### MINUTES OF THE BOARD OF SUPERVISORS OF MADISON COUNTY, MISSISSIPPI

REGULAR MEETING OF NOVEMBER 6, 2006 Being the first day of the November Term of the Board of Supervisors

BE IT REMEMBERED that the regular meeting of the Board of Supervisors of Madison County, Mississippi was duly convened, held and conducted on November 6, 2006, in the County Law Library located on the second floor of the Madison County Circuit Courthouse in Canton, Mississippi, as follows, to-wit:

None

The President of the Board, Tim Johnson, presided and called the meeting to order. The following members were present that day:

Present: Absent:

Supervisor Douglas L. Jones Supervisor Tim Johnson Supervisor Andy Taggart Supervisor Paul Griffin Supervisor Karl M. Banks Chancery Clerk Arthur Johnston

Also in attendance:

County Administrator Donnie Caughman

County Comptroller and Deputy Chancery Clerk Mark Houston

Zoning Administrator Brad Sellers

County Road Manager Prentiss Guyton

County Engineer Rudy Warnock

County Fire Coordinator Mack Pigg

County Purchase Clerk Hardy Crunk

Chief Deputy Tax Assessor Kent Hawkins

Deputy Sheriff Billy Myers on behalf of Sheriff Toby Trowbridge

Board Secretary and Deputy Chancery Clerk Cynthia Parker

Board Attorney Edmund L. Brunini, Jr.

The President announced that the members of the Board present constituted a quorum and declared the meeting duly convened. Supervisor Paul Griffin opened the meeting with a prayer and Deputy Sheriff Billy Myers led the members and the audience in the Pledge of Allegiance to the Flag of the United States of America.

### In re: Approval of Minutes From October, 2006 Term

WHEREAS, Chancery Clerk Arthur Johnston did present the Board with the Minutes of the previous meetings of the Board of Supervisors during the October 2006 term, said meetings having been conducted on October 2, October 16, and October 23, 2006,

Following discussion, Mr. Andy Taggart did offer and Mr. Karl M. Banks did second a motion to approve the Minutes as presented with certain amendments which were read in open session, and to authorize the President to sign said Minutes after said corrections have been made. The vote on the matter being as follows:

Supervisor Douglas L. Jones Aye Supervisor Tim Johnson Aye Supervisor Andy Taggart Aye

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| Supervisor Karl M. Banks | Aye |
|--------------------------|-----|
| Supervisor Paul Griffin  | Aye |

the matter carried unanimously and the Minutes for the October 2006 term of the Board of Supervisors of Madison County were and are hereby approved as amended.

SO ORDERED this the 6<sup>th</sup> day of November, 2006.

Thereafter, Mr. Paul Griffin did offer and Mr. Douglas L. Jones did second a motion to remove Branson Road Bridge from the list of bridges to be programmed by the State as approved by this Board on October 23, 2006. The vote on the matter being as follows:

| Supervisor Douglas L. Jones | Aye |
|-----------------------------|-----|
| Supervisor Tim Johnson      | Aye |
| Supervisor Andy Taggart     | Aye |
| Supervisor Karl M. Banks    | Aye |
| Supervisor Paul Griffin     | Aye |

the matter carried unanimously and Branson Road Bridge was and is hereby removed from the Minutes for the October 2006 term of the Board of Supervisors of Madison County.

SO ORDERED this the 6<sup>th</sup> day of November, 2006.

### In re: Approval of Consent Agenda Items

WHEREAS, the Board President announced that he and County Administrator Donnie Caughman had conferred in advance of the meeting as to certain matters denominated "Consent Items" which bear Item numbers (2) through (20) on the Agenda and that the same appeared to be routine, non-controversial matters on which all Supervisors were likely to agree, and

WHEREAS, the Board President did explain that any Supervisor could, in advance of the call of the question, request that any of the aforesaid Items be removed from the Consent Agenda, and

WHEREAS, the following items were taken up as "Consent Items," to-wit:

### 2. Acknowledgment of Holiday Proclamations

That certain proclamation issued by Governor Haley Barbour setting the Thanksgiving, Christmas, and New Year's Day Holidays was and is hereby approved and adopted the holidays set forth thereon hereby being designated as county holidays on which all county offices shall be closed.

### 3. Acknowledge October Monthly Report - Road Department

The October 2006 Monthly Road Department Report submitted by County Road Manager Prentiss Guyton was and is hereby acknowledged received, and a true and correct copy thereof may be found in the Miscellaneous Appendix to these Minutes.

### 4. Acknowledge Closed Call Analysis for October - Road Department

The October 2006 Closed Call Analysis submitted by the Madison County Road Department was and is hereby acknowledged received, and a true and correct copy thereof may be found in the Miscellaneous Appendix to these Minutes.

### 5. Acknowledge November Service Call Schedule Report - Road Department

The November 2006 Road Department Service Call Schedule submitted by County Road

President's Initials:

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Manager Prentiss Guyton was and is hereby acknowledged, and a true and correct copy thereof may be found in the Miscellaneous Appendix to these Minutes.

### 6. Authorization to Delete Parcel from 2005 Tax Records

For the reason set forth in that certain memorandum dated October 26, 2006 from Deputy Tax Assessor Irby Ford, a true and correct copy of which may be found in the Miscellaneous Appendix to these Minutes, parcel no. 083D-19D-034 assessed to George E. Trim was and is hereby deleted from the 2005 tax roll.

### 7. Authorization of Re-Certification - Drug Free Workplace Program

At the request of County Administrator Donnie Caughman, that certain "Certificate of the County with Respect to Drug Free Workplace Policy," a true and correct copy of which may be found in the Miscellaneous Appendix to these Minutes was and is hereby approved and the Board President was and is hereby authorized and directed to execute the same.

### 8. Authority to Purchase Vehicle for Tax Assessor on State Contract

As requested in that certain Memorandum dated October 30, 2006, County Purchase Clerk Hardy Crunk was and is hereby authorized to purchase a new Jeep Liberty on state contract for use by the Tax Assessor. A true and correct copy of said Memorandum may be found in the Miscellaneous Appendix to these Minutes.

### 9. Authority to Purchase Vehicle for Building and Grounds Department on State Contract

As set forth in that certain Memorandum dated October 30, 2006, County Purchase Clerk Hardy Crunk was and is hereby authorized to purchase a new Ford F150 Crew Cab ½ ton four wheel drive pickup on state contract for use by the Building and Grounds Department. A true and correct copy of said Memorandum may be found in the Miscellaneous Appendix to these Minutes.

### 10. Authorization to Purchase Envelopes for Constables

As requested in that certain Memorandum dated October 31, 2006, County Purchase Clerk Hardy Crunk was and is hereby authorized to purchase pre-printed envelopes for use by the Madison County Constables with their badge logo and Justice Court return address. A true and correct copy of said Memorandum may be found in the Miscellaneous Appendix to these Minutes.

### 11. Authorization to Purchase Sheriff's Patrol Cars on State Contract

As requested in that certain Memorandum dated November 1, 2006, County Purchase Clerk Hardy Crunk was and is hereby authorized to purchase twenty-one (21) new Crown Victoria patrol cars on state contract for use by the Madison County Sheriffs Department at a total price of \$419,692.00. A true and correct copy of said Memorandum may be found in the Miscellaneous Appendix to these Minutes.

### 12. Approval of Zoning Matter - Joseph Collins II Variance to Rear Setback/Lot H23 Lakepointe @ Reunion (81F-23-045)

The action of the Madison County Planning and Zoning Commission as reflected in its minutes of October 13, 2006 granting the petition of Joseph W. Collins, II for a 5 foot variance to a required 50 foot rear setback in Lakepointe of Reunion being Lot H-23 was and is hereby acknowledged and approved.

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### 13. Approval of Zoning Matter - Property Resources, Inc. Variance to Rear Setback/Lot D64 Vinings @ Reunion (81E-22-054)

The action of the Madison County Planning and Zoning Commission as reflected in its minutes of October 13, 2006 granting the petition of Property Resources, Inc. for a one foot variance to a 50 foot rear setback in Vinings of Reunion being Lot D-64 was and is hereby acknowledged and approved.

### 14. Approval of Zoning Matter - Eugene Patton Petition to Conduct Surface Mining/Pocohontas Road/1 Limit (51G-35-2/04)

The action of the Madison County Planning and Zoning Commission of October 13, 2006 granting a special exception to Eugene Patton to conduct surface mining on property located on Pocohontas Road with a one (1) year permit was and is hereby acknowledged and approved.

### 15. Approval of Real Property Assessment Increases - 2006 Tax Year

As requested by Tax Assessor Gerald Barber, a public hearing was and is hereby set for December 4, 2006 on the matter of increasing real property assessments on certain individuals and businesses in the county as set forth in those certain Notices to Increase Assessment, true and correct copies of which are attached hereto as Collective Exhibit A, spread hereupon, and incorporated herein by reference.

### 16. Approval of Real Property Decreases - 2006 Tax Year

The *en masse* petition for the reduction of assessment of <u>real</u> property taxes in the amount of \$170,316.00, which petition, together with its spreadsheet attachment is attached hereto as Exhibit B, spread hereupon, and incorporated herein by reference, was and is hereby approved.

### 17. Approval of Personal Property Decreases - 2006 Tax Year

The *en masse* petition for the reduction of assessment of <u>personal</u> property taxes in the amount of \$349,890.00, which petition, together with its spreadsheet attachment is attached hereto as Exhibit C, spread hereupon, and incorporated herein by reference, was and is hereby approved.

### 18. Approval of Amended Homestead Applications - 2006 Tax Year

The corrections and/or amendments of homestead exemptions on property in Madison County, Mississippi listed on those certain materials submitted by Homestead Director Emily Anderson dated November 1, 2006 which may be found in the Miscellaneous Appendix to these minutes were and are hereby approved and the Chancery Clerk was and is directed to forward the same to the State Tax Commission in accordance with law.

### 19. Acceptance of Utility Permits

The following permits allowing use and occupancy for the construction or adjustment of a utility within certain roads or highway rights of way were and are hereby approved, and a copy thereof may be found in the Miscellaneous Appendix to these Minutes:

- (1) Madison County Wastewater Authority seeking construction of an 18" sewage force main in a 30" steel encasement pipe on Bozeman Road
- (2) Madison County Wastewater Authority seeking 12' gravel access road for a sewage pump station on Old Rice Road
- (3) Madison County Wastewater Authority seeking 12' gravel access road for a sewage pump station on Old Rice Road
- (4) Madison County Wastewater Authority seeking construction of an 18" sewage force main in the county's 15' wide utility easement parallel road right of way on Bozeman Road
- (5) Madison County Wastewater Authority seeking 12' wide gravel access road for a

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(6) BellSouth - seeking to place cable to provide service on Yandell Road

### 20. Acknowledgment of Parkway East Pay Estimate No. Four (4)

The Board hereby acknowledges Parkway East Pay Request No. 4, true and correct copies of which, together with a statement of work and a material inventory, may be found in the Miscellaneous Appendix to these Minutes.

Thereafter, Mr. Douglas L. Jones did offer and Mr. Andy Taggart did second a motion to approve, adopt, and authorize each of the above and foregoing matters, the same being numbered Items (2) through (20) herein above. The vote on the matter being as follows:

| Supervisor Douglas L. Jones | Aye |
|-----------------------------|-----|
| Supervisor Tim Johnson      | Aye |
| Supervisor Andy Taggart     | Aye |
| Supervisor Karl M. Banks    | Aye |
| Supervisor Paul Griffin     | Aye |

the matter carried unanimously, and each item was and is approved, adopted and authorized.

SO ORDERED this the 6<sup>th</sup> day of November, 2006.

### In re: Re-consideration of Previously Denied Claim - John D. Stroud

WHEREAS, Mr. John D. Stroud appeared before the Board and requested the Board reconsider his request to pay a claim for damage received to his vehicle by debris from the Road Department while mowing grass along Highway 463,

Following discussion, Mr. Andy Taggart did offer and Mr. Tim Johnson did second a motion to authorize reimbursement of lowest estimate received from Barnett's Body Shop North for repairs to said vehicle as set forth on Exhibit D. The vote on the matter being as follows:

| Supervisor Douglas L. Jones | Aye |
|-----------------------------|-----|
| Supervisor Tim Johnson      | Aye |
| Supervisor Andy Taggart     | Aye |
| Supervisor Karl M. Banks    | No  |
| Supervisor Paul Griffin     | No  |

the matter carried by a majority (3-2) vote of the Board and said claim was and is hereby so approved and the Chancery Clerk was and is authorized to issue a pay warrant accordingly.

SO ORDERED this the 6<sup>th</sup> day of November, 2006.

### In re: Consideration of Preliminary Plat - Kingston Place III

WHEREAS, County Zoning Administrator Brad Sellers appeared before the Board and presented the preliminary plat of Kingston Place, III located in the NE 1/4 of Section 14, Township 9 North, Range 2 East for the Board's consideration and review, and

WHEREAS, a true and correct copy of said plat may be found in the Miscellaneous Appendix to these Minutes,

Following discussion, Mr. Karl M. Banks did offer and Mr. Douglas L. Jones did second a motion to approve the preliminary plat of said subdivision, subject to the requirement that approval of the Madison County Board of Supervisors would be required on any changes to said plat and/or the accompanying covenants until such time as a majority of votes necessary to

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change the covenants are controlled by residents of the subdivision and subject to zoning ordinances that the Board finds will be applicable upon adoption thereof in the future. The vote on the matter being as follows:

| Supervisor Douglas L. Jones | Aye |
|-----------------------------|-----|
| Supervisor Tim Johnson      | Aye |
| Supervisor Andy Taggart     | Aye |
| Supervisor Karl M. Banks    | Aye |
| Supervisor Paul Griffin     | Aye |

the matter carried unanimously and said preliminary plat was and is hereby so approved.

SO ORDERED this the 6<sup>th</sup> day of November, 2006.

### In re: Approval of Claims Docket for November 6, 2006

WHEREAS, the Board reviewed the claims docket for November 6, 2006; and

WHEREAS, the Chancery Clerk did assure the Board of Supervisors that all claims had been properly documented and where necessary, purchase orders were obtained in advance as required by law; and

WHEREAS, the following is a summary of all claims and funds from which said claims are to be paid:

| Fund | Claim Nos.      | No. of Claims | Amount       |
|------|-----------------|---------------|--------------|
| 001  | 135 to 314      | 180           | 491,405.83   |
| 012  | 8 to 25         | 18            | 26,838.56    |
| 051  | 7 to 10         | 4             | 64,757.35    |
| 095  | 1 to 2          | 2             | 18,593.73    |
| 096  | 1 to 1          | 1             | 1,466.67     |
| 097  | 14 to 30        | 17            | 24,915.92    |
| 105  | 4 to 7          | 4             | 128,256.08   |
| 113  | 3 to 3          | 1             | 229.94       |
| 114  | 1 to 2          | 2             | 1,112.44     |
| 115  | 4 to 6          | 3             | 37,514.16    |
| 116  | 3 to 6          | 4             | 242.30       |
| 120  | 3 to 6          | 4             | 318.14       |
| 121  | 4 to 7          | 4             | 295.62       |
| 137  | 1 to 1          | 1             | 76.58        |
| 150  | 47 to 101       | 55            | 267,877.47   |
| 160  | 15 to 22        | 8             | 41,604.34    |
| 190  | 12 to 25        | 14            | 5,834.73     |
| 226  | 1 to 3          | 3             | 420,084.91   |
| 291  | 1 to 1          | 1             | 559,397.50   |
| 302  | 3 to 7          | 5             | 491,543.49   |
| 303  | 1 to 1          | 1             | 245,891.35   |
| 401  | 3 to 5          | 3             | 26,489.16    |
| 690  | 1 to 2          | 2             | 11,381.87    |
| 691  | 1 to 2          | 2             | 5,611.59     |
|      | TOTAL ALL FUNDS | 339           | 2,871,739.73 |

Following discussion, Mr. Douglas L. Jones did offer and Mr. Paul Griffin did second a motion to approve the aforesaid claims docket as presented. Said motion directed that invoice numbers should be attached to each claim on the claims docket and further directed the Chancery Clerk to publish the Summary of Claims as required by law and to authorize the Board President to sign and approve the Claims Docket, a copy of which is found in the Miscellaneous Appendix to these Minutes together with a separate Resolution approving payment of said claims, which resolution is attached hereto as Exhibit E, spread hereupon, and incorporated herein by reference.

President's Initials:\_\_\_\_\_\_

Date Signed:\_\_\_\_\_

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The vote on the matter being as follows:

| Supervisor Douglas L. Jones | Aye |
|-----------------------------|-----|
| Supervisor Tim Johnson      | Aye |
| Supervisor Andy Taggart     | Aye |
| Supervisor Karl M. Banks    | Aye |
| Supervisor Paul Griffin     | Aye |

the matter carried unanimously and said Claims Docket was and is hereby approved and the Chancery Clerk was and is instructed to issue pay warrants accordingly.

SO ORDERED this the 6<sup>th</sup> day of November, 2006

### In re: Appointment to the Madison County Library Commission

Mr. Andy Taggart did offer and Mr. Paul Griffin did second a motion to reappoint Ms. Connie Thomas to a new full five (5) year term expiring July 2011 on the Madison County Library Commission to represent District 3. The vote on the matter being as follows:

| Supervisor Douglas L. Jones | Aye |
|-----------------------------|-----|
| Supervisor Tim Johnson      | Aye |
| Supervisor Andy Taggart     | Aye |
| Supervisor Karl M. Banks    | Aye |
| Supervisor Paul Griffin     | Aye |

the matter carried unanimously and Ms. Connie Thomas was and is hereby so re-appointed.

SO ORDERED this the 6<sup>th</sup> day of November, 2006.

### In re: Authorize Jodi Wilson to Determine Paying of Claims for Damage

Mr. Douglas L. Jones did offer and Mr. Paul Griffin did second a motion to grant unto Emergency Management and E-911 Deputy Jodi Wilson full and complete authority to accept or deny a claim for damages to private property including claims for damages to vehicles, with an appeal to the Board in the event of a denial. The vote on the matter being as follows:

| Supervisor Douglas L. Jones | Aye |
|-----------------------------|-----|
| Supervisor Tim Johnson      | Aye |
| Supervisor Andy Taggart     | Aye |
| Supervisor Karl M. Banks    | Aye |
| Supervisor Paul Griffin     | Aye |

the matter carried unanimously and Ms. Wilson was and is hereby so authorized and empowered.

SO ORDERED this the 6<sup>th</sup> day of November, 2006.

### In re: Discussion of Utility Permit - Branscomb Road

Following discussion, Mr. Paul Griffin did offer and Mr. Karl M. Banks did second a motion to direct Board Attorney Edmund Brunini, Jr. to prepare a penalty ordinance for utilities and contractors who fail to get a permit to dig, cut and utilize county right of way. The vote on the matter being as follows:

Supervisor Douglas L. Jones Aye

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| Supervisor Tim Johnson   | Aye |
|--------------------------|-----|
| Supervisor Andy Taggart  | Aye |
| Supervisor Karl M. Banks | Aye |
| Supervisor Paul Griffin  | Aye |

the matter carried unanimously and Mr. Brunini was and is hereby so directed.

SO ORDERED this the 6<sup>th</sup> day of November, 2006.

### In re: Discussion of Utility Permits - East Madison Water Association

Following discussion, Mr. Paul Griffin did offer and Mr. Andy Taggart did second a motion to approve a waiver to East Madison Water Association so as to allow said Association to submit all permits filed to date not in non-digital and non-electronic format. The vote on the matter being as follows:

| Supervisor Douglas L. Jones | Aye |
|-----------------------------|-----|
| Supervisor Tim Johnson      | Aye |
| Supervisor Andy Taggart     | Aye |
| Supervisor Karl M. Banks    | Aye |
| Supervisor Paul Griffin     | Aye |

the matter carried unanimously and said waiver to East Madison Water Association was and is hereby so granted.

SO ORDERED this the 6<sup>th</sup> day of November, 2006.

### In re: Letter of Request to USDA NRCS for Waterway Protection Program

Mr. Andy Taggart did offer and Mr. Douglas L. Jones did second a motion to authorize County Engineer Rudy Warnock to prepare packet of information to be sent to NRCS for improvements to various bridges eligible for participation in said agency's Waterway Protection Program. The vote on the matter being as follows:

| Aye |
|-----|
| Aye |
| Aye |
| Aye |
| Aye |
|     |

the matter carried unanimously and Mr. Warnock was and is hereby so authorized and directed.

SO ORDERED this the 6<sup>th</sup> day of November, 2006.

### In re: Approval of Final Plat Ashbrook Part 2A Subdivision

WHEREAS, County Engineer Rudy Warnock appeared before the Board of Supervisors and presented the final plat for Ashbrook Part 2A Subdivision and requested the Board to approve same, indicating and representing that the same met with all appropriate and applicable county requirements, and

WHEREAS, Mr. Warnock did also present a Letter of Credit and advised the Board that the streets listed on said plat are to be accepted as public roads, and added to the County Road

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Register to the extent such streets are depicted on said plat, to-wit:

Mason Way Mason Cove

Following discussion of this matter, Mr. Andy Taggart did offer and Mr. Karl M. Banks did second a motion (1) approve said final plat, (a) subject to the requirement that approval of the Madison County Board of Supervisors would be required on any changes to said plat and/or the accompanying covenants until such time as a majority of votes necessary to change the covenants are controlled by residents of the subdivision, and (b) subject to zoning ordinances that the Board finds will be applicable upon adoption thereof in the future; and (2) accept the above listed roads as public roads, and (3) direct the Clerk to accept and retain the aforesaid letter of credit. The vote on the matter being as follows:

| Supervisor Douglas L. Jones | Aye |
|-----------------------------|-----|
| Supervisor Tim Johnson      | Aye |
| Supervisor Andy Taggart     | Aye |
| Supervisor Karl M. Banks    | Aye |
| Supervisor Paul Griffin     | Aye |

the matter carried unanimously and the final plat of Ashbrook Part 2A Subdivision was and is hereby approved with the aforesaid provisos and said roads were and are hereby accepted as public streets.

SO ORDERED this the 6<sup>th</sup> day of November, 2006.

### In re: Approval of Final Plat Hartford Part 1B Subdivision

WHEREAS, County Engineer Rudy Warnock appeared before the Board of Supervisors and presented the final plat for Hartford Part 1B Subdivision and requested the Board to approve same, indicating and representing that the same met with all appropriate and applicable county requirements, and

WHEREAS, Mr. Warnock did also present a Letter of Credit and advised the Board that the streets listed on said plat are to be accepted as public roads, and added to the County Road Register to the extent such streets are depicted on said plat, to-wit:

Carrington Drive Hartford Common

Following discussion of this matter, Mr. Douglas L. Jones did offer and Mr. Karl M. Banks did second a motion (1) approve said final plat, (a) subject to the requirement that approval of the Madison County Board of Supervisors would be required on any changes to said plat and/or the accompanying covenants until such time as a majority of votes necessary to change the covenants are controlled by residents of the subdivision, and (b) subject to zoning ordinances that the Board finds will be applicable upon adoption thereof in the future; and (2) accept the above listed roads as public roads, and (3) direct the Clerk to accept and retain the aforesaid letter of credit. The vote on the matter being as follows:

| Supervisor Douglas L. Jones | Aye |
|-----------------------------|-----|
| Supervisor Tim Johnson      | Aye |
| Supervisor Andy Taggart     | Aye |
| Supervisor Karl M. Banks    | Aye |
| Supervisor Paul Griffin     | Ave |

the matter carried unanimously and the final plat of Hartford Part 1B Subdivision was and is hereby approved with the aforesaid provisos and said roads were and are hereby accepted as

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public streets.

SO ORDERED this the 6<sup>th</sup> day of November, 2006.

### In re: Authorization to Issue Notice to Proceed Park Place Boulevard

Mr. Andy Taggart did offer and Mr. Karl M. Banks did second a motion to authorize the Board President to execute a contract with Southern Rock as previously awarded by the Board pertaining to Park Place Boulevard and direct County Engineer Rudy Warnock to issue notice to proceed contingent upon receipt of necessary rights of way for Park Place Boulevard. The vote on the matter being as follows:

| Supervisor Douglas L. Jones | Aye |
|-----------------------------|-----|
| Supervisor Tim Johnson      | Aye |
| Supervisor Andy Taggart     | Aye |
| Supervisor Karl M. Banks    | Aye |
| Supervisor Paul Griffin     | Aye |

the matter carried unanimously and the Board President was and is hereby authorized to execute said contract and Mr. Warnock was and is hereby directed to issue notice to proceed.

SO ORDERED this the 6<sup>th</sup> day of November, 2006.

### In re: Authorization of Board Attorney to Prepare Conveyance Instruments for Gluckstadt Road Project

WHEREAS, County Engineer Rudy Warnock appeared before the Board and presented certain plats and descriptions associated with Gluckstadt Road Project and requested the Board authorize and direct Board Attorney Edmund Brunini, Jr. to prepare necessary conveyance documents associated therewith,

Following discussion, Mr. Karl M. Banks did offer and Mr. Andy Taggart did second a motion to authorize and direct the Board Attorney and Eric Hamer, Esq. to prepare the necessary conveyance documents pertaining to the Gluckstadt Road Project and to designate Mr. Woody Sample of Sample and Associates to serve as right of way agent on said project. The vote on the matter being as follows:

| Supervisor Douglas L. Jones | Aye |
|-----------------------------|-----|
| Supervisor Tim Johnson      | Aye |
| Supervisor Andy Taggart     | Aye |
| Supervisor Karl M. Banks    | Aye |
| Supervisor Paul Griffin     | Aye |

the matter carried unanimously and the Board Attorney and Mr. Hamer were and are so authorized and Mr. Sample was and is so designated.

SO ORDERED this the 6<sup>th</sup> day of November, 2006.

### In re: Authorization of Sample and Associates Review Drawings for Tredwell Drive

Mr. Andy Taggart did offer and Mr. Karl M. Banks did second a motion to authorize Sample and Associates to review the drawings of Warnock and Associates pertaining to Tredwell Drive and present a recommendation to the Board concerning right of way acquisition thereon. The vote on the matter being as follows:

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| Supervisor Douglas L. Jones | Aye |
|-----------------------------|-----|
| Supervisor Tim Johnson      | Aye |
| Supervisor Andy Taggart     | Aye |
| Supervisor Karl M. Banks    | Aye |
| Supervisor Paul Griffin     | Aye |

the matter carried unanimously and Sample and Associates was and is so authorized.

SO ORDERED this the 6<sup>th</sup> day of November, 2006.

### In re: Approval of Culvert Installations on Public Rights of Way

WHEREAS, County Road Manager Prentiss Guyton appeared before the Board of Supervisors and requested approval of certain work orders pertaining to the installation of culverts along a public rights of way and not on private property at the following locations:

| Date       | <b>Work Order</b> | Address                   |
|------------|-------------------|---------------------------|
| 10/11/2006 | 3461              | 737 Miggins Road          |
| 10/11/2006 | 3463              | 220 Acorn Cove            |
| 10/13/2006 | 3469              | 208 W. Sowell Road        |
| 10/17/2006 | 3480              | 947 Dry Creek Road        |
| 10/17/2006 | 3484              | 116 Magnolia Street       |
| 10/17/2006 | 3487              | 227 Dampeer Road          |
| 10/18/2006 | 3507              | 184 Moss Road             |
| 10/23/2006 | 3534              | 1040 Sulphur Springs Road |
| 10/23/2006 | 3538              | 106 Mulberry Way          |
| 10/27/2006 | 3597              | 101 Nutmeg Lane           |
| 10/27/2006 | 3599              | 110 Twin Cedars Lane      |

WHEREAS, the Board hereby finds that the installation of each such culvert is needed on the roads listed to protect, preserve, and maintain the roads and the county rights of way thereon.

WHEREAS, the Board does desire to and does hereby approve the same at the locations listed above,

Following discussion, Mr. Karl M. Banks did offer and Mr. Paul Griffin did second a motion to approve the installation of said culverts at the locations set forth above. The vote on the matter being as follows:

| Supervisor Douglas L. Jones | No  |
|-----------------------------|-----|
| Supervisor Tim Johnson      | Aye |
| Supervisor Andy Taggart     | No  |
| Supervisor Karl M. Banks    | Aye |
| Supervisor Paul Griffin     | Aye |

the matter carried by a majority vote (3-2) of the Board and said culvert installation requests were and are hereby approved.

SO ORDERED this the 6<sup>th</sup> day of November, 2006.

### In re: Discussion of Plan to Implement Recommendations of Road Department Efficiency Review

Mr. Andy Taggart did offer and Mr. Paul Griffin did second a motion to approve and ratify all recommendations contained in that certain report captioned "Efficiency Review of the Road Department for Madison County, Mississippi," a true and correct copy of which

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recommendations may be found in the Miscellaneous Appendix to these Minutes, except for nos. 22, 26, 28, 33, and 48 and direct Road Manager Prentiss Guyton to return with a plan of implementation for each for the Board's further consideration. The vote on the matter being as follows:

| Supervisor Douglas L. Jones | Aye |
|-----------------------------|-----|
| Supervisor Tim Johnson      | Aye |
| Supervisor Andy Taggart     | Aye |
| Supervisor Karl M. Banks    | Aye |
| Supervisor Paul Griffin     | Aye |

the matter carried unanimously and said recommendations were and are hereby approved and ratified and the Road Manager was and is hereby directed.

SO ORDERED this the 6<sup>th</sup> day of November, 2006.

THERE BEING NO FURTHER BUSINESS to come before the Board of Supervisors of Madison County, Mississippi, upon motion duly made by Supervisor Andy Taggart and seconded by Supervisor Douglas L. Jones and approved by the unanimous vote of those present, the meeting of the Board of Supervisors was recessed until Monday, November 20, 2006 for the purpose of consideration of a Claims Docket and any other business which may properly come before the Board.

|                                 | Tim Johnson, President Madison County Board of Supervisors |
|---------------------------------|--|
|                                 | Date signed:   |
| ATTEST:                         |  |
| Arthur Johnston, Chancery Clerk |  |

President's Initials:

Date Signed:

| President's I                      |                      |
|------------------------------------|----------------------|
|                                    | Signed:              |
| For Searching Reference Only: Page | e 13 of 12 (11/6/06) |
|                                    |                      |
|                                    |                      |
|                                    |                      |
|                                    |                      |

COUNTY MADISON

| STATE OF MISSISSIPPI  | con  | COUNTY MADISON   | ant action was sometimes where  |       |
|---|--|--|---|-------|
| sessed to BOSARGE MICHAEL H & I   | TANYA T  | and the second s |   |       |
| In Road District  | School District  |  | Municipality  |       |
| ⊕0.<br>F 9.0  | MADISON  | County, Mississippi:   | sippi:  |       |
| GERALD R. BARBER  | l gives notice as  | required by Section 27-  | 27-35-147,  |       |
| (Assister of Other Officer)   | the property herein described  | should be  | increased; the  |       |
| $\Omega_i$  | RFAL A   | sessment ROLL of   | said County.  |       |
| The undersigned recommends that the assessment of the said property should be INCREASED as shown below:   | should be INCREASED as shown belon   | ***************************************  |   |       |
| Page Line Number Value  | Improvements   | Total I  | Total<br>Increase   |       |
| 51F-23-011/14.00 2731   | 41374  | 44105  | 21687   |       |
|   |  | The second secon | , , , , , , , , , , , , , , , , , , ,                                   |       |
| Reason for increase DELETE HOMESTEAD  | EAD  |  |   |       |
| Witness my signature this the 6th   | h day of NOVEMBER  | RARRER TAX   | 2006 ·  |       |
| (Signatu  |  | 9  |   |       |
| Acceptance by Taxpayer:   |  |  |   |       |
| And it affirmatively appearing to this board:   | oard:<br>given the required  | notice to said owner to t  | to the last   |       |
| nown address; by mail, more than ten days before this meeting, at this Board; and who appeared and presented objections (or failed  | ys berore this meet.<br>ed objections (or f  | ailed to appear);  |   |       |
| <ol> <li>That the said owner has, in writing, agreed to the increase, waived notice,<br/>appearance before this Board and requested that the assessment be made final;</li> </ol>   | ing, agreed to the jed that the assessm  | increase, waived notic<br>ent be made final;   | e, entered  |       |
| And the Board having heard the evidence, and carefully considered satisfied that the said assessment should be increased, as herein set i   | dence, and carefully   | y considered the same,<br>herein set forth;  | and being   |       |
| IT IS, THEREFORE, ORDERED AND ADJ   | abjubdeb by this Boar made and finally appro   | Board that an increase i approved as follows:  | in the said   | 12 10 |
| The amount at Page, Line  | , be increased from \$   |  |   |       |
| \$ 21687  |  |  | 4<br>   |       |
| IT IS FURTHER ORDERED, that the Clerk of this Board is hereby directed and commanded to certify two copies of this order to the State Tax Commission, as required by Section 27-35-149, Code of 1972, and upon the approval of the said order by the said Commission to make the proper change on the assessment roll and to certify a copy to the Tax Collector of this county, who shall proceed to collect taxes on said property as thus assessed, as provided by law; and the said Tax Collector be duly charged with additional assessment. | lerk of this Board the State Tax Commisval of the said order and to certify a cies on said property charged with addit   | is hereby directed and sion, as required by Ser by the said Commissions to the Tax Collectives thus assessed, as pional assessment.  | d commanded<br>Section 27—<br>ion to make<br>tor of this<br>provided by | h     |
| ORDERED AND ADJUDGED this the   | day of   | , 2006.  |   | 11    |
|   |  | ,  |   |       |
| •   | A CONTRACTOR OF THE CONTRACTOR | President of the Board   | q   | 4     |
|   | CLERK'S CERTIFICATE  | Supervisors of   |   |       |
| I, Canty, State of Mississippi, do hereby   | certify that the   | pregoing is a true   | and correct   |       |
| -6-7  | f Supervisors, passed  | on theda   |   |       |
| 19 as the same appears on Page  | of Minute Book   | of said Board, now   | on file in said County.   | .*    |
| O Due haed we moonite   | Ξ.   |  | 19  |       |
| , , , , , , , , , , , , , , , , , , ,   | EXH  | <u></u>  | , D. G.   |       |
| Clerk of the Board of Supervisors of said County  | A  |  |   |       |
|   |  |  |   | 14    |
|   |  |  |   |       |

STATE OF MISSISSIPPI

COUNTY MADISON

| sessed to HILL GREGORY   | B & JULIE   | N   |  |  | :     |
|--|---|---|--|--|-------|
| In Road District   |   | _School District  |  | Municipality   |       |
| To the Board of  | Supervisors of  | MADISON   | county, Miss   | Mississippi:   |       |
| GERALD R. BA   | R and   | gives notice as   | required by Section  | section 27-35-147,   |       |
| Code of 1972, that the assessment  | <b>J</b> 0  | the property herein desc  | described should be inc  | increased; the   |       |
| said property being assessed on the 2006 REAL Assistant of the said principle in DCREASED as shown below:  | on the 2006   | REAL (Real/Personal)  | sessment ROLL of   | said County.   |       |
| The undersigned reconsiders and are considered.  Parcel Line Number  | Land  | Improvements  | Total<br>Value   | Total<br>Increase  |       |
| -  | .00 6500  | 22828   | 29328  | 14664  | ă.    |
|  |   | **************************************  | ***************************************  |  |       |
|  |   | - Milwings  |  | an observation   | ,     |
| 1  | E E   |   | ***************************************  | ·  |       |
| Witness my jonature this   | 115 the <b>6.114</b>  | day or  | BARBER,  | ' ZUUB-:<br>TAX_ASSESSOR   | ,     |
| ک ق  |   |   | Date:  | and continuous and a second and |       |
|  | to this   | board:  |  | The state of the s |       |
| And it diffinations, by mail, more than ten days before this hown address, by mail, more than ten days before this   | his Board has than ten day  | given the required s before this meet   | required notice to said owner to this meeting, as directed by the ions (or failed to appear);  | ar to the last<br>the Order of   | . "   |
| this Board; and who appeared 2. That the said owner appearance before this Board   | has, in writting and requested  | ing, agreed to the  | the said owner has, in writing, agreed to the increase, waived no fore this Board and requested that the assessment be made final;   | notice, entered $1;$   | . ' - |
| And the Board having heard the evidence, and carefully considered satisfied that the said assessment should be increased, as herein set  | neard the evidessment should  | ence, and carefull<br>d be increased, as  | 1 the<br>forth   | same, and being  | ***   |
|  | , ORDERED AND ADJ   | ORDERED AND ADJUDGED by this Board nd is hereby made and finally approve  | Board that an increase approved as follows:  | in the sa  |       |
| The amount at Page   | . Line  | _, be increased from \$   | rom \$ 29328   | to   |       |
| O danearra c   | that the Cl   | erk of this Board   | is hereby directed   | and commanded  |       |
| IT IS FURTHER ORDERED, that the catter two copies of this order to the 35-149, Code of 1972, and upon the approvate proper change on the assessment roll county, who shall proceed to collect taxe law; and the said Tax Collector be duly   | , that the of<br>is order to the<br>pon the approv<br>sessment roll<br>o collect taxe | the tract the create for the state fax Commission. This order to the State fax Commission, upon the approval of the said order by the sessment roll and to certify a copy to to collect taxes on said property as th lector be duly charged with additional | as required<br>the said Comm<br>the Tax Col<br>us assessed,<br>assessment.   | by Section 27-<br>ission to make<br>lector of this<br>as provided by   |       |
| ORDERED AND ADJUDGED this  | this the  | day of  | , 2006.  | •  |       |
|  |   | - moore, - as   | President of the Board   | oard   |       |
|  | CLER  | CLERK'S CERTIFICATE   |  | **************************************   |       |
|  | , ch  | clerk of the Board o  | of Supervisors of  |  |       |
| County, State of Mississippi,  |   | the   | is<br>a<br>t   |  | ٠. '  |
| transcript of an order of  | said Board of   | Supervisors,  | theda  | ot   |       |
| 19 as the same appears on Page   | on Page   | of Minute Book  | of said Board, 1   | r on   |       |
| he office of said Clerk in   | in the  | o#  |  | in said councy.  |       |
| Witness my hand and official   | official seal,  | this day of   | enning py production and the state of the st | - F  |       |
| The state of the s | 1.00.000 A. C.                                    | A8  |  | , D.a.   |       |
| Clerk of the Board of Supervisors of said County   |   |   |  |  |       |

# NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

|  |                 | •               |                | •  | · :   | : r<br>:              | ; .            |                         |                   |                                | ٠   | : :    |   | •  | ai<br>C   |   |                   |  | w'.                           |  |                     |                            |                     |                 |                 |  |  |
|--|-----------------|-----------------|----------------|--|---|-----------------------|----------------|-------------------------|-------------------|--------------------------------|---|--------|---|--|---|---|-------------------|--|-------------------------------|--|---------------------|----------------------------|---------------------|-----------------|-----------------|--|--|
|  |                 | Municipality    | Mississippi:   | 27-35-147,<br>reased; the  | said County.  | Total<br>Increase     | 1333           | STEAD                   | . 3006            | ASSESSOR                       | W   |        | er to the last<br>/ the Order of  | notice, entered<br>l;  | same, and being   | e in the said   |                   | and commanded<br>by Section 27—<br>ission to make<br>lector of this<br>as provided by  |                               | Board  |                     | e and correct              | . o.t               |                 | in said County. |  |  |
|  | COUNTY MADLESON | 1994            | County, Mis    | as required by Section 27-35-147, described should be increased; the | sessment ROLL of  | Total<br>Value        | 2665           | 2 - DELETE HOMESTEAD    |                   | GERALD R. (TILE OF BEEFF), TAX | Date:   |        | notice to said owner to<br>ing, as directed by the<br>failed to appear);  | increase, waived<br>ment be made fina  | y considered the<br>herein set forth  | Board that an increase approved as follows:                   | vs.               | IS FURTHER ORDERED, that the Clerk of this Board is hereby directed and commanded its FURTHER ORDERED, that the State Tax Commission, as required by Section 27—ify two copies of this order to the State Tax Commission to make Code of 1972, and upon the approval of the said order by the said Commission to make per change on the assessment roll and to certify a copy to the Tax Collector of this who shall proceed to collect taxes on said property as thus assessed, as provided by the said Tax Collector be duly charged with additional assessment. | , 2006                        | President of the   |                     | of Supervisors of          | on the              | of said Board,  |                 | The state of the s | Total State Control of the Control o |
| The state of the s | CO              | School District | 1              | gives notice<br>perty herein   | shown be  | Improvements          | 1665           | & ELLEE DECREASED-CLASS | H day of NOVEMBER |                                | - Annual | board: | given the required notice trs before this meeting, as ced objections (or failed to  | 2. That the said owner has, in writing, agreed to the incrappearance before this Board and requested that the assessment | and the Board having heard the evidence, and carefully satisfied that the said assessment should be increased, as t | rungen by this Board<br>te and finally approv                 | be increased irom | lerk of this Board<br>he State Tax Commi<br>val of the said ord<br>and to certify a<br>es on said property<br>charged with addi  | day of                        | Address of the state of the sta | CLERK'S CERTIFICATE | do hereby certify that the | Supervisors, passed | _of Minute Book | 40              | this   | ВУ   |
| Increase the eson  | 2 VOIXOU        |                 | Supervisors of | R. BARBER and (Assessed or Other Offices) the assessment of the proj | roperty being assessed on the 2006 REAL (RealPersonal) The undersigned recommends that the assessment of the said property should be INCREASED as | Land<br>Value         | 0001 00.007    | JOHN & ELLEE D          | HI99 34 -191      |                                | :ie/  | this   | That the Clerk of this Board has given the requiress, by mail, more than ten days before this id; and who appeared and presented objections | wner has, in writ<br>Board and request   | ing heard the evic<br>assessment shoul  | , ORDERED AND ADJUDGED by this and is hereby made and finally | Line              | DERED, that the Cl<br>of this order to t<br>and upon the appro-<br>ne assessment roll<br>ed to collect taxk  | DGED this the                 |  | CLE                 | Mississippi, do hereby     | of said             | appears on Page | rk in the       | and official seal,   |  |
| NOTICE TO THE  | MISSISSIM       | Road District   | the B          | GERALD<br>972, that  | property being assessed on the The The underwined recommends that the assessment of the 34  | Parcel<br>Line Number | 71G-36B-015/00 | for increase            | s my Ognatur      | (Signature of Officer)         | cance by Taxpayer:  | nati   | 1. That the Clerk<br>address, by mail,<br>Board; and who app  | 2. That the said cance before this   | And the Board havied that   | IT IS, THEREFORE, al assessment be a                          | amount at Page    | II. IS FURTHER OR<br>Certify two copies C<br>149, Code of 1972, a<br>proper change on th<br>unty, who shall proce<br>wity, and the said Tax (  | ORDERED AND ADJUDGED this the |  |                     | I,<br>State of             | ript of an          | same            |                 | Witness my hand  | Ckerk of the Doard of Supervisors of said County   |
|  | CTATE O         | Sessed          | To             | Now comes  | ρ.  | Page                  |                |                         | Witness           |                                | Acceptance  | And it | nown this B   | appear   | satisf  | IT<br>original  | ĕ                 | in is to certify t 35-149, Code the proper county, who   |                               | •  |                     | County                     | trans               | 19              | he              |  | Clerk of th  |

STATE OF MISSISSIPPI

| WILLIAMS Road Dis   | PH C II  | MENDA A<br>School District<br>MADISON   | County   | Municipality  |          |
|---|--|---|--|---|----------|
| To the Board of Supe:   | Supervisors of   | gives notice as   |  |   | •        |
| s of 1972, that the   | of   | the property herein desc  | inc  | ceased; the   |          |
| said property being assessed on   | n the 2006   | sed on the 2006 REAL Assument of the said property should be INCREASED as shown below:  | sessment Roil of   | said County.  |          |
| Page Line Number  | Land<br>Value  | Improvements  | Total<br>Value   | Total<br>Increase   |          |
| 72B-09A-292/00  | .00 4000   | 21441   | 25441  | 12721   |          |
|   |  | 4110  |  |   |          |
| Reason for increase DELETE  | TE HOMESTEAD   | <u>AD</u>   |  | ***************************************   |          |
| S.my Signature  | this the 6m  | day of  |  | - <del>2006</del> -·<br><u>ASSESSOR</u>   |          |
| ў.<br>1.1. т.   | w ,  |   | Date:  |   |          |
|   | ng to this board:  | ard:  |  |   | ٠.       |
| And it allimatively experience of the Board has given the required notion in address, by mail, more than ten days before this meeting, who smeared and presented objections (or faile | is Board has than ten day  | given the required<br>s before this mest<br>ed objections (or 3   | ired notice to said owner to<br>mesting, as directed by the<br>(or failed to appear);  | er to the last<br>the Order of  |          |
| this Board; and who appeared 2. That the said owner landsance before this Board   |  | ng, agreed to the d that the  | aase, waived<br>be made fina   | notice, entered   |          |
| d having h  | eard the evid  | ence, and carefull<br>1 be incréased, as  | ly considered the sa<br>herein set forth;  | me, and being   | 1273     |
| IT IS, THEREFORE, ORDI  | ORDERED AND ADJ  | ORDERED AND ADJUDGED by this Boand is hereby made and finally appr  | Board that an increase approved as follows:  | e in the said   |          |
| The amount at Page  | Line   | be increased from \$  | rom \$ 25441   | toto  | • •      |
| ss  | ٠.   |   |  |   | "        |
| IT.IS.P.  Coertify tw. 5-149, Code he proper ch ounty, who s  | that the Clis order to the approximate the paper of the approximate the collect taxector be duly | erk of this Board<br>is State Tax Commi-<br>al of the said ord<br>and to certify a<br>se on said property<br>charged with addii | URTHER ORDERED, that the clerk of this Board is hereby directed and commanded of copies of this order to the State Tax Commission, as required by Section 27—of 1972, and upon the approval of the said order by the said Commission to make hange on the assessment roll and to certify a copy to the Tax Collector of this hall proceed to collect taxes on said property as thus assessed, as provided by said Tax Collector be duly charged with additional assessment.  | and commanded<br>by Section 27—<br>ission to make<br>lector of this<br>as provided by |          |
| ORDERE  | this the   | day of  | , 2006.  |   |          |
|   |  | -   |  |   |          |
|   | HA 15  | TEPR'S CERTIFICATE  | President of the B   | Board   |          |
|   |  | of the Board  | of Supervisors of  |   |          |
| County, State of Mississippi,   | do here  | certify   | regoing is a t   |   |          |
| transcript of an order of s   | said Board of  | Supervisors, passed   | on the da  | To To   | 1.       |
| 19 as the same appears on Page  | on Page  | of Minute Book  | of said Board,   | now on file in  | / ·      |
| i Xi  | 1  | 10  | Manage and the second s | 19  |          |
| Witness my hand and o   | official seal,   | this day or   |  |   |          |
|   | •  | BY  | And the second s | , D.C   | <b>:</b> |
| Chark of the Board of Supervisors of said County  | • .  |   |  |   |          |

| - Lawrence     |                | 7. + + 5.4. + · · · · · · · · · · · · · · · · · · | Mississippi:   | ion 27-35-147,      | antid Country  | said county.                   | Total<br>Increase |                |  |                           | , <u>2006</u> .<br>TAX ASSESSOR | and the second s |         | wner to the last:<br>by the Order of  | otice, entered   | the same, and being orth;   | se in the said                              | to                   | directed and commanded required by Section 27-said Commission to make | llector of this<br>as provided by                                |                           | the Board        |  | the state of the s | rue and correct<br>day of | , ă              | in said Coun         | 19  | , υ.α. |  |
|----------------|----------------|---|----------------|---------------------|--|--------------------------------|-------------------|----------------|--|---------------------------|---------------------------------|--|---------|---|--|-----------------------------|---|----------------------|---|--|---------------------------|------------------|--|--|---------------------------|------------------|----------------------|---|--------|--|
| COUNTY_MADISON |                |   | county, Mis    | required by Section | A FICE AND A STATE OF THE STATE | Assessment Robb or<br>dow:     | Total<br>Value    | 9379           | Actions - Continued - Continue |                           |                                 | Date:  |         | 90.08<br>88.00<br>1   | increase, wajved notice, ment be made final;                 | nconsidered<br>herein set f | Board that an increase approved as follows: | rom \$ 93/9          | Board is hereby directed<br>Commission, as required i                 | copy to the Tax Col<br>y as thus assessed,<br>tional assessment. | , 2006                    | President of the |  | of Supervisors of  | regoingris art            | of said Board    |                      | - Annual |        |  |
| 00             | 1              | DISTL   | MADISON        | gives notice as     | coperty nerelia  | REAL<br>(Real/Personal)        | Improvements      | 6379           | - The state of the | AD                        | day of                          |  |         | pard:<br>given the require<br>s before this mee<br>ad objections (or  | in writing, agreed to the increrequested that the assessment | - A                         | by this                                     | be increased from \$ | Clerk of this Board<br>the State Tax Commi                            | nd to certion said principle                                     | day of                    | Polanie e pro-   | CLERK'S CERTIFICATE  | Clerk of the Board o   |                           |                  | of minute pron.      | 1 2   | AM     | The state of the s |
| · .            | CHARLES DONALD | ict   | Supervisors of |                     |  | ed on the 2006                 | Land<br>Value     | 700 00 3000    |  | increase DELETE HOMESTEAD | this the 6mm                    |  |         | appearing to this board:<br>Th of this Board has give<br>1, more than ten days be<br>appeared and presented ob  | owner has, in writ<br>Board and request                      | the<br>nt s                 | e S   | Line                 | SD,   | upon the appraassessment roll to collect tax                     | nd this the               |                  | CLE  | 0  | do here                   | of said Board Of | same appears on Page |   |        | and the same of th |
| MISSISSIPPI    | to_warker cha  | Road District                                     | the Board of S | GERALD R. BARBER    | 2, that the asse   | property being assessed on the | Line Number       | 72D-17D-078/00 |  | for increase D            |                                 |  | Tax tax | t affirmatively appearing to this Bo<br>1. That the Clerk of this Board has<br>address, by mail, more than ten day<br>Board; and who appeared and present | said   | d havi                      | IS, THEREFORE,<br>assessment be a           | t at Page            | RTHER OF  | de or 1972,<br>change on t<br>shall proc<br>he said Tax          | ORDERED AND ADJUDGED this |                  |  | -  | State of Missis           | o<br>F           | as the same appear   | sara cra<br>my hand   |        | Cerk of the Board of Supervisors of raid County  |
| STATE OF M     | sessed t       | In  | To th          | Now comes           | code of 1972,  | said proper                    | Page [L1          |                |  | Reason fo                 | 101 11                          | 1  |         | And it aff<br>nown addr<br>this Board   | 2. That the appearance before                                | And                         | IT.<br>original                             | The amount           | s 4690<br>IT IS FU  | 35-149, Coc<br>the proper<br>County, who                         |                           | :                | The state of the s | <b>1</b>   | County                    | transcript       | 19 8                 | ine oir. Wi   |        | Clerk of the Boar  |

COUNTY MADISON

| STATE OF MISSISSIPPI   | μŢ   | ÷  | COL  | COUNTY_MADISON_  |  |   |
|--|--|--|--|--|--|---|
| sessed to COOCH  | DEBORAH CAYLE                              | CAYLE  |  |  | A STATE OF THE STA |   |
| Road   | District                                   | ,  | school District  | 5.111  | Municipality   | -                                       |
| # + + 0 BO   | of Super                                   | Supervisors of   | MADISON  | county, Mi   | Mississippi:   |   |
| TO CEDATE D  |  |  | gives notice as  | required by Section  | n 27-35-147,   |   |
| Now comes tribation (Assess  | (Axistor or Other Officer)                 | of.  | perty herein desc  |  | should be increased; the   | . •                                     |
| property   | being assessed on the                      | the 2006   | REAL. P  | Assessment ROLL of   | said County.   |   |
| The undersign  | that the assessment                        | of the said property sh  | (RealPersonal) assessment of the said property should be INCREASED as shown below:   | W  |  | * * ;                                   |
| Page Line Nu   | Parcel<br>Number                           | Land<br>Value  | Improvements   | Total<br>Value   | Total  |   |
| 728  | -28D-002/01                                | 24 2000  | 6058   | 8058   | 4029   |   |
|  |  |  |  | T Acc  | 2_DELETTE HS   |   |
| Reason for increa  | increase PROPERTY                          | RTY BECAME   | RENTAL AS OF   | ł  |  |   |
| S MY   | ture this                                  | this the state   | day of   | THE OF CHIEFES.  | TAX ASSESSOR   |   |
| •  |  |  |  | Date:  |  |   |
| Acceptance by Tax  | Taxpayer:                                  |  | ***************************************  |  |  |   |
| And it affirmatively   | / appearing                                | ដ  |  |  |  |   |
| <ol> <li>That the Clerk of this Bo<br/>lown address, by mail, more than<br/>this Board; and who appeared and</li> </ol>  | erk of this<br>ail, more th<br>appeared ar |  | ct 3e  | required notice to said owner<br>this meeting, as directed by t<br>lons (or failed to appear);   | the C  |   |
| 2. That the said owner has, appearance before this Board and   | id owner h                                 |  | in writing, agreed to the increase, waived no requested that the assessment be made final;   | red  | tice   |   |
| And the Board satisfied that the   | oard having he<br>the said asses           | Board having heard the evidence<br>t the said assessment should be   | the evidence, and carefully considered nt should be increased, as herein set f   | the  | same, and being  | . S                                     |
| IT IS, THEREFORE, original assessment be   | _ IG                                       | ORDERED AND ADJ  | ADJUDGED by this Board made and finally approv   | tha<br>ed a  | in the sa  |   |
| The amount at Page_  |  | Line   | , be increased for   | from \$ ocno   | to   |   |
| s 4029   | •  | ٠.   |  |  |  | ٠.                                      |
| o certi<br>5-149,<br>he proj   | ANDER<br>and<br>the<br>the                 | is runther orders, that the clerk<br>ify two copies of this order to the '<br>Code of 1972, and upon the approval<br>per change on the assessment roll an<br>who shall proceed to collect taxes of | in Y 10 2 2  | of this Board is hereby directed tate Tax Commission, as required of the said order by the said Comm to certify a copy to the Tax Colassid property as thus assessed, cyed with additional assessment.   | ed and commanded the Section 27-maission to make collector of this as provided by  | p - 1 - 1                               |
| COERED   | AND ADJUDGED this                          |  | day of   | , 2006   |  | •                                       |
|  | ,  | . ;  | To the second se | .  | Annual Property Control of the Contr |   |
|  |  | CLER   | CLERK'S CERTIFICATE  | President of the   | Board  |   |
| in the second se |  | (C)  | ert  | of Supervisors of  |  |   |
| County, State of M   | Mississippi,                               | do here  | certify that the   | egoing is a  |  | • |
| transcript of an o   | order of sa                                | sald Board of  | Stu  | on the   | ay of  |   |
| as the   |  | on Page  | of Minute Book   | of said Board,   | in said County   |   |
|  | sald Clerk in                              | in the   | تت ا   | - Annual - A | - 19   |   |
| Witness my 1.  | וויים מוויים מוויים מ                      |  |  |  | ני   | .· ·                                    |
| Clerk of the Board of Supervisors of said County   | County                                     |  | ВУ   | Annual Control of the | THE PARTY OF THE P | <b>'</b> .                              |
|  |  |  |  |  |  |   |

THATE OF MISSISSIPPI

COUNTY\_MADISON

| ;  | :               |                | :, .   |                         | ·                |            |                     |              |                              | •  |   | ,   | <br>                                     |   |         |  | ,                   |                    |  | ٠.                 |                            | ٠.               |  | i •   |  |                                   |
|--|-----------------|----------------|--|-------------------------|------------------|------------|---------------------|--------------|------------------------------|--|---|---|--|---|---------|--|---------------------|--------------------|--|--------------------|----------------------------|------------------|--|---|--|-----------------------------------|
|  | Municipality    | Mississippi:   | 27-35-147,<br>reased; the                                      | said County.            | Total            | 4852       | D HS 2006           | -2006-       |                              |  | er to the last,<br>the Order of   | notice, entered $1i$  | same, and being                          | e in the said   |         | directed and commanded required by Section 27-said Commission to make a Tax Collector of this essesed, as provided by essment.   |                     | Board              |  |                    | e and correct.<br>v of     | now on file in   | in said County.  |   | , D.C.   |                                   |
| - Andrews - Andr |                 | county, Mis    | required by Section 27-35-147, cribed should be increased; the | Assessment ROLL of low: | Total<br>Value   | 750        | CO 234 & AMENDED HS | TAX          | Date:                        | A CONTROL OF THE PROPERTY OF T | notice to said own<br>ng, as directed by<br>ailed to appear);   | ncrease, waived notent be made final;                                   | considered the<br>erein set forth        | proved as follows:  |         | reby<br>as<br>the<br>to th   | , 2006              | President of the ] |  | Supervisors of     | oregoing is a true         | of said Board,   | A STATE OF THE STA | - Lamasay - Carter on Assessment - Carter on |  |                                   |
| DOMINGUEZ  | School District | MADISON        | gives notice as<br>perty herein des                            | hown bo                 | Improvements     | 0          | FROM PARCEL#233 TO  | _day of      |                              | ard:   | 1. That the Clerk of this Board has given the required notice to said owner to address, by mail, more than ten days before this meeting, as directed by the hoard; and who appeared and presented objections (or failed to appear); | in writing, agreed to the increase, requested that the assessment be me | nand carefully increased; as             | ADJUDGED by this Board the made and finally approved , be increased from \$ |         | of this<br>tate Tax<br>of the si<br>to cert<br>n said po   | day of              |                    | K'S CERTIFICATE  | rk of the Board of | certify that the foregoing | of Minute Book   | <b>30</b>  | seal, this day of   | BY   |                                   |
| YANA & SOL X   |                 | Supervisors of | i A  | on the 2006             | Land<br>Value    | 00 750     | HOUSE               | this the tru |                              | ing to this board:   | his Board has g<br>= than ten days<br>d and presente  | owner has, in writing<br>Board and requested                            | heard the evidence<br>sessment should be | ORDERED AND ADJU  |         | b, that the clerk<br>is order to the S<br>pon the approval of<br>seessment roll and<br>to collect taxes of<br>ector be duly chan   | this the            |                    | CLERK'S  | Clerk Clerk        | do hereby                  | sala boata or    |  | and official seal,  | Water Committee  |                                   |
| to CHRET CHRISTYANA &  | Road District   | of             | B 200 00 00 00 00 00 00 00 00 00 00 00 00                      | being assessed on the   | Parcel<br>Number | 19A-234/00 | increase TRANFER    | gnature th   | ty maxed                     |  | the Clerk of t, by mail, more   | the said owner<br>fore this Board                                       | And the Board having heard the           | IS, THEREFORE, OR assessment be and it at Page                              |         | . El o de la seria del seria del seria de la seria della seria della seria della della seria della ser | D AND ADJUDGED this |                    |  |                    | of Missis                  | of an order of : | said Clerk   | my hand   | 1  | rvisors of said County            |
| sessed to  |                 | To the         | cemes CE   | said property b         | Page Line        | 93D-       | Reason for          | (XIII IS     | . ()<br>. ()<br>. ()<br>. () | And it affirm  | <u>.</u>  | 2. That the said appearance before this                                 | And the                                  | IT IS, 9 original asses   | \$ 4852 | o c<br>51<br>51<br>he<br>our   | ORDERED AND         |                    | The state of the s | 1                  | County, State              | transcript of    | ) of   | Witness   | - The state of the | Clerk of the Board of Supervisors |

| :              |              |              | 2              |                                    |                 |   |                   |               |     | 8                     | 1 %                  | 111                    | i<br>,        |                         | T.   |   | ng.                                      | said                                       | to           | ded<br>27-<br>lake  | by   | 10                   | :<br>     |              |  |                                    | in                 | County.      | :<br>:<br>:<br>: | υ.<br>Ω.                                      |
|----------------|--------------|--------------|----------------|------------------------------------|-----------------|---|-------------------|---------------|-----|-----------------------|----------------------|------------------------|---------------|-------------------------|--|---|--|--|--------------|---|--|----------------------|-----------|--------------|--|------------------------------------|--------------------|--------------|------------------|---|
|                | Municipality | Mississippi: | 27-35-147,     | ased; the                          | of said County. |   | Total<br>Increase | 1076          |     | BANK/CLASS            | .5006                | ASSESSOR               |               |                         | r to the last<br>the Order of                          | notice, entered<br>1;   | e, and being                             | in the sa                                  |              | cion<br>to m  | collector of this<br>ed, as provided by<br>it.                         |                      | Board     |              | P P  | of                                 | now on file        | in said Cour | . 19             |   |
|                | Muni         |              | Section 2      | d be incre                         |                 |   |                   |               |     | TO THE BA             |                      | TAX                    | Date:         |                         | directed by to appear);                                | waived not<br>de final;   | ed the same,<br>forth;                   | increase<br>llows:                         | 2            | ire   | i  | , 2006.              | of the Bo |              | · .  | is a true and day of               | sald Board, no     |              |                  | ***   |
|                |              | county       | required by    | described should be increased; the | Assessment ROLL |   | Total             | 2152          |     |                       |                      | R. (TILE SPONES)       |               |                         | ice to<br>as di  | to the increase, assessment be mad                              | / considered the s<br>herein set forth;  | ஐ் மே.                                     | from \$ 2152 | reby<br>as t  | X.E.   |                      | president |              | Supervis   | egoing<br>on the                   | 91                 |              | Adding           |   |
|                | nistrict     | 1            | . ជ្           | herein descr                       | As Sound        | assessment of the said property should be INCREASED as shown below: | Improvements      | 1852          |     | OUNC / DRODER TV RACK | NOVEMBER             | CERALD                 |               |                         | uired<br>meeti<br>(or f                                | eed to the increase, waived no<br>the assessment be made final; | and carefully<br>ncreased, as l          | by this Board the                          | increased fr | of this Board is her<br>state Tax Commission,<br>of the said order by | i to certify a copy t<br>n said property as th<br>rged with additional |                      |           | CERTIFICATE  | rd o   | th 0<br>ន<br>ន                     |                    |              | day of           | XX  |
|                | A M          | 1            | d gives notice |                                    | REAL            | should be INCREA.   | Improv            | 18            |     | 1                     | da<br>da             | r.                     |               | board:                  | given the<br>rs before<br>ed object                    | in writing, agreed<br>requested that the                        | e evidence, and caref                    |  | , be in      |   |  | day of.              | <b>!</b>  | CLERK'S CERT |  | by certify that<br>of Supervisors. |                    |              | eal, this        | Ää .  |
|                | IR & CELIA   | risors of    |                | of                                 | the 2006        | if the said property  | Land<br>Value     | 300           |     | 1                     | 17.7 % C. 1          | 中山から中間をラブラ             |               | to this                 | Bo   | has, in writ  | rd the evi                               | ORDERED AND ADJUDGED nd is hereby made and | Line         |   | lect<br>be d   | this the             |           | CIL          |  | do here<br>,<br>d Board            | '£                 | the the      | official sea     |   |
|                | WALTER J     | District     | - 12           | assessment                         | 8               | hat the assessment o  | Parcel<br>Number  | -24-033/00.00 |     | ,                     |                      | (lices)                | Taxpayer:     | affirmatively appearing | clerk of this Bo<br>mail, more than<br>to appeared and | id owner h  | And the Board having heard the evidence, | CC .                                       |              |   | the seed   |                      |           |              | The state of the s | iges<br>Gese<br>Ares               | rder or<br>appears | clerk in     | hand and of      | Parity Tables                                 |
| <br> <br> <br> | HILL         | Road         | POGLY<br>PATER | (Assessor<br>that the              | peing           | The undersigned recommends that the                                 |                   | 1024-24-0     |     | - 1                   | 1                    | (Signature of Officer) | ,             | rmatively               | t the Cl<br>s, by ma                                   | nat the sa.<br>before th  | the Board<br>that the s                  | HERE                                       | at Page      | ەر س  | change<br>change<br>chail  | ORDERED AND ADJUDGED |           |              | - 1.   | ا با<br>ق را                       | or an              | said         | Witness my h     | Cark is the Beard of Smorrdons of said County |
| 3.             | sessed to    | - 1          | )<br>0<br>1    | COMES COMES                        | said property   | The undersit  | Page Line         |               |     |                       | Reason for Withes my |                        | Acceptance by | And it affi             |  |   | And the satisfied that                   | IT I                                       | The amount   | \$1076<br>IT IS<br>to certify<br>25_1/9 Cor                           | he prope   | ORDI                 |           |              |  | County, S                          | transcript         | o t          | Wit              | Charleston Board                              |
| 9              | 25565        | ц            | ;              | SOE                                | Sala<br>a       |   | 1 . 124           | 1 .           | · i | I                     | K B                  | ,[                     | A             | # p4                    | . ≍ 1)   | . 10  |  |  | =            |   |  |                      | . ,       |              |  | · · ·                              |                    |              |                  |   |

STATE OF MISSISSIPPI

| he office of said there in the to |
|-----------------------------------|
| office of said Clerk in the       |

CTATE OF MISSISSIPPI

COUNTY MADISON

| EMMA   | LEE ET AL   |  | - The state of the | Municipality   |                                       |
|--|---|--|--|--|---------------------------------------|
| In Road District   |   | school District                        |  | だってもんてつて   |                                       |
| mo the Board of Super  | Visors of   | MADISON                                | County, Miss   | Mississippi:   |                                       |
| GERALD R. BARBER   | and   | gives notice as                        | required by Section  | 27-35-147,   |                                       |
| (Assessor or Other Office) a of 1972, that the assessment  | of the pro  | the property herein described          | should be inc  | increased; the   |                                       |
| said property being assessed on the  | 1e 2006   | sed on the 2006 REAL Asia              | sessment ROLL of   | said County.   |                                       |
| The undersigned recognitions that are assessment of an area are a second and a second a second and a second a | Land  |  |  | Total  |                                       |
| Page Line Number   | Value   | Improvements                           | Value  | Increase   |                                       |
| 104C-05-004/01.00  | 1410  | 0                                      | 1410   | 3417   |                                       |
|  |   | ANTIN CONTRACT CONTRACT                |  |  |                                       |
| ADLACE DE ACE  | MP ON CO  | TWP: ON CORRECT PARCEL-ERROR IMP'S     | ROR IMP'S PLACE  | ON WRONG PARCE   | ζCΕ                                   |
| 10f inclease this  | the skm   | day of NOVEMBER                        |  | .5006  | . •                                   |
| \$ - XXX   |   | ` ]                                    | RAPRER.  | TAX ASSESSOR   |                                       |
| red very ed. And or each   |   |  | Date:  |  | · ·                                   |
| spication by taken w   | to this bo  | board:                                 |  | ***************************************  | .*                                    |
| 1. That the Clerk of this  | card has c  | iven the required<br>before this meet  | required notice to said owner this meeting, as directed by t   | r to the last the Order of   | ٠.                                    |
| nown address, by mail, mole charter that Board; and who appeared and   | presente  | d objections (or f                     | failed to appear);   |  |                                       |
| <ol> <li>That the said owner has, in writing, agreed to the increase,<br/>appearance before this Board and requested that the assessment be me</li> </ol>  | , in writi<br>i requeste  | ng, agreed to the<br>d that the assess | increase, waived notice,<br>ment be made final;  | tice, entered  |                                       |
| satisfied that the said assessment should be increased,  | the evident should  | ence, and carefull be increased, as    | and carefully considered the same, and being an noreased, as herein set forth;   | me, land being   |                                       |
| IT IS, THEREFORE, ORDERED AND original assessment be and is hereby   |   | GED by this<br>and finally             |  | in the said  |                                       |
| The amount at Page, Line   | eu.   | , be increased from                    |  |  |                                       |
| \$ 3417  | ,   |  |  | ് ഗ്രണ്ട്രസ്ക് സ്  |                                       |
| IT IS FURTHER ORDERED, that the Clerk of this it occurify two copies of this order to the State Tax 35-149. Code of 1972, and upon the approval of the sait the proper change on the assessment roll and to certificate by who shall proceed to collect taxes on said prices, and the said Tax Collector be duly charged with  | rder to the clear to the approvement roll llect taxe to be duly | Soard<br>Commid or<br>id or<br>fy a    | is hereby<br>sion, as<br>it by the<br>opy to the<br>as thus<br>ional ass   | directed and commenter required by Section 27-said Commission to make he rax Collector of this assessed, as provided by essment. | * * * * * * * * * * * * * * * * * * * |
| ORDERED AM   | the   | day of                                 | , 2006.  |  | •                                     |
|  | 4   |  | president of the B   | Board  | ·:                                    |
|  | CLERK'S   | K'S CERTIFICATE                        |  |  |                                       |
|  | Cle   | Clerk of the Board o                   | of Supervisors of  |  | , '                                   |
| State of Mississippl,  | do hereby   | certify that the                       | foregoing is a true  |  |                                       |
| transcript of an order of said   | said Board of   | Supervisors, passed                    | on theda   | - Jo   |                                       |
| the same appears on  | Page  | of Minute Book                         | of said Board, I   | now on file in.  |                                       |
| the office of said clerk in the  | •   .   |  | A STANDARD CONTRACTOR  | or or  |                                       |
| Witness my hand and offi   | official seal,  | , this day of                          | THE PROPERTY OF THE PROPERTY O |  | :                                     |
| Annual Control of the |   | By                                     | - Andrews - Andr | ,D.C.  |                                       |
| Clerk of the Deard of Supervisions of soid County  |   | . *                                    |  | •  |                                       |
|  |   |  | •  |  |                                       |

## PETITION FOR REDUCTION OF ASSESSMENT

| roperty of MADISON  |   | School  | ol Dist.  | Road Dist.   |  |
|---|---|---|---|--|--|
| TATE OF MISSISSIPPI   |   |   |   |  |  |
| COUNTY OF MADISON   |   |   |   |  |  |
| Now comes $( \underbrace{\mathbf{CERALD}}_{(Tax\ Asse} \mathbf{R} )$  | NE BARBER<br>Assessor-Affiant-Taxpaver)   |   | nd applies for a red  | reduction in the assessm   | sments   |
| إسرر  | on the  | REAL Real or Person   | Assessment Ro   | Roll for the year  |  |
| рек аттаснер гоки 60-606  | TOTAL.  |   | 170316  |  |  |
| STATE OF MISSISSIPPI  |   | AFFIDAVIT   | FOR CHANGE  |  | Minimum warmenfactory de distribu  |
| Z OE  |   |   |   |  |  |
| Page Line   | Parcel  | Land  | Improvements  | Total Value Ch   | Change   |
|   |   |   |   |  |  |
| OwnerApplication reduction of assessm   | ion is hereby made  | by, or  | Reason for change ron behalf of, the tasigned below swear to  | taxpayer named for change  | ige or<br>facts  |
| stated are true.<br>AFFIANT   |   |   | KPAYER  |  |  |
| Witness my ségnature  | the A   | day of NO   | FEMBER  R RARRER =  |  | damminos de descripción de de descripción de descri |
|   | ORI   | RDER OF BOARD   | OF SUPERVISORS  | 11   |  |
| STATE OF MISSISSIPPI<br>COUNTY OF   | ei<br>MADISON   |   |   | . *  |  |
| **  |   |   | ORDER   |  |  |
| It appearing to the Board<br>in support of said application that  |   | of Supervisors<br>the assessment  | from evidence, bother should be changed   | h oral and documentary,<br>or reduced;   | offered  |
| IT IS, THERE  |   | the Board   | of Suppervisors   |  |  |
| nty, Mississippi,   | nat a total   | o f   | the assessment on said  | roll of \$ 170316  |  |
| and said changes being IT IS FURTHER the State Tax Commissio Original Assessment Rol and directed to change and the Tax Collector b Exemption, if any, be a | for the year ORDERED, that n. The Clerk l in his offic the copy in hi e given the pr djusted. | 2006.7<br>the Clerk<br>of this Bo<br>e, and the<br>s possessi<br>oper credi | of this Board certify ard is hereby authorize Tax Collector of this on to conform with the t therefor, including of | two copies of thicd and directed to County is hereby provisions of thick listrict taxes, a | s order to change the authorized is oreder, nd Homestead   |
| ORDEREED  | AND ADJUDGED  | this the  | (President  | Menter, 20 C   |  |
|   |   | A TANA TANA TANA TANA TANA TANA TANA TA                                     |   |  |  |
| I, Athur  | (Johnston   | CLERK   | 'S CERTIFICATE , Clerk of the   | Board of Supervisors   | o f  |
| Madican   | County, State   | of Mississir<br>of an order   | ssippi, do hereby cer<br>der of said Board of   | tify that the forego<br>Supervisors, passed  | ing<br>on  |
| e day of  | 7)10162   |   | as the sam  | appears on Page  | 910  |
| Minute Book 2004  | of said E   | Board, now  | $^{\prime}$ on file in the off  | ice of said Clerk in   | the  |
| Withness my hai   | of Carrinal hand and official  EXHIBIT  EXHIBIT   | Seal  | in said County.   | Y.  Y.  Supervisors of No.   | A STATE OF THE PROPERTY OF THE |
|   |   | D   |   | NO BREAK STATES  | a de la  |

MADISON COUNTY

YTASHORD TO NOTE TO NO

(TAX YEAR-2006 ROLL)

GERALD R BARBER TAX ASSESSOR

LANDROLL CHANGES

GROUP (2005) (OCTOBER 2006) - (DECREASES) CHYNGE CHANGE UNPROVEMENTS LAND JATOT ∃0 ЯОЯ PAGE LINE OWNERS NAME PARCEL NUMBER ASSESSMENT AS ON ROLL TNUOMA ИОЅАЭЯ CODE ROST NO. TAX DIST Last Updated (10/30/2006) Page-4

| 2 2337-06 5C<br>2 2334-06 5C<br>2 234-06 5C<br>2 2334-06 5C<br>2 2334-06 5C<br>2 2334-06 5C<br>3 2335-06 3M<br>13 6910-06 1RM  | REDUCE LAND VALUE        | (ele,oth)  |                   |       |       |                          | SZ   77   T   T   T   T   T   T   T   T  | PAGE 1         |
|--|--------------------------|--|-------------------|-------|-------|--------------------------|--|----------------|
| 2       2338-06       4CC         2       2340-06       9CC         2       2334-06       9CC         3       2348-06       9C         5       2335-06       3M         5       2348-06       1M   |                          |  |                   |       |       |                          | The state of the s | PAGE 1         |
| 2 2336-06 1M<br>2 2340-06 5CC<br>2 2334-06 5CC<br>2 2334-06 5CC<br>2 2334-06 3M  |                          |  |                   |       |       |                          |  |                |
| 2 2336-06 1M<br>2 2340-06 5CC<br>2 2334-06 5CC<br>2 2334-06 5CC<br>2 2334-06 5CC<br>2 2335-06 1M   |                          |  |                   |       | £ P   |                          | 73   | PAGE 1         |
| 2 2336-06 1M<br>2 2340-06 5CC<br>2 2334-06 5CC<br>2 2334-06 5CC<br>2 2334-06 5CC<br>2 2335-06 1M   |                          |  |                   |       |       |                          | 7.2  | PAGE1          |
| 2       2336-06       400         2       2340-06       600         2       2334-06       400         2       2348-06       60         2       2335-06       3M         3       2343-06       1M   |                          |  |                   |       |       |                          | 7.1  | ►AGE1          |
| 2       2336-06       400         2       2340-06       600         2       2334-06       400         2       2348-06       60         2       2335-06       3M         3       2343-06       1M   |                          | \$L/\$-  | 1769              | 2252  | 6898  | 00.10/240- 26-1601       | 20 TUCKER TOBERT E-EST-  | PAGE1 ▮        |
| 2 2340-06 1M<br>2 2334-06 6C<br>2 2332-06 3M<br>2 2332-06 3M   | 10% FORM                 |  | 78007             | 9784  | 60791 | 0931-29B -062/00.00      | NAYAA 3GISNAUA 61  | PAGE1          |
| 2 2334-06 1M<br>2 2332-06 5C<br>2 234-06 1C  | TRANSFER HOUSE/DELETE HS |  | 2099              | 009   | 2019  | 00:00\622-A61-G60        | 18 H & G CONST. CO INC   | PAGE1          |
| Mt 90-848 5<br>2343-06 1M  | 10% FORM                 |  | 9778              | 0901  | 79692 | 092F-13D-145/00.00       | 17 JACKSON BOBBY LEE   | ↑ ∃9∀d         |
| Mr 2232-06 1M 2 2332-06 3M   | DELETE UTILITY SHED/BURN |  | Z6 <del>7</del> 6 | 2250  | 7242  | 00.00\800-831-3680       | 16 SMITH CAROLYN ETAL  | 1 ∃9A9         |
| Z 2343-06 1M   | 10% FORM                 |  | 60981             | 0097  | 60071 | 16.20\700- 62- 1280      | 15 LACK KELLI & STANLEY  | PAGE1          |
| Service and the service of the servi | 10% FORM                 | CONTRACTOR OF THE PROPERTY OF  | 21722             | 0979  | 79771 | 00.00\ZT1- 42- 712/00.00 | 14 GRANBERRY RUSSELL   | 1 <b>3</b> 9A9 |
|  |                          |  | 75742             | 24782 | 0     | 00.00\Z10-826- ISTO      | 13 LAKE HARBOUR ROAD   | PAGE 1         |
| Z 2004-06 ZRM  | 10% FORM                 | 8787-  | 73634             | 0979  | 16884 | 0721 -29C-104/00.00      | 12 NEWTON CHRISTOPHER  | PAGE 1         |
| NAT 60-008 S   | 10% FORM                 |  | 69068             | 0018  | 69608 | 072H-27B-042/00.00       | 11 WARRINGTON R DOYLE  | PAGE 1         |
| MMS 90-9683 S  | 10% FORM                 |  | 19908             | 0097  | 73061 | 072E-22C-020/00.00       | 10 PELLEGRINE JAMES  | PAGE 1         |
| MAS 60-8083 S  | 10% FORM                 | THE RESERVE THE PARTY OF THE PA | 20510             | 0979  | 19791 | 67.10\r00-001.73         | 9 NICHOLAS CATHERINE P   | PAGE 1         |
| MMS 90-908 Z   | 10% FORM                 |  | 25613             | 0978  | £9881 | 072E-168-219/00.00       | YOU & BLEATLE STEVE & JOY  | PAGE 1         |
| WWZ 90-9689 Z  | 10% FORM                 | 67301-   | 218tZ             | 0979  | 79197 | 072E-16A-002/19.00       | NWAG & SIRHO WORRAY  | PAGE 1         |
| MM1 90-509 Z   | 10% FORM                 | THE RESERVE THE PROPERTY OF THE PARTY OF THE | 80442             | 10978 | 8902  | 072A-11B-010/01.36       | 6 BECKHAM JAMES J  | PAGE 1         |
| WWZ 90-6069 Z  | 10% FORM                 | 10881-   | 60474             | 0926  | E997E | 00.00/602-860-8270       | S WILLIAMS DANIEL E  | PAGE 1         |
| . MMS  | 10% FORM                 | 9619-  | 19898             | 0013  | 10488 | 0728-09C-022/02.00       | 4 BOUNDS TAMMYL  | 1 1 2 0 A 9    |
| NE 90-2065 2   | 10% FORM                 |  | 84414             | 0928  | 33198 | 072C-06B-006/00.00       | 3 HARRELL MICHAEL K  | PAGE 1         |
| MI 90-2062 Z   | 1 ACRE /UNBUILDABLE      | -4200  | 2250              | 2250  | 0     | 072A-01D-006/03.00       | 2 NASH BERNICE   | 1 30Aq         |
| MMS 90-8689 Z  | 10% FORM                 |  | 32580             | 10278 | 72830 | 00.00\838-A11-170        | 1 LITTLE CHAD H  | I I∃UVO        |

MADISON COUNTY

YTA3OP9 A PAPENTY

(TAX YEAR-2006 ROLL)

GERALD R BARBER TAX ASSESSOR

**LANDROLL CHANGES** 

PAGE LINE OWNERS NAME PROCEL NUMBER PROCEL NUMBER ON FOLL OF FOR TOTAL OF FOR TOTAL OWNERS NAME OWNERS SAMENTS LAND TOTAL OF FOR TOTAL OWNERS NAME OWN

|  | (90       | TO BOS - ( DATE TO BD- 11-06-20 | 70,192        | \$          |      |       | ·                   |                        | JATOŢ  |
|--|-----------|---------------------------------|---------------|-------------|------|-------|---------------------|------------------------|--------|
|  |           |                                 |               |             |      |       |                     | 6 L                    | r ∃əAq |
|  |           |                                 |               |             |      |       |                     | 81                     |        |
| 200                                    |           |                                 |               |             |      |       |                     |                        |        |
|  |           |                                 |               |             |      |       |                     | 91                     |        |
|  |           |                                 |               |             |      |       |                     | 51                     | PAGE 1 |
| ************************************** |           |                                 |               |             |      |       |                     | ヤレ                     | PAGE 1 |
|  |           |                                 |               |             |      |       |                     | 13                     | PAGE 1 |
|  |           |                                 |               |             |      |       |                     | را ک                   | PAGE1  |
|  |           |                                 |               |             | ĺ    |       |                     | <u> </u>               | ₽AGE1  |
| MS                                     | 90-9252 8 | MP PLACE ON PARCEL              | 21 <b>4</b> 8 | 0171        | 1410 | 0     | 1040-06 -004/01.00  | 10 NICHOLS EMMA LEE ET | PAGE 1 |
| 90                                     | S 2332-06 | DELETE HOMESTEAD                |               | 3740        | 1200 | 2240  | 102G-36 -050/00.00  | 9 ANDERSON LINNIE LEE  | PAGE 1 |
| 29                                     |           | WIZZED NAME CHG '06/CLASS 2     |               | 2912        | 300  | 1852  | 102F- 24 -033/00.00 | 8 HILL WALTER JJR      | PAGE 1 |
| 200                                    |           | HOUSE TRANSFER/AMENDED HS       |               | 097         | 097  | 0     | 093D-19A-234/00.00  |                        | PAGE1  |
| лRМ                                    | 2 2341-06 | RENTAL PROPERTY/DELETE HS       |               | 8908        | 2000 | 8909  | 072H-28D-002/01.24  |                        | PAGE 1 |
| SMM                                    | 2 2338-06 | DELETE HOMESTEAD                | 0697          | 6486        | 3000 | 6/29  | 072D-17D-078/00.00  |                        | PAGE 1 |
| SMM                                    | 5 2329-06 | DELETE HOMESTEAD                |               | \frac{1}{2} | 0007 | 21441 | 072B-09A-292/00.00  |                        | PAGE 1 |
| Me                                     | 2 Z34Z-06 | CLASS 2/DELETE HOMESTEAD        | 1333          | 5997        | 0001 | 9991  | 071G-36B-015/00.00  |                        | PAGE1  |
| MME                                    | 2 2325-06 | DELETE HOMESTEAD                | 79971         | 82662       | 0099 | 22828 | 00.00\2T0- 11-A1T0  |                        | PAGE1  |
| ΝÞ                                     | 5 2324-06 | DELETE HOMESTEAD                |               | 90177       | 1872 | 47374 | 00.41/110- EZ-7180  | 1 BOSARGE MICHAEL H    | PAGE 1 |
|  |           |                                 |               |             |      |       |                     |                        |        |

### REDUCTION OF ASSESSMENT PETITION FOR

| TOWNS OF MERITAINS.  Not MERITAINS.  Not Confer CETALL 1. AACHER.  Not Upplies for a remouthon in the assessments syning the partitioners of the page of the partitioners of the page of t  | ty of  | MADISON  | school   | ol Dist.   | Road Dist.   |  |
|---|--|--|--|--|--|--|
| TARKER.  Serior of the parties are applies for a reduction in the assessments becomes the production and the process of the parties are applied to the parties are applied to the parties at and a possess of a partie of the parties at and a possess of a partie of the parties at and a possess of a partie of the parties at and a parties at and a parties at and a partie of the parties at and a parties at and a parties at and a parties at and a partie of the parties at and a parties at and a partie of the parties at an and a partie of the parties at a partie of the parties and partie of the parties and parties and parties at a partie of the parties and parties and parties at a partie of the parties and parties and parties and parties at a partie of the parties and parties and parties and parties at a partie of the parties and parties and parties at a partie of the parties and parties and parties at a partie of the parties and parties and parties and parties at a partie of the parties and parties and parties at a partie of the parties and parties a  | OF MIS   | SIPPI  | Volume to the state of the stat |  | ·  |  |
| The present of the present of the post of the parties along   | comes  | R BARBER Assessor-Affiant-Ta   | (C   | applies for a r  | ion in the   | sessments  |
| TOTAL 349890  REASON CORNELLS  Reason for change WARIOUS  Reason for change WARIOUS  Reason for change WARIOUS  Is horoby made by, or on behalf of, the tampsayer named for change or mit, and the parties signed below swear to and cartify that all facts of the parties signed below swear to and cartify that all facts of the parties of supervisors of MADISON  ONDER  ONDE  ONDER  ONDE  | the  | ners on the  | RSONAL.  | Assessment   | 1 for the  | 00   |
| Parcel Land Improvements Total Value Change  OUS  Reason for change WARIOUS  Reason for change WARIOUS  TOTAL AND Early that the case of the change or entity that all facts entity that all facts and the parties signed below swear to and certify that all facts to the beard of supervisors of the content of supervisors of the change or reduced to the cases sent of the change or reduced that the cases sent of supervisors of MADISON  AND EARLY THAT HE CASES SENT THAT ASSESSOR  ORDERS AND THAT HE SHARE A COLECTOR AND CONTEST OF THE CHANGE OF THE SENT OF TH  | ATTACHED   | 60-606   | 3  | 890  |  |  |
| Sasson for change NARIOUS  Sasson for change or mit, and the parties signed below swear to and certify that all facts of the board of Supervisors of MADISON  ONDER ORDER DOWN OF BOARD OF SUPERVISORS  ONDER ORDER DOWN OF BOARD OF SUPERVISORS  ONDER ORDER DOWN OF BOARD OF SUPERVISORS  ONDER ORDER DOWN OF SUPERVISORS  ONDER DOWN OF SUPERVIS  | OF MIS   | NOSTO  |  | 1 -  |  |  |
| As hereby made by, or on behalf of, the taxpayer named for change or ent, and the parties signed below swear to and certify that all facts as the GIH day of LOUGHRAID R. BARBER-TAX ASSESSOR  CERER OF BOARD OF STERNISORS  ONDER  | 0)   | Parcel   | Land   | Improvements   | Val  | Change   |
| is hereby made by, or on behalf of, the taxpayer hande for change or ent, and the parties signed below swear to and certify that all facts are and the parties signed below swear to and certify that all facts of the parties signed below swear to and certify that all facts of the parties signed below swear to and certify that all facts of the parties of the same and certify that all facts of the same and certify that the class of this order to the same and certify two copies of this order to the certification that the same smear should be changed or raduced; the that the class of this societ to the same and certificated to change the certification that the class of this societ the certification of the same shape and directed to change the certification that the close, on this societ the copy in his possession to conform with the provisions of this order, adjusted.  Decrete year 2006  Decrete year 1906  Decrete year 2006  Decrete   |  | VARIOUS  |  |  |  |  |
| TAXBAURA  TOWNEARER  T  | - 4  | Snc  |  | for change   | VARIOUS  |  |
| ONDER OF BOARD OF SUPERVISORS  ONDER OF BOARD OF SUPERVISORS  ONDER OF BOARD OF SUPERVISORS  To the beard of Supervisors from evidence, both oral and documentary, offered at a total reduction of the assessment should be changed or reduced;  For the year 2006;  For t  | Applireduction of stated are tru   | is hereby ma<br>ent, and the   | by, or<br>rties si   | f, the<br>swear  | named for<br>rtify that  | change or<br>all facts   |
| ORDER OF BORRD OF SUBERNISORS  ORDER OF BORRD OF SUBERNISORS  NAME OF BORRD OF SUBERNISORS  NAME OF SUBERNISORS  To the Deard of Supervisors from evidence, both oral and documentary, offered licetion that the assessment should be changed or reduced; Total reduction of the assessment on said roll of \$149800  for the year 2006;  Somethic, that the Clerk of this Board cartify two copies of this order to on. The Clerk of this Board is hereby authorized and directed to change the list offered on the copy in his office, and the Tax Collector of this control is hereby authorized the copy in his operation to conform with the provisions of this order, be given the proper credit therefor, including district taxes, and Homestead adjusted.  D AND ADJUDGED this the deat of Supervisors of County, State of Mississipply, do hereby certify that the foregoing of transcript of an order of said Board of Supervisors, passed on Tholarms.  Color of Conten in said County.  Of Conten in said County.  Of Conten In seal County.  In said County.  In the Clerk of Supervisors of Supervisors of Supervisors of Clork of Supervisors of Supervisors of Supervisors of Conten In Seal Sear of Supervisors of Supervisors of Supervisors of Supervisors of Clork the Board of Supervisors of Supervisors of Said Board, now on file in the office of said Clerk in the official seal that the Board of Supervisors of Supervisors of Supervisors of Said Board, now on file in Death Supervisors of Supervisors of Said Board, now on file in Death Supervisors of Supervisors of Said Said Clerk the Board of Supervisors of Said Said Clerk the Board of Supervisors of Supervisors of Said Said Said Said Said Said Said Said   | AFFIANT  |  | The second secon | TAXPAYER   |  |  |
| ORDER OF BOARD OF SUPERVISORS  To the Board of Supervisors from widence, both oral and documentary, offered iteration that the assessment should be changed or reduced;  ONE, ORDERED by the Board of Supervisors of MADISON  And a total reduction of the assessment on said roll of \$149800  for the year 2006;  The Clerk of this Board certify two copies of this order to on. The Clerk of this beard is hereby authorized and directed to change the the copy in his opies, and the Tax Collector of this County is hereby authorized the copy in his possession to conform with the provisions of this order, be given the proper credit therefor, including district taxes, and Homestead adjusted.  D AND ADJUDGED this the CLERK'S CREMITICANE  CHERK'S CREMITICANE  OF State of Mississippi, do hereby certify that the foregoing at transcript of an order of said Board of Supervisors, passed on Thurly.  Thurly   | ness my<br>ASSESSC   | ure this the   |  | . BARBER-  | Zo 06<br>TAX ASSESSOR  |  |
| to the Board of Supervisors from evidence, both oral and documentary, offered lication that the assessment should be changed or reduced;  For the year 2006;  for the year 2006  for the year 2006;  for the year 2006;  for the year 2006;  for the year 2006;  for the year 2006  Defector of this content to change to change to change the copy and the year the copy and the year of this order. And year the year of this order.  Adjusted.  Defector of this for the year of this order of this order.  Clerk of the Board of Supervisors of Supe  |  | OR   | OE   | •  | A CONTRACTOR OF THE CONTRACTOR |  |
| to the Board of Supervisors from evidence, both oral and documentary, offered licetion that the assessment should be changed or reduced;  Torke, ordered by the Board of Supervisors of MADISON  That a total reduction of the assessment on said roll of \$349890  Torke, ordered by the Board of Supervisors of this order to on. The Clark of this Board certify two copies of this order to on. The Clark of this Board and directed to change the the copy in his possession with the provisions of this code; be diven the proper credit therefor, including district taxes, and Homestead adjusted.  D AND ADJUDGED this the Clark of Mississippi, do hereby certify that the foregoing at transcript of an order of said Board of Supervisors of County, State of Mississippi, do hereby certify that the foregoing at transcript of an order of said Board of Supervisors, passed on Thyland Doard, now on file in the office of said Clerk in the office of said Board, now on file in the office of said Clerk in the official seal, the Board of Supervisors of Superv | OF MLSS  |  | - Potential in the second  | f  |  |  |
| to the Board of Supervisors from evidence, both oral and documentary, offered licetion that the assessment should be changed or reduced;  come, ordered by the Board of Supervisors of MADISON  that a total reduction of the assessment on said roll of \$349890  for the year 2006;  That the Clerk of this Board at the release and directed to change the clerk of this Board is hereby authorized and directed to change the the clerk of this Board stathorized and directed to change the copy in his possession to conform with the provisions of this order, be given the proper credit therefor, including district taxes, and Homestead adjusted.  D AND ADUDDED this the CLERK'S CERTIFICATE  CLERK'S CERTIFICATE  CLERK'S CERTIFICATE  CLERK'S CERTIFICATE  CLERK'S CERTIFICATE  CLERK'S CASIDE CONTROLL  AND ADUDDED THIS FAR COLOR  AND ADUDDED CONTROLL  CLERK'S CASIDE CONTROLL  AND ADUDDED CONTROLL  CLERK'S CASIDE CONTROLL  CLERK'S C | •  |  | Ö  | RDER   |  |  |
| hat a total reduction of the assessment on said roll of \$ 349990  for the year 2006;  so offices, and the large authorized and directed to change the lin his office, and the Tax Collector of this county is hereby authorized and directed to change the lin his office, and the Tax Collector of this county is hereby authorized the Common of this oreder, adjusted.  Dead and above this possession to conform with the provisions of this oreder, adjusted.  CLERK'S CERTIFICATE  The John ADJUDGED this the foregoing at transcript of an order of said Board of Supervisors of Supervisors of Supervisors of Said Board, now on fille in the office of said Clerk in the official seal, the the Board of Supervisors of Said Board, now on fille in the office of said Clerk in the official seal, the the Board of Supervisors of Said Board, the Board of Supervisors of Said Clerk in the follow.  Of Context in said County.   |  | g to the Board<br>plication that   | Supervisor<br>assessmen  | from evidence, botl<br>should be changed   | oral and document reduced;   | , offe   |
| for the year 2006;  ONDERED, that the Clerk of this Board certify two copies of this order to change the line of this board is hereby authorized and directed to change the line of this board is hereby authorized and directed to change the line of this possession to conform with the provisions of this ordered, be given the proper credit therefor, including district taxes, and Homestead adjusted.  Description and the Tax Collector of this county is hereby authorized the copy in his possession to conform with the provisions of this ordered, adjusted.  CLERK'S CERTIFICATE  CLERK'S CERTIFICATE  CLERK'S CERTIFICATE  CLICK of the Board of Supervisors of Supervisors of an order of said Board of Supervisors of as the same appears on Page of County, State of Mississippi, do hereby certify that the foregoing of transcript of an order of said Board of Supervisors, passed on the transcript of an order of said Board of Supervisors of Said Board, now on file in the office of said Clerk in the office of said Clerk in the foregoing of and official seal, this the Board of Supervisors of Said Said Clerk in the Board of Supervisors of Said Said Clerk the Board of Supervisors of Said Said Clerk the Board of Supervisors of Said Said Clerk the Board of Supervisors of Said Said Said Said Said Said Said Said  | Mis  | REFORE, ORDERE:<br>that a total  | soard<br>of ti   | Suppervisors   | roll of S  |  |
| On RDDRED, that the Clerk of this Board certify two copies of this order to on. The Clerk of this Board is hereby authorized and directed to change the 11 in his office, and the Tax Collector of this County is hereby authorized the copy in his possession to conform with the provisions of this oreder, be given the proper credit therefor, including district taxes, and Homestead adjusted.  D AND ADJUDGED this the CLERK'S CERTIFICATE  CLERK'S COLOGIO  CLERK'S CERTIFICATE  CLERK'S CERTIFICATE  CLERK'S COLOGIO  CLERK'S CERTIFICATE  CLERK'S COLOGIO  CLERK'S CERTIFICATE  CLERK'S CERTIFICATE  CLERK'S COLOGIO  CLERK'S COLOGIO  CLERK'S COLOGIO  CLERK'S COLOGIO  CLERK'S COLOGIO  CLERK  | said ch  | being for the yea  | ;<br>}   |  | ,  |  |
| CLERK'S CERTIFICATE  1. Arthur Jehnsther  CLERK'S CERTIFICATE  1. Arthur Jehnsther  COUNTY, State of Mississippi, do hereby certify that the foregoing a true and correct transcript of an order of said Board of Supervisors, passed on day 6 of Noviember 2006 as the same appears on Page of Onter of Said Board, now on file in the office of said Clerk in the Ctar of Conter in said County.  Withness my hand and official seal, this the Board of Supervisors of said Clerk in the Board of Supervisors of said Clerk in the County.  | the State Tax (Original Assessand directed to and the Tax Co. Exemption, if  | R ORDERED, that on. The Clerk ll in his offic the copy in his be given the pradjusted. | ne Cler<br>this E<br>and th<br>possess   | this Board certify<br>is hereby authoriz<br>c Collector of this<br>co conform with the<br>nerefor, including | two copies of this ed and directed to County is hereby a provisions of this district taxes, and  | order to hange the thorized oreder, Homestead  |
| CLERK'S CERTIFICATE  1. Atthus Johnston  1. Atthus Johnston  2. Clerk of the Board of Supervisors of a true and correct transcript of an order of said Board of Supervisors, passed on day to of Nistissippi, do hereby certify that the foregoing a true and correct transcript of an order of said Board of Supervisors, passed on day to of Nistisman Double as the same appears on Page of the Book Acobe of said Board, now on file in the office of said Clerk in the City of Onder in said County.  Withness my hand and official seal thinthe board of Supervisors of said  EXHIBIT  EXHIBIT  |  | AND ADJUDGED   | Ø  | 9  | ember  | 20 <b>06</b>   |
| I, Atthur Jehnsthon, Clerk of the Board of Supervisors of County, State of Mississippi, do hereby certify that the foregoing a true and correct transcript of an order of said Board of Supervisors, passed on day 6 of Nucleumber 2006 as the same appears on Page of Content of Said Board, now on file in the office of said Clerk in the City of Content in said County.  Withness my hand and official seal, this the Board of Supervisors of said Clerk in the City of Content in Said County.  | TOTAL PROPERTY AND THE PROPERTY OF THE PROPERT |  |  | (Mresident   | ard of S   | ors)   |
| a true and correct transcript of an order of said Board of Supervisors, passed on day be of Noviember 2006 as the same appears on Page of Content of Content in said County.  Withness my hand and official seal this the Board of Supervisors of said Clerk in the Clerk the Board of Supervisors   |  | 13   |  | CERTIFICATE , Clerk of   | ard of Superviso   | rso  |
| day 6 of Nurtumbur 2006 as the same-appears on Page of Supervisors, passed on day 6 of Nurtumbur 2006 as the same-appears on Page of Said Board, now on file in the office of said Clerk in the office of said Clerk in the withness my hand and official seal, this the day of Nur.  | ğ  | County, State  | f Missi  | ppi, do hereby ce  | tify that the  | burobe   |
| e Book 2006 of said Board, now on file in the office of said Clerk in the Oit of Oaten in said County.  ithness my hand and official seal, this the day of Nov. 2 of the Board of Supervisors of said County.   | a true<br>day  | correct transcript of Montanha   | an<br>2  | c of said Board of   | visors, pa<br>s on Page  | 0  |
| s my hand and official seal, this the day of Nov. 22 day.  EXHIBIT  Clerk of the Board of Supervisors of said   | e Boo  | of said  |  | file in the of   | ce of said Clerk   | CI W   |
| EXHIBIT  Clerk of the Board of Supervisors of said  | Withness   | my hand and offic  | seal, thi  | said County.   | . W.   | A STATE OF THE STA |
|   | (62.   |  | Clerk  | ding J   | isors of salas   | ddis   |
|   | iggen (  |  |  |  | Br. W.   | MAN  |

### REDUCTION IN VALUE

| # 28dz | reason for change       | reason for<br>change # | АМОИИТ ОF<br>ЗЭИАНЭ | JATOT V | MENT ON |        | parcel number                           | Owners Name             |
|--------|-------------------------|------------------------|---------------------|---------|---------|--------|---|-------------------------|
| 236    | taxpayer clerical error | Z                      | 930                 | 099     |         | 099    | lslt                                    | Betse Parsons           |
| 734    | besolo aseniaud         | Þ                      | 097                 | 097     | 097     |        | 2001                                    | TemA rivo of North Amer |
| 235    | taxpayer clerical error | 7                      | 1,250               | 04721   | 12660   | 08     | 097                                     | Kegions Bank            |
| 752    | taxpayer clerical error | Z                      | 795,400             | 014489  | 41720   | 245690 | 7197                                    | Sod Gear                |
| 238    | taxpayer clerical error | Z                      | 92,160              | 133330  | 20990   | 112340 | 6472                                    | Techtronics T           |
|        | clerical error          | 7                      | 06                  | 022     | 022     |        | 1309                                    | Cunningham, Hazel K     |
|        |                         |                        |                     |         |         |        |   |                         |
|        |                         |                        |                     |         |         |        |   |                         |
|        |                         |                        |                     |         |         |        |   |                         |
|        |                         |                        |                     |         |         |        |   |                         |
|        |                         |                        |                     |         |         |        | *************************************** |                         |
|        |                         |                        |                     |         |         |        |   |                         |
|        |                         |                        |                     |         |         |        |   |                         |
|        |                         |                        |                     |         |         |        |   |                         |
|        |                         |                        |                     |         |         |        |   |                         |

346,890

9/13/2006 04:33 PM 10016 0

State Farm Date:
Estimate ID:
Estimate Version:
Preliminary
Profile ID:

### Barnett's Body Shop North

264 Highway 51 Ridgeland, MS 39157 (601) 856-0700 Fax: (601) 856-4292

Damage Assessed By: RANDY MATHIS

UNKNOWN Deductible: DOUG STROUD Owner 914120 Mitchell Service:

Description:
Body Style:
OEM/ALT:
Options:

20 Cpe

2D Cpe

Search Code: None

ALUMIALLOY WHEELS, AIR CONDITIONING, POWER STEERING, POWER WINDOWS

POWER DOOR LOCKS, TILT STEERING WHEEL, CRUISE CONTROL, ELECTRIC DEFOGGER

AUTOMATIC TRANSMISSION, AM-FM STEREO/CDPLAYER(SINGLE)

| Labor<br>Units            |               | C 2.6        | 1.1           |                 | *                        |
|---------------------------|---------------|--------------|---------------|-----------------|--------------------------|
| Dollar<br>Amount          |               |              |               | 111.00 *        | 5.00 *                   |
| Part Type/<br>Part Number | Existing      |              |               |                 |                          |
| Line Item<br>Description  | HOOD PANEL    | HOOD OUTSIDE | CLEAR COAT    | PAINT/MATERIALS | HAZARDOUS WASTE DISPOSAL |
|                           |               |              |               |                 |                          |
| Operation                 | REPAIR        | REFINISH     | ADD'L OPR     | ADD'L COST      | ADD'L COST               |
| Labor<br>Type             | BDY           | REF          | REF ADD'L OPR | ADD'L COST      | ADD'L COST               |
|                           | 40006(I BDY R | AUTO REF     | REF ADD'L OPR | ADD'L COST      | ADD'L COST               |

### \* - Judgement Item C - Included in Clear Coat Calc

| Amount                       | 0.00                           |                           |               | Amount           | 0.00                    |                  |
|------------------------------|--------------------------------|---------------------------|---------------|------------------|-------------------------|------------------|
| II. Part Replacement Summary | Total Replacement Parts Amount |                           |               | Adjustments      | Customer Responsibility |                  |
|                              |                                |                           |               | ≥.               |                         |                  |
| Fotals                       | 231.00 T<br>155.40 T           | 386.40                    | 413.45        | Amount           | 116.00<br>8.12          | 124.12           |
| Sublet<br>Amount             |                                | 7.000 %                   |               |                  | 7.000%                  |                  |
| Add'l<br>Labor<br>Amount     | 0.00                           | <b>@</b> 7.0              |               |                  | (e)                     |                  |
| Rate                         | 42.00                          | ble Labor<br>Labor Tax    |               |                  |                         |                  |
| Units                        | 3.7                            | Taxable Labor<br>Labor Ta | 9.2           |                  | s<br>Sales Tax          | al Costs         |
| l. Labor Subtotals           | Body<br>Refinish               |                           | Labor Summary | Additional Costs | Taxable Costs           | Total Additional |
|                              |                                |                           |               | =                |                         |                  |

ESTIMATE RECALL NUMBER: 9/13/2006 16:32:58 10016
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EXHIBIT

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9/13/2006 04:33 PM 10016 0

Date:
Estimate ID:
Estimate Version:
Preliminary
Profile ID:

State Farm

413.45 0.00 124.12 537.57 Total Labor: Total Replacement Parts: Total Additional Costs: Gross Total: 

0.00 537.57 Total Adjustments: Net Total: ≥.

## Additional changes to the estimate may be required for the actual repair.

ESTIMATE RECALL NUMBER: 9/13/2006 16:32:58 10016

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## In the Matter of the Approval of the Claims Docket

### RESOLUTION

WHEREAS, the Supervisors reviewed the docket of claims dated November 6, 2006, (copies of which are attached hereto and marked as Exhibit "A"); and

WHEREAS, the Chancery Clerk did assure the Board of Supervisors that all claims had been properly documented and where necessary, purchase orders were obtained in advance as required by law.

NOW THEREFORE BE IT RESOLVED BY THE SUPERVISORS OF MADISON COUNTY

"Hold" or "Rejected" shall be treated as such by the Clerk and that invoice numbers should be attached to each claim on the claims docket and the Chancery Clerk is further directed to publish the Summary of Claims as required by law in Exhibit "A" which is attached hereto and made a part hereof by reference and that all claims which are marked as MISSISSIPPI that the Chancery Clerk is hereby authorized to pay claims filed against Madison County as set forth and the President is authorized to sign the Claims Docket, a copy of which is attached hereto and marked as

This Resolution constitutes approval of that portion of the minutes of the November 6, 2006, meeting of the Board of Supervisors of Madison County wherein the aforesaid claims docket was approved. Syres offered and moved for the adoption of The vote on said the above and foregoing Resolution, which was seconded by Supervisor And Griffin After discussion on the matter, Supervisor Douglas matter was as follows, to-wit:

Supervisor Douglas L. Jones - District II Voted: Auc Supervisor Tim Johnson - District II Voted: Auc Supervisor Andy Taggart - District III Voted: Auc Supervisor Karl M. Banks - District IV Voted: Auc Supervisor Paul Griffin - District V

The motion having received the affirmative vote of the Board members present, was declared by Mr. Tim of November, 2006. Johnson, President of said Board as being duly carried on this the 6th day

Tim Johnson, Président Madison County Board of Supervisors

