

# **AGENDA**

## **Madison County Election Commission**

**November 8<sup>th</sup>, 2017**

1. Meeting Called to Order: Commissioner Jenkins - Chair
2. Prayer: Commissioner Truesdale
3. Pledge: Commissioner Jenkins
4. Approval of October Minutes
5. Circuit Clerk Wray's remarks
6. Request for Purges:  
District 1 - District 2 - 52 District 3 - District 4 - District 5 -
7. Request for Inactive:  
District 1 - District 2 - 46 District 3 - District 4 - District 5 -
8. OLD BUSINESS
  - A. Jury of Conviction Gus Allen Jr. – ask Atty. Flatgard
9. NEW BUSINESS
  - A. VR001 – Voter Movement Report
  - B. Letter from SoS re: DOH report
10. Comments from Atty. Flatgard
11. Comments from Commissioners
12. Adjourn