



THIS PROPERTY OWNERSHIP MAP IS FOR TAX PURPOSES ONLY.  
IT IS NOT INTENDED FOR CONVEYANCES NOR IS IT A LEGAL SURVEY.  
THIS MAP WAS PREPARED BY:

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**LEGEND**

|                      |       |
|----------------------|-------|
| COUNTY LINE          | ----- |
| CORPORATION LINE     | ----- |
| TOWNSHIP, RANGE LINE | ----- |
| SECTION LINE         | ----- |
| PROPERTY LINE        | ----- |
| TAX DISTRICT LINE    | ----- |

PARCEL NUMBER 15  
ACREAGE 2.4 AC  
SUBDIVISION LOT NUMBER 23  
DIMENSION 160'  
SUBDIVISION BLOCK 5

**1/4 SECTION**

|   |   |
|---|---|
| B | A |
| C | D |

**072131B**

**TOWNSHIP LOCATOR**

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**COUNTY LOCATOR**

|      |     |     |     |
|------|-----|-----|-----|
| T12N | 123 | 124 | 125 |
| T11N | 113 | 114 | 115 |
| T10N | 103 | 104 | 105 |
| T9N  | 093 | 094 | 095 |
| T8N  | 083 | 084 | 085 |
| T7N  | 073 | 074 | 075 |

**SECTION** 31  
**TOWNSHIP** 7N  
**RANGE** 2E

DATE OF PHOTOGRAPHY  
JAN-FEB, 2023

MAP:  
**072131B**

SCALE: 200'