STATE DEPT. OF AUGIT 12566  **STATE OF MISSISSIPPI, Country of Madison.  **BILLY V. COOPER**  **APPROVED BY MESS. STATE DEPT. OF AUGIT 12566  **STATE OF MISSISSIPPI, Country of Madison.  **BILLY V. COOPER**  **APPROVED BY MESS. STATE DEPT. OF AUGIT 12566  **BILLY V. COOPER**  **APPROVED BY MESS. STATE DEPT. OF AUGIT 12566  **STATE OF MISSISSIPPI, Country of Madison.  **BILLY V. COOPER**  **BILLY V. COOPER**  **DEC 7 1987  **BILLY V. COOPER**  **BILLY V. COOPER**  **DEC 7 1987  **BILLY V. COOPER**  **BILLY V. COOPER**  **DEC 7 1987  **BILLY V. COOPER**  **DEC 7 1987  **BILLY V. COOPER**  **BILLY V. COOPER**  **DEC 7 1987  **BILLY V. COOPER**  **BILLY V. COOPER**  **DEC 7 1987  **BILLY V. COOPER**  **BILLY V. COOPER**  **DEC 7 1987  **BILLY V. COOPER**  **DEC 7 1987             | 27.                               | SUB-TOTAL (add   | line 21 and 26)                                   | <br>                                    | · ····            |                              | \$ <u>1588.88</u>                                |
| VIII. OTHER FEES:  29. Clerk's fee for recording release (25-7-9(e))  30. Clerk's fee for recording release (25-7-9(e))  31. Clerk's fee for recording redeam to redeem (25-7-9(e))  31. Clerk's fee for recording redemption (25-7-21(d))  32. Clerk's fee for recording redemption (25-7-21(d))  33. GRAND TOTAL (add line and line)  1 certify than he above is a true and correct statement of amount necessary to redeem said property, on this tho _3 day of   | VII. ADDIT                        | IONAL FEES: (Section 27  | '-7-21)   |   |                   |                              | 1-00   |
| 30. Clerk's fee for certifying release (25-7-9(e))   | VIII. OTHE                        | r fees:  |   |   |                   | 400                          | s <u>100</u> 1                                   |
| 31. CLerk's fee for certifying amount to redeem (25-7-9(e))  | 29. Cl                            | rk's fee for recording rele  | ease (25-7-9(f))                                  |   | \$2.00 \$         | 200                          | •  |
| 32. Clerk's fee for recording redemption (25-7-21(d))  | 30. Cit                           | rKs tee for certifying relea   | ase (25-7-9(e))                                   |   | \$1.00 \$         | <del>-1552-</del>            |  |
| SUB-TOTAL (Other Fees)  33. GRAND TOTAL (add line and line)  I certify that the above is a true and correct statement of amount necessary to redeem said property, on this tho_3  day of   | 32, Cl                            | rk's fee for recording red   | emption (25-7-21(d))                              |   | 1.00 S            | 25 .                         | 4.45   |
| Total fight that the above is a true and correct statement of amount necessary to redeem said property, on this the 3 day of   |                                   | SUB-TOTAL (Other   | er Fees)  |   |                   |                              | s 420  |
| HEDERMAN BROTHERS - MCKSON, MS  APPROVED BY MISS. STATE DEPT. OF AUDIT 1266  STATE OF MISSISSIPPI, County of Madison.  BILLY V. COOPER  BY. CARO CHARLES DC COUNTY DC COUNTY OF AUDIT 1266  STATE OF MISSISSIPPI, County of Madison.  BILLY V. COOPER Clerk  D C  COUNTY.  BY. CARO CHARLES DC COUNTY  D C  COUNTY  BY. CARO CHARLES DC COUNTY  D C  COUNTY  BY. CARO CHARLES DC COUNTY  D C  COUNTY  BILLY V. COOPER  BILLY V. COOPER  COUNTY  COUNTY  BILLY V. COOPER  COUNTY  COUNTY  COUNTY  BILLY V. COOPER  COUNTY  COUNTY  BILLY V. COOPER  COUNTY  COUNTY  COUNTY  COUNTY  COUNTY  COUNTY  BILLY V. COOPER  COUNTY  COUNT   |                                   | ), JAIUI UNAHU<br>bas eust a ai evoda ed/Mã  | add line and line)<br>I correct statement of amou | t necessor                              | · · · · · · · · · | om eaid proper               | \$ 1009.02                                       |
| NEDERMAN BROTHERS - JACKSON, MS  APPROVED BY MISS. STATE DEPT. OF AUDIT 1206  BY. CAROCHY Clerk  BY. CAROCHY Clerk  BY. CAROCHY Clerk  BY. Chancery Clerk  BY. CAROCHY Clerk  BY. Chancery   |                                   | LOCEMULES  |   |   |                   |                              |  |
| APPROVED BY MISS. STATE DEPT. OF AUDIT 1206  STATE OF MISSISSIPPI, County of Madison.  BY. COOPER DEPT. OF AUDIT 1206  STATE OF MISSISSIPPI, County of Madison.  BY. COOPER DEPT. OF AUDIT 1206  STATE OF MISSISSIPPI, County of Madison.  BY. COOPER DEPT. OF AUDIT 1206  BY. COOPER DEPT. OF AUDIT 1206  BY. COUNTY DEPT. OF AUDIT 1206  BY. COOPER DEPT. OF   |                                   | **   |   | 1//                                     |                   |                              | <del>K</del>                                     |
| STATE OF MISSISSIPPI, County of Madison.  Billy Vs. Cooper Clark of the Chancery Court of Said County, certify that the within instrument was filed or reso of Larry office in S. day of   | HEDERMAN BROT                     | Hers—Jackson, Ms   | BY  | _KO                                     | <u>Maga</u>       | Lej                          | DC   |
| Bill ve Cooper Cark of the Chancery Court of Said County, certify that the within instrument was filed or record from the Said County of the Said    | APPROVED BY M                     | ISS. STATE DEPT. OF AUDIT 12/86  |   | _                                       | ı                 | ! .                          | •  |
| or say of JOCOMULA 19. 81, at 200 o'clock WOW Mt., and day of DEC 1. 1987 19   | A Billy Work                      | oper Chrk of the Cl  | nancery Court of Said C                           | ounty, ce                               | rtify tha         | at the within in             | istrument was filed                              |
| BILLY V. COOPER, Clerk   | A COMPANY OF A TANK               | and a day o  | fBEC 71987.                                       | , 19                                    | , В               | 00k Ng.23.7                  |  |
| COUNTY   | NA PARTIES                        |  |   | DEC.?                                   | 198               | , 19                         | ••••   |
|  | COUNTY                            | SECONDO SECONDO  | p., *   | ا. ر                                    | Du                | ght.                         | 0.0  |

| RELEASE FROM DELIN   | IQUE1                                   | IT TA             | X SALE  | <u> </u>                               |                |
|--|---|-------------------|---|--|----------------|
| STATE OF MISSISSIPPI<br>COUNTY OF MADISON  |   | RELE              |   | 5/100 SULVED                           |                |
| IN CONSIDERATION OF CHARTACHE TOWN AND TOWN THE  | rdied u                                 | OWENT             | ty-1011811 3                                    | DOLLARS DOLLARS                        | -              |
| the following described property:  |   |                   |   | ,                                      |                |
|  | SEC.                                    | TWP.              | RANGE   | ACRES                                  |                |
| DESCRIPTION OF PROPERTY  | SEC.                                    | 1111-             | - Matou   |  |                |
| 105190-434 5:28-85   |   |                   |   |  |                |
| DIDT-10 454 728 DD   |   | 1                 |   |  |                |
|  | i                                       |                   |   |  |                |
| 0821-29-013/3  | 129                                     | <u> </u>          | [ ZE  |  |                |
| assessed to DID Supply Co. an  | d sold to .                             |                   | mett tati                                       | 24                                     | •              |
| The same of the sa | <b>₹</b> , 19_                          | X.L. to           | r taxes thereon for                             | r the year 19 _CK-C                    |                |
| the said land is hereby released from all claim or title of state or   | purchaser                               |                   | "   | _                                      |                |
| 27.45.3 Mucelssippi Code of 1972 (as amended).   | day of                                  | voce              | <del></del> , 10                                |  |                |
| The Part of the American State of State |   | <u> </u>          | Chancery Clerk                                  | R                                      |                |
|  | j                                       | 1Arol             | alli  |  |                |
| (DE SURE TO HAVE YOUR CHANCERY   |   | THE RELE          | Deput Clerk                                     |  |                |
|  |   |                   |   | ECEIPT                                 |                |
| STATEMENT OF AMOUNT NO DELINOUENT AXES, INTEREST AND FEES @ TAX SA   |   | - 10 KE           | NUMB  | ER                                     |                |
| Cit DELINOUENI TAXES, INTEREST AND FEES & TAXOS  |   |                   | .s 1248.73                                      | - *                                    |                |
| (i) Amount of delinquent taxes   | month                                   |                   | ,s <u>X/.95</u>                                 | 200 21                                 |                |
| 3. Publisher's Fee @ \$1.50 per publication  |   | . <b>.</b>        | s_L   | 334.54                                 |                |
| It DAMAGES: (Section 27-45-3)  |   |                   | _   | 62.45                                  |                |
| <ul> <li>5. Damages of 5% on amount of delinquent taxes (5%);</li> </ul>   | x line #1) .<br>. 25.7.21)              |                   |   |  |                |
| III. CLERK'S FEES FOR RECORDING LAND SALE: (Section 6 Fee for taking acknowledgement and filing deed   |   | \$ .50            | s <u>50                                    </u> |  |                |
| <ol><li>Fee for recording list of land sold (each subdivision).</li></ol>  |   | \$ .10            | s_10_   | 60                                     |                |
| 8. SUB-TOTAL (Clerk's Fees)  | RS: (Secti                              | ons 27-43         | -3 & 27-43-11)                                  |  |                |
| 9 Fee for issuing 1st notice to Sheriff  | *******                                 | \$2.00            | \$_ <del></del>                                 | LEOGI                                  |                |
| 10. Fee for mailing 1st notice to owners   |   | \$1.00            | \$  | 6 1457.91                              |                |
| 11. Fee for Sheriff serving 1st notice to owners   |   | \$5.00            | \$  | C 19.44                                |                |
| 13 Fee for mailing 2nd notice to owners  |   | 52.50             | \$ <u></u>                                      | 400 35                                 |                |
| 14. Fee for Sherilf serving 2nd notice to owners   | a)                                      | \$4 00            | \$  | 14-11.00                               |                |
| 16. Publisher's fee prior to redemption period expiration  |   | ,                 | \$  |  |                |
| 17.  |   | _                 | - §   | -                                      |                |
| 18. SUB-TOTAL (lees for issuing notices)   |   |                   | s_  | <del>-</del> 1402.4                    | 1              |
| 20. SUB-TOTAL (ITEMS I, II, III & IV)  |   |                   |   |  |                |
| V. INTEREST CHARGES. (Section 27-45-3) 21. Interest on all taxes and cost ⊕ 1% per month from  | date of s                               | de ( 4            | months x line                                   | 120) S 5610                            | ,              |
| VI. ACCHUED TAXES AND INTEREST.  |   |                   |   | •                                      |                |
| ** 22 Account taxes for year 19  | • |                   | <b>§</b>  |  |                |
| 23. Interest on accrued taxes for year 19  |   |                   | \$  |  |                |
| ge laterest on accused taxes for year 19   |   |                   | 5 7   |  |                |
| 26. SUB-TOTAL (Accrued taxes & Interest)   |   |                   |   | <u> 458,5</u>                          | 51             |
| AND ADDITIONAL EEES: (Section 27-7-21)   |   |                   |   | . 14.5                                 | 59             |
| 28. Clerks fee of 1% of amount necessary to redeem (1  | % x line 2                              | <i>7</i> )        | **********                                      | \$                                     | •              |
| VIII. OTHER FEES:  29. Clerk's fee for recording release (25-7-9(f))   |   | \$2.00            | s <u>200</u>                                    |  |                |
| 30 Clock's fee for certifying release (25-7-9(o))  |   | \$1.0X            | ) 5 <u></u>                                     |  |                |
| 31. Clerk's fee for certifying amount to redeem (25-7-9(<br>32. Clerk's fee for recording redemption (25-7-21(d))  | 8))                                     | \$1.00            | 25  | 105                                    |                |
| SUB-TOTAL (Other Fees)   |   |                   |   | s 427                                  | <del>2</del> 5 |
| 33. GRAND TOTAL (add line and line and line and line and line and correct statement of a   | )                                       |                   | redeem sald aroa                                | erty, on this the 5                    |                |
| day of, 19, 19   | mount nou                               |                   | BILLY V. CCC                                    |  | -              |
| day of an analysis   |   | 70                | Chancery Clerk                                  |  |                |
| HEDERMAN BROTHERS-JACKSON, MS  | вү:                                     | $(\Omega \Omega)$ | $\alpha_{y}$                                    | D.C.                                   |                |
| APPROVED BY: MKS. STATE DEPT. OF AUDIT 12/86   |   | _                 | 1 1   |  |                |
| estitiete  |   |                   |   |  | -              |
| STATE OF MISSISSIPPI, County of Madison:   | id Count                                |                   | he that the with                                | in instrument was fi                   | tect           |
| TO THE OF MISSISSIPPI, County of Madison:  10 Hours of County of the Chancery Court of State of County of  | 6/1 - 4                                 | " ጀግ              | 1. 1200   | clock WOOW TOT                         | nd             |
| for racing the first of the fir | ∿' , 1<br>D7                            | o, .Y. i .        |   | 316, 27                                | in.            |
| was duty recorded on the day of DEC. 7 19  | ייייוע                                  | 7 10              | 500k №مىلىر<br>187                              | יייייייייייייייייייייייייייייייייייייי | -UI            |
| my office with the mand seal of office, this the of  | nro                                     |                   |   | ****                                   |                |
| The state of the s |   | BILLY             | V. COOPER, CI                                   | erK                                    |                |
| COUNTY   | <sub>B</sub> .                          | 0                 | tiges.  | D                                      | ).C.           |
| A Comment of the Comm | DY . 4                                  | ···~              |   |  |                |

for Gady

| STATE                    | ,<br>E OF MISSI  | RELEAS  | SE FRUN                               | A DELI           | 4Q0Ev                        |                      |                              |   | N2                                    | 253             |
|--------------------------|--|---|---------------------------------------|------------------|------------------------------|----------------------|------------------------------|---|---------------------------------------|-----------------|
| COUN                     | TY-OF  | MADISON                                       |                                       | , .              | . '.                         | RELE                 | EASE                         |   |                                       |                 |
| CITY                     | 24   | 3.17  | <del></del>                           | <i>9</i>         | 91/20                        | . 4                  |                              | <u></u> _                                   | · DOLL                                | ARS             |
| , IN C                   | ONSIDERAT  | ION OF THE                                    | Jillis                                | Nen-             |                              |                      | , the ar                     | nount ne                                    | cessary to rec                        | ieem j          |
| receive<br>the foll      | ed from  | bod property:                                 |                                       |                  |                              | •                    |                              | -   |                                       |                 |
|                          |  | DESCRIPTION OF                                | PROPERTY                              |                  | SEC.                         | TWP.                 | HAN                          | GE  | ACRES                                 |                 |
| <del>₩</del> .           | 4 11/  |   | tin St                                | WW n/u           | Va                           | *                    | -                            |   | 3 ×                                   |                 |
| 224                      | 137.3  |   |                                       | <del></del>      | 7.7                          | , ,                  |                              | • •   | •                                     |                 |
| 100                      | 2F-24F   | 1-037   |                                       |                  | 24                           | 9N                   | 2E                           |   |                                       |                 |
| <del> </del> "           |  |   |                                       |                  |                              | <u> </u>             | <u></u>                      | <del>'</del>                                | *                                     |                 |
|                          |  |   |                                       | <del> </del>     |                              | <u></u>              | <u> </u>                     | <del></del>                                 |                                       |                 |
| 00*055                   | od to . 1.00   | is, Berth                                     | a Lee E                               | Statel a         | nd sold to .                 | Dec                  | <u>erge 11</u>               | Leon  |                                       |                 |
|                          |  | Sale on the seby released fro                 |                                       | <u> </u>         | , 19 <u>.</u><br>r purchaser | 327 , fo<br>under sa | if taxes the<br>ld tax sale, | ireon for<br>In accor                       | the year 19 &<br>dance with Se        | ection          |
| 27.45/                   | red Militarian i con   | 1 Code of 1972 i                              | (as amended).                         |                  | $\sim$                       |                      |                              | ·   |                                       | _               |
| 41,740                   | PER my man   | agnd official sea                             | al of office, this                    | : the <u>عمد</u> | حطّہ day of                  |                      | ILLY V.                      |   | R                                     |                 |
| 17.75                    | 631, 5   |   | •                                     | -                |                              |                      | Chancery C                   |   |                                       | ,               |
|                          | $A^{n}$  |   | *                                     | , .* R\          | MA                           | rouls                | lar_                         |   |                                       |                 |
|                          | 1). 10   |   | ·                                     | · · ·            | <del>سرے.</del> -            |                      | Deputy                       | Clerk ~                                     |                                       |                 |
|                          | <u>, ',</u>  | <u>' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' </u> | (DE SURE TO HAVE                      |                  |                              |                      |                              | 7 XAT                                       | ECEIPT                                |                 |
| A CONTRACTOR             | Artist was   | ્રુજ્ <sup>તુ</sup> ક                         | TATEMENT OF                           | F AMOUNT N       | NECESSARY                    | TO RE                | DEEM                         | NUMBE                                       |                                       |                 |
| 90 h                     | DEUNQUE  | TAXES, INTE                                   | REST AND FE                           | .ES @ TAX S      | ALE:                         |                      | 254                          | 6   | '                                     |                 |
| Sales                    | // IAI TAI   | Å dellaguent tax                              | xas                                   |                  |                              |                      | 5 77                         | 8   | `                                     |                 |
|                          | * CAHLETEST  | from Embruary 1:<br>r's Fee @ \$1 50          | st to date of sa<br>I not publication | 119 (0) 140 her  |                              |                      | .\$_30                       | 空.,   | n . 18                                |                 |
| •                        | 3. Publishe<br>4.  | SUB-TOTAL (                                   | awonut que si                         | tax sale)        |                              |                      |                              | كــــ\$                                     | <u></u> °                             |                 |
| II.                      | DAMAGEC  | (Section 27-45-3                              | n '                                   | , " "            |                              | •                    |                              |   | 127.                                  |                 |
|                          | E Damaga   | s of 5% on amo                                | unt of delingue                       | int taxes (5%    | x line #1) .                 |                      |                              |   | <del></del>                           | _               |
| 111.                     | CLERKS FE  | ES FOR RECO                                   | ADING LAND                            | SALE, (Section   | n 25-1-21)                   | \$ .50               | s_`                          | <b>c</b> ` ~ `                              |                                       |                 |
|                          | 6. Fee for   | taking acknowle<br>recording list of          | agement and ii<br>tand sold (each     | iing deed        |                              | \$ .10               | \$//                         | 2 .   | 1.0.                                  |                 |
|                          | _  | OUR YOTAL                                     | /Clarve Ecot)                         |                  |                              |                      |                              | \$  | 60.                                   |                 |
| ſV.                      | SEED FOR   | COUNC NOTIC                                   | ES TO OWNER                           | AS AND LIEN      | ORS. (Secu                   | ons 27-43            | 3-3 & 27-43                  | -11)  | •                                     |                 |
| •••                      | A F 4  | Incular tet colic                             | o to Sheriff                          |                  |                              | ,,,,,,,,,            | ¥                            | <del> ;</del> ,                             |                                       |                 |
|                          | 40 Footor  | molling 1st notic                             | e to owners                           |                  |                              | \$1,00               | 3                            | <b></b> • • 1                               | 03573                                 | 3. ·            |
|                          | 11. Fee for  | Sheriff serving 1                             | ist notice to ow                      | mers . :         |                              | \$4,00               | š                            |   | ا محروا                               | _               |
|                          | 12. Fee for  | issuing 2nd noti<br>mailing 2nd noti          | ce to Sheriii                         |                  |                              | \$2.50               | \$                           |   | (-5.18                                |                 |
|                          |  |   |                                       |                  |                              |                      |                              | <u> </u>                                    | <u> </u>                              |                 |
|                          | P 4  | Accordaining 201                              | d leguina natica                      | es to lienors i  | 6al                          | , , , 92 00          |                              | <del></del> .                               | * *                                   |                 |
|                          | 16. Publish  | er's fee prior to                             | redemption per                        | iod expiration   | 1                            |                      | \$                           | <del></del>                                 | #. K                                  |                 |
|                          | 17   |   |                                       |                  |                              |                      | - \$                         |   | •                                     | _               |
|                          | 18   | CUP TOTAL                                     | (fees for Issuin                      | notices)         |                              |                      | _, ,                         | \$  | <u>-o-</u> _                          | · ~             |
|                          | 19.<br>20.   | SUB-TOTAL                                     | (ITEMS I, II, III                     | 1 & IV)          |                              |                      |                              |   | تىـ\$                                 | 20=             |
| v                        | ZU.  | CHARGES: (Se                                  | ction 27-45-3)                        | . =              |                              | ,                    | 1. * * s.                    | , , , , , , , , , , , , , , , , , , ,       | · · · · · · · · · · · · · · · · · · · | 128             |
|                          | 21. Interest   | on all taxes an                               | d cost @ 1% p                         | er month from    | m date of sa                 | de (                 | month_                       | s x line '                                  | (20)                                  | <del>,</del>    |
| VI.                      |  |   |                                       |                  |                              |                      |                              | -   |                                       |                 |
|                          | 22. Accrue   | d taxes for year<br>t on accrued tax          | 19                                    |                  |                              |                      | \$                           | `   | *                                     |                 |
|                          |  | 4   | 40                                    | _                |                              |                      |                              |   | •                                     |                 |
|                          | 24, ACCIVE   |   |                                       |                  |                              |                      |                              |   |                                       | -0-             |
|                          | 26. meres  | 0140 TOTAL                                    | /Asserted toyo                        | e Z inipresti.   |                              |                      |                              |   | \$ <u>-</u>                           | <u> 333</u>     |
|                          | 27.  | SUB-TOTAL                                     | , (add line 21 a                      | nd 26)           |                              | • • • • • • •        |                              | ه د د درو و د<br>د حر                       |                                       |                 |
| VII                      | . ADDITION   | At. FEES: (Section of an                      | on 27-7-21)                           | ni to rodoom i   | (1% y line 2                 | 7)                   |                              | · · · · · · · · · · · · · · · · · · ·       |                                       | _33             |
|                          |  |   |                                       |                  |                              |                      |                              | A A   |                                       |                 |
| VIII                     | i. OTHER FE  |   | o release (25-7                       | /-9(l))          |                              | \$20                 | o \$ <i>_</i> 2,             | 70 · ·                                      |                                       |                 |
| •                        | 25, Clerks<br>30, Clerk's  | fee for recording fee for certifying          | g release (25-7                       | ·9(e))           |                              | \$1.0                | 0 \$                         | 0   |                                       |                 |
|                          | 31. CLerk  | fee for certifying<br>tee for certifying      | ng amount to re                       | edeem (25-7-9    | 9(0))                        | \$1.0<br>* *         | U-\$_ <u>∠</u>               | 5   |                                       |                 |
|                          | 32. Clerk's  | tee for tecotori                              | ig regamption (                       | (20-7-21(0)) •   |                              |                      |                              |   | \$                                    | 426             |
| •                        |  | SUB-TOTAL                                     | C (Other Leas)                        |                  |                              |                      |                              | · · · · · · · · · · ·                       |                                       | 771             |
|                          | 33.  | he nhove is a tru                             | ue and correct :                      | statement or     | amount nec                   | essary to            | o redeem s                   | ald prop                                    | erty; on this th                      | <u>?يک −</u> ne |
| l<br>Hen                 | of O   | cer ues                                       | , 19.                                 | <u>81</u> .      |                              |                      | BILLY '                      | v. coo                                      | PER                                   |                 |
|                          | ,  | J-, —J  |                                       |                  | <del></del>                  | ,                    |                              | ry Clerk                                    |                                       |                 |
| _                        |  |   |                                       |                  | BY: 1/1                      | 5/20                 | olf G                        | <u> </u>                                    | <u> </u>                              | D.0             |
| HED                      | ERMAN BROTHER<br>Start of Mary   | IS-JACKSON NIS                                |                                       |                  |                              |                      | -                            |   |                                       |                 |
| 5                        | •  |   | £ 84=2!-=-+                           |                  |                              | ν                    | -                            |   | • :                                   | • •             |
| ्राम् <b>श</b> ्र        | E WIESIRZI   | PPI, County of                                | i Madisou:                            | Court of S       | aid Count                    | y, certif            | fy that th                   | e withi                                     | n instrument                          | t was f         |
| r <sub>ab</sub> Bii      |  |   |                                       |                  |                              |                      |                              |   |                                       |                 |
| record                   | in my pili   | ce this : 244                                 | النباء day of!                        | مرببب            | Ϋ́!<br>1007                  | J.W . 4              | ., a. c . <i>c</i>           | ٠, ، ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, | ۶>                                    | 8               |
| Cr. 10 1 1 2 2           |  | 27  |                                       | DT 1' /          | IUKI                         | 40                   | Dank                         | يغيو.١٧٥                                    | נישפים מסייני.                        | د هادست<br>د    |
|                          |  | Z-1.5   | -                                     |                  |                              |                      | n07                          |   |                                       |                 |
| duly                     | Sear I   | <b>≒</b> §                                    |                                       | _                | , nec                        | ; 7 T                | 201                          | . 19  |                                       | _               |
| duly<br>office<br>cyvita | A POPULATION OF THE PARTY OF TH | and seal of o                                 | ffice, this the                       | of               | DEC                          | אר וופי<br>צינום     | A CUUD<br>201                | , 19 .<br>ER. Œle                           | rk                                    |                 |
| duly<br>office<br>OV     |  | and seal of o                                 | day of<br>ffice, this the             | of               | DE(                          | ) (                  | v. coop<br>(J.)              | ER. Cle                                     | rk                                    |                 |

| •               | RELEASE FROM DELINQUENT TAX SALE No. 264   |
|-----------------|--|
| •               | STATE OF MISSISSIPPI COUNTY OF MADISON RELEASE CITY OF   |
|                 | IN CONSIDERATION OF CITY NUMBER OF CONTROL O |
|                 | the following described property:  |
| •               | DESCRIPTION OF PROPERTY SEC. TWP. RANGE ACRES  |
|                 | 10 17 Tidewater \$ 18 1+2  |
|                 |  |
| ,               | 072E-21D - 060/09 Harring  |
|                 | assessed to Tidewiter Proportion and sold to Madley Williamour   |
|                 | at Delinquent Tax Sale on the  |
|                 | 2415-2 Mrssi (topi Code of 1972 (as amended).  |
| dill            | day of 1000m Ven . 1987.  BILLY V. COOPER  |
|                 | Chancery Clerk   |
| 7               | Corpus Chark   |
| 18              | (BE SURE TO HAVE YOUR CHANCENY CLERK RECORD THIS RELEASE)  TAX LECEIPT   |
| ا<br>الح<br>الح | STATEMENT OF AMOUNT NECESSARY TO REDEEM NUMBER   |
| `               | Atheren of delinquent taxes  |
|                 | 2. Interest from February 1st to date of sale @ 1% per month   |
|                 | * 4. SUB-TOTAL (amount due at tax sale)  |
|                 | 5. Damages of 5% on amount of delinquent taxes (5% x line *1)  |
|                 | 6. Fee for taking acknowledgement and filing deed  |
|                 | 7. Fee for recording list of land sold (each subdivision)\$ .10 \$\$   |
| *               | IV. FEES FOR ISSUING NOTICES TO OWNERS AND LIENORS: (Sections 27-43-3 & 27-43-11)  |
|                 | 10. Fee for mailing 1st notice to owners   |
|                 | 11. Fee for Sheriff serving 1st notice to owners   |
|                 | 13. Fee for mailing 2nd notice to owners   |
|                 | 15. Fee for ascertaining and issuing notices to lienors (ea)\$2.50 \$  |
|                 | 16. Publisher's fee prior to redemption period expiration\$  |
|                 | \$\$   |
|                 | 20. SUB-TOTAL (ITEMS I, II, III & IV)  |
|                 | V. INTEREST CHARGES: (Section 27-45-3) 21. Interest on all taxes and cost @ 1% per month from date of sale ( 4 months x line *20)\$ 443  |
|                 | VI. ACCRUED TAXES AND INTEREST:  22. Accrued taxes for year 19   |
|                 | 23. Interest on accrued taxes for year 19  |
| ٠,              | 24. Accrued taxes for year 19\$  |
|                 | 26. SUB-TOTAL (Accrued taxes & interest)   |
|                 | VII. ADDITIONAL FEES: (Section 27-7-21)  |
|                 | VIII. OTHER FEES:  |
|                 | 29. Clerk's fee for recording release (25-7-9(f))  |
| -               | 31. CLerk's fee for certifying amount to redeam (25-7-9(e))\$1.00 \$   |
| •               | 32. Clerk's fee for recording redemption (25-7-21(d))\$ .25 \$   |
|                 | 33 GRAND TOTAL (add line and line)   |
|                 | day of 1 Decontree 19 87 BILLY V. COOPER   |
| * 4             | BY: KONOXOW DE D.C.  |
|                 | APPROVED BY MISS. STATE DEPT, OF AUDIT 1298  |
|                 | **************************************   |
| TA              | TE OF MISSISSIPPI, County of Madison:  [Billy V. Cooper Clerk of the Chancery Court of Said County, certify that the within instrument was filed  [Billy V. Cooper Clerk of the Chancery Court of Said County, certify that the within instrument was filed  |
|                 | A A A A A A A A A A A A A A A A A A A  |
| OK I            | DEC 1981 19 Book No 3 4n Page 8 Xin  |
| v (6)<br>9040   |  |
| 3               | With the and seal of office, this the of   |
| 70              | COUNTY, By D. Wiefer D.C.  |
|                 | 21.19.17.10  |

|  | BOOK 234 PAGE   | 355 -          |                            |                       | 100                                     | •         |
|--|---|----------------|----------------------------|-----------------------|---|-----------|
| tan but a man of a gray or   | y 1   | • •            |                            | _                     | 12370                                   |           |
| DELEAS   | E FROM DELI   | NQUEN          | IT TA                      | X SALE                | 10. 28                                  | 3         |
| STATE OF MISSISSIPPI   |   |                | _                          |                       |   |           |
| COUNTY OFMADISON   |   |                | RELE                       | ASE .                 | 1.1ND                                   | رء        |
| TITY OF  | Tundend trues.A                                       | r, J 58        | 3/100                      | 12                    | 058 DOLLARS                             | 7         |
|  | hudred tulent   | <del>y -</del> | 7,00                       | the amount            | necessary to redeen                     | 1         |
| eceived from   | Mary Constant Ser                                     | н *            |                            | •                     |   | _         |
| DESCRIPTION OF   | PRODERTY  | SEC.           | TWP.                       | RANGE                 | ACRES                                   | ]         |
| DESCRIPTION OF   | PROPERTY.   |                |                            |                       |   | 4         |
| lot & Tiday Otter S  | 115 pt2 .   |                |                            |                       |   | ┨         |
| DB 196-209   | <del></del>   | _ <del></del>  | <del> </del>               |                       | <del>- -*</del> -                       | 1         |
|  | - 10 <del>0</del>                                     | - 111a         | dia                        |                       |   | 1         |
| 012E-21D-  | 060/09  | I MAGE         | 200                        | 100 1/0               | 111                                     |           |
| assessed to Tidewater  |   | and sold to    | /                          | v táves iberecu       | for the year 19 80                      | _         |
| at Delinquent Tax Sale on the3 the said land is hereby released from   | day of  | r outchaser    | under sa                   | id tax sale, in a     | ccordance with Section                  | n         |
| the said land is hereby released from  | as amended).  | 7              | 1000                       | 1/100 3               | ຊາ ້                                    |           |
| College Manager and official seal  | of office, this the                                   | _day of        | VICTORY                    | (())() , 19 <u>(</u>  | OPER                                    |           |
| The state of the s | , <u>-</u>  |                | <del></del>                | Chancery Clerk        | 1 .                                     | _         |
|  |   | wK             | (SNOC                      | 704y                  | · * · · ·                               | _         |
|  | (SE SURE TO HAVE YOUR CHANCER                         |                | O THIS REL                 | Daputy Clerk          |   | _         |
| 34. D46445   |   |                |                            | TAY                   | K PECEIPT                               | _         |
| ST   | TATEMENT OF AMOUNT                                    | NECESSAR       | A 10 HE                    | AFAA                  | M8ER                                    | _         |
| TODANTY WINDS A LIBERTINES AND   | REST AND FEES @ TAX S                                 |                | ,<br>, , , , , , , , , , , | .\$ <del>-1-α-</del>  |   |           |
| The second from Enhance 1s   | t to date of sale @ 1% Pe                             | r month        |                            | .\$ <u></u>           | ·~~37                                   |           |
| a Dublishada Ega 🙉 S1.50 l   | ner bublication                                       |                | 4 1 2 1 1 2 1              | <u></u> \$            | 10507                                   |           |
|  | amount due at tax sale)                               |                | •••••                      | **                    | 118                                     |           |
| <ul><li>II. DAMAGES: (Section 27-45-3)</li><li>5. Damages of 5% on amount</li></ul>  | าก) กา กลากดินยก) โองยร เจา                           | 6 x line #1)   |                            |                       | - <del></del>                           |           |
|  | SPINIC LAND SALE: ISBUIL                              | 1011 20-1-61   |                            | n/ 1                  | •                                       |           |
| 6. Fee for taking acknowled<br>7. Fee for recording list of t  |   |                |                            | \$ 10                 | 100                                     |           |
|  |   |                |                            |                       |   |           |
| 8. SUB-TOTAL (   | ES TO OWNERS AND LIE                                  | NOHS: (Sect    | \$2 00                     | S                     | ۷ جاري                                  |           |
| 9. Fee for issuing 1st notice<br>10. Fee for mailing 1st notice  |   |                |                            |                       | ·B 11458                                |           |
|  | et notice to owners                                   |                |                            | ·                     | C 600                                   | _         |
| 11. Fee for Short serving 1-<br>12. Fee for Issuing 2nd notic<br>13. Fee for mailing 2nd notic   | o to Sheriff  |                |                            |                       | 120,58                                  | ,         |
| 44 Fan Jan Chariff consing 2   | nd natice to owners                                   |                |                            |                       | , , , ,                                 |           |
|  | t teening polices to lienuis                          | 1001           |                            |                       | •                                       |           |
| <ol><li>Publisher's fee prior to r</li></ol>   | edemption period expiration                           | on             |                            | \$ <i></i>            | T-                                      |           |
| 17   |   |                |                            | `_ \$                 |   | 0         |
| 19. SUB-TOTAL  | (fees for issuing notices)                            |                |                            |                       | ss_// <u>C</u>                          |           |
| 20. SUB-TOTAL  | (fees for issuing notices)<br>(ITEMS I, II, III & IV) |                |                            | <b>1</b>              |   | L         |
| V. INTEREST CHARGES: (Sec<br>21. Interest on all taxes and   | i cost @ 1% per month fr                              | om date of s   | sale (                     | 4- months x 1         | ine #20)\$                              | =         |
| VI. ACCRUED TAXES AND IN   | TEREST:   |                | *                          | s"                    | · •                                     |           |
| VI. ACCRUED TAXES AND IN<br>22. Accrued taxes for year<br>23. Interest on accrued taxes  | 19  |                |                            | \$                    |   |           |
| 23. Interest on accrued taxes 24. Accrued taxes for year   | 19  |                |                            | s <u>-</u>            | <b>-</b>                                |           |
| 25. Interest on accrued tax  | es for year 19  | \              |                            |                       | \$                                      | Ξ         |
| 26. SUB-TOTAL  | (Accrued taxes & interest<br>(add line 21 and 26)     | ,              |                            | Allah Ba              | s.// <u>//</u>                          | <i>L1</i> |
|  |   |                |                            |                       | s.//                                    | <u>5</u>  |
| 28, Clerks fee of 1% of an   | COURT necessary to recease                            | ก (1%) X แกย   | 2/) .;                     | 200                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |
| VIII. OTHER FEES:<br>29. Clerk's fee for recordin  | o release (25-7-9(f))                                 |                | \$2                        | 00 \$ <u>200</u>      |   |           |
| 29. Clerk's tee for recording 30. Clerk's tee for certifying   | g release (25-7-9(e))                                 |                | \$1.                       | 00 \$-/ <del>{}</del> | - ,                                     |           |
| 30. Clerk's fee for certifying<br>31. CLerk's fee for certifying<br>32. Clerk's fee for recording<br>32. Clerk's fee for recording<br>33. Clerk's fee for recording<br>34. Clerk's fee for recording<br>35. Clerk's fee for certifying<br>36. Clerk's fee for certifying<br>37. Clerk's fee for certifying<br>38. Clerk's fee for certifying<br>39. Clerk's fee for certifying<br>49. Clerk's fee fee fee fee fee fee fee fee fee fe   |   |                |                            |                       | s <u>4</u> 2                            | عو        |
| 32, Clerk's fee for recordin   | ig redemption (23-1-21(4))                            |                |                            |                       | s <u>+</u>                              | 0         |
| 33. GRAND TO   | TAL (add line and line)                               | 10 <u> </u>    |                            | hies mashar           | property, on this the                   | Ξ         |
| t and that the above is a tr   | ue and correct statement (                            | or amount ne   | cessary                    | In tenenti ania       | COOPER                                  |           |
| day of Conulier  |   |                | <del>.//-</del> -          | BILLY V.              | COOPER                                  |           |
|  |   | BY:            | L Cono                     | Mui                   |   | _,C       |
| HEDERMAN BROTHERS—JACKSON, MS  |   | ٠١٠            | ~                          | 7 T                   |   |           |
| APPROVED BY: MISS, STATE DEPT. OF AUG  |   | u.             |                            | * ***                 | , j                                     |           |
| ATE OF MISSISSIPPI, County   | of Madison:   | 1              |                            | الله المساور والم     | unthin instrument                       | W         |
| ATE OF MISSISSIPPI, County of 1. Billy V. Cooper, Clerk of processing this at this   | the Chancery Court o                                  | f Said Cou     | inty, cer                  | tity that the         |   | ,,,       |
| Company Contraction of 3   | day of . Digite                                       | nyilg.         | , 19A                      | ./. , at              | or clock                                | ť         |
| subjection in the office this  | day of DEC ?  | 1901           | . , 19                     | , Book N              | 0) 31/An Page 3                         | کیو       |
| Puller Proceed Andrea  | office, this the                                      | of no          | r                          | 1987                  | , 19                                    |           |
| WHITE SEV YEAR D. Street as  | office this the                                       | . Oi UE        |                            | ·                     |   |           |

| COL      | INTY OF MISSISSIPPI<br>MADISON  | 1   |   |                 | RELE          | ASE   |  | IN                                    |
|----------|---|---|---|-----------------|---------------|---|--|---------------------------------------|
| CIT      | Y OF  | <del>}</del>                              | 1 1                                     |                 | <b>1</b> .    |   |  |                                       |
| IN       | CONSIDERATION OF  | live hyudica                              | West                                    | 140             | <u>4 100</u>  |   | 12058                                  | , DOLL                                |
|          | ived from   | <u>u caleyawe</u>                         | s suc                                   | L.              |               | , the am  | ount nece:                             | ssary to red                          |
| the f    | following described propert   | iy: '                                     |   |                 |               |   |  |                                       |
| <b>—</b> | DESCRIPTIO  | N OF PROPERTY                             | ·                                       | SEC.            | TWP.          | RANG  | E                                      | ACRES                                 |
| 1.10     | of 9. Identa  | 310 Pt 2                                  |   |                 |               |   |  | <del></del>                           |
| ·  TT    | DB196-109   | <del></del>                               | •                                       | -               |               | <del></del>   | 1.                                     |                                       |
|          | 1.  |   | <del></del>                             | 1               |               |   |  |                                       |
|          | 1 4 -   |   | -                                       |                 | /.            |   |  |                                       |
|          | -072E-21D-0   | 160-10                                    |   | lua             | War.          |   |  |                                       |
| 9228     | ssed to Hallable  | 1 Properties.                             | n and                                   | enid to A       | 2100          | ley le  | Monau                                  | W.                                    |
|          | elinquent Tax Sale on the   |   |   |                 |               |   |  | year 19                               |
|          | sald land is hereby released  |   | of state or pu                          |                 |               |   |  |                                       |
| 27.1     | ississippi Code of 19پر   | 972 (as amended).                         | `                                       | $\mathcal{L}$   | /             | 1   | _                                      |                                       |
| OFE      | meg in thand and official   | I seal of office, this the                | و <u>ک</u> و                            | y of JU         | DOME          | <i>101</i>  | 9 <u>82</u>                            |                                       |
| 177      | Con the second  | *   |   |                 | <u> </u>      | LLY V. C  | COPFR                                  |                                       |
| a l      | JAN SE  | -   |   | Va              | 31000         | Chancery Cle  | urik                                   |                                       |
| 3.5      |   | -   | BY                                      | —≴्८            | wer           | Deputy Ca   | .4.                                    |                                       |
|          | Part 1  | (RE SURE TO HAVE YOU                      | R CHANCERY CLE                          | RK RECORD       | This releas   |   | MX                                     |                                       |
|          | M. 188  | CTATEMENT OF A                            | HOURT NEA                               | COADY           | YA DEN        |   | TAX RECEI                              | 27                                    |
| A 201    | DELANGUEAT TAVES IL   | STATEMENT OF A                            |   |                 | IO HEDI       | EM  | NUMBER                                 |                                       |
| Chin     |   | VTEREST AND FEES                          |   |                 |               | 456   | /                                      |                                       |
| TAN      | PASSITION February  |   |   |                 |               | 670   | <u> </u>                               |                                       |
|          | 3. Publisher's Fee 🤡 \$1  | .50 per publication                       |   |                 |               |   | - 1/2                                  | 37                                    |
| •        |   | AL (amount due at tax                     | sale)                                   |                 | •••••         | . <b></b> .   | .s <u>/U/</u>                          | <del></del>                           |
| II.      | DAMAGES: (Section 27-4<br>5. Damages of 5% on a                             |   | aver Ænt ~ "                            | no #11          |               |   | . 47                                   | 8                                     |
| 111      | CLERK'S FEES FOR REC  |   |   |                 | *****         | ····  |  |                                       |
| ••••     | 6 Fee for taking acknow   |   |   |                 | .\$ .50       | <u>. 50</u>   | _                                      |                                       |
|          | 7. Fee for recording list   | of land sold (each sul                    | bdrvision)                              |                 | .\$ .10       | <u> </u>  | - 60                                   | <b>1</b>                              |
|          |   | AL (Clerk's Fees)                         |   |                 |               |   | ــــــــــــــــــــــــــــــــــــــ | <u>_</u>                              |
| IV.      | FEES FOR ISSUING NOT  |   |   |                 |               |   | •                                      |                                       |
|          | 9. Fee for issuing 1st no<br>10. Fee for mailing 1st no                     |   |   |                 |               |   | -                                      | 111.58                                |
| •        | 11. Fee for Sheriff serving   | g 1st notice to owners                    | · · · · · · · · · · · · · · · · · · ·   |                 | \$4.00        | <u> </u>  | - A                                    | 11458                                 |
| -        | 12. Fee for issuing 2nd n   | otice to Shenff                           |   |                 | \$5.00        | <u> </u>  | - %                                    | 60C                                   |
|          | 13. Fee for making 2nd n  | tolice to owners                          |   |                 | \$2.50        | <b>:</b>  | <u> </u>                               |                                       |
|          | 14. Fee for Sheriff serving   |   |   |                 |               |   | -                                      | 120.5                                 |
|          | <ol> <li>Fee for ascertaining a</li> <li>Publisher's fee prior t</li> </ol> |   |   |                 |               |   | -                                      |                                       |
|          | 17  | n renemblioti bellog e                    | Apriation                               | • • • • • • • • | ••••••        | <u> </u>  | -                                      |                                       |
|          | 18  |   |   |                 |               |   | _<br>_                                 |                                       |
| L        |   | AL (fees for issuing not                  |   |                 |               | ******  | .s <u></u> 2.                          | _ 11/                                 |
|          |   | AL (ITEMS I, II, III & IV                 | ን                                       | • • • • • • •   | • • • • • • • |   | •••••                                  | \$ <u>110</u>                         |
| v.       | INTEREST CHARGES: (S<br>21. Interest on all taxes a                         | section 27-45-3)                          | onth form 4-1                           | a af act-       | , 1           |   | las see                                | . 00                                  |
| VI       | ACCRUED TAXES AND I   | mu cost @ 155 per m<br>NTEREST∙           | onus srom dat                           | e UI SE10       | <u></u>       | months x  | une #20)                               | \$                                    |
| 71.      | 22. Accrued taxes for year  |   |   |                 |               | <b>:</b>  |  |                                       |
|          | 23. Interest on accrued to  | exes for year 19                          |   |                 |               | ;   | _                                      | •                                     |
|          | 24. Accrued taxes for year  | ar 19                                     | ********                                |                 |               | ;   | _                                      |                                       |
| •        | 25. Interest on accrued to  | axes for year 19                          |   |                 |               | ·   | _                                      |                                       |
| ,        |   | AL (Accrued taxes & in                    |   |                 |               |   |  |                                       |
| VII      | ADDITIONAL FEES: (Sec   | AL (add line 21 and 26<br>ation 27-7-21)  | " • • • • • • • • • • • • • • • • • • • | ••••            | • • • • • • • |   | *******                                | <u>. ۲۰</u>                           |
|          | 28 Clerks fee of 1% of a  |   | edeem (1% ×                             | line 271        |               |   |  | s / /.                                |
|          | OTHER FEES:   |   |   |                 |               | 400   |  | · · · · · · · · · · · · · · · · · · · |
|          | 29. Clerk's fee for recordi   | ing release (25-7-9(f)) .                 |   |                 | \$2.00        | يبيد  | _                                      |                                       |
|          | 30. Clark's fee for certifying  | ng release (25-7-9(e)).                   |   | ******          | \$1.00        | $-\!$ | -                                      |                                       |
|          | 31. CLerk's fee for certifyi<br>32. Clerk's fee for records                 | ing amount to redeem                      | i (25-7-9( <del>0</del> ))              | ******          | \$1.00 S      | يرب   | -                                      |                                       |
| , `      | * SUB-TOTA  | ing recemption (25-7-2<br>LL (Other Fees) |   |                 |               |   | -                                      | , 42                                  |
| •        |   | OTAL (add line a                          |   |                 |               |   |  | : s720                                |
| 110      | entity that the above is/a tr   |   |   |                 |               |   |  | n this the                            |
| day o    |   | 1   |   |                 |               | LLY V. C  | • •                                    |                                       |
| •        | · ·   |   |   | ·)              | <del>7</del>  | Chancery Cle  |  |                                       |
| HEDER    | man Brothers—Jackson, MS  |   | 8Y:_                                    |                 | CNOC          | OUI   | ··•                                    |                                       |
|          | WED BY MISS. STATE DEFT OF AUG  | OIT 12/06                                 |   |                 | - 7           | 7   |  |                                       |
| ٠        |   |   |   |                 | •             |   |  |                                       |
| OF       | MISSISSIPPI, County of  |   |   |                 |               |   |  |                                       |
| AH)      | Clerk of  | the Chancery Cour                         | t of Said Co                            | ounty, c        | ertify th     | at the wi   | thin instr                             | ument wa                              |
| йŭа      | n in Buica this . 3.  | . day of . J. PCCe                        | mlier.                                  | ک. 19 ک         | 37 e1         | 430   | o'clock                                |                                       |
| m.)      |   |   |   |                 |               |   |  |                                       |
|          |   | day of DEG 7.                             | ··19 <del>8</del> 7 ···                 | EC 7            | 1987          | DOOK NO   | امور بت                                | rage()                                |
|          |   |   | ī                                       | 1 . (           | ~~            |   | -                                      |                                       |
| ithes    | soly sond and seal of o   | ffice, this the                           | of                                      |                 |               | '   | 19                                     |                                       |
|          | and seal of o   | ffice, this the                           | of                                      |                 |               | '   | 19<br>Clerk                            | • •                                   |
|          | and seal of o   | office, this the                          | of                                      |                 | <br>LY V. C   | OOPER.  | <i>1</i> /_                            | •••                                   |

d. . .

054 655

Ad seal of office, this the . . . . . of . . . DEC.7 . . . 1987 . .

BILLY V. COOPER, Clerky
By Mugul

|                     |                   |  |                               | •   | BCCK                                    | 234                         | AGE 35   | 8  | 12220   |
|---------------------|-------------------|--|-------------------------------|---|---|-----------------------------|--|--|---|
| •                   |                   | •  | RELE                          | ASE FRO   | M DELIN                                 |                             |  |  | Nº 268  |
|                     | COUNT             |  |                               |   |   |                             |  | EASE                                     | TNDEXFO   |
| •                   | CITY              |  |                               | Town tripe  | +17 + 58/10                             | <b>)</b> .                  |  | -120                                     | 058 - DOLLARS   |
|                     | received          | NSIDERAT<br>I from<br>wing descri  | bed property                  | if Eliter   | nites ili                               | ري.                         |  | , the amount                             | necessary to redeem                                     |
|                     |                   |  |                               | OF PROPERTY   |   | SEC.                        | TWP.   | RANGE                                    | ACRES   |
| ۰                   |                   |  | dewate                        | u SB  | Pt2.                                    | <del> </del> -              |  |  |   |
|                     | <del>  -;'-</del> | DP TA  | 6-204_                        | 6-14-8  | <u> </u>                                |                             | <del>                                     </del> |  |   |
|                     | <u> </u>          | 1 /  | ٧.,                           |   |   | 1.1                         | 1_   |  |   |
|                     |                   | MZE  | -21D -                        | 0/00/12   |   | <u>l luc</u>                | CUDO   | <u>u</u>                                 |   |
|                     | 8556556           | ed to IIC  | leinte                        | HICPORT   | · / U                                   | sold to -                   | [bra   |  | UliQuiDOL   |
|                     |                   |  | Sale on the                   | 4   | - tale of state or a                    | , 19.∠<br>uchaser:          | under sa   | r taxes thereon i<br>id tax sale, in aci | for the year 19 <u>&amp; C</u><br>cordance with Section |
|                     |                   | Mississipp   | Code of 19                    | rom all claim o<br>72 (as amended<br>seal of office, th | ).                                      |                             | ocen   | /  | 2   |
| Catalan.            | OPER              | es in hand   | and official                  | seal of office, th                                      | ris the 💆 da                            | y of <u>J.J.</u>            |  | <u>1970</u><br>                          | <u>/</u> .<br>PER                                       |
| Mary Vin            | 2                 | THE PARTY OF THE P | -                             | -   |   | $\nu$                       | 12.0   | Chancery Clerk                           |   |
|                     |                   |  | ,                             | •-  | BY _                                    |                             | and  | Deputy Clark                             |   |
|                     |                   |  |                               | (BE SURE TO HA  | VE YOUR CHUNCERY CLI                    | ERK RECORD                  | THE RELE   | use)                                     |   |
| 186                 |                   | 2 8  |                               | STATEMENT   | OF AMOUNT NEC                           | ESSARY                      | TO RE  |  | RECEIPT<br>SER  |
| E Of                | 1 [               | EL CENTRA  | T TAXES, IN                   | TEREST AND F  | EES @ TAX SALI                          | E:                          |  | .9567                                    |   |
| Care (              | PINITY            | Jeff erest f   | rom Februari                  | Ist to date of a  | sale @ 1% per mo                        | onth                        |  | \$ 670                                   |   |
|                     |                   | 3. Publishe  | 's Fee @ St                   | .50 per publicati                                       | ion                                     |                             |  | ,\$ <u>~</u> ;                           | in537   |
|                     |                   | 4.   | SUB-TOTA<br>Section 27-4      |   | at tax sale)                            | ••••••                      |  | \$1                                      | 128   |
|                     | •                 | 5. Damages   | of 5% on a                    | mount of deling   | uent taxes (5% x l                      | ine #1)                     |  | \$                                       | 4"  |
|                     | III. C            | LERKS FE   | ES FOR REC                    | CORDING LAND  | SALE: (Section 2 filing deed            | 5-7-21)                     | \$ .50   | s 50_                                    |   |
|                     |                   | 7. Fee for r   | ecording list                 | of land sold (ea  | ch subdivision)                         |                             | \$ .10   | s 10                                     | 60  |
|                     | 11.0              | 8.<br>EEG EOD H  | ATOT-BUS                      | L (Clerk's Fees)  | ERS AND LIENOR                          | S: (Section                 | ns 27-43   | \$_<br>-3 & 27-43-11}                    |   |
|                     |                   | 9. Fee for i   | ssuina 1st na                 | tice to Shedff .  |   |                             | \$2.00   | \$                                       |   |
| د •                 | 1                 | O. Fee for a   | nail:no 1st no                | oticé to owners .                                       |   |                             | \$1.00   | \$                                       | 6/1400  |
|                     | •••               | 11. Fee for i<br>12. Fee for i   | snemi servin<br>ssuing 2nd fi | g ist notice to cooling to                              | owners                                  |                             | \$5.00   | \$                                       | 511458<br>600<br>120.58                                 |
|                     | •                 | <ol><li>Fee for t</li></ol>  | nailing 2nd r                 | totice to owners  | owners                                  |                             | \$2.50   | 2  | 120.58  |
|                     |                   | 15. Fee for a  | ascertaining :                | and issuing noti  | ces to lienors (ea)                     |                             | \$2.50   | \$                                       | 120   |
|                     |                   | 16. Publishe   | r's tee prior t               | lo redemplion p   | enod expiration                         |                             |  | ·\$                                      |   |
| • -                 |                   | 17<br>18   |                               |   |   |                             |  | \$                                       |   |
| _                   |                   | 19.  | SUB-TOT/                      | AL (fees for issu                                       | ing notices)                            |                             | •••••  | \$ .                                     | <del></del> 110 <sup>75</sup>                           |
| •                   |                   | 20.<br>INTEREST (  | <b></b>                       |   |   |                             |  |  | 113   |
| -                   | •                 | 21. Interest   | on all taxes :                | and cost @ 1%   | per month from d                        | ate of sal                  | 64   | months x line                            | , *20)s <u>443</u>                                      |
|                     | <b>Vi.</b> (      | ACCRUED 1<br>22. Accrued   | TAXES AND                     | INTEREST:<br>ar 19                                      |   |                             |  | .\$                                      |   |
|                     |                   | 23. Interest   | on accrued t                  | axes for year 19  |   |                             |  | \$                                       | •   |
|                     |                   | 24, Accrued<br>25. Interest  | on accrued t                  | axes for year 19  | )                                       |                             |  | \$                                       |   |
|                     | - •               | 26.  | SUB-TOTA                      | AL (Accrued tax   | es & interest)                          |                             |  |  | \$ <u></u>  |
|                     | VII               | 27.<br>ADDITIONA   | L FEES: (Se                   | ction 27-7-21)  | and 25)                                 |                             |  | -  | 4   |
| ۴                   |                   | 28. Clerks f   | ee of 1% of                   | amount necessa  | ry to redeem (1%                        | x line 27                   | )  |  | s <u>//5</u>  |
|                     |                   | OTHER FEI<br>29. Clark's i   | ee for record                 | ling release (25-                                       | 7-9(f)                                  |                             | \$2.00   | <u> , 200</u>                            |   |
|                     |                   | 30. Cierk's 1  | ee for certify                | ing release (25-  | 7-9(0))                                 |                             | 31,00  | \$_ <u>/</u> }~~                         |   |
| * .                 |                   | 31, CLerks<br>32, Clerks 1   | tee for record                | ying amount to i<br>ling redemption                     | redeem (25-7-9(e))<br>(25-7-21(d))      | ,                           | \$ .25   | s 25                                     | 125   |
| ,                   | •                 |  | SUB-TOT                       | AL (Other Fees)   |   |                             |  |  | ·····s 4<br>72758                                       |
|                     | • Lee             | 33.<br>ml/v that-thi   | GRAND T<br>above is after     | TOTAL (add line<br>Irue and correct                     | and line<br>statement of amo            | J<br>unt nece               | ssary to   | redeem said pro                          | perty, on this the                                      |
|                     | day o             |  | xocenul                       | <u> LOJ</u> , 19  | <u> 22 -</u>                            |                             |  | BILLY V. CO                              |   |
|                     | <b>•</b> u        | -  | _                             |   |   | VI.                         | Inn  | Chancery Clerk                           |   |
|                     |                   | MAN BROTHERS   |                               | und same  | ВҮ                                      | :_ <u>```</u> ``` <u>``</u> |  | my                                       | D C.  |
|                     | APPRO             | 72D 6Y: MISS. 8  | TATE DEPT, OF A               | 16F   |   |                             | •  | -  | ,   |
| STA                 |                   |  |                               | of Madison:   |   |                             |  |  |   |
| '11 <sub>11</sub> ' | Pobili            | TVC/ICAE   | er, Clerk o                   | f the Chancer   | y Court of Said                         | County                      | , certify  | that the with                            | in instrument was filed                                 |
| 184 J               | Pard 2            |  |                               |   |   |                             |  |  | clock A M. and  |
| E mg.               | duly is           |  |                               |   |   |                             |  |  | 3.44 Page 3 8.2n  |
|                     | Witness           | yy hada  | and seal of                   | office, this the  | e of                                    | DEC 7                       | 1987   | ,<br>, , , , , , , , , , 19              |   |
|                     |                   |  | 1                             |   |   | E                           | BILLY V  | /. Cooper, cj                            | erk   |
| N. C.               | COLIN             | W HISS   | 77                            |   | 8                                       | , T                         | ) <b>\</b> L                                     | July 1                                   |   |
|                     | -                 |  |                               |   | · • • • • • • • • • • • • • • • • • • • |                             |  | •  | •   |

|  | BOOK 234 PAGE 359               | )                              | 12374                       |
|--|---------------------------------|--------------------------------|-----------------------------|
| RELEASE EROI   | M DELINQUENT                    | TAX SALE                       | พร 259                      |
| STATE OF MISSISSIPPI<br>COUNTY OF MADISON  |                                 | RELEASE                        |                             |
| CITY OF  | -01                             |                                | - MYDE                      |
| IN CONSIDERATION OF QUE TURNET   | Ty 7 58/100                     | · - 120                        | DOLLARS )                   |
| received from Coraway Entern   | uses Muc.                       | the amount ne                  | cessary to redeem           |
| the following described property:  | *                               | •                              |                             |
| ØDESCRIPTION OF PROPERTY   | SEC. T                          | WP. RANGE                      | ACRES                       |
| Jot 12 Tidouxite SB  | 1-62                            |                                |                             |
| 1-DB 196 - 209 6-19-85   | 5' • • •                        | K 4                            |                             |
|  |                                 |                                |                             |
| (V)25 21) 0/0/12   | - VInda                         | 201                            | =                           |
| 012E-2(1)-000//3   | · radio                         | 2000                           | -iL                         |
|  |                                 | 2001ge New                     | <del></del>                 |
| at Delinquent Tox Sale on theday of  | 11117                           | _ , for taxes thereon for      | the year 19 <u>IX.Q.</u>    |
| the said land is hereby released from all claim or the said land is hereby released from all claim or the said land is the said land in the said land is the said land in the said land in the said land is the said land in the said land is the sa | tie or state or purchaser unde  | er said tax saie, in accor     | dance wan Section           |
| Office and official seal of office, this   | the 3 day of 1000               | <u>eruller</u> . 19 <u>8</u> 2 |                             |
| Control of the second  | -                               | BILLY V. COOPE                 | R                           |
|  | $\sim v_{\alpha}$               | Chancery Clerk                 | •                           |
|  | ВУ                              | Deputy Clerk                   |                             |
| (DE SURE TO HAVE   | YOUR CHANCERY CLERK RECORD THIS |                                |                             |
| STATEMENT OF   | AMOUNT NECESSARY TO             | REDEEM TAX RE                  | <del></del>                 |
| COLLENT TAXES, INTEREST AND FEE  |                                 | 0567                           |                             |
| UNITY, 10 affount of delinquent taxes  |                                 | <u>\$ 670</u>                  |                             |
| 3. Publisher's Fee @ \$1.50 per publication  | a @ 130 bar monur               | s 300                          | r537                        |
| <ul> <li>4. SUB-TOTAL (amount due at f</li> </ul>  | tax sale)                       | <i>ــالـ</i> \$                | <u>O</u>                    |
| <ul> <li>II. DAMAGES: (Section 27-45-3)</li> <li>5. Damages of 5% on amount of delinques</li> </ul>  |                                 |                                | 478                         |
| III. CLERK'S FEES FOR RECORDING LAND S   |                                 | <u></u>                        | <del></del>                 |
| . 6. Fee for taking acknowledgement and file   | ng deed \$                      | .50 s                          | Ĩ.                          |
| 7. Fee for recording list of land sold (each   |                                 | .10 \$ 7                       | 20                          |
| 8. SUB-TOTAL (Clerk's Fees) .  IV. FEES FOR ISSUING NOTICES TO OWNERS  | S AND LIENORS: (Sections 2      |                                | <del></del>                 |
| 9. Fee for Issuing 1st notice to Sheriff   |                                 | 2.00 \$^                       | 3 11458                     |
| 10. Fee for mailing 1st notice to owners   |                                 | .00 \$ /                       | 3 114 00                    |
| <ol> <li>Fee for Sheriff serving 1st notice to own</li> <li>Fee for issuing 2nd notice to Sheriff</li> </ol>   | lers                            | 500 \$                         | 8 600                       |
| <ol><li>Fee for mailing 2nd notice to owners</li></ol>   |                                 | 2.50 \$                        | .12058                      |
| 14. Fee for Sheriff serving 2nd notice to ow   | ners\$4                         |                                | **                          |
| <ol> <li>Fee for ascertaining and issuing notices</li> <li>Publisher's fee prior to redemption perior</li> </ol>   |                                 |                                | Andrew St.                  |
| 17   |                                 | \$                             | ""                          |
| 18.  |                                 | <u></u> , \$                   | _ ' az                      |
| 19. SUB-TOTAL (fees for issuing 20. SUB-TOTAL (ITEMS I, II, III 8  | notices)                        |                                | $\frac{1}{1000}$ s // $000$ |
| LE LINESPERT CHARGES, (Carling OF AS C)  |                                 |                                | 113                         |
| 21. Interest on all taxes and cost @ 1% per  | month from date of sale (       | months x line #2               | o)\$_ <del></del>           |
| VI. ACCRUED TAXES AND INTEREST: 22. Accrued taxes for year 19  |                                 |                                | <b>-</b> ^.                 |
| 23. Interest on accrued taxes for year 19  |                                 | \$                             | •                           |
| 24. Accrued taxes for year 19  |                                 | .:\$                           | • •                         |
| 25. Interest on accrued taxes for year 19  |                                 | ·····\$                        |                             |
| 26. SUB-TOTAL (Accrued taxes of SUB-TOTAL (add line 21 and   | I 26)                           |                                | ::\$ <i>77578</i>           |
| VII. ADDITIONAL FEES: (Section 27-7-21)  | •                               |                                | //5                         |
| 28. Clerks fee of 1% of amount necessary t   | to redeem (1% x line 27)        |                                | \$ <u>/_</u> 9              |
| VIII. OTHER FEES:<br>29. Clerk's fee for recording release (25-7-9)  | (0)                             | 2.00 s 200 :                   | **                          |
| 30. Clark's fee for certifying release (25-7-9)  | (e)}                            | 1.00 \$ <u>/</u> -\$ <u></u> . |                             |
| 31. CLerk's fee for certifying amount to red   | sem (25-7-9(e))                 | 1.00 \$ <u>. روي</u>           | 2 mer                       |
| 32. Clerk's fee for recording redemption (25 SUB-TOTAL (Other Fees)  |                                 |                                | s 425                       |
| 33 GRAND TOTAL (add line   | _ and line)                     |                                | <u>\$ 72058</u>             |
| I certify that the above is a rue and correct sta  | tement of amount necessary      | to redeem said propert         | y, on this the 🔼            |

APPROVED BY: MISS, STATE DEPT, OF AUDIT 12/86

day of.

30, 12 m

nstate e

STATE OF MISSISSIPPI, County of Madison: J. Billy V. Goege Clerk of the Chancery Court of Said County, certify that the within instrument was filed record on the Chancery Court of Said County, certify that the within instrument was filed recorded on the Chancery Court of Said County, certify that the within instrument was filed recorded on the Chancery Court of Said County, certify that the within instrument was filed recorded on the Chancery Court of Said County, certify that the within instrument was filed recorded on the Chancery Court of Said County, certify that the within instrument was filed recorded on the Chancery Court of Said County, certify that the within instrument was filed recorded on the Chancery Court of Said County, certify that the within instrument was filed recorded on the Chancery Court of Said County, certify that the within instrument was filed recorded on the Chancery Court of Said County, certify that the within instrument was filed recorded on the Chancery Court of Said County, certify that the within instrument was filed recorded on the Chancery Court of Said County, certify that the within instrument was filed recorded on the Chancery Court of Said County, certify that the within instrument was filed recorded on the Chancery Court of Said County, certify that the within instrument was filed recorded on the Chancery Court of Said County, certify that the within instrument was filed recorded on the Chancery Court of Said County, certify that the within instrument was filed recorded on the Chancery Court of Said County, certify that the within instrument was filed recorded on the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certify that the within instrument was filed by the Chancery Court of Said County, certified the Chancery Court of Said County, certified the Chancery Court of Said County, certify the Chancery County County County County County County County County County

..... of .... **D**EC.7...1987.... BILLY V. COOPER, Clerk

D.C.

| COUNTY OF MADISON  | •                 | HELE               | HOE.                                      | WILLEXED                               | l      |
|--|-------------------|--------------------|---|--|--------|
| IN CONSIDERATION OF CLUE TURNTY 7 58   | 1100              |                    | -120                                      | DOLLARS                                |        |
| received from Concerning Fritary Process Described Fri | ic.               |                    | , the amount r                            | necessary to redeem                    |        |
| the following described property.  |                   | <b>9</b> 1         | •   | ·                                      |        |
|  | SEC.              | . TWP.             | RANGE                                     | ACRES                                  |        |
| JOH 13 TIMELLOWN SB PT2  | 1 2               |                    |   |  |        |
| 1 NB 910 - 200 (0-19-85  |                   | 1                  |   |  |        |
| , I DD M6-47   |                   |                    |   |  |        |
|  | 110               | 1-00               | <u> </u>                                  |  |        |
| 0126-210-00/14 -   |                   | ayo                |   |  |        |
| assessed to I Clutter Propries Quantity at Delinquent Tax Sale on the 31 day of  | d sold to .       | <u>• Ола</u>       | de la | Comor.                                 |        |
| at Delinquent Tax Sale on the 31 day of  | KA 19_            | <u>87</u> . 10     | r taxes thereon fo                        | or the year 19 242                     |        |
| the said land school (feleased from all claim of title of state of   | purcha <u>ser</u> | under sa           | id tax sale, in acc                       | Coldance mith Section                  |        |
| 27-45-21 (discression) (College 1972 (as amendeo).   | day of            | Breu               | ulu, 198                                  | 2.                                     |        |
| Winest in Juano and Stiffial soal of office, this the  | uay 01            | B                  | ILLY V. COOF                              | ER                                     |        |
|  | - 1               | 1200               | Chancery Clerk                            |  |        |
| ESEAL PROPERTY OF THE PARTY OF  |                   | Care               | Departy Clerk                             |  |        |
| DE SURE TO HAVE YOUR CHANCERY  | ELERK RECOR       | D THIS RELE        |   |  |        |
| STATEMENT OF AMOUNT N  |                   |                    | TAX                                       | RECEIPT                                |        |
| W 1/V Temperature 10 10 10 10 10 10 10 10 10 10 10 10 10   | LE:               |                    | 05/07                                     | 5 CK                                   |        |
|  |                   |                    | \$ 0567                                   |  |        |
| a mara a a a a a a a a a a a a a a a a a   | month             | <b></b>            | 5 00 10                                   | ·                                      |        |
| 3. Publishers Fee @ 51.50 per publication  |                   |                    |   | (D) /                                  |        |
| U DANACEC: (Cortico 27-45-3)   |                   |                    |   | 478                                    |        |
| <ul> <li>E Dampons of 546 on amount of delinquent taxes (5%):</li> </ul>   | x line #1) .      | ******             | \$_                                       |  |        |
| " III OLEDZE SEC EOD BECORDING LAND SALE: (Section   | 1 25-7-21)        |                    | =   |  |        |
| 6 Fee for taking acknowledgement and filing deed 7. Fee for recording list of land sold (each subdivision).  |                   | \$ .10             | \$_ <u>10</u> _                           | 60                                     |        |
|  |                   |                    |   |  |        |
| SEEC FOR ISSUING NOTICES TO OWNERS AND LIENC   | )RS: (Sect        | ions 27-4:         | 3-3 & 27-43-11)                           | B11458                                 |        |
| 9. Fee for issuing 1st notice to Sheriff  10. Fee for mailing 1st notice to owners   |                   |                    | <del></del>                               | 15/14                                  |        |
| 44 Con for Shorlf serving 1st notice to owners   |                   | * * * *****        | <del></del>                               | 2 60                                   |        |
| an Englander and police to Shortf  |                   |                    | ·   | 12058                                  |        |
| 13. Fee for issuing 2nd notice to owners   |                   | \$4 00             | \$  | 120                                    |        |
| as the ter econdology and issuing polices to benotic le  | 2)                |                    | <u> </u>                                  | *                                      |        |
| 16. Publisher's fee prior to redemption period expiration  |                   | • • • • • • •      | s   |  |        |
| . 17   |                   |                    | - \$                                      |  |        |
| 18. 19. SUB-TOTAL (fees for issuing notices)   |                   |                    | \$.                                       | 1107                                   | 5      |
| OUG TOTAL STELLE L D 10 E NO   |                   | <b></b>            |   |  | -      |
| V. INTEREST CHARGES: (Section 27-45-3)   | dete of s         | ala i 4            | nonths x line                             | e +20)s 440                            | _      |
| V. INTEREST CHARGES: (Section 27-45-3)  21. Interest on all taxes and cost @ 1% per month from VI. ACCRUED TAXES AND INTEREST:   | , 04.0 0. 0       |                    |   | •                                      |        |
| On Assembly Layou for Vent 19  |                   |                    |   |  |        |
| 23. Interest on accrued taxes for year 19     24. Accrued taxes for year 19  |                   |                    |   |  |        |
| and the contract and toyon for your 19   |                   |                    | >   |  |        |
| on ' CUD TOTAL (Accord taxes & interest)   |                   |                    | <i></i>                                   | <sup>\$</sup> ग्रहा                    | 8      |
| 26. SUB-TOTAL (add line 21 and 26)   | • • • • • • • • • |                    | •   |  | •      |
| VII. ADDITIONAL FEES: (Section 27-7-21) 28. Clerks fee of 1% of amount necessary to redeem (   | 1% x line :       | 27)                |   | <u>s //5</u>                           | _ ·    |
| VIII. OTHER FEES:  |                   |                    | 200                                       | ^                                      |        |
| on cloude to a top recording selease (25-7-9(0)  | • • • • • • • •   | \$1.0              | S 700                                     |  |        |
| 20. Clerks tee for certifying amount to redeem (25-7-9   | (e))              | \$1,0              | <u>س ۽ /س</u>                             |  |        |
| as Clarke top for recording redembuon (20*/*21(V))   |                   |                    |   | . 425                                  | ;<br>_ |
| SUB-TOTAL (Other Fees)   | ••••              | • • • • • • • •    |   | s 1205                                 | ₹.     |
| 33. GRAND TOTAL (add line and line a   | mount ne          | cessary t          | o redeem said pr                          | operty, on this the                    | -      |
| day of   |                   |                    | BILLY V. CO                               | COPER                                  |        |
| .,   |                   | 10.00              | Chancery Clert                            |  | _      |
| HEDERMAN BROTHERS—JACKSON, MS  | ву:К              | (ONUL              | <i>p.y</i>                                | D.                                     | C.     |
| APPROVED BY MISS, STATE DEPT, OF AUDIT 1294  |                   | - 1                | 1   |  |        |
|  |                   |                    |   |  |        |
| ATE OF MISSISSIPPI, County of Madison:   | aid Coun          | tv. certi          | ify that the wit                          | thin instrument was                    | filed  |
| TOPBIN OF COOPER, CIERK OF THE CHARGED COURT OF S  | Vien .            | ጀን                 | 430                                       | o'clock D M                            | and    |
| secure in the ording this day of DEC 7 15  | i87               | .oT. l             | Daal No.                                  | 134.72                                 | 0      |
| sfduly recorded prede day of   |                   | , 19<br>ሮው ፡/      | , Book No. 9                              | v. L.v. yn rage 🔾 . 🗸                  | ,₩1    |
| Office Type And Seal of Office, this the of  | U                 | EU (               | 1   |  |        |
| ABULTAL PER  |                   | BILLY              | V. COOPER,                                | Clark -                                |        |
|  | _ う               | $\wedge$ $\Lambda$ | Mesh                                      | <del>-</del> //                        | D. C   |
| -11 -40000 11/2 11.  | By //             |                    | AJP. 33. 14.                              | ······································ |        |

# RELEASE FROM DELINQUENT TAX SALE Nº 271

|  |                                  | RELI  | EASE ,   | 7   |
|--|----------------------------------|---|--|---|
| IN CONSIDERATION OF one hundred the  | ,                                | 9 / /   |  | •   |
| 7 / T  | يهلا لاس                         | <i>キリハ</i>  | <i>D</i>   | DOLLARS   |
| eceived from   |                                  | <del>-/.</del> -                                      | , the amount n   | ecessary to redeem                              |
| ie tottowing described property:   |                                  |   |  | ,   |
| DESCRIPTION OF PROPERTY  | SEC.                             | TWP.  | RANGE  | ACRES   |
| lot les asstoals Blaco   |                                  | L   |  |   |
| N+30.  |                                  |   |  |   |
| 100 200- 235.  |                                  |   | 4  |   |
| 8-23-85  | 7                                | Na  | dish   | 3   |
| -07AC-08B-117/A8   |                                  |   | _  |   |
| 0 1 6 2 6 1/ 12  | V                                | 2 1   | Q 71216  |   |
|  |                                  |   |  | mals Ol   |
| Delinquent Tax Sale on the   |                                  |   | r taxes thereon for  |   |
| 7-45-3, Mississippi Code of 1972 (as amended).   | percuaser (                      | ninger 241  | u iax saie, in acco  | IOANCE WIN Section                              |
| Witness my hand and official seal of office, this the  | lay of D                         | - حاد   |  |   |
| The state of the s | ···, ·· —                        | Bi  | LLY V. COOPE   | R.  |
| <del></del>  |                                  |   | Chagcory Clerk   |   |
| (SEAL) , BY .  | <u> </u>                         | سدل   | Aut  |   |
| •  | - 11                             | ,   | Soputy Clerk   |   |
| (DE SURE TO HAVE YOUR CHANCERY C   | LEAK RECORD                      | THIS RELEA  | <u> </u>   |   |
| STATEMENT OF AMOUNT NE   | CESSARY                          | TO RED  | EEM - NUMBE  |   |
| 1. DELINQUENT TAXES, INTEREST AND FEES @ TAX SAL   | .E:                              |   | 70mb   | [   |
| 1. Amount of delinquent taxes  |                                  | ,   | \$ <u>80.9.5</u>   | •   |
| <ol><li>interest from February 1st to date of sale @ 1% per m</li></ol>  |                                  |   |  |   |
| 3. Publisher's Fee @ \$1.50 per publication  |                                  |   | \$ 300 a   | 7.62_   |
| 4. SUB-TOTAL (amount due at tax sale)  |                                  |   | \$\$   | <u> </u>  |
| <ul><li>II. DAMAGES: (Section 27-45-3)</li><li>5. Damages of 5% on amount of delinquent taxes (5% x</li></ul>  | line #4)                         | , .   | يا ۽   | とうて   |
| III. CLERK'S FEES FOR RECORDING LAND SALE: (Section :  |                                  |   |  | <u> </u>  |
| 6. Fee for taking acknowledgement and filing deed  | •                                | .s .50  | s  | •   |
| 7. Fee for recording list of land sold (each subdivision)  |                                  |   |  | <b>/</b>  |
| 8. SUB-TOTAL (Clerk's Fees)  |                                  |   | \$   | 60  |
| V. FEES FOR ISSUING NOTICES TO OWNERS AND LIENOR   | •                                |   | •  |   |
| 9. Fee for issuing 1st notice to Sheriff   |                                  |   |  |   |
| 10. Fee for mailing 1st notice to owners   |                                  |   |  | B- 97.44  |
| 11. Fee for Sherilf serving 1st notice to owners   |                                  |   |  | c. 583  |
| 12. Fee for issuing 2nd notice to Sheriff  |                                  |   |  |   |
| 14. Fee for Sherilf serving 2nd notice to owners   |                                  |   |  | 103.21  |
| 15. Fee for ascertaining and issuing notices to lienors (ea)   |                                  |   |  |   |
| 16. Publisher's fee prior to redemption period expiration  |                                  |   | \$   |   |
| . 17   | ,                                |   | \$   |   |
| 18.  |                                  |   | \$   | •   |
| 19. SUB-TOTAL (fees for Issuing notices)   |                                  |   |  | s 9427  |
| V. INTEREST CHARGES: (Section 27-45-3)   |                                  | *   | **   |   |
| 21. Interest on all taxes and cost @ 1% per month from de  | ate of sale                      | 4   | _months x line #2  | ôs <u>3.2</u> 2                                 |
| VI. ACCRUED TAXES AND INTEREST:  | -                                | <del></del>   |  | ,   |
| 22. Accrued taxes for year 19  |                                  |   | \$   |   |
| 23. Interest on accrued taxes for year 19  |                                  |   |  |   |
| 24, Accrued taxes for year 19  |                                  |   |  |   |
| 25, Interest on accrued taxes for year 19 26 SUB-TOTAL (Accrued taxes & interest)  |                                  |   | ş  | <u> </u>  |
| 26 SUB-TOTAL (Accrued taxes & interest)  |                                  |   |  | •   |
| 27 STIR TOTAL (add line 24 and 26)   |                                  |   |  | \$ 98.04  |
| 27, SUB-TOTAL (add line 21 and 26)   |                                  |   |  | \$ 58.04  |
| 27. SUB-TOTAL (add line 21 and 26) III. ADDITIONAL FEES: (Section 27-7-21)   |                                  |   | · · · · · · · · · · · · · · · · · · ·  | י היים  |
| 27. SUB-TOTAL (add line 21 and 26) II. ADDITIONAL FEES: (Section 27-7-21) 28. Clerks fee of 1% of amount necessary to redeem (1% OTHER EEES.   | x line 27)                       |   |  | י היים  |
| 27. SUB-TOTAL (add line 21 and 26)  31. ADDITIONAL FEES: (Section 27-7-21) 28. Clerks (see of 1% of amount necessary to redeem (1%)  31. OTHER FEES: 29. Clork's (see for recording release (25-7-90))   | x line 27)                       | .\$2.00   | s <u>4.00</u>  | י היים  |
| 27. SUB-TOTAL (add line 21 and 26)  31. ADDITIONAL FEES: (Section 27-7-21)  28. Clerks fee of 1% of amount necessary to redeem (1%)  31. OTHER FEES:  29. Clerk's fee for recording release (25-7-9(f))  | x line 27)                       | .\$2.00<br>\$1.00                                     | \$ 2.00<br>\$ 1.00   | י היים  |
| 27. SUB-TOTAL (add line 21 and 26)  II. ADDITIONAL FEES: (Section 27-7-21)  28. Clerks fee of 1% of amount necessary to redeem (1% lil. OTHER FEES:  29. Clerk's fee for recording release (25-7-9(f))   | x line 27)                       | .\$2.00<br>\$1.00<br>.\$1.00                          | \$ 2.00<br>\$ 1.00<br>\$ 1.00  | י היים  |
| 27. SUB-TOTAL (add line 21 and 26) 28. Clerks fee of 1% of amount necessary to redeem (1% lill. OTHER FEES: 29. Clerk's fee for recording release (25-7-9(i)) 30. Clerk's fee for certifying release (25-7-9(e)) 31. Clerk's fee for certifying amount to redeem (25-7-9(e)) 32. Clerk's fee for recording redemption (25-7-21(d))   | x line 27)                       | .\$2.00<br>\$1.00<br>.\$1.00<br>.\$ .25               | \$ 2.00<br>\$ 1.00<br>\$ 4.00<br>\$ 2.5  | <u>98</u>                                       |
| 27. SUB-TOTAL (add line 21 and 26)  28. Clerks fee of 1% of amount necessary to redeem (1% iii. OTHER FEES: 29. Clerk's fee for recording release (25-7-9(i)) 30. Clerk's fee for certifying release (25-7-9(e)) 31. CLerk's fee for certifying amount to redeem (25-7-9(e))  SUB-TOTAL (Other Fees)   | x line 27)                       | .\$2.00<br>\$1.00<br>.\$1.00<br>.\$ .25               | s 2.00<br>s 1.00<br>s 1.00<br>s 2.5  | s <u>98</u>                                     |
| 27. SUB-TOTAL (add line 21 and 26)  28. Clerks fee of 1% of amount necessary to redeem (1%)  29. Clerk's fee for recording release (25-7-9(f))  30. Clerk's fee for certifying release (25-7-9(e))  31. CLerk's fee for certifying amount to redeem (25-7-9(e))  32. Clerk's fee for recording redemption (25-7-21(d))  SUB-TOTAL (Other Fees)  33. GRAND TOTAL (add line and line   | x line 27)                       | .\$2.00<br>\$1.00<br>.\$1.00<br>.\$ .25               | \$ 3.00<br>\$ 1.00<br>\$ 1.00<br>\$ 2.5  | \$ 98   |
| 27. SUB-TOTAL (add line 21 and 26)  28. Clerks fee of 1% of amount necessary to redeem (1%)  28. Clerks fee of 1% of amount necessary to redeem (1%)  30. Clerk's fee for recording release (25-7-9(f))  31. CLerk's fee for certifying amount to redeem (25-7-9(e)).  32. Clerk's fee for recording redemption (25-7-21(d))  SUB-TOTAL (Other Fees)  33. GRAND TOTAL (add line and line  I certify that the above is patrue and correct statement of amounts.   | x line 27)                       | .\$2.00<br>\$1.00<br>.\$1.00<br>.\$ .25               | \$ \( \frac{\partial 0}{\partial 0} \) \$ \( \frac{\partial 0}{\partial 0} \) \$ \( \frac{\partial 0}{\partial 0} \) \$ \( \frac{\partial 0}{\partial 2} \) deem said property | \$\$<br>\$\$<br>y, on thus the                  |
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| 27. SUB-TOTAL (add line 21 and 26)  //II. ADDITIONAL FEES: (Section 27-7-21)  28. Clerks fee of 1% of amount necessary to redeem (1% line)  //III. OTHER FEES:  29. Clork's fee for recording release (25-7-9(i))  30. Clerk's fee for certifying amount to redeem (25-7-9(e))  31. CLerk's fee for recording redemption (25-7-21(d))  SUB-TOTAL (Other Fees)  33. GRAND TOTAL (add line and line  I certify that the above is a true and correct statement of amount of, 19  **CORMAN BROTHERS_JACKSON, MS**  PROVED BY, MASS. STATE DEPT. OF AUDIT 1276  **CORMAN STATE DEPT. OF AUDIT 1276  **C                             | x line 27)                       | .\$2.00<br>\$1.00<br>.\$1.00<br>.\$ .25               | S 2.00 S 1.00 S 2.5  Deem said property LLY V COOPE Chaffery Clerk   | s 98s 98s 103:37 y, on this the 4               |
| 27. SUB-TOTAL (add line 21 and 26)  //II. ADDITIONAL FEES: (Section 27-7-21)  28. Clerks fee of 1% of amount necessary to redeem (1% IIII.)  79. Clerk's fee for recording release (25-7-9(i))  30. Clerk's fee for certifying amount to redeem (25-7-9(e))  31. Clerk's fee for recording redemption (25-7-21(d))  SUB-TOTAL (Other Fees)  33. GRAND TOTAL (add line and line and line iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of iterative that the above is a true and correct statement of amount of  | x line 27)                       | .\$2.00<br>\$1.00<br>.\$1.00<br>.\$ .25               | s 9.00<br>s 1.00<br>s 2.5<br>deem said property  | s 98  |
| 27. SUB-TOTAL (add line 21 and 26)  28. Clerks fee of 1% of amount necessary to redeem (1% III. OTHER FEES: 29. Clerk's fee for recording release (25-7-9(i)) 30. Clerk's fee for certifying amount to redeem (25-7-9(e)) 31. CLerk's fee for recording redemption (25-7-21(d)) SUB-TOTAL (Other Fees) 33. GRAND TOTAL (add line and line I certify that the above is a true and correct statement of amount of, 19  DERMAN BROTHERS - JACKSON, MS BY: PROVED BY, MISS. STATE DEPT, OF AUDIT 1276  BILLY - COOPER Clerk of the Chancery Court of Medican:  DEEM - Cooper Clerk of the Chancery Court of Medican in the country of Medican:   | x line 27)                       | .\$2.00<br>\$1.00<br>.\$1.00<br>.\$ .25               | s 2.00 s 1.00 s 2.5 deem said property LLY V COOPE Chaffery Clerk  | s 98  s 103:37  y, on this the 4  R  D.C.       |
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| 27. SUB-TOTAL (add line 21 and 26)  //II. ADDITIONAL FEES: (Section 27-7-21)  28. Clerks fee of 1% of amount necessary to redeem (1% III.)  OTHER FEES:  29. Clork's fee for recording release (25-7-9(i))  30. Clork's fee for certifying amount to redeem (25-7-9(e))  31. CLerk's fee for recording redemption (25-7-21(d))  SUB-TOTAL (Other Fees)  33. GRAND TOTAL (add line and line  I certify that the above is a true and correct statement of amount of, 19  DEEMAN BROTHERS_JACKSON, MS  BY:  PROVED BY, MASS. STATE DEPT. OF AUDIT 1276  DEFER.  AND TOTAL (County of Madison:  AND TOTAL (County of Madison:  AND TOTAL (County of the Chancery Court of Madison:  AND TOTAL (County of the Chancery Court of Madison:  | x line 27)  unt necess  Said Con | .\$2.00<br>\$1.00<br>.\$1.00<br>.\$ .25<br>ary to red | s 9.00<br>s 1.00<br>s 2.5<br>deem said property<br>LLY V COOPE<br>Claffery Cark  | y, on this the 4.  ithin instrument was o'clock |

### erck 234 race 392

#### WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, ARCHIE B. BOWEN AND BETTY H. BOWEN, Grantors, do hereby sell, convey and warrant unto CHARLES SCOTT WOODS, Grantee, the following described land and property located in Madison County, State of Mississippi, and being more particularly described as follows, to-wit:

Lot 9 of Ingleside, a subdivision, the map or plat of which is recorded in the office of the Chancery Clerk of Madison County at Canton, Mississippi in Slide B-69, reference to which is hereby made in aid of and as a part of this description; and that part of Lot 8 of the said Ingleside Subdivision as described by metes and bounds as follows: bounds as follows:

Commence at the Northwest corner of the said Lot 8 of Ingleside, said Northwest corner being the POINT OF BEGINNING for the parcel herein described, and run thence South 11 degrees 00 minutes East for a distance thence South 11 degrees 00 minutes East for a distance of 348.51 feet along the West line of the said Lot 8 to an iron pin; thence South 84 degrees 24 minutes 56 seconds East for a distance of 637.93 feet to the Southeast corner of the said Lot 8; thence run 43.81 feet along the arc of a 128.40 foot radius curve to the right in the right of way of Britton Run, said arc having a 43.60 foot chord which bears North 28 degrees 24 minutes 43 seconds West; thence run 49.68 feet along the arc of a 65.40 foot radius curve to the right in the said right of way line of Britton Run, said arc having a 48.49 foot chord which bears North 3 degrees 09 minutes 18 seconds East; thence North 65 degrees 05 minutes 02 seconds West for a distance of 753.46 feet along the North line of the said Lot 8 to the POINT OF BEGINNING, containing 3.043 acres more or less.

IT IS AGREED AND UNDERSTOOD that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, the Parties hereto agree to pay on the basis of an actual proration.

. .. The warranty of this conveyance is made expressly subject to all restrictive covenants, rights of way, easements, and mineral reservations of record affecting the above described property.

WITNESS THE SIGNATURES OF THE GRANTORS this the 1st day of December, 1987.

> archie ARCHIE B. BOWEN

BETTY, H. BOWEN

STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named ARCHIE B. BOWEN AND WIFE, BETTY H. BOWEN, who acknowledged to me that they signed and delivered the above and foregoing instrument of writing as their act and deed.

GIVEN under my hand and official seal this the 1st day of December, 1987.

iv commission expires: 1/7/9/

GRANTORS ADDRESS: 312 Britton Run Madison, MS 39110 Phone: 856-8074 GRANTEES ADDRESS: 246 Eastbrook Jackson, MS. 39216 Phone: 354-0600

STATE OF MISSISSIPPI, County of Madison:

State Of Mississippi, County of

MOEKEL

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other, good and valuable considerations, the receipt of all of which is hereby acknowledged, GERHARD HERMAN MUNDINGER, JR. and wife, SUE ANN MUNDINGER do hereby sell, convey and warrant unto GERHARD HERMAN MUNDINGER, JR. and wife, SUE ANN MUNDINGER, as joint tenants with full rights of survivorship and not as tenants in common, the following described land and property situated in MADISON County, Mississippi, to-wit:

Being situated in the SE1/4 of Section 11, Township 7 North, Range 1 East, Madison County, Mississippi and being more particularly described by metes and bounds as follows:

Commence at the NE corner of the NW1/4 of the said SE1/4 of Section II, and run thence South O degrees O2 minutes West, 1075.48 feet along the East line of West 1/2 of the said SE1/4 of Section II to an Iron Pin; run thence south 75 degrees 16 minutes West, 106.74 feet to the POINT OF BEGINNING for the parcel herein described; thence North 35 degrees 05 minutes West, 75.97 feet to a point; thence North 50 degrees 47 minutes East, 19.0 feet to a point; thence North 6 degrees 11 minutes West, 192.95 feet to an Iron Pin; thence North 15 degrees 45 minutes, West, 118.79 feet to an Iron Pin; thence South 74 degrees 15 minutes West, 113.07 feet to an Iron Pin; thence North 77 degrees 00 minutes West, 60.0 feet to an Iron Pin; thence North 58 degrees 56 minutes West, 345.94 feet to a point; thence South 0 degrees 18 minutes West, 571.19 feet along the West line of the East 1/2 of the West 1/2 of the SE1/4 of Section II to a point; thence North 86 degrees 55 minutes East, 549.42 feet to the POINT OF BEGINNING, containing 5.0 Deed Book 230 at Page 734.

#### AND ALSO:

Being situated in the SE1/4 of Section 11, Township 7 North, Range 1 East, Madison County, Mississippi and being more particularly described by metes and bounds as follows:

Commence at the NE corner of the NW1/4 of the said SE1/4 of Section 11 and run thence South 0 degrees 02 minutes West, 1075.48 feet along the East line of the W1/2 of the said SE1/4 of Section 11 to the POINT OF BEGINNING for the parcel herein described; thence continue South 0 degrees 02 minutes West, 371.20 feet along the said East line of the W1/2 of the SE1/4 of Section 11 to an Iron Pin; thence West, 653.31 feet to a point; thence North 0 degrees 18 minutes East, 314.53 feet along the West line of the East 1/2 of the West 1/2 of the SE1/4 of Section 11 to the Northwest corner of the parcel herein described; thence North 86 degrees 55 minutes East, 549.42 feet to a point; thence North 75 degrees 16 minutes East, 106.74 feet to the POINT OF BEGINNING, containing 5.0 acres, more or less. Being the same property being described in Deed Book 217 at Page 255.

# AND ALSO

A 12 . 18

A sixty (60) foot wide easement for the purpose of ingress and egress, the center of which is described as being situated in the SD14 of Section 11, Township 7 North, Range 1 East, Madison County, Mississippi and being more particularly described by metes and bounds as follows:

Commence at the NE corner of the NW1/4 of the said SE1/4 of Section 11 and run thence South 0 degrees 02 minutes West, 2633.01 feet along the East line of the W1/2 of the said SE1/4 of Section 11 to a iron pin which marks the Northerly right-of-way line of a public paved road; thence North 82 degrees 21 minutes West 55.90 feet along the said right-of-way line to the intersection of the said Northerly right-of-way line and the center of a private gravel road, said intersection being the POINT OF BEGINNING for the easement herein described; thence meander Northerly along the center of a private gravel road as follows: center of a private gravel road as follows:

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O degrees 32 minutes East, 147.78 feet
5 degrees 42 minutes East, 200.99 feet
3 degrees 25 minutes East, 107.77 feet
7 degrees 02 minutes West, 75.57 feet
19 degrees 50 minutes West, 51.68 feet
North
 North
 North '
 North '7 degrees 02 minutes
North 19 degrees 50 minutes
                  4 degrees 15 minutes
9 degrees 16 minutes
1 degrees 10 minutes
 North
                                                                        East,
                                                                                          55.96 feet
                                                                       East, 67.59
East, 234.75
North
                                                                                          67.59 feet
 North
                                                                                                        feet
                                                                       West,
                  1 degrees 48 minutes 3 degrees 56 minutes
                                                                                      208.99 feet
133.02 feet
North
North
                                                                       West,
North
                  5 degrees 24 minutes
                                                                       West, 124.51 feet
North 5 degrees 24 minutes West, 124.51 feet
North 10 degrees 43 minutes West, 77.83 feet
North 30 degrees 00 minutes West, 51.65 feet
North 35 degrees 05 minutes West, 75.97 feet
North 39 degrees 12 minutes West, 103.97 feet
North 49 degrees 49 minutes West, 139.38 feet
North 10 degrees 37 minutes West, 78.60 feet
North 12 degrees 32 minutes East, 47.63 feet
Being the same property being described in Deed Book 217 at Page
255.
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Excepted from the warranty hereof are all restrictive covenants, easements, rights of way and mineral reservations of record affecting the above described land and property."

11/ Rovente day of October, WITNESS OUR SIGNATURES this the 30th 1987.

Acc

March Muslim GERHARD HURMAN MUNDINGER, JR.

ann SUE ANN MUNDINGER

\* \*\*

era 234me3:6

PERSONALLY appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named Gerhard Herman Mundinger, Jr. and wife, Sue Ann Mundinger who acknowledged to me that they signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned..

GIVEN under my hand and official seal this the 30 Movember, 1987.

MY COMMISSION EXPIRES:

7-10-90

NOTARY PUBLIC

GRANTOR & GRANTEE ADDRESS & PHONE #: (601) 856-9847

5 Autumn Woods, Madison, Ms 39110

STATE OF MISSISSIPPI, County of Madison:

billy processor clerk of the Chancery Court of Said County, certify that the within Instrument was filed for recording pay of the chancery Court of Said County, certify that the within Instrument was filed for recording pay of the county of

BILLY V. COOPER, Clerk

D. Ougus

BCCK 234 PAGE 397

## GENERAL POWER OF ATTORNEY

| K ZOARACOU.  |                            | R OF ATTORNEY              |                     | INDEXED?                                      |
|--|----------------------------|----------------------------|---------------------|---|
|  |                            | ENTS: That I,              |                     | omas) Germany                                 |
| presently residing a   | t RE. 1, BOX 104,          | , Hadison, 110. 57-        |                     | ,   |
| have nominated, con  | stituted and appo          | inted and do by t          | hese presents n     | ominate,                                      |
| constitute and appoi   | nt Mrs. Tom                | nye Germany Arnold         | * * * * *           |   |
| of Rt. 1, Box 184,   | Madison, Ms. 391           | 10                         |                     | <del>_</del>                                  |
| my true and lawful   | attorney-in-fact f         | or me and in my i          | name to do and p    | perform any                                   |
| and all acts with re   |                            |                            |                     |   |
| personal and wheres  |                            |                            |                     |   |
| The power here ves   |                            |                            |                     |   |
| that of executing de   |                            |                            |                     |   |
| whatsoever; issuing  |                            |                            |                     |   |
| instruments of ever  |                            |                            |                     |   |
| receipting for monie   |                            |                            |                     |   |
| instituting and/or d   |                            |                            |                     |   |
| with taxing authorit   |                            |                            |                     |   |
| nature and kind wh   |                            |                            |                     |   |
| or any part-thereof  |                            |                            |                     |   |
| of substitution and  |                            |                            |                     |   |
| of substitution and  | revocation, nereb          | landelle do or co          | use to be done l    | ov virtue                                     |
| attorney or  | substitutes shall          | lawfully do or ca          | use to be done.     | ,,  |
| hereof.  |                            |                            |                     | 1987<br>198 <b>5</b> %                        |
| WITNESS my s   | ignature, this 20          | day ofNov                  | ember               |   |
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|  |                            | 01 7000                    | Der any             |   |
| •  |                            |                            | •                   | ,   |
| STATE OF MISSISS   |                            | •                          | •                   | ,   |
| COUNTY OF _Madis   |                            | ,                          | Notern Public in    | and for                                       |
| Personally app<br>said County and St<br>who acknowledged<br>GENERAL POWER C  | tate, the within hi        |                            | above and fore      | going   |
|  |                            | al seal, this 20           |                     |   |
| 1285.1987  | -4                         |                            | ) 'o .              |   |
| My commission exp  | ires:                      | Folingo L<br>Notary Public | . Churacie          | <u>,                                     </u> |
| 19 1 19 9 1  | <u> </u>                   | Hotary 1 agas              | ,                   |   |
| (SEAL)   | ergy of<br>Caracter in the |                            | .*                  |   |
|  | 1                          |                            |                     |   |
| Town and the state of the state |                            |                            |                     | ,   |
| OF MISSISSIPPI, County   | the Chancary Court         | of Said County, certify    | that the within ins | trument was filed                             |
| <b>阿瑟达到</b> 1 至 1 4  | dough Dece                 | 198719.8.7.                | at . o'clock        |   |
| ly recorded to the   | Tasy or UKU-6              | of DEC 7 198               | 7                   |   |
| tness my niggid and seal of (  | office, this the           | . <del>V</del> I           |                     |   |

12398 ..

WHEREAS, the property hereinafter conveyed being heretofore conveyed to Lewis McDonald and Vera McDonald by deed dated March 30, 1982, recorded in Book 180 at Page 703 of the records of the Chancery Clerk of Madison County, Mississippi, and said property has now been surveyed and it is desired that the description be corrected to conform to said survey;

NOW, THEREFORE, for and in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, we, HUBERT McDONALD and LEORA McDONALD, husband and wife, do hereby convey and warrant unto LEWIS McDONALD and VERA McDONALD, husband and wife, as joint tenants with right of survivorship and not as tenants in common, all of our right, title and interest in and to the following described property lying and being situated in the County of Madison, State of Mississippi, to-wit:

Commencing at the intersection of the South line of Section 3, Township 7 North, Range 1 East with the center of Livingston Road, thence West for 20.0 feet to the point of beginning; thence Westerly along the South line of said Section 3 for 1316.7 feet, thence North for 330.0 feet, thence East for 1334.0 feet to the West margin of Livingston Road, thence South 03 degrees 00 minutes West along the cord of a curve of Livingston Road for 330.5 feet to the point of beginning; the above described tract lies and is situated in the S 1/2 of the S 1/2 of the SE 1/4 of Section 3, Township 7 North, Range 1 East, Madison County, Mississippi and contains 10.04 acres.

WITNESS our signatures this the Ziz day of December, 1987.

Lawy On DM

Licra 'n1c Dennell

STATE OF MISSISSIPPI COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for the aforementioned jurisdiction, the within named HUBERT McDONALD and LEORA McDONALD who each acknowledged that they signed and delivered the above and foregoing instrument on the day and

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|          |  | rein mentioned   |              |              |             |            |                     |           | .c.   |
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|          | Address  | of Grantors:   | Telephone    | Number:      | (601)       | 856-6083   | 3,                  |           |       |
|          | 113  | of Grantees:   | Dauta 1      | Box 223.     | Madiso      | n. Missis  | sippi               | 39110     |       |
| *        | Address  | or Grancees.   | Telephone    | Number:      | (601)       | 856-6603   | _                   |           |       |
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